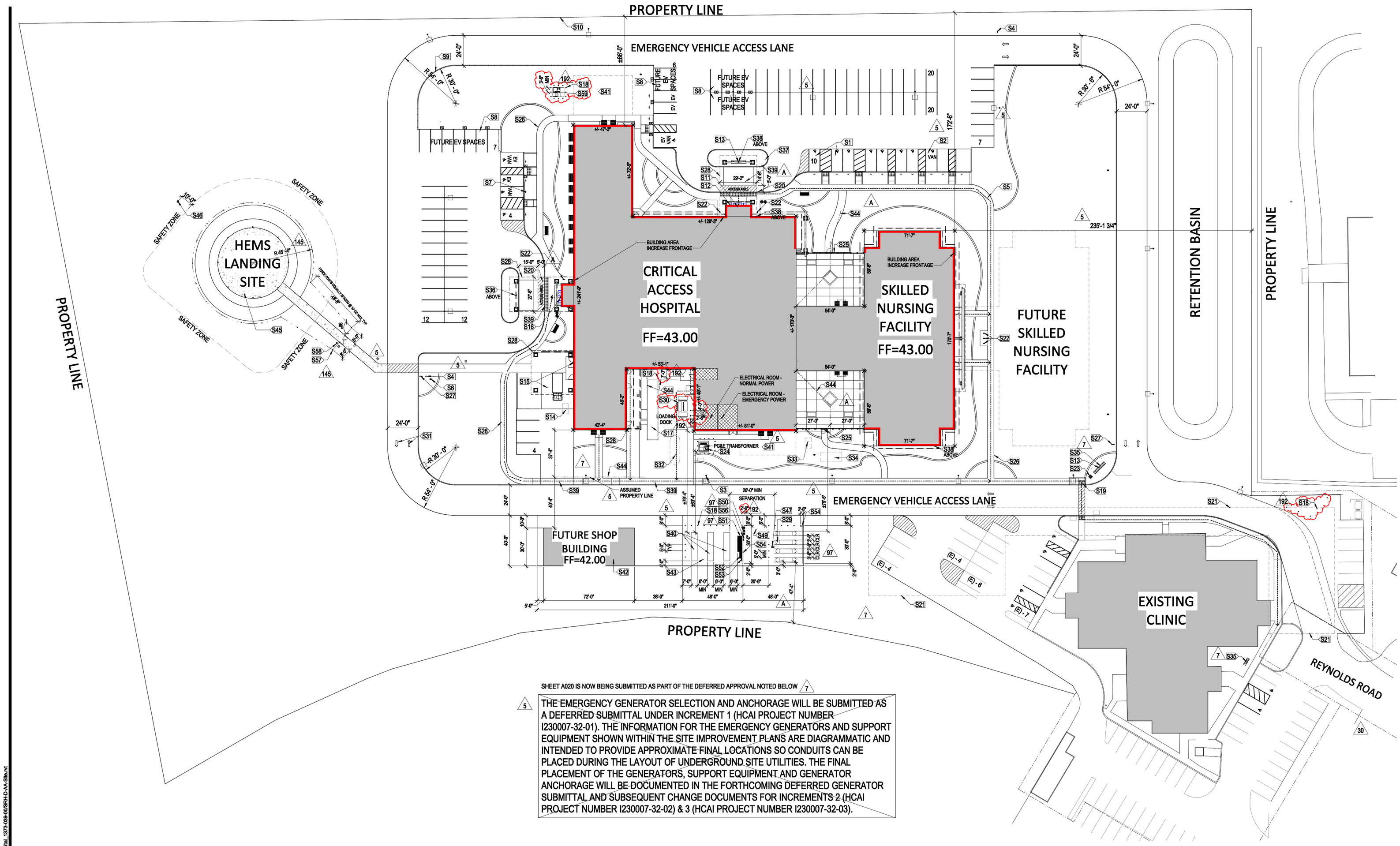

SHEET A020 IS NOW BEING SUBMITTED AS PART OF THE DEFERRED APPROVAL NOTED BELOW 7

5 THE EMERGENCY GENERATOR SELECTION AND ANCHORAGE WILL BE SUBMITTED AS A DEFERRED SUBMITTAL UNDER INCREMENT 1 (HCAI PROJECT NUMBER I230007-32-01). THE INFORMATION FOR THE EMERGENCY GENERATORS AND SUPPORT EQUIPMENT SHOWN WITHIN THE SITE IMPROVEMENT PLANS ARE DIAGRAMMATIC AND INTENDED TO PROVIDE APPROXIMATE FINAL LOCATIONS SO CONDUITS CAN BE PLACED DURING THE LAYOUT OF UNDERGROUND SITE UTILITIES. THE FINAL PLACEMENT OF THE GENERATORS, SUPPORT EQUIPMENT AND GENERATOR ANCHORAGE WILL BE DOCUMENTED IN THE FORTHCOMING DEFERRED GENERATOR SUBMITTAL AND SUBSEQUENT CHANGE DOCUMENTS FOR INCREMENTS 2 (HCAI PROJECT NUMBER I230007-32-02) & 3 (HCAI PROJECT NUMBER I230007-32-03).

1 SITE PLAN
1" = 30'-0"

PARKING CALCULATION

PATIENT AND VISITOR:

ACUTE CARE (NURSING UNIT)
8 BEDS (0.5 EACH = 4) = 4 PARKING STALLS
EMERGENCY DEPARTMENT:
5 TREATMENT ROOMS (3 EACH PER HOUR = 15) = 15 STALLS
1 TRIAGE ROOM (3 EACH PER HOUR = 3) = 3 STALLS
IMAGING
3 IMAGING ROOMS (1 EACH PER HOUR = 3) = 3 STALLS
SURGICAL CLINIC
3 PACU (3 EACH PER HOUR = 9) = 9 STALLS
1 ENDOSCOPY (3 EACH PER HOUR = 3) = 3 STALLS
1 EXAM / STRESS TESTING (3 EACH PER HOUR = 3) = 3 STALLS
LAB
2 BLOOD DRAW STATIONS (5 EACH PER HOUR = 10) = 10 STALLS
SKILLED NURSING FACILITY
24 BEDS (1 VISITOR PER EACH 4 BEDS PER HOUR = 6) = 6 STALLS

PATIENT AND VISITOR TOTAL AT MAXIMUM USE: 56

STAFF: TOTAL ALLOWING FOR SHIFT OVERLAP: 48

TOTAL MAXIMUM PARKING NEEDED: 104

TOTAL PARKING PROVIDED: 103 (INCLUDING 10 ACCESSIBLE STALLS & 4 ACCESSIBLE EVCS)

SITE ACCESSIBILITY NOTES

A. PATH OF TRAVEL AS INDICATED IS A BARRIER-FREE ACCESS ROUTE.
B. PATHWAY IS AT LEAST 48" WIDE. SURFACE IS SLIP-RESISTANT, STABLE, FIRM, AND SMOOTH. CROSS-SLOPE DOES NOT EXCEED 2% AND SLOPE IN THE DIRECTION OF TRAVEL IS LESS THAN 5% UNLESS OTHERWISE INDICATED.
C. THERE SHALL BE NO ABRUPT VERTICAL CHANGES. ANY CHANGES IN LEVEL EXCEEDING 1/4" SHALL BE BEVELED AT 1:12 MAXIMUM SLOPE, AND NO LEVEL CHANGES SHALL EXCEED 1/2".
D. PATH OF TRAVEL SHALL BE MAINTAINED FREE OF OVERHANGING OBSTRUCTIONS (TO 80" MIN) AND PROTRUDING OBJECTS GREATER THAN 4" PROJECTION FROM WALL BETWEEN 27" AND 8-" ABOVE THE GROUND PLANE.
E. PATHOF TRAVEL SLOPES DO NOT EXCEED 1:20 EXCEPT AT SITE RAMPS. RAMPS DO NOT EXCEED 1:12.
F. OPENINGS IN GRATINGS DO NOT EXCEED 1/2" IN DIRECTOIN OF TRAFFIC FLOW.
G. PASSENGER DROP OFF AND LOADING ZONE SHALL COMPLY WITH CBC 11B-503.
H. THERE ARE NO GATES ON THE ACCESSIBLE ROUTE.
I. SEE CIVIL AND LANDSCAPE DRAWINGS FOR PAVING AND ADDITIONAL SITE INFORMATION. (LANDSCAPE TO BE INCLUDED IN FUTURE SUBMITTAL PACKAGE.

KEYNOTES

#	DESCRIPTION
S1	[E] ACCESSIBLE PARKING STALL, TYP. NO CHANGES BASED ON THIS PROJECT SCOPE
S2	[E] VAN ACCESSIBLE PARKING STALL. NO CHANGES BASED ON THIS PROJECT SCOPE
S3	INSTALL [N] ACCESSIBLE "TOW-AWAY" PARKING SIGNAGE. SEE DETAIL 3/A021
S4	[NOT USED]
S5	ACCESSIBLE PATH OF TRAVEL TO PUBLIC WAY.
S6	FIRE HYDRANT, TYP. SEE CIVIL SHEET C900.
S7	ACCESSIBLE PARKING SIGNAGE, TYP - SEE 3/A021
S8	FUTURE EVCS, TYP. SEE ELECTRICAL.
S9	PAINTED RED CURB AT FIRE LANE, TYP. SEE CIVIL SHEET C200.
S10	PROPERTY LINE, TYP.
S11	ACCESSIBLE MAIN ENTRY.
S12	ACCESSIBLE ENTRY SIGNAGE - SEE 2/A021.
S13	MONUMENT SIGNAGE BY OTHERS. SEE ELECTRICAL FOR POWER REQUIREMENTS.
S14	UNDERGROUND HOLDING TANK.
S15	AMBULANCE BAY AND ENTRANCE.
S16	EMERGENCY DEPARTMENT ENTRANCE.
S17	MRI TRAILER PARKING SPOT. SEE ELECTRICAL FOR INFRASTRUCTURE.
S18	BOLLARD, TYP. SEE DETAIL 10/A022.
S19	TRUNCATED DOMES, TYP - SEE 9/A022.
S20 A	PASSENGER DROP OFF AND LOADING ZONE TO COMPLY WITH CBC 11B-503. SEE DETAIL 4/A021
S21	PORTION OF (E) SITE SHOWN DASHED TO BE REVISED TO ACCOMMODATE NEW ROADWAYS. SEE CIVIL PLANS FOR DEMOLITION AND NEW WORK.

KEYNOTES

#	DESCRIPTION
S22	BICYCLE RACKS BY OTHERS. SEE LANDSCAPE PLANS.
S23	FLAGPOLE BY OTHERS. SEE LANDSCAPE PLANS.
S24	PG&E INSTALLED TRANSFORMER AND BOLLARDS. SEE ELECTRICAL PLANS.
S25	4' HIGH ORNAMENTAL FENCE.
S26	CONCRETE SIDEWALK. SEE CIVIL PLANS.
S27	STOP SIGN.
S28	COVERED PASSENGER DROPOFF TO COMPLY WITH CBC 1224.33.2.1.
S29	PROPANE TANK LOCATION,(4) TANKS, 1,000 GAL EACH, 16'-0"L X 3'-5"W. SEE DETAIL 16/A022 FOR ANCHORAGE.
S30	TRASH ENCLOSURE.
S31	DIRECTIONAL ARROWS PER COUNTY STANDARDS, TYP.
S32	UNDERGROUND WATER STORAGE TANK. SEE INCREMENT 2 PLANS.
S33	UNDERGROUND GREASE INTERCEPTOR. SEE INCREMENT 2 PLANS.
S34	UNDERGROUND SEWER STORAGE. SEE INCREMENT 2 PLANS.
S35	DIRECTIONAL MONUMENT SIGN BY OTHERS. SEE ELECTRICAL FOR POWER REQUIREMENTS.
S36	EMERGENCY DEPT SIGN BY OTHERS. SEE ELECTRICAL FOR POWER REQUIREMENTS.
S37	WELCOME SIGN BY OTHERS. SEE ELECTRICAL FOR POWER REQUIREMENTS.
S38	BUILDING SIGN BY OTHERS. SEE ELECTRICAL FOR POWER REQUIREMENTS.
S39	DRIVEWAY. SEE CIVIL PLANS.
S40	REFER TO ELECTRICAL PLANS FOR EMERGENCY GENERATOR, GENERATOR SUPPORT EQUIPMENT, AND DIESEL TANK INFORMATION.
S41	FUTURE CRITICAL ACCESS HOSPITAL EXPANSION.

KEYNOTES

#	DESCRIPTION
S42	FUTURE SHOP BUILDING BY OTHERS.
S43	6" THICK CONCRETE EQUIPMENT PAD ON GRADE WITH #4 @ 16" O.C. EACH WAY. SEE DETAIL 15/A022.
S44	ASSUMED PROPERTY LINE
S45	HEMS LANDING SITE. SEE CIVIL, ELECTRICAL, AND MECHANICAL SITE PLANS FOR ADDITIONAL INFORMATION.
S46	HEMS LANDING SITE WINDSPEED CONE. SEE ELECTRICAL FOR LIGHTING.
S47	PROPANE TANK VAPORIZERS UNDER SEPARATE PERMIT.
S49	SPACE FOR LOAD BANK.
S50	GENERATOR E-STOPS, SEE ELECTRICAL.
S51	EMERGENCY SWITCH BOARD, SEE ELECTRICAL.
S52	LOAD BANK QUICK CONNECT, SEE ELECTRICAL.
S53	SUB PANEL, SEE ELECTRICAL.
S54	CMU WALL, SEE INCREMENT 1 SHEET S1-900 FOR STRUCTURAL DETAILS.
S56	DISCONNECTS, SEE ELECTRICAL. SEE DETAILS
S57	CHAINLINK FENCE. SEE DETAILS 1&7/A022.
S58	HALOTRON I FIRE EXTINGUISHER AND SAFETY ONE HEAVY DUTY OUTDOOR SERIES CABINET. SEE DETAIL 2/A022 AND SPECIFICATIONS.
S59	EV TRANSFORMER, PANEL, AND DISCONNECT. SEE ELECTRICAL FOR PAD AND ANCHORAGE DETAILS.

AHJ STAMP

NMA117 - CONCURRED BY HCAI
07/16/2026
Tess Wright

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CRITICAL ACCESS HOSPITAL + SKILLED NURSING FACILITY - SITE PLAN

LICENSED ARCHITECT JAMES GUNNAR PAUL C-31459 REN. 02-28-27 STATE OF CALIFORNIA

NO	DESCRIPTION	DATE
A	HCAI BC#1	03/15/2024
5	ACD002	12/13/2024
7	DSI0007	04/18/2025
30	NMA026	04/25/2025
97	ACD0037	11/20/2025
DA07	DSI0055	03/02/2026
145	ACD0059	04/29/2026
192	NMA117	07/15/2026

ISSUANCE HISTORY - THIS SHEET

HGA NO: 1373-039-00

ARCHITECTURAL SITE PLAN

DATE: MAY 19, 2023

CONSTRUCTION DOCUMENTS

A020 SITE PACKAGE

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Author