

**SENECA HEALTHCARE DISTRICT**  
**\*SPECIAL\* BOARD MEETING MINUTES**

**Lake Almanor Clinic (LAC) Conference Room, 199 Reynolds Road, Chester, CA**  
**October 24<sup>th</sup>, 2023 - at 10:00 a.m.**

- 1) **Call to Order.** President, Jerri Nielsen, called the Special Board Meeting to order at 10:08am (late start due to technical difficulties).
- 2) **Board Members Roll Call.** The President acknowledged the following Board Members as present/absent:  
  
Jerri Nielsen, President - Present  
Sherrie Thrall, Vice-President - Present  
Rich Rydell, Treasurer – Joined via ZOOM at 11:22am  
Ken Crandall, Secretary - Present  
Shelley Stelzner, Assistant Secretary-Treasurer - Present
- 3) **Pledge of Allegiance** was led by Jerri Nielsen @ 10:09am.
- 4) **Modifications to, or Deletions from the Agenda.** No requests for modifications or deletions were made by the Board Members.
- 5) **Approval of the Agenda.**  
Sherrie Thrall motioned to approve the NTP 3R1 as presented. Kenneth Crandall seconded the motion. Motion approved by roll call vote. Kenneth Crandall: Aye; Sherrie Thrall: Aye; Shelley Stelzner: Aye; Jerri Nielsen: Aye; Rich Ridell absent.
- 6) **Closed Session Announcement.**  
The Board will meet in Closed Session pursuant to:  
**Health and Safety Code §32106** – Report(s) involving Trade Secrets.
- 7) **Public Comment(s) Period.**  
This is an opportunity for public attendees to address the Board regarding items which are not on the agenda. Please state your name for the record. Comments are limited to three (3) minutes. Written comments should be submitted to the Board Clerk 24 hours prior to the meeting to allow for distribution. Under Government Code §54954.2 of the Brown Act, the Board cannot act on any item that is not listed on the agenda. The Board Chair may choose to acknowledge the comment. When appropriate, the Board Chair may briefly answer question; refer the matter to staff; or move to set the item for discussion at a future meeting.
- 8) **The Board Responds to Public Comment(s).** There were no comments, questions or concerns submitted to the Board prior to the meeting. Nor were there any community members present at the meeting.

**Agenda - Items Requiring Action:**

**9) Approval of Special Board Meeting Minutes.**

**TAB A**

The Board reviewed and approved, the Minutes of the September 26<sup>th</sup>, 2023, Special Board Meeting, as submitted by Deborah Housen, Board Clerk.

Shelley Stelzner motioned to approve the Minutes as presented. Kenneth Crandall seconded the motion. Motion approved by roll call vote. Kenneth Crandall: Aye; Sherrie Thrall: Aye; Shelley Stelzner: Aye; Jerri Nielsen: Aye; Rich Ridell absent.

**10) SHD Fiscal Year Ending (FYE) 06/30/24 Operating Budget.**

**TAB B**

The Board reviewed for approval the operating budget for FYE 06/30/24.

Presented by Steve Boline, CFO.

Kenneth Crandall motioned to approve the Operating Budget as presented. Shelley Stelzner seconded the motion. Motion approved by roll call vote. Kenneth Crandall: Aye; Sherrie Thrall: Aye; Shelley Stelzner: Aye; Jerri Nielsen: Aye; Rich Ridell via ZOOM: Aye.

**11) Authorized Signers.**

**TAB C**

SHD Long-Term Activity Bank Account Change to the Authorized Signers for SHD Long-Term Activity Bank Account - The Board reviewed and approved, the proposed changes to Plumas Bank XXXXXXXX.

Presented by Steve Boline, CFO.

Sherrie Thrall motioned to approve the Authorized Signers as presented. Kenneth Crandall seconded the motion. Motion approved by roll call vote. Kenneth Crandall: Aye; Sherrie Thrall: Aye; Shelley Stelzner: Aye; Jerri Nielsen: Aye; Rich Ridell via ZOOM: Aye.

**Agenda items – Information only:**

No informational only items were presented. .

**12) Closed Session.**

The Board adjourned to Closed Session, as noted at the start of Meeting, at 12:32pm.

The Board returned to the open session of the Special Meeting at 1:21pm.

**13) Report on Closed Session.** The Board President stated there were no reportable actions taken during Closed Session.

**14) Next Regular Board Meeting Announcement.**

- Date: October 26th, 2023
- Time: 3:00 p.m.
- Location: LAC-Conference Room

The Special Board Meeting concluded at 1:22pm.

**SENECA HEALTHCARE DISTRICT  
BOARD OF DIRECTORS REGULAR MEETING MINUTES  
Lake Almanor Clinic (LAC) Conference Room, 199 Reynolds Road, Chester, CA  
October 26<sup>th</sup>, 2023 - at 3:00 p.m.**

- 1) **Call to Order.** President Jerri Nielsen called the Regular Board meeting to order at 3:00pm.
- 2) **Board Members Roll Call.** The President acknowledged Board Members as present/absent:  
Jerri Nielsen, President - Present  
Sherrie Thrall, Vice-President - Present  
Rich Rydell, Treasurer - Joined via ZOOM (abstained from voting due to location not posted)  
Ken Crandall, Secretary - Absent  
Shelley Stelzner, Assistant Secretary/Treasurer - Present
- 3) **Pledge of Allegiance** was led by Jerri Nielsen at 3:01pm.
- 4) **Modifications to, or Deletions from the Agenda.** There were no modifications or deletions from the agenda made by the Board Members.
- 5) **Approval of the Agenda.**  
Sherrie Thrall motioned to approve the Agenda as presented. Shelley Stelzner seconded the motion. Motion approved by roll call vote. Sherrie Thrall: Aye; Shelley Stelzner: Aye; Rich Rydell: Abstained from Voting; Jerri Nielsen: Aye; Kenneth Crandall: Absent.

**Closed Session Announcement.**

The Board will meet in Closed Session pursuant to:

- a. **Government Code §54956.9(d)(1)** Conference with Legal Counsel – Existing Litigation.  
[Paragraph (1) of subdivision (d) of Section 54956.9]  
➤ **Velez vs SHD - Case: DFEH #202110-15186025**
- b. **Government Code §54956.9(d)(1)** Conference with Legal Counsel – Existing Litigation.  
[Paragraph (1) of subdivision (d) of Section 54956.9]  
➤ **Robles vs SHD - Case: #CV22-00177**
- c. **Health and Safety Code §32106** – Report(s) involving Trade Secrets.
- d. **Health and Safety Code §32155** – Hearings.  
Subject matter: Report from Quality Assurance Committee.
- e. **Government Code § 54957(b)(1)** - Public Employee Performance Evaluation  
Title: Chief Executive Officer
- f. **Government Code §54957.6** - Conference with Labor Negotiators.  
Agency Designated Representative: Board Chair.  
Unrepresented Employee: Chief Executive Officer.

**6) Public Comment(s) Period.**

This is an opportunity for public attendees to address the Board regarding items which are not on the agenda. Please state your name for the record. Comments are limited to three (3) minutes. Written comments should be submitted to the Board Clerk 24 hours prior to the meeting to allow for distribution. Under Government Code Section 54954.2 – Brown Act, the Board cannot act on any item that is not listed on the agenda. The Board Chair may choose to acknowledge the comment. When appropriate, the Board Chair may briefly answer a question; refer the matter to staff; or move to set the item for discussion at a future meeting.

- 7) **The Board Responds to Public Comment(s).** There were no comments for the Board prior to the meeting. One public member of the community asked if a VA Benefits patient comes to SHD with VA Benefits, will SHD bill the VA? Response from Shawn McKenzie, CEO, and Steve Boline, CFO: Yes. However, the patient is advised to contact the VA to learn what the “case by case” coverage at SHD shall entail.

**Agenda - Items Requiring Action:**

**8) Approval of Regular Board Meeting Minutes.**

**Tab A**

The Board reviewed for approval, the Minutes of the September 28<sup>th</sup>, 2023, Regular Board Meeting, as submitted by Deborah Housen, Board Clerk.

Sherrie Thrall motioned to approve the Regular Board Meeting Minutes as presented. Shelley Stelzner seconded the motion. Motion approved by roll call vote. Sherrie Thrall: Aye; Shelley Stelzner: Aye; Rich Ridell: Abstained from Voting; Jerri Nielsen: Aye; Kenneth Crandall: Absent.

**9) Medical Staff Report.**

Requesting Board approval, Dr. Marc Nielsen, Chief of Staff, submitted the following Medical Staff Appointments as approved at the Medical Staff Meeting held on October 10<sup>th</sup>, 2023.

**Reappointment Medical Staff:**

- **Kevin Donaghy, MD** - ER - 60 day - 11/01/2023 to 01/01/2024
- **Peter Magnusson, MD** - Cardiology - 60 day - 10/28/2023 to 12/28/2023
- **George Barakat, MD** - Orthopedic Surgeon - 2 years - 11/10/2023 to 11/10/2025
- **Steen Jensen, MD** - General Surgeon - 2 years - 11/10/2023 to 11/10/2025
- **Mindy Cooper-Smith, MD** - Lab Director /Pathologist - 2 years - 11/10/2023 to 11/10/2025

**Initial Appointment Medical Staff:**

- **Thomas Greely, MD** - Clinic, Admitting - 1 year - 10/23/2023 to 10/23/2024

**Initial Allied Health Practitioner: N/A**

**Reappointment Allied Health Practitioner: N/A**

- **Lindsey Anderson, OTA** - 2 years - 10/28/2023 to 10/28/2025
- **Clay Craig, PA** - 60 days - 11/01/2023 to 01/01/2024
- **Susan Capella, OT** - 2 years - 10/28/2023 to 10/28/2025

Sherrie Thrall motioned to approve the Medical Staff Appointments as presented. Shelley Stelzner seconded the motion. Motion approved by roll call vote. Sherrie Thrall: Aye; Shelley Stelzner: Aye; Rich Ridell: Abstained from Voting; Jerri Nielsen: Aye; Kenneth Crandall: Absent.

**10) Policies and Procedures.**

**TAB B**

Submitted for Board Approval by Charlene Almocera, RHIA, CHC.

The Policies and Procedures that were approved at the Policy & Procedure Committee Meeting on 10/12/23, were approved by the Board.

Sherrie Thrall motioned to approve the Medical Staff Appointments as presented. Shelley Stelzner seconded the motion. Motion approved by roll call vote. Sherrie Thrall: Aye; Shelley Stelzner: Aye; Rich Ridell: Abstained from Voting; Jerri Nielsen: Aye; Kenneth Crandall: Absent.



- 11) Agreement For Licensed Timber Operator Services – Change Order #0001.** **Tab C**  
Discussion and request for approval. Re: Environmental conditions – Equipment Cleaning and Certification. Presented by Shawn McKenzie, CEO.  
Sherrie Thrall motioned to approve the Change Order #0001 as presented. Shelley Stelzner seconded the motion. Motion approved by roll call vote. Sherrie Thrall: Aye; Shelley Stelzner: Aye; Rich Ridell: Abstained from Voting; Jerri Nielsen: Aye; Kenneth Crandall: Absent.

**Agenda items – Information only:**

- 12) New CAH Board Updates – Plus 2 medical equipment Reports.** **Tab D**  
Presented by Donna Huntingdale, Building Rx.
- 13) CEO Report.** **Tab E**  
Presented by Shawn McKenzie, CEO.
- 14) Board of Directors Binder Prep – Photocopy Paper Usage.**  
Discussion Topic – Going Green.  
Presented by Deborah Housen, EA, and Shawn McKenzie, CEO.
- 15) CNO Report.** **Tab F**  
Presented by Judith Cline, CNO.
- 16) CFO Report.** **Tab G**  
Presented by Steve Boline, CFO.
- 17) R1 Accounts Receivable and Revenue Cycle Report.** **Tab H**  
Steve Boline, CFO, will present R1's September 2023 Report.
- 18) Departmental Documents/Reports.** **Tab I**  
a. Compliance – Charlene Almocera, HIM Director – Report submitted.  
b. IT/Clinical Informatics – Brian Churchill, IT Director – No Report submitted.  
c. Human Resources Report – Jennie Matthews, HR Manager – Report submitted.  
d. Marketing/PR – Chelssa Outland, PR Manager – Report submitted.
- 19) Closed Session.**  
The Board adjourned to Closed Session, as noted at the start of Meeting, at 5:04pm.  
  
The Board returned to Open Session at 6:09pm.
- 20) Report on Closed Session.** The Board President stated there were no reportable actions taken during Closed Session.

**21) Oral recommendation regarding proposed changes to salary and/or fringe benefits of the Chief Executive Officer.**

Presented by President Jerri Nielsen and Secretary Ken Crandall.

Item #21 was tabled to the next Regular Board Meeting on November 30<sup>th</sup>, 2023.

**22) Discussion and possible approval of changes to salary and/or fringe benefits of the Chief Executive Officer.**

Discussion and possible action.

Motion to extend the Contract of the Chief Executive Officer (CEO) thru the end of November 2023 was made by Sherrie Thrall. Shelley Stelzner seconded the motion.

Motion approved by roll call vote. Sherrie Thrall: Aye; Shelley Stelzner: Aye; Rich Ridell:

Abstained from Voting; Jerri Nielsen: Aye; Kenneth Crandall: Absent.

**23) Topics to Add to Next Month's Agenda.**

- a. Cash Flows Related to the New Hospital Project
- b. Board Investment Policy

**24) Next Regular Board Meeting Announcement.**

- **Date:** November 30<sup>th</sup>, 2023
- **Time:** 3:00 p.m.
- **Location:** LAC-Conference Room

The Regular Board Meeting adjourned at @ 6:18pm.

**EMPLOYMENT AGREEMENT BY AND BETWEEN  
SENECA HEALTHCARE DISTRICT  
AND  
SHAWN MCKENZIE**

This Employment Agreement ("**Agreement**") effective November 30, 2023 (the "**Effective Date**"), is by and between the Seneca Healthcare District, a political subdivision of the State of California (hereinafter referred to as the "**District**"), and Shawn McKenzie, an individual (hereinafter referred to as "**Employee**").

**WHEREAS**, District is a political subdivision of the State of California organized and existing pursuant to the Local Health Care District Law (California Health & Safety Code 32000 et seq.)

**WHEREAS**, District owns and operates a licensed general acute care hospital in Chester, California known as Seneca District Hospital (including a skilled nursing component), medical and other related healthcare providers, all located within the District (collectively referred to herein as "**Hospital**").

**WHEREAS**, District desires to secure the services of Employee for the purpose of acting as the Chief Executive Officer and Administrator of the District to supervise and oversee the Hospital operations.

**WHEREAS**, Employee has expressed his willingness and desire to enter into this Agreement subject to the terms and conditions provided herein.

**NOW, THEREFORE**, in consideration of the material advantages accruing to the two parties and the mutual covenants contained herein, the District and Employee agree as follows:

**AGREEMENT**

1. **Duties.** District hereby retains Employee to perform the administrative services as Chief Executive Officer and Administrator (collectively "CEO") of Hospital on a full time (1.0 FTE) basis for a *term of three (3) years starting on November 30, 2023, and ending on November 29, 2026* (the "**Term**"). Employee will at all times faithfully, industriously and to the best of his ability perform all duties that may be desired of him/her by the District Board of Directors by virtue of his position as CEO. Employee is hereby vested with authority to act on behalf of the Board of Directors of the District in keeping with District policies adopted by the Board as amended from time to time. In addition, Employee shall perform in the same manner any special duties assigned or delegated to him by the Board of Directors of the District pertaining to District operations.
2. **At-Will Employment.** Employment with the District is voluntarily entered into and shall be considered "at-will", and Employee shall serve at the pleasure of the Board of Directors of the District. Employee is free to resign at any time, with or without notice, and with or without cause. Similarly, the District may terminate the employment relationship at any time, with or without notice, and with or without cause, so long as there is no violation of applicable federal or state law. Nothing in this Agreement or in any document or statement shall limit the right of the District to terminate the

employment relationship "at-will" at any time, with or without cause. Only the Board of Directors of the District has the authority to make any such agreement altering the "at-will" nature of this Agreement, and then only in writing.

(a) Notwithstanding the foregoing, in the event District terminates Employee without Cause (as defined in paragraph 2(b) below), Employee shall be entitled to a sum equal to the Base Salary paid under this Agreement for the remainder of its term (exclusive of benefits or any other non cash remuneration) but in no event shall such sum exceed the total of Six (6) months *Base Salary* (the "Severance Compensation"). To receive Severance Compensation, Employee must execute a Settlement Agreement and General Release satisfactory to the District and in compliance with California law. The Settlement Agreement and General Release will not in any way alter the Severance Compensation provision of this agreement. In the event the Employee elects not to sign the Settlement Agreement and General Release, Employee will not be entitled to Severance Compensation. Such Severance Compensation shall be paid in accordance with the normal payroll practices of the District, beginning on the first payroll date after the date on which Employee has signed the above-mentioned release and any legal right to revoke the release has expired. Upon execution of the Settlement Agreement and General Release, the District shall, in addition to Severance Compensation, pay for the full cost of COBRA premiums for coverage for Employee and, if applicable, his spouse (so long as she remains married to Employee) and dependent children who were covered under the District group health plan on the date of Employee's termination, for the same duration as the severance benefits or until Employee obtains new employment with an employer that offers health benefits, whichever occurs first; however the District will only be obligated to pay such COBRA premiums if Employee properly elects and obtains COBRA coverage. The availability, duration and scope of such COBRA coverage will be solely as required by applicable federal and state law. Base Salary will be the base salary in effect at the time of Employee's termination from employment and does not include any incentive increment, vacation, sick leave, pension contributions, health benefits or any other employee benefit.

(b) In the event Employee is terminated for "Cause", Employee shall not be entitled to any Severance Compensation or any other compensation from District, except for such salary and benefits as he may have earned prior to his termination, or as otherwise required by law or plan document. "Cause" shall mean: (i) serious abuse, such as fraud, embezzlement, misappropriation of District property or undue use of influence as a District official; (ii) criminal activities including those crimes involving moral turpitude, and only where prosecution or conviction occurs and results in a final judgment that is not subject to appeal; or (iii) employee's repeated failure, following written notice from the District specifying the nature of the failure, and a reasonable opportunity to cure such failure, to perform the essential functions of his job in a reasonably satisfactory fashion, including those circumstances where such failure is due to death or disability and use of illegal drugs or abuse of legal drugs, including alcohol, after prior warning concerning such use or abuse.

(c) This section is intended to comply with the provisions of Government Code Section 53260 and 53261, et seq, and in no event shall Employee be entitled to severance benefits greater than provided for therein. This Agreement in no way affects Employee's rights to continue health insurance coverage as required under COBRA for Employee and Employee's eligible dependents at Employee's own expense.

(d) If during the period of time in which Employee is receiving Severance Compensation, Employee: (1) goes to work for another entity that provides services as a hospital, medical clinic, integrated delivery system, health maintenance organization, or related business, partnership, firm, or corporation (all of which hereinafter are referred to as "entity") that is at the time engaged principally or significantly in a business that is directly at the time in competition with the business of the District within the service area of the District; (2) interferes with the relationship of the District and any of its employees; or (3) diverts from the District any business in which the District has been actively engaged during his employment, Employee shall be notified in writing of a perceived breach of this provision. Employee will be given fifteen (15) days to cure any perceived breach. If, after written notification is received and the cure period is exhausted without resolve, Employee shall not be entitled to any further Severance Compensation under this Agreement.

(e) Notwithstanding any provision in this Agreement to the contrary, in the event that three or more members of District's Board of Directors in office as of the Effective Date hereof, lose their seats in the November 2024 election such that they cease serving as Directors of the District, the District shall not, for a period of ninety (90) days following the date on which these newly elected directors are seated, terminate Employee without cause.

(f) Pursuant to Government Code section 53243, et. seq. which became effective on January 1, 2012, if Employee is convicted of a crime involving an abuse of his office or position, all of the following shall apply: (1) if Employee is provided with administrative leave pay pending an investigation, Employee shall be required to fully reimburse such amount paid; (2) District pays for the criminal legal defense of Employee (which would be in its sole discretion, as it is generally not obligated to pay for a criminal defense), Employee shall be required to fully reimburse such amounts paid; and (3) if the Agreement is terminated, any cash settlement related to the termination that Employee may receive from the District shall be fully reimbursed to the District. For this Section, abuse of office or position means either: (1) an abuse of public authority, including waste, fraud, and violation of the laws under color of authority; or (2) a crime against public justice, including a crime described in Title 7 commencing with section 92 of the Penal Code.

### 3. **Compensation and Benefits.**

(a) **Base Salary.** In consideration for his services as CEO, the District agrees to pay Employee the sum of *\$280,000, Two Hundred Eighty Thousand Dollars* per annum ("**Base Salary**") which sum shall be payable in installments throughout the term of the Agreement in accordance with the normal payroll practices of the District. The District shall meet with Employee on an annual basis to review Employee's job performance and shall at such time consider, in the District's sole and absolute discretion, whether any increase in Base Salary and/or a bonus may be warranted.

(b) **Standard District Benefits.** Employee shall be eligible to participate in the District's standard health and welfare plans in accordance with District eligibility requirements and shall be provided vacation, time off, and other benefits in accordance with District's normal practices with the exception that Employee shall be entitled to

accrue Forty (40) days of PTO per year instead of the customary twenty-five (25) days of PTO per year, which accrual and use shall be governed by the District's policies regarding PTO.

(c) In addition, the Employee will be permitted to be absent from the District during working days to attend professional meetings and to attend outside professional events in furtherance of his duties as Administrator as have been mutually agreed upon between Employee and the Chair of the Board. Employee's attendance at such meetings shall be fully compensated for as services provided to District by Employee under the terms of this Agreement and shall not be considered vacation time. The District shall reimburse Employee for all expenses incurred by the Employee incident to attendance at approved professional meetings and such entertainment expenses incurred by the Employee in furtherance of the District's interests in accordance with District policies, provided that such reimbursement is approved by the Chair of the Board.

(d) The District agrees to pay dues to professional associations and societies and to such service organizations and clubs of which the Employee is a member and which are expressly approved by the Chairman of the Board as being in the best interests of the District.

(e) The District agrees to include Employee under its Director's and Officer's insurance policy ("D&O Policy") during the term of this contract.

**4. Customary Employment Policies and Procedures of District.**

Employee will be subject to all of the normal and customary employment policies and procedures of District as they apply to senior executives.

**5. Entire Agreement.** This Agreement constitutes the entire agreement between the parties and contains all of the agreements between them with respect to the subject matter hereof. It also supersedes any and all other agreements or contracts, either oral or written, between the parties with respect to the subject matter hereof.

**6. Amendments.** Except as otherwise specifically provided, the terms and conditions of this contract can be amended at any time by mutual agreement of the parties, provided that before any amendment shall be valid or effective, it shall have been reduced to writing, approved by the District, and signed by the Chair of the Board and Employee.

**7. Severability.** The invalidity or unenforceability of any particular provision of this Agreement shall not affect its other provisions, and this contract shall be construed in all respects as if such invalid or unenforceable provisions have been omitted.

**8. Attorneys' Fees.** If any legal action, including without limitation arbitration or action for declaratory relief, is brought to enforce the provisions of this Agreement, the prevailing party shall be entitled to recover reasonable attorneys' fees from the other party. These fees, which may be set by the court in the same action or in a separate action brought for that purpose, are in addition to any other relief to which the prevailing party may be entitled. This provision

applies  
to this entire Agreement.

9. **Notice.** All notices and other communications under this Agreement must be in writing and must be given by personal delivery, facsimile, electronic mail, or first-class mail, certified or registered with return receipt requested, and will be deemed to have been duly given upon receipt if personally delivered, three (3) days after mailing, if mailed, or twelve (12) hours after transmission, if delivered by facsimile or electronic mail, to the respective persons named below:

**If to District:**

Seneca Healthcare District  
P.O. Box 737  
Chester, CA 96020-0737  
Attention: Chair, Board of Directors

**If to Employee:**

Mr. Shawn McKenzie  
P.O. Box 527  
Chester, CA 96020

Any party may change such party's address for notices by notice duly given pursuant to this Section.

10. **Governing Law.** This Agreement shall be construed and enforced under and in accordance with the laws of the State of California with venue in Plumas County.

11. **Confidentiality.** Because of Employee's employment by District, Employee will have access to trade secrets and confidential information about District, its products, its customers, and its methods of doing business (the "Confidential Information"). During and after the termination of Employee's employment by the District, Employee may not directly or indirectly disclose or use any such Confidential Information; provided, that Employee will not incur any liability for disclosure of information which (a) is required in the course of Employee's employment by the District or is required by law, (b) was permitted in writing by the Board or (c) is within the public domain or comes within the public domain without any breach of this Agreement.

12. **Counterparts.** This Agreement may be executed in one or more counterparts, all of which taken together will constitute one and the same Agreement.

[SIGNATURE PAGE TO FOLLOW]

**IN WITNESS WHEREOF**, the parties hereto have executed this Agreement effective as of the Effective Date.

**SENECA HEALTHCARE DISTRICT**

**EMPLOYEE**

\_\_\_\_\_  
**Printed Name**

\_\_\_\_\_  
**Shawn McKenzie**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Title**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Date**





**SENECA HEALTHCARE DISTRICT**  
**POLICY & PROCEDURE**

**DEPARTMENT: -PHARMACY**

**POLICY TITLE: - MEDICATION SUPPLIES: EMERGENCY, FLOOR STOCK, RURAL HEALTH CLINIC, STORAGE, AND TEMPERATURE**

**POLICY NUMBER: RX-011.001**

**COMPLIANCE REQUIREMENT: ~~CA-CCF~~R Title 22 §70237, §70257, §70263; §70407, §70417; CA Health and Human Services Agency Department of Health Services AFL 05-02; Patient Safety; JCAHO MM.2.20; BPC §4427.3**

**AUTHOR: -Unknown**

**REVISED BY: Kassy Picou, Pharm.D.**

**Page 1 of 4**

**Date of Origin:**  
**Unknown**

**Revision Date:**  
**03/18/2022**

**Periodic Review**  
**By: Kassy Picou**  
**Date: 03/18/2022**

**Policy Rescinded by**  
**Policy #:**  
**Effective Date:**

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**Policy:** -Seneca Healthcare District's Pharmacy Department shall ensure that emergency medication supplies are up kept, floor stock for Registered Nurses shall be up kept, medications for the Rural Health Clinic will be maintained and that pharmaceuticals are stored appropriately.

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Authorization	Signature	Date
Department Head		
Medical Department Chair		
Compliance Officer		
Chief Nursing Officer		
Administration		
Medical Chief of Staff		

Governing Board		
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**POLICY NUMBER REFERENCE: RX-011.001**

## PROCEDURE

### 1. Purpose

The purpose of this policy is to ensure that pharmaceuticals and pharmaceutical supplies for the facility are ~~up-kept~~ properly stored, removed when expired, maintained, and are ~~stored appropriately~~ safely kept from persons who are not duly authorized to access them.

### 2. Responsibilities

The SHD drug room staff, under the guidance of the Pharmacy Consultant, is responsible for maintaining pharmaceuticals and supplies for the facility. It is the responsibility of the pharmacist to monitor records and inspect the facility for compliance.

### 3. Policy For Medication Supplies

#### a. Emergency

- i. Emergency medication supplies consist of Crash Cart medication trays and the Malignant Hyperthermia cart **For Malignant Hyperthermia Cart policy, see Anesthesia Policy ANTH-012.**
- ii. Emergency medication supplies kept outside the Drug Room shall be stored in carts with a breakable seal.
- iii. The contents of the carts shall be posted on the outside of the cart.
- iv. The date of the earliest expiring medication within the cart shall be displayed on the outside of the cart.
- v. The contents of emergency drug supplies shall be inspected by the consultant pharmacist monthly.

1. Crash Carts are available to all patient care areas. - There are four Crash Carts, one each in the Emergency Room, PACU, CT Scanner and Acute Care Nursing Station.
2. Medication trays containing the emergency drug supplies approved by the Medical Staff will be sealed by the Drug Room ~~Nurse Staff~~ and initialed by a second licensed nurse. The ~~C~~onsultant Pharmacist will then check accuracy of contents within 30 days and date it. -The contents of the tray shall be visible without entering the tray and shall contain the earliest expiration date of any drugs within.
3. Whenever the tray is entered, a new tray will be obtained and placed in the cart prior to resealing the cart. The cart is resealed with the numbered crash cart lock.
4. The Crash Carts are checked each shift to ensure they are locked. - The expiration date of the first medication to expire is listed on the outside of the cart.

5. The entire Crash Cart is checked for completeness and restocked each time the seal is broken.

#### b. Floor Stock for Registered Nurses

- i. The Medical Staff shall establish a supply of medications accessible without entering the Drug Room. ~~For locations and inventory see the attached floor stock lists.~~ Access to this supply is limited to Registered Nurses.

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- 2-ii. When a medication is used for a patient, the nurse will replace the medication by removing the drug from the Pyxis® machine under the patient's name.
- vii.c. **Rural Health Clinic**
- 4-i. The Medical Staff shall establish a supply of medications for use in the Clinics. These approved lists shall be maintained as stock sheets for each clinic location.
- 2-ii. Clinic medications other than vaccines ordered from the Vaccines For Children (VFC) program are ordered in the same way as ~~regular the~~ hospital.
- 3-iii. Medications are supplied to each clinic location from the Drug Room as follows:
- 4-1. The clinic nurse removes the necessary medications from Pyxis® with the Patient Identifier of "Clinic."
- 5-iv. Controlled substances are provided as follows:
- a-1. A licensed nurse comes to the Drug Room and brings the Controlled Drug Record for that location with her or him. The transaction is completed ~~as described in Receiving Scheduled Drugs following RX-004.~~ The licensed clinic nurse then transports the controlled substances to the clinic site.
- viii.d. **Storage and Temperature**
- 4-i. Solutions, drugs, supplies and equipment used to prepare or administer sterile products will be stored in accordance with manufacturer or USP requirements (Attachment A)
- 2-ii. Temperature in refrigerators and freezers used to store ingredients and admixed sterile preparations (within the ~~pharmacy drug room~~) will be monitored and documented daily (365 days) to ensure that storage requirements are met.
- 3-iii. Electronic digital "range monitors" shall be used for refrigerators that are not monitored daily (i.e., weekends, holidays).
4. ~~Room temperature is 15-30 degree Celsius. Refrigerator temperatures are 2-8 degrees Celsius. Freezer temperatures are -20 to -10 degree Celsius.~~
- 5-iv. Pharmacy storage areas where ingredients are stored will be monitored to ensure that temperature, light, moisture, and ventilation remain within manufacturer and compendia requirements.
2. **Enforcement**
- Violation of this policy may result in disciplinary action, up to and including termination as outlined in the Sanctions policy, ~~ADMIN28~~CMPL-005.

**Attachment A: Recommended USP/NF Temperature Storage for Drugs (1 page)**

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## Attachment A: Recommended USP/NF Temperature Storage for Drugs

<b>Freezer</b>	A cold place in which the temperature is maintained -10°C (-4°F) and below.
<b>Refrigerator</b>	A cold place in which the temperature is maintained between 2 and 8°C (35 and 46°F).
<b>Room Temperature</b>	A temperature held between 15 and 30°C (59 and 86°F).
<b>Cold</b>	Any temperature not exceeding 8°C (46°F).
<b>Cool</b>	Any temperature between 8 and 15°C (46 and 59°F). Articles for which storage in a cool place is directed, may be stored in a refrigerator unless otherwise indicated.
<b>Warm</b>	A temperature between 30 and 40°C (86 and 104°F).
<b>Excessive Heat</b>	Any temperature above 40°C (104°F).
<b>Non-Specific Conditions</b>	Where storage conditions are not specified or limited, it is understood that protection from moisture, freezing, and excessive heat shall be provided.

<u>Freezer</u>	<u>A place in which the temperature is controlled between -25° and -10° (-13° and 14° F). It is noted that, in some instances, articles may have a recommended storage condition below -20° (-4° F). In such cases, the temperature of the storage location should be controlled to ±10°.</u>
<u>Refrigerator</u>	<u>A cold place in which the temperature is controlled between 2° and 8° (36° and 46° F).</u>
<u>Cold</u>	<u>Any temperature not exceeding 8° (46° F).</u>
<u>Cool</u>	<u>Any temperature between 8° and 15° (46° and 59° F). [NOTE—An article for which storage in a cool place is directed may, alternatively, be stored and shipped as refrigerated, unless otherwise specified by the individual monograph.]</u>
<u>Room temperature (also referred to as Ambient temperature)</u>	<u>The temperature prevailing in a working environment.</u>
<u>Controlled room temperature</u>	<u>The temperature maintained thermostatically that encompasses the usual and customary working environment of 20°–25° (68°–77° F). The following conditions also apply. Mean kinetic temperature not to exceed 25°. Excursions between 15° and 30° (59° and 86° F) that are experienced in pharmacies, hospitals, and warehouses, and during shipping are allowed. Provided the mean kinetic temperature does not exceed 25°, transient spikes up to 40° are permitted as long as they do not exceed 24 h. Spikes above 40° may be permitted only if the manufacturer so instructs. Articles may be labeled for storage</u>

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	at “controlled room temperature” or at “20°–25°”, or other wording based on the same mean kinetic temperature [see also <a href="#">Good Storage and Distribution Practices for Drug Products</a> §1079ñ, <a href="#">Quality Management System, Environmental Management System, Mean Kinetic Temperature (MKT) Calculation</a> ]. An article for which storage at Controlled room temperature is directed may, alternatively, be stored and shipped in a cool place or refrigerated, unless otherwise specified in the individual monograph or on the label.
<u>Warm</u>	<u>Any temperature between 30° and 40° (86° and 104° F).</u>
<u>Excessive heat</u>	<u>Any temperature above 40° (104° F).</u>
<u>Dry place</u>	<u>A place that does not exceed 40% average relative humidity at 20° (68° F) or the equivalent water vapor pressure at other temperatures. The determination may be made by direct measurement at the place. Determination is based on NLT 12 equally spaced measurements that encompass either a season, a year, or, where recorded data demonstrate, the storage period of the article. There may be values of up to 45% relative humidity provided that the average value does not exceed 40% relative humidity. Storage in a Container validated to protect the article from moisture vapor, including storage in bulk, is considered a Dry place.</u>
<u>Protect from freezing</u>	<u>The Container label will bear an appropriate instruction to protect the article from freezing in cases where freezing exposes an article to loss of strength or potency or to destructive alteration of its characteristics. These risks are present in addition to the risk that the Container may break if exposed to freezing temperatures.</u>
<u>Protect from light</u>	<u>Where light subjects an article to loss of strength or potency or to destructive alteration of its characteristics, the Container label bears an appropriate instruction to protect the article from light. The article must be packaged in a light-resistant Container.</u>

[https://www.uspnf.com/sites/default/files/usp\\_pdf/EN/USPNF/revisions/659\\_rb\\_notice\\_english.pdf](https://www.uspnf.com/sites/default/files/usp_pdf/EN/USPNF/revisions/659_rb_notice_english.pdf)

DOI: [https://doi.org/10.31003/USPNF\\_M2773\\_06\\_01](https://doi.org/10.31003/USPNF_M2773_06_01)

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SENECA

HEALTHCARE

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## POLICY & PROCEDURE

DEPARTMENT: ~~PHARMACY~~  
POLICY TITLE: ~~PYXIS@PYXIS®~~ MEDSTATION  
POLICY SHD-SNF  
POLICY NUMBER: RX-021.003

COMPLIANCE REQUIREMENT: CA ~~Business & Professions Code~~ BPC §4119+~~.11, §4427.2; §4427.3; §4427.4;~~  
CA ~~Health and Safety Codes~~ HSC §1250, §1261.6

AUTHOR: ~~Scott Buck, RN, MSHA~~  
REVISED BY: Ray Duro, Pharm. D. and  
Karen Turner, RN, CNO

Page 1 of 1411~~Page 1 of 92~~

Date of Origin:  
02/07/2002

Revision Date:  
05/29/2015,

Periodic Review  
By:  
Date:

**Policy Rescinded by**  
**Policy #:**  
**Effective Date:**

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**Policy:** -Seneca Healthcare District (SHD) shall ensure that only authorized staff may use the Pyxis@PYXIS® MedStation for medication administration and inventory control system.

Authorization	Signature	Date
Department Head		
Medical Department Chair		
Compliance Officer		
Chief Nursing Officer		
Administration		
Medical Chief of Staff		
Governing Board		
<u>Authorization</u>	<u>Signature</u>	<u>Date</u>
<u>Department Head</u>		

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<u>Medical Department Chair</u>		
<u>Compliance Officer</u>		
<u>Chief Nursing Officer</u>		
<u>Director, Human Resources</u>		
<u>Administration</u>		
<u>Medical Chief of Staff</u>		
<u>Governing Board</u>		

**POLICY NUMBER REFERENCE: RX-021.003**



## PROCEDURE

### 1. Purpose

The purpose of this policy is to promote proper medication use, medication security/accountability, a reduction in medication errors, maintain patient confidentiality, minimize drug diversion, and improve patient safety through the use of automated distribution cabinets/devices (ADCDs).

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### 2. Responsibilities

The SHD (department) Drug Room Consulting Pharmacist is responsible for monitoring transactions and inventory, and to oversee the maintenance of user profiles for active staff members authorized to administer medications.

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### 3. Policy for PYXIS® MedStation Policy

#### a. Scope of the Policy:

- i. Medical Staff, Drug Room, Nursing, and Respiratory Therapy.

#### b. Definitions

- i. Critical Override: This option permits user with **Remove** privileges to access all medications. Execute a critical override *only* during significant downtime or hospital emergencies where a delay in dispensing could cause patient harm. SNF nursing *must* notify on-call pharmacist prior to accessing medications in ADCD during Critical Override events and *must* fill out **PYXIS® Downtime Medication Dispensing Log** (See attachment A) for documentation.
- ii. Electronic Medication Administration Record (EMAR): A SHD approved software for the documentation of medication administration.
- iii. Med Not Available: A message on the **PYXIS® MedStation-RX** Screen. This means that the medication is normally stocked in the **PYXIS®**, but the pocket is empty.
- iv. Med Not Loaded: A message on the **PYXIS® MedStation-RX** Screen. This means that the medication is not normally stocked in the **PYXIS®**. The pharmacy will send needed doses to the nursing unit. SNF nurse will need to remove the medication from the Drug Room **PYXIS®**.
- v. Override: A method for obtaining medications from the MedStation **RX** when it doesn't appear on the patient's profile. SHD SNF will not have this capability. All medications must be reviewed and approved by on-call pharmacist prior to dispensing from MedStation **RX**.
- vi. Profile: A computerized listing of the patient's medications. The profile also contains other information related to medications such as allergies, height, weight, age and gender.
- vii. **PYXIS® MedStation-4000**: An automated medication dispensing system/device (ADCD). The system interfaces with the **EHHER**. Medications on the profile are available for nursing to administer to patients. The **4000** SNF ADD is set for "profile only" which allows the licensed user to only access "patient specific medications" in the **PYXIS®**. Medications in the ADCD will be housed in closed pocket drawer system known as "cubies" that limits access to one

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medication. The Consultant Pharmacist will be responsible for stocking and maintaining all medications in the 4000SNF ADD and oversee the ED and Drug Room ADD. On-call pharmacist will review prescriber's orders and patient's profile prior to a drug being removed from the AD&D.

**c. ProcedurePyxis Oversight**

- i. The Drug Room Department and Consultant Pharmacist will assume general responsibility for the PYXIS® units and work with the Nursing Services Department to assure their proper use.
  1. The goal of the system is to have 95% of patient medications available in the machine at all timesalways have 95% of patient medications available in the machine.
  2. Bulk patient specific medications and patientspatients' "own" medication supply will be stored in patient-specific bins in thea secured medication cartarea.
  3. All medications requiring storage at below room temperatures will be stored in refrigerators or freezers as appropriate, accessible through the PYXIS®.
- ii. Consultant pharmacist will be responsible for the maintenance of all medications in the PYXIS® machines, including checking the PYXIS® machines monthly for outdated medications.

**d. SNF Unit Specific**

- i. Consultant Pharmacist will be responsible for stocking and ensuring drugs are placed into the AD&D properly.
- ii. Prescriber or authorized nursing personnel shall enter all orders for medications so that the medications are displayed on the MedStation 4000 patient medication profiles screenADDs. All orders shall be reviewed and verified by on-call pharmacist before released to the AD&D.
- iii. The nurse will select the medication needed from the patient profile in the AD&D when a dose is needed.
- iv. Nursing will verify that there are no count discrepancies before the end of each shift. The Drug Room Department and Consultant Pharmacist will conduct an ongoing review of the PYXIS® system to assure there is accountability and appropriate use of all PYXIS® medications.

**e. Consultant pharmacist will be responsible for the maintenance of all medications in the PYXIS® machines, including checking the PYXIS® machines monthly for outdated medications.**

- i. Access to the MedStation shall be via a personal ID code, biometric scan or a password issued to each authorized health care provider as listed below. Access roles and areas shall be issued by the Drug Room Department/Consultant Pharmacist.

- i. The following access levels will be used:

1.
  - a. RN/LVN/LPN (b, d, i, k, l)LPN A, B, D
  - a. Nurse Director/Facility Admin (a-l) A, B, D
  - b.

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- e. ~~Agency/Temp~~ (b, d, i, k, l) ~~A, B, D~~
- c.
- d. ~~Consultant Pharmacist~~ (a-l) ~~A, B, C, D, E, F, G~~
- d.
- e. ~~Respiratory~~ (i) ~~Therapy~~ ~~A, B, D~~
- e.
- f. ~~Anesthesia/CRNA/Physician~~ (b, d, i, k, l) ~~A, B, D~~
- f.

2. The access levels are defined as follows:

- a. Assign
- b. Count inventory
- c. Destock
- d. Discrepancy resolution count
- e. Load
- f. Outdate
- g. Pend
- h. Refill
- i. Remove
- j. Unload
- k. Witness dispensing transactions
- l. Witness inventory transactions

~~2. The access levels are defined as follows:~~

- ~~A=Login/Witness/Remove meds~~
- ~~B=Station Report Access~~
- ~~C=Activate/create temp user~~
- ~~D=Credit Patient~~
- ~~E=Admit/Edit/Discharge Patients~~
- ~~F=Create Permanent Users~~
- ~~G=Station Administrator~~

- i. The ~~PYXIS@PYXIS~~ ID and password (when used) are user specific and must not be shared.
- ii. Nursing shall be responsible for resolving all narcotic discrepancies before the end of the shift in which the discrepancy occurs. ~~Consultant Pharmacist shall reconcile and maintain accurate accounts of all controlled drugs in ADEdS.~~
- ~~Human Resources shall supply the Drug Room Department with a list of terminated employees as they occur so that those individuals can be inactivated in the system. The Consultant Pharmacist or designated Drug Room Nursestaff, will edit the user profile as follows:~~
  - ~~Do not delete user file, as this will eliminate the ability to retroactively track user in reports.~~
  - ~~Edit the "ID Valid Until:" date to today's date.~~
  - ~~Edit the area privileges to "No areas".~~
  - ~~Edit the privilege template to "Deactivated User".~~
- ii. ~~Save changes~~ by following the "How to Unlock or Inactivate a Local User 04.20.2023" guide in the Pharmacy Drive\Pyxis Devices\Pyxis ES folder

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- iii.
- iv. The Drug Room Department will maintain the user list for all personnel utilizing the MedStation.
1. Consultant Pharmacists and a designated Drug Room Pharmacist staff will be able to enter new local users into the MedStation system.
- a. Local users will be defined as any user who does not have a unique Windows log-in credential assigned by the Information Technology (IT) department.
- b. Follow the “How to add a Local User on the ES Server Updated 04.14.2023” guide in the Pharmacy Drive\Pyxis Devices\Pyxis ES folder.
- ~~The permanent User ID for hospital personnel will be assigned by Pharmacy personnel.~~
2. New permanent users will be given a unique temporary password, which must be changed by the new user upon initial sign on. IT will place the SHD profile into the Pyxis directory for access to the pyxis terminal.
- a. User roles will be assigned by the Consultant Pharmacist or designated Drug Room staff.
3. User Access will be monitored by the Drug Room staff at least quarterly, and profiles disabled for any user no longer with the facility.
- v. Removing Medications from The Medstation
1. The following drug dispensing/administration directions on the BD PYXIS® MedStation Quick Reference trifold will be followed (Attachment B), for the PYXIS® MedStation 4000:
- a. Select the patient name or add a temporary patient.
- ~~The nurse will sign on to the MedStation and select “remove med”.~~
- ~~A list of current patients on the unit will appear.~~
- ~~Select the name of the patient for whom medications are needed.~~
- ~~Press the first letter(s) of the last name to find a name quickly, or use the page down key.~~
- ~~Select the needed medication from the patient profile drug list on the MedStation. Press the first letter(s) of the drug name to find the drug quickly, or use the page down key.~~
- ~~Enter the quantity needed for the dose to be given.~~
- ~~To select more medications (up to ten) for the same patient, press ‘enter’ after each quantity of each medication. When required (i.e. for controlled substances), verify the count of the drugs remaining in the pockets.~~
- b. Verify that the dose(s) removed are those required for the patient.
- c. Close each medication cubie and drawer completely making sure the drugs are properly placed in the cubies to avoid a drawer jam.
- d. The medication, in its’ unit dose packaging, may be transported to the bedside by being placed in a medication cup prior to entering the patient’s room, but at no time can the medications be stored in fanny packs, pockets, or pouches.

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- e. The medication obtained from the MedStation will be compared to the Electronic Medication Administration Record for correctness prior to administration to the patient.
- f. Confirm patient identity using name and date of birth.
- g. Administer the medication to the patient and promptly document on the Electronic Medication Administration Record

**vi. Returning Medications to Medstation**

- 1. The drug waste and return directions on the BD PYXIS® MedStation Quick Reference trifold will be followed (Attachment B).
  - a. Select the patient name or add a temporary patient.
- 2. An unopened medication package that is removed from the MedStation but is not administered to the patient shall be returned to the pocket or return bin. The unit dose packaging and the tamper proof seal must be intact. **Note: All controlled substances require verification/witness by a licensed professional.**

To return a medication, the user should:

- Sign on.
- Select "Return"
- Press the patient name.
- Press the specific med returned.
- Enter the number of doses being returned.
- Confirm or cancel your request.
- Place med in correct bin.
- Close drawer.

**vii. Wasting Medications**

- 1. The drug waste and return directions on the BD PYXIS® MedStation Quick Reference trifold will be followed (Attachment B).
- 2. Medications that are dropped on the floor or removed from their protective seal must be wasted.

To waste a medication, the user should:

- Sign on.
- Press "waste med" key.
- Press the patient name.
- Press the specific med wasted.
- Have a witness enter ID and password for controlled substances. Confirm or cancel your request.
- If confirmed, type in amount given.
- Press "enter".

**viii. MedStation shall be restocked only by the Consultant Pharmacist Refilling/Restocking**

- 1. PYXIS® refills will be reviewed and performed by a Consultant Pharmacist during routine visits.
- 2. Refilling a medication, the user will:
  - a. Sign on.
  - b. Press "refill".
  - c. Select med to be refilled.
  - d. Verify count.
  - e. Enter amount to be added, press enter.

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f. Verify expiration date and amend it if necessary.

ix. Outdates And Unloading Medications

1. The Consultant Pharmacists will remove medications that are expired or not currently used (as evidenced by the “~~Least Removed~~Outdated Inventory” feature at the MedStation report) from the MedStation and return them to the Drug Room.
2. The following procedure will be used to remove medications from the MedStation that need to be returned to the Drug Room:
  - a. Select “~~Remove Med~~Inventory” feature when expiring medications, select the “Unload Med” feature when medication is not being used.
  - b. Proceed with the Remove Med transaction, selecting the medication you wish to remove and the quantity to be removed.

x. Inventory Corrections

1. Occasionally there will be incorrect counts or discrepancies identified by the MedStation programming. The following should be done to resolve these issues:
  - a. When the MedStation screen displays the count, the user must indicate the count to be incorrect by selecting “no”, then enter the correct count. A discrepancy will be created if the count was incorrect on a controlled substance.
  - b. The user who discovers the controlled substance discrepancy must try to resolve the discrepancy immediately.
  - c. The user must inform the Director of Nursing and designated Drug Room ~~Nurse~~staff of any controlled substance discrepancies.
  - d. To resolve a discrepancy, the user should:
    - Sign on.
    - Select “Document Discrepancy” from the main menu.
    - Select the discrepancy.
    - Type in the reason for the discrepancy using the “other” resolution option.
    - Have a witness enter ID and password.
  - e. Discrepancies will checked at the pyxis station to verify that all discrepancies have been resolved. Nursing personnel will not leave the shift until all discrepancies are resolved.
  - f. If a controlled substance discrepancy is not resolvable, the Director of Nursing or Drug Room ~~Nurse~~staff will contact the Chief Nursing Officer and Consultant Pharmacist. An incident report form will be ~~initiated~~initiated, and the incident investigated/followed up. Any abuse or loss of controlled substances are to be reported to the Chief Executive Officer, the Chief Nursing Officer, and the Consultant Pharmacist who in turn will promulgate required reports to the DEA and California State Board of Pharmacy.
- The Director of Nursing will run a discrepancy report at the end of the shift to verify that all discrepancies have been resolved.

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Nursing personnel will not leave from the shift until all discrepancies are resolved.

g. All controlled substances discrepancies will be reviewed by the Consultant Pharmacist to ensure no diversion is occurring.

~~To generate a "discrepancy" report, the user should:~~

~~Sign on.~~

~~Select "reports menu" from the main screen.~~

~~Press "Discrepancies".~~

~~User is able to set parameters such as open, closed or resolved discrepancies as well as set the date range.~~

~~Select "print report".~~

~~Remove printed report.~~

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#### xi. Medstation Reports

##### 1. Discrepancy Report:

a. Sign on and select "reports menu" from the main screen.

b. Press "Discrepancies".

c. User is able to set parameters such as open, closed or resolved discrepancies as well as set the date range.

d. Select "print report".

e. Remove printed report.

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~~There are several very useful reports that can be generated at the MedStation.~~

##### 2. Override Report:

a. Sign on and select "report" from main menu.

b. Press "Override".

c. Select "print report".

d. Remove printed report.

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##### 3. Activities Report:

a. Sign on and select "reports" from the main menu.

b. Press "activities".

c. Press choice of activity reports: Activities by:

i. Nurse

ii. Medication

iii. Drawer

iv. Patient

d. Remove report

#### xii. ~~There are several Emergency And Planned Down Time Procedures that are listed below:~~

1. If the power is out and emergency power fails or if the MedStation system is down the Drug Room Nursestaff should be contacted for assistance in manually operating the equipment.

2. For planned downtime situations, a 24-hour supply of patient medications will be supplied in the med cart, for the SNF unit. Controlled substances will be dispensed from the narcotic lock box in the med cart w/ narcotic log book logbook for record keeping.

3. In emergency situations, the MedStation can be manually accessed by Drug Room Nursestaff or designee. They will:

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- a. Obtain the two necessary keys from the Drug Room to access the back panel. These keys will be kept within the PYXIS®PYXIS® console station in the Drug Room.
  - b. Insert each key and turn at the same time, gently.
  - c. The red latch will unlock each drawer.
  - d. Depress a red button located on the control panel for each drawer in order to open all the cubies.
  - e. Drugs removed from PYXIS®PYXIS® will be signed out on the "PYXIS®PYXIS® Downtime Medication Dispensing Log". (Attachment A) See attachment for example.
  - f. Remove the drug needed.
  - g. Keep the drawers closed.
  - h. If a narcotic wastage is to be recorded during downtime, the nurse can use the MAR for recording and a licensed professional for witnessing the waste.
  - i. Once the power is restored, the nursing staff must update the PYXIS®PYXIS® machine with all the transactions noted on the "PyxisPYXIS® Downtime Medication Dispensing Log".
  - j. After power is restored, the Director of Nursing will ensure that a controlled substances inventory is ~~performed~~ performed.
4. During normal hours of operation, the Drug Room Nursestaff will assist with equipment issues. There will be a PYXIS®PYXIS® customer help number attached to the MedStation which should be called for software malfunctions. The PYXIS®PYXIS® customer services should be contacted for all ~~non-Patient~~ non-Patient related issues before contacting the Drug Room Nursestaff. The Drug Room Nursestaff or on-call pharmacist should be contacted for all patient related issues.
  5. All keys for the MedStations will be stored in the Drug Room. The Drug Room Nursestaff or Chief Nursing Officer may be contacted to open a MedStation in the event of a power failure or malfunction. The keys should not be given to non-Drug Room Nursestaff and a MedStation should not be opened without a Drug Room Nursestaff or Consultant Pharmacist being present.
  1. Training will be completed during nursing orientation and annually.
  6. Permanent PYXIS® privileges will be assigned by the Drug Room Nurse or Chief Nursing Officer.

Note: This policy and any related procedures or guidelines were developed based on available evidence, regulatory standards, and accreditation requirements. Caregivers are accountable for following policies, procedural steps, and/or guidelines as they carry out their responsibilities. However, no clinical policy, procedure, or guideline can account every situation, so caregivers remain responsible for exercising their clinical judgment within their scope of practice and varying from a policy, procedure, or guideline in the event where the patient's circumstances fall outside the scope of policy.

#### 4. Enforcement

Violation of this policy may result in disciplinary action, up to and including termination as outlined in the Sanctions Policy/Procedure, CMPL-005.

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Note: This policy and any related procedures or guidelines were developed based on available evidence, regulatory standards, and accreditation requirements. Caregivers are accountable for following policies, procedural steps, and/or guidelines as they carry out their responsibilities. However, no clinical policy, procedure, or guideline can account every situation, so caregivers remain responsible for exercising their clinical judgment within their scope of practice and varying from a policy, procedure, or guideline in the event where the patient's circumstances fall outside the scope of policy.

**Attachment:**

**Attachment A: PYXISPYXIS® Downtime Medication Dispensing Log (1 Page)**

**Attachment B: BD PYXIS® MedStation Quick Reference trifold (2 Pages)**

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## Attachment B: BD PYXIS® MedStation Quick Reference trifold (Page 1 of 2)

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### Visual indicators

Symbol	Meaning
	<b>Critical Override</b> indicator appears when the device has not been communicating with the server for a determined period of time or if the current time is within the device's critical Override period.
	<b>Device Disconnected</b> indicator appears when the device is not communicating with the server.
	<b>Discrepancy</b> indicator appears when one or more unresolved discrepancies are displayed on a device.
	<b>Failed Drawer (Hardware)</b> indicator appears when there are one or more failed drawers or pockets in the device.
	<b>Interface Delay</b> indicator appears on a device in profile mode when the system detects that the facility has a problem with the orders interface.
	<b>Interface Down</b> indicator appears on a device in profile mode when the system detects that the facility has a problem with the orders interface.
	<b>Interface Delay—Patient Data</b> indicator appears on a device in profile mode when the system detects that the facility has a problem with the patient data.
	<b>Interface Down—Patient Data</b> indicator appears on a device in profile mode when the system detects that the facility has a problem with the patient data.

**Issues, support, escalation**

Contact for **Nursing Admin** for support issues, including unrecoverable drawer/pocket failures.

In the event of a drawer or pocket failure, navigate to the Main Menu and select **Recover Storage Space** to attempt drawer/pocket recovery.

**Recover Storage Space**

### Buttons and icons

Symbol	Meaning
	<b>Home</b> returns the user to the Main Menu screen.
	<b>Help</b> provides access to device procedure files.
	<b>Sign Out</b> signs you out and returns you to the Standby screen.
	<b>Expand</b> expands an entry.
	<b>Remove</b> removes a selected entry from a list.
	<b>Duplicate Last Name</b> indicates the same last name for more than one patient.
	<b>Medication Due</b> indicates a medication that is due.
	<b>Past Due Removable Medication</b> indicates a medication that is removable but not due at the current time.
	<b>Past due Medication</b> indicates there are past due medications.
	<b>Active Orders</b> indicates a medication that is connected to patients with active orders.
	<b>Expired Med</b> indicates a medication that is past its expiration date.
	<b>Standard Stock</b> indicates a medication that should always be in stock.
	<b>Selection</b> indicates that you selected an item.
	<b>Allergy Warning</b> indicates where allergy information is found.
	<b>Medication Not Actionable</b> indicates that a medication cannot be removed, refilled, or loaded. Select the symbol to see more information.
	<b>Witness Required</b> indicates that a transaction requires a witness.

**BD Pyxis™ MedStation™ ES**














Quick reference

**Log in to the device**

Your Username and Password are the **same as your PC Windows Login – Local Users – what Nursing Admins have assigned**

The Training Materials are provided to support the development of your Super User and End User Training Plan. Your Professional Services Consultant will work with you to customize the training plan in accordance to your Facility and Training goals. If you choose to modify or customize the training checklists please proceed with caution and consider your Policies & Procedures. BD, the BD Logo, MedStation and Pyxis are trademarks of Becton, Dickinson and Company or its affiliates. © 2021 BD. All rights reserved.

## Attachment B: BD PYXIS® MedStation Quick Reference trifold (Page 2 of 2)

<p><b>Basic workflow: Non-Profile device</b></p> <ol style="list-style-type: none"> <li>1. Select a patient using All Available Patients option (suggested).</li> <li>2. Select the function.</li> </ol>  <ol style="list-style-type: none"> <li>3. Enter the first three letters of medication (brand or generic name) in the search field.</li> <li>4. Select medication(s).</li> <li>5. Follow the prompts (e.g., CDC, count, witness, etc.).</li> <li>6. Remove medication(s), close drawer.</li> <li>7. Continue to next patient or sign out.</li> </ol> <p><b>Note:</b> List of medications will not display until the first three letters of the medication are entered into the search field. Search can be performed using brand or generic name.</p> 	<p><b>Add temporary patient</b></p> <p>To add a temporary patient, go to <b>All Available Patients</b> menu and select <b>Add Temporary Patient</b>.</p>  <p><b>Waste and return</b></p>  <p>When performing a waste or return function, ensure the waste or return corresponds with the correct remove transaction.</p> <p><b>Waste workflow</b></p> <p>Medications that are removed in excess of the required amount must be wasted. If you are given the option to <b>Waste Now</b> or <b>Waste Later</b>, use the <b>Waste Now</b> or <b>Waste Later</b> buttons to make your selection.</p>  <p>If you are prompted to waste the medication during the removal process, you can do so by selecting <b>Waste</b>.</p> <p>If you are not prompted to waste during removal, you will be notified that Undocumented Waste has been created. <b>You will need to resolve the Undocumented Waste at a later time.</b> You will see an Undocumented Waste indicator at the bottom of the main menu if you have Undocumented Waste that needs to be resolved.</p>  <p><b>Discrepancy resolution workflow</b></p> <p>Includes ability to add notes, perform count, and print detail around time of discrepancy to assist in resolution.</p> 	<p><b>Basic workflow: Profile device</b></p> <ol style="list-style-type: none"> <li>1. Select patient from list using <b>All Available Patients</b> or <b>My Patients</b>.</li> <li>2. Select the function.</li> </ol>  <ol style="list-style-type: none"> <li>3. Select medication(s).</li> <li>4. Follow the prompts (e.g., CDC, count, witness, etc.).</li> <li>5. Remove medication(s), close drawer.</li> <li>6. Continue to next patient or sign out.</li> </ol> <p><b>Sorting orders: Profile device</b></p> <p>Selecting <b>Remove</b> from a patient view, displays the Due Now tab on the Med Profile removal screen for the selected patient. If there are no orders/tasks to display on the Due Now tab, the All Orders screen appears. Toggle between Due Now, PRN, and All Orders to find and select the medication for removal.</p>  <p><b>Medication override</b></p>  <p><b>Note:</b> List of medications will not display until the first three letters of the medication are entered into the search field. Search can be performed using brand or generic name.</p> <p><b>Patient summary</b></p> <p>When My Patients list is utilized at profile devices, the Patient Summary offers quick access to medication orders on a patient profile.</p> 
<p><b>Return to main menu</b></p>  <p>Select the <b>Home</b> icon to return to Main Menu.</p> <p><b>Search patients</b></p>  <p>Search by last name.</p>		

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## PROCEDURE

### 1. Purpose

To ensure the proper medications are pulled for administration for the proper patients per physician order and to allow for accurate inventory control.

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### 2. Policy for Pyxis® MedStation

a. The following staff will be authorized to utilize the Pyxis® MedStation as an administration and inventory control system:

- i. Nursing Service;
- ii. Pulmonary Services;
- iii. Emergency Medical Services;
- iv. Pharmacy Drug Room;
- v. Medical Staff; and
- vi. Pharmacy.

### 3. Enforcement

Violation of this policy may result in disciplinary action, up to and including termination as outlined in the Sanctions policy, ADMIN28.



## SENECA HEALTHCARE DISTRICT POLICY & PROCEDURE

**DEPARTMENT: PHARMACY**  
**POLICY TITLE: COMPOUNDING STERILE PREPARATIONS (CSP)**  
**POLICY NUMBER: RX-022.001**

**COMPLIANCE REQUIREMENT: 42 CFR §485.635(a)(3)(iv); (USP) 797; 22 CCR §76876**

**AUTHOR: Raymond Duro, Pharm D.**  
**REVISED BY: Vanessa Paap, LVN and Terry Aaroe, RN**

**Page 1 of 3**

**Date of Origin:**

**Revision Date:**

**Periodic Review  
By:  
Date:**

**Policy Rescinded by  
Policy #:  
Effective Date:**

**Policy:** Seneca Healthcare District (SHD) ~~defines the roles and responsibilities of Nursing and Pharmacy with regards to meeting shall utilize~~ USP 797 guidelines, procedures and compliance requirements for compounding sterile preparations and ~~sets~~utilize these standards ~~that apply to for~~ all settings in which sterile preparations are compounded.

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Authorization	Signature	Date
Department Head		
Medical Department Chair		
Compliance Officer		
Chief Nursing Officer		
Director, Human Resources		
Administration		
Medical Chief of Staff		
Governing Board		

**POLICY NUMBER REFERENCE: RX-022.001**

## PROCEDURE

### 1. Purpose

The purpose of this policy is to ensure that the compounding of medications is a fundamental part of our healthcare practice. These guidelines are intended to help compounding personnel prepare CSP's of high quality and reduce the potential for harm to patients and consequences for compounding personnel. The recommendations in this Policy and Procedure are based on USP 797.

### 2. Responsibilities

The SHD Pharmacy Department is responsible for oversight of Sterile Preparation Compounding.

### 3. Policy for Compounding Sterile Preparations (CSP)

#### a. Procedure

- i. Based on USP 797, Seneca Healthcare District Hospital (SHD) is only able to compound products of Low-Risk CSPs for Immediate Use Only utilizing Point-of-Care Activation Systems whenever possible.
- ii. Low Risk CSPs encompasses simple admixtures involving closed-system transfer, measuring, and mixing of three or fewer commercially manufactured sterile products (including the infusion solution). Low-risk compounding conditions must include all of the following:
  1. CSP's are compounded using aseptic technique within an ISO Class 5 Primary Engineering Control (PEC) (e.g., LAFW, BSC, CAI, or CACI) that is located within an ISO Class 7 buffer area with an ISO Class 8 ante area.
  2. Each container, including the final container, may not be entered more than twice to prepare the CSP.
  3. Compounding is limited to aseptic manipulations of disinfected containers using sterile needles and syringes.
- iii. Immediate Use Only: The immediate-use category should be reserved for emergent use or situations in which adhering to low-risk compounding procedures would add additional risk due to delays in patient care. Examples of such situations may include: cardiopulmonary resuscitation, diagnostic procedures, or short stability medications that must be prepared immediately before administration outside health care facilities (e.g., in home infusion or emergency care at the accident site or in an ambulance). Immediate-use CSPs do not need to be compounded in an ISO Class 5 environment and garbing and gowning are not required, as long as all of the following criteria are met:
  1. Hand hygiene per CDC recommendations.
  2. Aseptic technique is followed.
  3. No hazardous drugs are used.
  4. Only simple transfer of no more than three sterile, non-hazardous drugs in the manufacturer's original containers are involved in the compounding, and no more than two entries into any one container occur.
  5. No more than 1-hour elapses from the time compounding commences to the time administration to the patient begins.

- (although best practice dictates that there are no intervening steps between compounding and administration).
6. No batching or storage of CSP's occurs.
  7. The preparation is labeled with patient identification, names, and amounts of all ingredients, name or initials of preparer and exact 1-hour Beyond Use Date and time.
  8. If CSP's prepared for immediate use are not administered within 1 hour, they must be properly discarded.
  9. All medications must be labeled to meet regulatory and accreditation standards and in accordance with facility policy.
- iv. Point-of-Care Activation Systems: Point-of-care (POC) activation systems (i.e., vial/bag systems) create a physical barrier between components (fluid and medication) that can be activated to allow the components to mix. These devices are designed to create a closed system by which the end user activates the components just prior to the administration of the medication. Examples of devices: ADD-Vantage by Hospira, Mini-Bag Plus® by Baxter, addEASE® by B.Braun.
1. SHD shall utilize POC Activation Systems for CSPs whenever possible.
  2. All POCs preparation are prepared for immediate use only.
- ~~v. Compounding Intravenous (IV) Rally Bag/Banana Bag for Immediate Use~~
- ~~1. Limited to 3 in ingredients including the base solution IV Bag (NS/0.4NS/DSNS)~~
  - ~~2. Base solution may or may not contain KCL~~
  - ~~3. The base solution IV bag is limited to two injections entries~~
  - ~~4. MVI is considered ONE entry only (Both vials of multivitamin may be drawn into syringe for single injection into bag)~~
  - ~~5. Second entry Folic Acid~~
  - ~~6. Thiamine IM~~
  - ~~7. Magnesium IV piggy back~~
4. **Enforcement**
- Violation of this policy may result in disciplinary action, up to and including termination as outlined in the Sanctions Policy/Procedure, CMPL-005.



SENECA

HEALTHCARE

DISTRICT

## POLICY & PROCEDURE

DEPARTMENT: PHARMACY

POLICY TITLE: ACUTE AUTOMATED DRUG  
DISPENSING CABINET-SYSTEM (ADCDS)  
UTILIZATION BY THE SKILLED NURSING FACILITY  
POLICY NUMBER: RX-023.00<sup>12</sup>

COMPLIANCE REQUIREMENT: CA Health and Safety  
Codes §1261.6

AUTHOR: Kacie Broussard, RN, House Supervisor and Ray  
Duro, PharmD  
REVISED: Roseann McGraw, DON

Page 1 of 3

Date of Origin:  
11/17/2016

Revision Date:  
06/29/2017

Periodic Review  
By:  
Date:

**Policy Rescinded by**  
**Policy #:**  
**Effective Date:**

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**Policy:** Seneca Healthcare District (SHD) shall designate a drawer in the Automated Medication-Drug Dispensing Cabinet-System (ADCADS) located in the Acute Drug Room that will be designated to Long Term Care (LTC), which will have individual cubicles with lids. The cubicles will contain the individual medication identified as emergency drugs for LTC use only.

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<u>Authorization</u>	<u>Signature</u>	<u>Date</u>
<u>Department Head</u>		
<u>Medical Department Chair</u>		
<u>Compliance Officer</u>		
<u>Chief Nursing Officer</u>		
<u>Director, Human Resources</u>		
<u>Administration</u>		
<u>Medical Chief of Staff</u>		
<u>Governing Board</u>		



Authorization	Signature	Date
Department Head	DRAFT	
Medical Department Chair	DRAFT	
Compliance Officer	DRAFT	
Chief Nursing Officer	DRAFT	
Administration	DRAFT	
Medical Chief of Staff	DRAFT	
Governing Board	DRAFT	

POLICY NUMBER REFERENCE: RX-023.00~~12~~

## PROCEDURE

### 1. Purpose

The purpose of this policy is to provide guidelines for the procurement and monitoring of Emergency Medications for long term care residents.

### 2. Responsibilities

The SHD Skilled Nursing Facility (SNF) Department is responsible for providing emergency medications after hours. The Drug Room Nurse Staff is responsible to stock and maintain all of the SNF emergency medications. The SNF Director of Nursing (DON) and Drug Room Nurse Staff will review all reports weekly. The SNF DON will review weekly.

### 3. Policy for Acute Automated Drug Dispensing Cabinet System (ADC/ADDS) Utilization by Skilled Nursing Facility

#### 1.a. ADDS Medications

- a.i. The Drug Room Nurse Staff will stock and maintain all of the identified Skilled Nursing Facility (SNF) emergency medications with the oversight of the Contracted Pharmacist.
- b.ii. The stocked medications will be listed in the ADC/ADDS with the prefix of LTC.

#### b. Utilization Review

- e.i. Reports will be reviewed by SNF DON and Drug Room Nurse Staff.
- d.ii. The SNF Director of Nursing (DON) will review reports weekly and as needed to ensure that the emergency medication was given to the appropriate resident and only approved after hour emergency medications was/were used.
- e.iii. The Drug Room Nurse Staff will review reports on a weekly basis to ensure the LTC medications are monitored for the accuracy of the pocket as well as outdates and restocking of all LTC medications.
- f.iv. Injectable supplies of legend narcotic drugs shall be limited to a maximum of three single doses in ampules or vials or one container of the smallest available multi-dose vial and shall be in sealed, unused containers.

### 2.4. Enforcement

Violation of this policy may result in disciplinary action, up to and including termination as outlined in the Sanctions Policy/Procedure, CMPL-005ADMIN28.

## Attachments:

Attachment A: List of Approved Emergency SNF Medications (1 page)

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#### Attachment A: List of Approved Emergency SNF Medications

Albuterol 0.083% [2.5 mg/3 mL](#) inh solution  
Amoxicillin 250 mg cap  
Cefuroxime 250 mg tab  
Cephalexin 250 mg tab  
Chlorpromazine 25mg /1 ml  
Ciprofloxacin 500 mg tab  
Clonidine 0.1 mg tab  
Diphenhydramine 50mg /1 ml  
Diphenoxylate/atropine 2.5 mg tab  
Doxycycline 100 mg cap  
Duo neb 3 ml solution  
Furosemide 20 mg tab  
Glucagen 1mg / unit  
Haloperidol 5mg/ 1ml  
[H](#)ydrocodone w/~~apap~~ [Acetaminophen](#) 5mg/325 mg tab  
[H](#)ydrocodone w/~~apap~~ [Acetaminophen](#) 10mg/325 mg tab  
[L](#)evofloxacin 250 mg tab  
[L](#)orazepam 0.5mg tab  
~~M~~[M](#)orphine sulf~~ate~~ 10 mg/0.5ml oral solution  
[M](#)orphine sulfate 10 mg/1 ml  
[N](#)itrofurantoin mono/macro 100 mg cap  
[N](#)itroglycerin~~nitrostat~~ 0.4mg tab  
[O](#)ndansetron 4 mg tab  
[O](#)xycodone [w/ Acetaminophen](#)-~~apap~~ 5 mg/325mg tab  
[P](#)otassium [C](#)ehloride 10 mEq ER tab  
[P](#)rednisone 5 mg tab  
[P](#)henazopyridine~~pyridium~~ 100 mg tab  
[S](#)pirinolactone 25 mg tab  
[S](#)ulfacetamide ~~O~~[O](#)phthalmic 10% drops  
[S](#)ulfamethoxazole/[T](#)rimethoprim~~ht~~ 800mg/160mg tab  
[T](#)ramadol 50 mg tab  
[V](#)ancomycin 500 mg injection



## SENECA HEALTHCARE DISTRICT POLICY & PROCEDURE

<b>DEPARTMENT: PHARMACY</b> <b>POLICY TITLE: BANANA BAG COMPOUNDING</b> <b>POLICY NUMBER: RX-030.001</b>  <b>COMPLIANCE REQUIREMENT: 42 CFR §485.635(a)(3)(iv); (USP) 797; 22 CCR §76876</b>	<b>Page 1 of 2</b>
	<b>Date of Origin:</b>
	<b>Revision Date:</b>
	<b>Periodic Review</b> <b>By:</b> <b>Date:</b>
<b>AUTHOR: Raymond Duro, Pharm D.</b> <b>REVISED BY:</b>	<b>Policy Rescinded by</b> <b>Policy #:</b> <b>Effective Date:</b>

**Policy:** Seneca Healthcare District (SHD) shall ensure appropriate compounding of Immediate Use Banana Bags.

Authorization	Signature	Date
Department Head		
Medical Department Chair		
Compliance Officer		
Chief Nursing Officer		
Director, Human Resources		
Administration		
Medical Chief of Staff		
Governing Board		

**POLICY NUMBER REFERENCE: DEPT-030.001**

## **PROCEDURE**

### **1. Purpose**

The purpose of this policy is to provide guidelines for the appropriate mixture of intravenous Banana Bag compounding for immediate use.

### **2. Responsibilities**

The SHD nursing staff is responsible for appropriate mixing of intravenous mixtures for immediate use. The SHD pharmacy staff is responsible for monitoring compliance with this policy.

### **3. Policy for Banana Bag Compounding**

#### ***a. Compounding Intravenous (IV) Rally Bag/Banana Bag for Immediate Use***

- i. Limited to 3 ingredients including the base solution IV Bag (NS/0.4NS/D5NS).
- ii. Base solution may or may not contain KCL.
- iii. The base solution IV bag is limited to two injections entries.
- iv. MVI is considered ONE entry only (Both vials of multivitamin may be drawn into one syringe for single injection into bag).
- v. Second entry Folic Acid.
- vi. Thiamine IM.
- vii. Magnesium IV piggyback.

### **4. Enforcement**

Violation of this policy may result in disciplinary action, up to and including termination as outlined in the Sanctions Policy/Procedure, CMPL-005.

## **REFERENCE**

*RX-022 Compounding Sterile Preparations (CSP)*



## SENECA HEALTHCARE DISTRICT POLICY & PROCEDURE

<b>DEPARTMENT: PHARMACY</b> <b>POLICY TITLE: NURISNG ORIENTATION AND INSERVICE</b> <b>POLICY NUMBER: RX-033.001</b>  <b>COMPLIANCE REQUIREMENT: USP 797; BPC §4427.3(c); BPC §4427.5</b>	<b>Page 1 of 2</b> <hr/> <b>Date of Origin:</b> <hr/> <b>Revision Date:</b> <hr/> <b>Periodic Review By:</b> <b>Date:</b> <hr/> <b>Policy Rescinded by</b> <b>Policy #:</b> <b>Effective Date:</b>
<b>AUTHOR: Unknown</b> <b>REVISED BY: Ray Duro, Pharm. D; Vanessa Paap, LVN and Terry Aaroe, RN</b>	

**Policy:** Seneca Healthcare District (SHD) shall ensure that hospital personnel affected by pharmacy are properly oriented and trained.

Authorization	Signature	Date
Department Head		
Medical Department Chair		
Compliance Officer		
Chief Nursing Officer		
Director, Human Resources		
Administration		
Medical Chief of Staff		
Governing Board		

**POLICY NUMBER REFERENCE: RX-033.001**

## **PROCEDURE**

### **1. Purpose**

The purpose of this policy is to provide guidelines for the orientation/training of personnel affected by pharmacy activity.

### **2. Responsibilities**

It is the responsibility of pharmacy staff to ensure that personnel are oriented and trained to appropriate pharmacy activities and procedures. The Nurse Educator and HR will be responsible for maintaining employee training files.

### **3. Policy for Nursing Orientation and Inservice**

#### **a. Procedure**

- i. The Pharmacy Service shall be actively involved in the orientation of all hospital personnel who are affected by Pharmacy activity. Orientation shall include, but not be limited to, Pharmacy forms, policies and procedures and supplies.
- ii. The Pharmacy Service shall actively participate in all phases of in-service training relating to medications.
- iii. The Nursing Orientation Checklist (Attachment A) will be used during the orientation of each nurse. The completed form will be kept on file in the employee's personnel file.
- iv. Sterile compounding preparation policy will be reviewed and skills will be exhibited and checked off annually (Attachment B).
- v. Pyxis Training will be completed on hire and annually.

### **4. Enforcement**

Violation of this policy may result in disciplinary action, up to and including termination as outlined in the Sanctions Policy/Procedure, CMPL-005.

## **Attachment or Attachment List (if applicable)**

Attachment A:

Attachment B: IV Compounding Competency Assessment Checklist

## Attachment A: Nursing Orientation Checklist



### Nursing Orientation Checklist to the Drug Room

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Department: \_\_\_\_\_

- ☐ Where to find Pharmacy Policies and Procedures
- ☐ Where to find Drug References
- ☐ Where to find the Pharmacist Call Schedule with phone numbers
- ☐ Pyxis Training Videos in Lippincott

#### Policies and Procedures:

- ☐ RX-002 Adverse Drug Reporting
- ☐ RX-006 Equipment and Formulary
- ☐ RX-008 Intravenous Medication – Insulin – Standardized Infusion Concentrations
- ☐ RX-014 Safety
- ☐ RX-018 Dispensing Medication to Discharged Patients
- ☐ RX-019 Self Administration of Drugs-Acute and SNF
- ☐ RX-020 Potassium Scale and Administration
- ☐ RX-021 Pyxis MedStation
- ☐ RX-022 Compounding Sterile Preparations (CSP)
- ☐ RX-023 Acute ADDS Utilization by the Skilled Nursing Facility
- ☐ RX-026 Administration of Medications
- ☐ RX-028 Multi Dose Vials
- ☐ RX-029 Medication Allergies
- ☐ RX-030 Banana Bags
- ☐ RX-035 Paralytic Agents
- ☐ RX-036 High Alert Medications
- ☐ RX-037 Medications for Patients on Pass Acute and SNF
- ☐ RX-038 Refrigerator Alarms Monitoring and Responding to
- ☐ RX-039 Use of Oral Enteral Syringes
- ☐ RX-040 Dating of Sterile Medications



## Attachment B: IV Compounding Competency Assessment Checklist



### IV Compounding Competency Assessment Checklist

Competency compliance requirements: USP 797; 16 CA ADC § 1751.6

This is to make sure that the nurse is preparing IV medications for the patient in correct procedure.

- ☐ The Medication Plastic Bag was labeled with the reconstitution and suitable diluents information from the pharmacy.
- ☐ The 7 Rights of medication were applied for the patients: Right patient, Right Medication, Right Dose, Right Route, Right time, Right Frequency and Right Documentation.
- ☐ Preparation area is Suitable & clean. (Using Stainless steel for IV preparation).
- ☐ Cleaned hand properly using antiseptic Agent.
- ☐ Aseptic techniques for cleaning the vials and ampoules before opening using alcohol's swab.
- ☐ Correct IV diluents for reconstitution.
- ☐ Using alcohol swab to clean the vial top or on ampoule's neck.
- ☐ Proper techniques for puncture to avoid rubber coring.
- ☐ Wearing gloves and surgical mask (Wearing a surgical mask if needed in case of nurse sickness).
- ☐ Correct dose calculation.
- ☐ Good mixing Techniques and correct concentration after reconstitution.
- ☐ Correct and complete labeling.
- ☐ Double checking (by another nurse).
- ☐ Correct Storage.



# RESCIND

## SENECA HEALTHCARE DISTRICT PROCEDURE

<b>DEPARTMENT: PHARMACY</b> <b>PROCEDURE TITLE: AUTHORIZED ACCESS</b> <b>PROCEDURE NUMBER: RX-PRO-001.002</b>	<b>Page 1 of 2</b>
	<b>Date of Origin:</b> Unknown
	<b>Revision Date:</b> 05/29/2015
<b>AUTHOR: Unknown</b> <b>REVISED BY: Ray Duro, Pharm. D</b>	

**Procedure:** The Seneca Healthcare District Pharmacy department will ensure that access to the Pyxis® medication dispensary as well as any other drug in the Drug Room.

<b>Authorization</b>	<b>Signature</b>	<b>Date</b>
<b>Department Head</b>		
<b>Medical Department Chair</b>		
<b>Administration</b>		

**PROCEDURE NUMBER REFERENCE: RX-PRO-001.002**

## PROCEDURE

1. Permanent access codes are assigned. These codes will be entered and maintained by the Pharmacy Registered Nurse or Assistant Administrator.
2. Nurses and RCP's will have access to their primary nursing units.
  - a. A "temporary access code", usable for fourteen (14) hours, may be assigned by the Registered Nurse or Shift House Supervisor for nurses who have not yet been granted access. Access will be granted at the appropriate user privilege level.
  - b. Nursing students will be assigned a "temporary access code".
  - c. When creating the "temporary access code" for any personnel, the following information is required:
    - i. Full last name,
    - ii. First initial, and
    - iii. License classification (RN or LVN).
3. Individuals may have different levels of access assigned to them as defined by their position. Defined user privilege levels are:
  - a. RN/LVN
  - b. Student Nurse RN/LVN
  - c. Nurse Director/Assistant Nurse Manager/Charge Nurse/Nursing Supervisor
  - d. Pharmacy Registered Nurse
  - e. Pharmacist
  - f. Respiratory Care Practitioner (RCP)
  - g. Anesthesia Practitioner
  - h. CRNA
  - i. Physician
4. All additions or changes to the permanent access codes must be sent to the Chief Nursing Officer as confidential by the Pharmacy Registered Nurse. Pyxis® users are setup by the Chief Nursing Officer or designee upon notification from the Director of Human Resources. Pyxis® user codes are subject to all applicable Information Technology policies regarding any type of computer access.
5. ***Password Confidentiality:***  
**At no time should passwords be shared. Every effort should be made to conceal passwords.**
6. ***Password Forgotten/Doesn't Work:***  
A temporary password may be assigned to a nurse by the charge nurse. The request for resetting password will be submitted via "User Sign-on Request/Change" as above. There are no temporary passwords for RCPs. If RCP is unable to remove medications because they do not have access, a nurse will remove the medication until an individual access code is assigned.
7. **Passwords expire every six months and must be reset by the user upon prompting by system.**
8. Terminated employees will be removed from the system by the Chief Nursing Officer, or designee, upon notification by the Director or Human Resources.



# RESCIND

## SENECA HEALTHCARE DISTRICT PROCEDURE

<b>DEPARTMENT: PHARMACY</b> <b>PROCEDURE TITLE: DISCREPANCY REPORTS</b> <b>PROCEDURE NUMBER: RX-PRO-003.002</b>	<b>Page 1 of 2</b>
	<b>Date of Origin:</b> Unknown
	<b>Revision Date:</b> 05/29/2015
<b>AUTHOR: Unknown</b> <b>REVISED BY: Ray Duro, Pharm. D</b>	

**Procedure:** Seneca Healthcare District's charge nurse must assure that all discrepancies are resolved in the Pyxis® by the end of each shift.

Authorization	Signature	Date
Department Head		
Medical Department Chair		
Administration		

**PROCEDURE NUMBER REFERENCE: RX-PRO-003.002**

**PROCEDURE:**

1. Any discrepancy discovered should be reported to the nurse in charge.
2. A discrepancy should be resolved either at the time of discovery or prior to the change of shift using the Quick Reference Guide.
3. If a report is found to have "no prior access -no transaction", then the discrepancy report shall be saved for the Nurse Director to resolve with the Pharmacy Registered Nurse.
4. Any unresolved narcotic discrepancy from earlier shifts will be reported to the Nurse Director/charge nurse and the Pharmacy Registered Nurse, and an incident report will be filed. After filing the incident report, the Nurse Director/charge nurse will resolve the discrepancy on the PYXIS screen using the option "DISCREPANCY HAS BEEN REPORTED PER POLICY."



# RESCIND

## SENECA HEALTHCARE DISTRICT PROCEDURE

<b>DEPARTMENT: PHARMACY</b> <b>PROCEDURE TITLE: ENTERING PATIENT INFORMATION</b> <b>PROCEDURE NUMBER: RX-PRO-004.002</b>	<b>Page 1 of 1</b>
	<b>Date of Origin:</b> Unknown
	<b>Revision Date:</b> 05/29/2015
<b>AUTHOR: Unknown</b> <b>REVISED BY: Ray Duro, Pharm. D</b>	

**Procedure:** Seneca Healthcare District's electronic health record system should push patient information to the Pyxis® via an electronic interface. For a variety of reasons, some patients may not be listed in the Pyxis® at the time a medication is needed. See the Quick Reference Guide to add a temporary patient using their account number.

Authorization	Signature	Date
Department Head		
Medical Department Chair		
Administration		

**PROCEDURE NUMBER REFERENCE: RX-PRO-004.002**



# RESCIND

## SENECA HEALTHCARE DISTRICT PROCEDURE

<b>DEPARTMENT: PHARMACY</b> <b>PROCEDURE TITLE: MEDICATION REMOVAL</b> <b>PROCEDURE NUMBER: RX-PRO-006.002</b>	<b>Page 1 of 2</b>
	<b>Date of Origin:</b> Unknown
	<b>Revision Date:</b> 05/29/2015
<b>AUTHOR: Unknown</b> <b>REVISED BY: Ray Duro, Pharm. D</b>	

**Procedure:** Seneca Healthcare District's pharmacy department will ensure that proper medication removal processes are utilized when medications are removed from the Pyxis®.

<b>Authorization</b>	<b>Signature</b>	<b>Date</b>
<b>Department Head</b>		
<b>Medical Department Chair</b>		
<b>Administration</b>		

**PROCEDURE NUMBER REFERENCE: RX-PRO-006.002**

**PROCEDURE:**

1. Remove the medication at the Pyxis® Station according to Quick Reference Guide attached to Pyxis® station.
2. Medication removal is limited to the user privilege level.
3. The nurse must verify the inventory count when removing selected medications from the Pyxis® Station (i.e. narcotics).
4. Pyxis® does not take the place of medication administration documentation..





# RESCIND

## SENECA HEALTHCARE DISTRICT PROCEDURE

<b>DEPARTMENT: PHARMACY</b> <b>PROCEDURE TITLE: INVENTORY COUNT</b> <b>PROCEDURE NUMBER: RX-PRO-005.002</b>	<b>Page 1 of 1</b>
	<b>Date of Origin:</b> Unknown
	<b>Revision Date:</b> 05/29/2015
<b>AUTHOR: Unknown</b> <b>REVISED BY: Ray Duro, Pharm. D</b>	

**Procedure:** Seneca Healthcare District's pharmacy department will ensure that an "Inventory Count" of controlled medications (schedule II-V) will be performed at least once a week by two licensed personnel. (This is similar to a shift count, but is only done once a week); the inventory must be done by "Medication Class" to assure all controlled medications are counted; the Pharmacy Registered Nurse will monitor that the weekly shift counts are being done by printing a report at the central console workstation. If the counts are not being done, the Pharmacy Registered Nurse/designee will report this to the Chief Nursing Officer for resolution.

Authorization	Signature	Date
Department Head		
Medical Department Chair		
Administration		

**PROCEDURE NUMBER REFERENCE: RX-PRO-005.002**



# RESCIND

## SENECA HEALTHCARE DISTRICT PROCEDURE

<b>DEPARTMENT: PHARMACY</b> <b>PROCEDURE TITLE: POISON CONTROL INFORMATION</b> <b>PROCEDURE NUMBER: RX-PRO-009.002</b>	<b>Page 1 of 1</b>
	<b>Date of Origin:</b> Unknown
	<b>Revision Date:</b> 05/29/2015
<b>AUTHOR: Unknown</b> <b>REVISED BY: Ray Duro, Pharm. D</b>	

**Procedure:**

1-800-342-9293  
1-916-734-3692

University of California, Davis  
Regional Poison Control Center Sacramento, CA

Authorization	Signature	Date
Department Head		
Medical Department Chair		
Administration		

**PROCEDURE NUMBER REFERENCE: RX-PRO-009.002**



## SENECA HEALTHCARE DISTRICT POLICY & PROCEDURE

DEPARTMENT: -PHARMACY

POLICY TITLE: DISPENSING MEDICATIONS TO  
DISCHARGED PATIENTS

POLICY NUMBER: RX-018.001

COMPLIANCE REQUIREMENT: ~~California Ca Board of  
Pharmacy (CABOP) BPC §4056;~~ §4068 & §4076; ~~California  
Health and Safety Code Ca HCS~~ §11165

AUTHOR: Ray Duro, PharmD & Karen Turner, RN, CNO

Page 1 of 2

Date of Origin:

Revision Date:

Periodic Review

By:

Date:

Policy Rescinded by

Policy #:

Effective Date:

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**Policy:** -Seneca Healthcare District (SHD) will adhere ~~by-to~~ California Board of Pharmacy (CABOP) standards with respect to dispensing of medications for discharged patients as follows per all applicable state federal, and local laws and/or regulations.

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Authorization	Signature	Date
Department Head		
Medical Department Chair		
Compliance Officer		
Chief Nursing Officer		
Administration		
Medical Chief of Staff		
Governing Board		

POLICY NUMBER REFERENCE: RX-018.001

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## PROCEDURE

### 1. Purpose

The purpose of this policy is to comply with the California Board of Pharmacy (CABOP) standards with respect to dispensing of medications for discharged patients and all applicable state federal, and local laws and/or regulations.

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### 2. Responsibilities

It is the responsibility of the prescriber to dispense drugs according to all applicable laws and regulations. Nursing staff will not dispense drugs.

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### 3. Policy for Dispensing Medications to Discharged Patients

#### a. Dispense ~~Dangerous Drug or Controlled Substance~~ ing Pharmaceuticals to Discharged Emergency Room Patients:

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#### i. Requirements:

1. Notwithstanding any provision of this chapter, a prescriber may dispense a dangerous drug, including a controlled substance, to an emergency room patient if all of the following apply:

a.1. The hospital pharmacy is closed and there is no pharmacist available in the hospital.

b.2. The dangerous drug is acquired by the hospital pharmacy.

c.3. The dispensing information is recorded and provided to the pharmacy when the pharmacy —reopens.

d.4. The hospital pharmacy retains the dispensing information and, if the drug is a ~~schedule II~~, schedule III, or schedule IV controlled substance, reports the dispensing information to the Department of Justice pursuant to Section 11165 of the Health and Safety Code.

e.5. The prescriber determines that it is in the best interest of the patient that a particular drug regimen be immediately commenced or continued, and the prescriber reasonably believes that a pharmacy located outside the hospital is not available and accessible at the time of dispensing to the patient.

f.6. The quantity of drugs dispensed to any patient pursuant to this section are limited to that amount necessary to maintain uninterrupted therapy during the period when pharmacy services outside the hospital are not readily available or ~~accessible, but~~ accessible but shall not exceed a 72-hour supply.

7. The prescriber shall ensure that the label on the drug contains all the information required by Section 4076.

2. (b) The prescriber shall be responsible for any error or omission related to the drugs dispense.

8.

ii. No schedule II medications will be dispensed out of the drug room.

iii. Take Home Pack medication information will be made available in the drug room for providers to give to patients.

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b. *Nurse Dispensing*

i. *No registered nurse shall dispense drugs in a pharmacy.*

c. *There shall be no deviations from this Policy and Procedure.*

b.

2.4. **Enforcement**

Violation of this policy may result in disciplinary action, up to and including termination as outlined in the Sanctions Policy/Procedure, CMPL-005, Sanctions policy, ADMIN28.

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# RESCIND

## SENECA HEALTHCARE DISTRICT PROCEDURE

<b>DEPARTMENT: PHARMACY</b> <b>PROCEDURE TITLE: POWER OUTAGE/EMERGENCY BACKUP PROCEDURE</b> <b>PROCEDURE NUMBER: RX-PRO-010.002</b>	<b>Page 1 of 1</b>
	<b>Date of Origin:</b> Unknown
	<b>Revision Date:</b> 05/29/2015
<b>AUTHOR: Unknown</b> <b>REVISED BY: Ray Duro, Pharm. D</b>	

**Procedure:**

If the Pyxis® Station is plugged into the emergency power system, the station will remain operational. If it becomes necessary to manually open the Pyxis® Station for medication access, the Pharmacy RN should be notified. Pharmacy maintains the set of keys to open the back of the Pyxis® Station to allow for the removal of medications. At this point, controlled substances will be removed to a locked storage area and signed into a Controlled Drug Record for manual sign-outs.

Authorization	Signature	Date
Department Head		
Medical Department Chair		
Administration		

**PROCEDURE NUMBER REFERENCE: RX-PRO-010.002**



## SENECA HEALTHCARE DISTRICT POLICY & PROCEDURE

DEPARTMENT: FOOD AND NUTRITION SERVICES  
(FNS)DIETARY SERVICES

POLICY TITLE: DRINKS AVAILABLE TO MEET  
RESIDENT NEEDS/PREFERENCES/SUFFICIENT  
HYDRATION  
POLICY NUMBER: DSS-013.002

COMPLIANCE REQUIREMENT: SOM [F8071  
§483.60(d)(6)]

Page 1 of 2

Date of Origin:  
07/25/2019

Revision Date:  
08/25/2022,

Periodic Review  
By:  
Date:

AUTHOR: Andrea Kelly, Certified Dietary Manager ~~Dietary~~  
~~Services Supervisor~~  
REVISED BY:

Policy Rescinded by Policy  
#:  
Effective Date:

Policy: Seneca Healthcare District (SHD) shall ensure drinks, including water and other liquids, are available to maintain sufficient hydration adhering to the resident preferences and meeting resident needs.

Authorization	Signature	Date
Department Head	Indira Kelly, c B'n	5/25/2022
Medical Department Chair	Dr. [Signature] M.D.	5/25/2022
Compliance Officer	0/(uZau mace	08/25/2022
Chief Nursing Officer	[Signature]	8/25/22
Director, Human Resources	[Signature]	8/25/22
Administration	[Signature]	8/25/22
Medical Chief of Staff	Dana Wvte	8/25/22
Governing Board	[Signature]	2s

POLICY NUMBER REFERENCE : DSS-013.002

DSS-013.002-Drinks Available To Meet Resident Needs/Preferences/Sufficient Hydration

Page 1 of 2

## PROCEDURE

### 1. Purpose

The purpose of this policy is to provide liquids, to ensure sufficient hydration, for the residents and take into consideration their personal preferences while following their prescribed diets.

### 2. Responsibilities

It is the responsibility of the Seneca Healthcare District's (SHD) FNS Department to provide drinks and other liquids to the residents to help maintain hydration.

### 3. Policy for Drinks Available to meet Resident Needs/Preferences/Sufficient Hydration

It is the policy of the Seneca Healthcare District's (SHD) ~~FNS Dietary~~ Department to make available drinks, including water and other liquids, for the residents upon request taking into account their prescribed diet and personal preferences to maintain sufficient hydrations;

a. Drinks shall include, but are not limited to;

i. Water ii. Juices iii.

Carbonated beverages

iv. Broths

v. Other food items that become liquid at room temperature to encourage fluid intake;

1. Ice cream



## 2. Popsicles


### 4. Enforcement

Violation of this policy may result in disciplinary action, up to and including termination as outlined in the Sanctions Policy/Procedure, CMPL-005.

## REFERENCE

SNF-139-Nutrition Hydration Status Maintenance

SNF-OI 7-Fluid Policy for SNF/LTC Unit

 <b>SENECA HEALTHCARE DISTRICT</b> <b>POLICY &amp; PROCEDURE</b>	
<b>DEPARTMENT: FINANCE</b> <b>POLICY TITLE: CASH INVESTMENTS &amp; BOARD RESTRICTED FUNDS</b> <b>POLICY NUMBER: FIN-014.3-001</b>  <b>COMPLIANCE REQUIREMENT:</b>	<b>Date of Origin:</b> July 19, 2018
	<b>Revision Date:</b>
	<b>AUTHOR: Steve Boline, CFO</b>

**POLICY:** Seneca Healthcare District (SHD) overall operating cash target is 90 days of operating cash, which includes cash available for operations without Board or other restrictions.

Authorization:	Signature:	Date:
Department Head		
Medical Department Chair		
Chief Nursing Officer		
Medical Chief of Staff		
Administration		
Governing Board		

**POLICY NUMBER REFERENCE: FIN-013-001**

## POLICY

It is the policy of Seneca Healthcare District to invest public funds in a manner which will provide the maximum security of principal consistent with a market rate of return while meeting the cash flow needs of the District and conforming to all applicable State and local statutes, [mainly California Government Code Section 53601](#), governing the investment of public funds.

## OBJECTIVES

1. **Safety of principal**
2. **Portfolio liquidity**
3. **Return on investment**

## PROCEDURE

1. **Purpose:** The purpose of this policy is to define investment protocols.
2. **Procedures:** At [anytime in which SHD has more than 10 days of operating cash in our checking account, the end of any month in which we have more than 15 days of operating cash available at Plumas Bank \(combined checking and savings\)](#), we will transfer the ~~excess~~[remaining](#) amount to [our LAIF or California CLASS account\(s\)](#), or other authorized investment, in order to earn higher rates of return on investments. At [anytime in which we have less than 10 days of operating cash available in our checking account, the end of any month in which we have less than 15 days of operating cash available at Plumas Bank \(combined checking and savings\)](#), we will transfer [funds from our investment accounts in an amount to meet immediate obligations](#)~~the forecasted amount needed to maintain 15 days of operating cash at Plumas Bank (combined checking and savings) during the coming month.~~
3. **Attachment: Summary and Features of Current Account Types**
4. **Enforcement**  
Violation of this policy may result in disciplinary action, up to and including termination and or criminal or civil prosecution as outlined in the Sanctions Policy, ADMIN28.

## Summary and Features of Current Account Types

We currently have money in cash, checking accounts, savings accounts, series EE Bonds, ~~and~~ a statewide Local Agency Investment Fund (LAIF), [and public agency investment fund California CLASS](#).

- a. Cash: Minimal amounts of cash are kept at the facility for the purposes of change drawers and petty cash. The cash is kept secure and balanced daily.
- b. Checking and Savings: These accounts are used to support operations. They provided minimal interest income (less than 1% annual yield). There are accounts at Plumas Bank and US Bank. FDIC insurance is \$250,000 per account class at each bank. See “Other Insurance” comments below.
- c. Series EE Bonds providing a return of 4%. [\(Note; these bonds have matured and will be redeemed\)](#)
- d. LAIF [and California CLASS](#): These funds are not FDIC insured. We earn approximately [an 1.5–1.75%](#) annual yield [in line with the short-term treasury market](#).
- e. Other Insurance: Under the provisions of the California Government Code, California banks and savings and loan associations are required to secure the District’s deposits by pledging government securities as collateral. The market value of pledged securities must equal at least 110% of the District’s deposits. California law also allows financial institutions to secure Hospital deposits by pledging first trust deed mortgage notes having a value of 150% of the District’s total deposits. The pledged securities are held by the pledging financial institution’s trust department in the name of the District. [Our current bank \(Plumas Bank\)](#) has confirmed and demonstrated their compliance with this rule.

### **Other options available to us:**

Please see attached worksheet of allowed investments.



## SENECA HEALTHCARE DISTRICT POLICY & PROCEDURE

<b>DEPARTMENT:</b> Human Resources <b>POLICY TITLE:</b> Diversity, Equity, and Inclusion <b>POLICY NUMBER:</b>  <b>COMPLIANCE REQUIREMENT:</b>	<b>Page 1 of 5</b>
	<b>Date of Origin:</b>
	<b>Revision Date:</b>
	<b>Periodic Review</b> <b>By:</b> <b>Date:</b>
<b>AUTHOR:</b> Jennie Mathews, Director of Human Resources <b>REVISED BY:</b>	<b>Policy Rescinded by</b> <b>Policy #:</b> <b>Effective Date:</b>

**Policy:** Seneca Healthcare District (SHD) is committed to fostering a work environment that is inclusive, equitable and diverse. One where we celebrate differences; where each employee is treated fairly and is respected for those differences; and where every team member has an equal opportunity to contribute to the success of our company and reach their full potential. This commitment stems from our senior most leaders and includes every member of our team.

Authorization	Signature	Date
Department Head		
Medical Department Chair		
Compliance Officer		
Chief Nursing Officer		
Director, Human Resources		
Administration		
Medical Chief of Staff		
Governing Board		

**POLICY NUMBER REFERENCE: DEPT-###.###**

DEPT-###.### Policy Name

Page 1 of 5

## PROCEDURE

### 1. Purpose

Seneca Healthcare District (SHD) is committed to fostering a diverse workforce, and maintaining a workplace that is equitable, inclusive and safe for all employees. From recruiting practices, to pay and benefits, promotions, and all other aspects of employment with us, an environment of equity is of the utmost importance. We not only recognize that our employees comprise a wide range of backgrounds and characteristics, but we believe those differences should be celebrated and valued.

Whether it's race, religion, gender, national origin, ancestry, color, language, age, marital status, sexual orientation, gender identity, gender expression, physical or mental disability, medical condition, genetic information/characteristics, veteran status, political affiliation or any other characteristic, these are parts of each of you that contribute to your experiences as humans, and ultimately to the knowledge and expertise that make you a valuable asset to the District.

This policy applies to all current employees (full-time, part-time, per diem, and temporary) of Seneca Healthcare District and it extends to our treatment of vendors and suppliers, contractors, visitors, patients and job applicants.

### 2. Responsibilities

It is the expectation of Seneca Healthcare District that all employees adhere to the commitments outlined in this policy. Should you witness any breach of this policy, please advise your Supervisor or the Human Resources department immediately.

### 3. Definitions

For purposes of this policy and for interpretation by our employees:

- a. **Diversity** refers to the differences in the make up of our employees, including age, race, colour, national or ethnic origin, family or marital status, sex, gender identity or expression, sexual orientation, language, physical and mental ability, genetic characteristics, political affiliation, religion, socio-economic status, and other characteristics that make our employees unique.
- b. **Equity** means ensuring fair access to all employment opportunities for everyone, regardless of diversity or difference. Equity addresses economic and social disparity and injustices against marginalized groups.
- c. **Inclusion** is the process through which the company builds community and where employees and the organization at large experience the benefits of diversity.

### 4. Commitment

As a company, Seneca Healthcare District is committed to:

- a. Creating an environment where the individual differences and contributions of all employees are recognized and valued.

- b. Maintaining a work environment that promotes dignity and respect for every employee.
- c. Attracting and retaining a skilled and diverse workforce that best represents the talent that is available within the communities in which we operate.
- d. Ensuring all selection-based criteria are appropriate and based on diverse skills, experience and perspectives when both hiring new staff and promoting current team members. Selecting team members for new jobs or promotions based solely on merit.
- e. Regularly reviewing and updating as required all employment practices and policies that do not support the intention behind this policy – including, but not limited to: recruitment and selection; compensation and benefits; professional development and training; promotions; transfers; social and recreational programs; terminations; and the ongoing development of a work environment built on the premises of diversity, equity and inclusion.
- f. Complying with all associated legislation requirements.
- g. Encouraging respectful communication at all times.
- h. Actively discouraging, and addressing through appropriate disciplinary action, any forms of intimidation, bullying, victimization, vilification or harassment that result from or are contrary to the intentions of this policy.

Additionally, we expect our company management to:

- i. Understand their role in promoting diversity, equity and inclusion within our company.
- j. Act in accordance with this policy at all time.
- k. Actively discourage and address any actions that are contrary to this policy.

And, we require all employees to:

- l. Treat all employees with dignity and respect at all times.
- m. Act in accordance with this policy at all times.
- n. Identify and bring forward any situations that are contrary to this policy.

## 5. **Enforcement**

- a. Seneca Healthcare District is committed and determined that there is access, opportunity and advancement for all individuals. We are always looking for ways in which we can cultivate an inclusive work environment, strengthen our cultural competency, and train our managers and employees to provide opportunities for growth and development.
- b. It is our intention that all our employees, regardless of any particular background or characteristic, are always treated with respect and dignity. Likewise, we expect that as our employees, you treat your coworkers, supervisors and other team

members with the same dignity and respect at all times. Disrespect, inappropriate behavior or conduct toward others will not be tolerated and may subject an employee to disciplinary action, up to and including termination.

- c. If you feel you have been mistreated, harassed, or discriminated or retaliated against in violation of the SHD's Harassment, Discrimination and Retaliation Prevention policy, please contact your supervisor or the HR Department.
- d. Violation of this policy may result in disciplinary action, up to and including termination as outlined in the Sanctions Policy/Procedure, CMPL-005.





## ACKNOWLEDGEMENT

**I acknowledge that I have read and understand the Diversity, Equity and Inclusion Policy. I agree to comply with this Policy and its guiding principles. I understand that I am responsible for creating a workplace that is free from discrimination and where people feel included and welcomed. Should I not act in accordance with the intentions outlined in this policy, I may be subject to corrective action up to and including termination.**

Name (Print): \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



## SENECA HEALTHCARE DISTRICT POLICY & PROCEDURE

<b>DEPARTMENT: HUMAN RESOURCES</b> <b>POLICY TITLE: COVID-19 Vaccine Mandate</b> <b>POLICY NUMBER: HR-032.002</b>  <b>COMPLIANCE REQUIREMENT: Collective Bargaining Agreement with SHD-General Teamsters, Professional Health Care and Public Employees' Local #137 Memorandum of Understanding.</b>	<b>Page 1 of 20</b>
	<b>Date of Origin:</b> 04/28/2022
	<b>Revision Date:</b> 08/25/2022,
	<b>Periodic Review By:</b> <b>Date:</b>
<b>AUTHOR: Jennie Mathews, Director of HR and Stefanie White, Infection Control Nurse</b> <b>REVISED BY:</b>	<b>Policy Rescinded by</b> <b>Policy #:</b> <b>Effective Date:</b>

**Policy:** Seneca Healthcare District (SHD) shall follow the following guidelines as part of the COVID-19 vaccine mandate for health care personnel (HCP).

Authorization	Signature	Date
Department Head	See Director, Human Resources	
Medical Department Chair	See Medical Chief of Staff	
Compliance Officer	<i>Charlene Almon</i>	08/25/2022
Chief Nursing Officer	<i>Judith Gine</i>	08/25/2022
Director, Human Resources	<i>[Signature]</i>	8/25/22
Administration	<i>[Signature]</i>	8/25/2022
Medical Chief of Staff	<i>[Signature]</i>	8/25/2022
Governing Board	<i>[Signature]</i>	08/25/22

**POLICY NUMBER REFERENCE: HR-032.002**

## PROCEDURE

### 1. **Purpose**

In accordance with Seneca Healthcare District's (SHD) duty to provide and maintain a workplace that is free of known hazards, we are adopting this policy to safeguard the health of our employees and their families, our customers and visitors, and the community at large from COVID-19. This policy complies with all applicable laws and is based on guidance from the Centers for Disease Control and Prevention (CDC), the Centers for Medicare and Medicaid Services (CMS), the California Department of Public Health (CDPH), the Plumas County Public Health Agency, and all applicable state and local health orders.

This policy will be updated per CMS, CDC, and CDPH guidelines as new information becomes available.

### 2. **Responsibilities**

This policy applies to all employees and contractors (Full-Time, Part-Time, Per Diem, Temporary Employees and Contractors) who will interact with the public, patients, and/or co-workers. These employees are required to receive the COVID-19 vaccine and booster series, unless a reasonable accommodation is approved. If you have concerns about receiving a COVID-19 vaccine, please contact the Infection Prevention department to discuss. Human Resources will present all of the information in this policy in the pre-hire process for new employees and contractors, and to all current employees and contractors on an on-going basis.

### 3. **Policy for COVID-19 Vaccine Mandate**

#### a. ***Vaccine Mandate***

In accordance with the State Public Health Officer Order of 8/5/2021 from California Department of Public Health (CDPH), SHD will follow the following guidelines as part of the vaccine mandate for health care personnel (HCP):

1. Hospitals, skilled nursing facilities (SNFs), and the other health care facility types identified in this order are particularly high-risk settings where COVID-19 outbreaks can have severe consequences for vulnerable populations including hospitalization, severe illness, and death. Further, the settings in this order share several features. There is frequent exposure to staff and highly vulnerable patients, including elderly, chronically ill, critically ill, medically fragile, and disabled patients. In many of these settings, the patients are at high risk of severe COVID-19 disease due to underlying health conditions, advanced age, or both.
2. Vaccinations have been available in California from December 2020 to the present. Increasing numbers of health care workers are among the new positive cases, despite vaccinations being prioritized for this group when vaccines initially became available. Recent outbreaks in health care settings have frequently been traced to unvaccinated staff members.
3. Vaccination against COVID-19 is the most effective means of preventing infection with the COVID-19 virus, and subsequent transmission and outbreaks. As we respond to the dramatic increase in cases, all health care workers must be vaccinated to reduce the chance of transmission to vulnerable populations.

4. For these reasons, COVID-19 remains a concern to public health and, in order to prevent its further spread in hospitals, SNFs, and other health care settings, new public health requirements are necessary at this time.

***b. Procedures***

1. The State Public Health Order required all workers who provide services or work in healthcare facilities (as listed below) to have received either the first dose of a one-dose regimen or their second dose of a two-dose regimen no later than 9/30/2021, unless exempt. All COVID-19 vaccines that are currently authorized for emergency use can be found at the links listed below in the “References” section.

Healthcare Facilities:

- i. Skilled Nursing Facilities (including Subacute Facilities)
  - ii. General Acute Care Hospitals
  - iii. Intermediate Care Facilities
  - iv. Acute Psychiatric Hospitals
  - v. Adult Day Health Care Centers
  - vi. Program of All-Inclusive Care for the Elderly (PACE) and PACE Centers
  - vii. Ambulatory Surgery Centers
  - viii. Chemical Dependency Recovery Hospitals
  - ix. Clinics & Doctor Offices (including behavioral health, surgical)
  - x. Congregate Living Health Facilities
  - xi. Dialysis Centers
  - xii. Hospice Facilities
  - xiii. Pediatric Day Health and Respite Care Facilities
  - xiv. Residential Substance Use Treatment and Mental Health Treatment Facilities
2. According to the State Public Health Order issued on 12/22/2021, all workers who provide services or work in health care facilities must be "up to date" on COVID-19 vaccination by receiving all recommended doses of the primary series of vaccines and vaccine booster dose if eligible. Per the State Public Health Order dated 2/22/22, all those who are eligible to receive a booster needed to do so to remain in compliance by 3/1/2022. The amended Order also allows for workers with completed primary series vaccination and recent infection to defer booster dose by up to 90 days from infection.
  3. “Workers” refers to all paid and unpaid individuals who work in indoor settings where (1) care is provided to patients, or (2) patients have access for any purpose. This includes workers serving in health care or other health care settings who have the potential for direct or indirect exposure to patients or SARS-CoV-2 airborne aerosols. Workers include, but are not limited to, nurses, nursing assistants, physicians, technicians, therapists, phlebotomists, pharmacists, students and trainees, contractual staff not employed by the health care facility, and persons not directly involved in patient care, but who could be exposed to infectious agents that can be transmitted in the health care setting (e.g., clerical, dietary, environmental services, laundry, security, engineering and facilities management, administrative, billing, and volunteer personnel).

***c. Reasonable Accommodation***

1. Workers may be exempt from the vaccination requirements under section (b) only upon providing the operator of the facility a declination form, signed by the individual stating either of the following: (1) the worker is declining vaccination based on Religious Beliefs, or (2) the worker is excused from receiving any COVID-19 vaccine due to Qualifying Medical Reasons.
  - i. To be eligible for a Qualified Medical Reasons exemption the worker must also provide to Human Resources the completed COVID-19 Vaccine Declination form (see Exhibit A) and the Medical Certification/Exemption form (see Exhibit B), which will be signed by a physician, nurse practitioner, or other licensed medical professional practicing under the license of a physician stating that the individual qualifies for the exemption (but the statement should not describe the underlying medical condition or disability) and indicating the probable duration of the worker's inability to receive the vaccine (or if the duration is unknown or permanent, so indicate).
  - ii. To be eligible for a Religious Beliefs exemption for a sincerely held religious belief, the worker must follow the reasonable accommodation process as listed below:
    1. Submit the completed COVID-19 Vaccine Declination form (see Exhibit A) and the Religious Exemption Request form (see Exhibit C) to Human Resources.
    2. Human Resources will conduct an interactive accommodation process for the religious accommodation, which includes a verbal interview, and approve or deny the request.
  - ii. If SHD deems a worker to have met the requirements of an exemption pursuant to section (c), the unvaccinated exempt worker must meet the following requirements when entering or working in such facility:
    - i. Test for COVID-19 with either PCR or antigen test that either has Emergency Use Authorization by the U.S. Food and Drug Administration or be operating per the Laboratory Developed Test requirements by the U.S. Centers for Medicare and Medicaid Services. Testing must occur twice weekly for unvaccinated exempt workers in acute health care and long-term care settings, as defined in the MOU, and once weekly for such workers in non-patient care settings, via biweekly antigen testing for all direct patient care employees. Non-patient care area employees will comply with weekly testing with antigen swab.
    - ii. Staff who have been granted an exemption to COVID-19 vaccination requirements should adhere to national infection prevention and control standards for unvaccinated health care personnel.

For additional information see CDC's Interim Infection Prevention and Control Recommendations for Healthcare Personnel During the Coronavirus Disease 2019 (COVID-19) Pandemic webpage (as listed in the References section).

- iii. Contingency Plan. All newly hired and current employees and contracted staff will be required to abide by this policy. If any SHD workers indicate that they are unwilling or unable to either a) receive a COVID-19 initial vaccination or booster, or b) apply for and receive a Qualifying Medical Reasons vaccination declination or Religious exemption, this will be considered a violation of section 16: Required Health Screenings and Vaccinations, per the MOU. The worker and employer agree that failure of the employee to comply with the requirements as listed in the MOU shall result in suspension from duties without pay until this requirement is met.
- iv. If the worker has a temporary delay in vaccination due to the below reasons, they will not be subject to the disciplinary process as outlined in the above section iii, but will be required to promptly comply with all vaccination requirements as soon as possible.
  - i. Two (2) week delay due to a recent PPD, Two-step skin test, or chest X-Ray for Tuberculosis screening; or
  - ii. Ninety (90) day delay after a positive COVID-19 infection.
- v. Consistent with applicable privacy laws and regulations, the Human Resources, Employee Health, and Infection Prevention Departments will maintain records of workers' vaccination or exemption status. If the worker is exempt pursuant to section (c.1), the facility then also must maintain records of the workers' testing results pursuant to section (c.1.ii).
  - i. The facility must provide such records to the local or state Public Health Officer or their designee promptly upon request, and in any event no later than the next business day after receiving the request.
  - ii. The facility must maintain records pursuant to the CDPH Guidance for Vaccine Records Guidelines & Standards with the following information: (1) full name and date of birth; (2) vaccine manufacturer; and (3) date of vaccine administration (for first dose and, if applicable, second dose).
  - iii. For unvaccinated workers: signed declination forms with written health care provider's statement where applicable, as described in section (c) above.

Testing records pursuant to section (c.1.ii) must be maintained.

- vi. Nothing in this Order limits otherwise applicable requirements related to Personal Protective Equipment, personnel training, and infection control policies and practices.
- vii. Seneca Healthcare District will make every effort to provide onsite vaccination availability, easy access to nearby vaccinations, and education and outreach on vaccinations, including:
  - i. access to epidemiologists, physicians, and other counselors who can answer questions or concerns related to vaccinations and provide culturally sensitive advice; and
  - ii. access to online resources providing up to date information on COVID-19 science and research.
- viii. This policy is issued pursuant to Health and Safety Code sections 120125, 120140, 120175, 120195 and 131080 and other applicable law.

#### **4. Enforcement**

Violation of this policy may result in disciplinary action, up to and including termination as outlined in the Sanctions Policy/Procedure, CMPL-005.

#### **REFERENCES**

<https://www.cdph.ca.gov/Programs/CHCQ/LCP/Pages/AFL-21-28.aspx>  
<https://www.cdph.ca.gov/Programs/CHCQ/LCP/Pages/AFL-21-34.aspx>  
<https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/COVID-19/Order-of-the-State-Public-Health-Officer-Health-Care-Worker-Vaccine-Requirement.aspx>  
<https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/COVID-19/Order-of-the-State-Public-Health-Officer-Unvaccinated-Workers-In-High-Risk-Settings.aspx>  
<https://www.cdc.gov/coronavirus/2019-ncov/hcp/infection-control-recommendations.html>

#### **Attachments**

Attachment A-HRF-001-Declination of Covid-19 Vaccination and Request for Medical Exemption  
Attachment B-HRF002-Healthcare Provider Medical Certification  
Attachment C-HRF003-Request for Religious Exemption

## Attachment A-Declination of Covid-19 Vaccination and Request for Medical Exemption



### Declination of COVID-19 Vaccination and Request for Medical or Religious Exemption

Employee Name: \_\_\_\_\_ Department: \_\_\_\_\_

Supervisor: \_\_\_\_\_ Employee Phone #: \_\_\_\_\_

Email address: \_\_\_\_\_

I am declining to be vaccinated against COVID-19 and requesting one of the permitted exemptions as indicated below. I understand that I will be required to submit additional information and verification as indicated below and in separate forms that will be provided to me.

\_\_\_\_\_ Qualified Medical Reasons Exemption. If you request this exemption, you will be required to have your physician complete and submit a medical certification form to support your request for reasonable accommodation. The form will be provided to you as well as an authorization for release of medical information form so that your physician may provide the information requested to Seneca Healthcare District (SHD). During the evaluation process, you and/or your physician may be required to provide additional information.

\_\_\_\_\_ Religious Belief Exemption. If you request this exemption, you will be required to complete a religious belief accommodation form, which will be provided to you. During the evaluation process, you may be required to provide additional information in support of your accommodation request.

I acknowledge and agree that, if I qualify for an exemption from the COVID-19 vaccination requirement, I will be required to and will comply with the COVID-19 testing requirements and other masking and protective measures, as required by applicable law and SHD policies.

I understand that SHD will consider this request in accordance with its policy and applicable law. Neither this request form itself nor anything else guarantees my request will be granted, although it is the SHD's policy to grant reasonable requests that do not impose undue hardship on the District, its operations, other employees, or its patients.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**Attachment B-Healthcare Provider Medical Certification (Page 1 of 11)**



**CONFIDENTIAL**

SENECA HEALTHCARE DISTRICT  
HEALTH CARE PROVIDER MEDICAL CERTIFICATION

PATIENT NAME: \_\_\_\_\_  
JOB TITLE (IF APPLICABLE): \_\_\_\_\_  
LOCATION: \_\_\_\_\_

**INSTRUCTIONS TO HEALTH CARE PROVIDER**

**Dear Physician:**

Your patient works at \_\_\_\_\_ Hospital, a general acute care Hospital, and has requested a medical exemption from the mandatory COVID-19 vaccination requirement. The COVID-19 vaccination has been mandated for healthcare workers in California. The vaccine is effective in slowing the spread COVID-19 and reducing the risk of COVID infection to our at-risk patient populations. \_\_\_\_\_ Hospital permits medical exemption from the COVID-19 vaccination pursuant to the State of California Department of Public Health, State Public Health Officer Order issued on August 5, 2021.

This request for medical information is part of an interactive process that is necessary in order to determine if your patient is a qualified individual with a disability recognized under the Americans with Disabilities Act ("ADA"), and the California Fair Employment and Housing Act ("FEHA"), or if the COVID-19 vaccination is otherwise contraindicated pursuant to the CDC's guidelines, and whether the medical condition would prevent him/her from receiving a COVID-19 vaccination in accordance with the Hospital's mandatory vaccination policy and applicable law, as well as what, if any, accommodations are appropriate or possible.

If you believe that your patient qualifies for the medical exemption from the COVID-19 vaccine, please answer each and every question contained in this Medical Certification in the most complete manner possible. If additional space is required, please attach separate sheets of paper referencing the applicable question number contained in this questionnaire. Should you have any questions, please call \_\_\_\_\_ Hospital Employee Health Services at \_\_\_\_\_, ext. \_\_\_\_\_.

\_\_\_\_\_

**Attachment B-Healthcare Provider Medical Certification (Page 2 of 11)**



**AUTHORIZATION FOR RELEASE OF MEDICAL INFORMATION**

By signing this form, you authorize the release of the following described medical information by any physician, health care provider, hospital or medical facility to \_\_\_\_\_ Hospital (the "Hospital") and its authorized agents and representatives.

This authorization is limited to information regarding any physical or mental limitation(s) you may have which may affect your ability to receive a COVID-19 vaccination under the Hospital's mandatory vaccination policy and applicable law. Specifically, you authorize any physician, health care provider, hospital or medical facility to consult with the Hospital and release any medical information concerning the extent to which your medical condition(s) constitute a disability, your ability to receive the COVID-19 vaccination, whether you qualify for the medical exemption from the COVID-19 vaccine, and your eligibility for consideration for possible reasonable accommodation in accordance with applicable law.

The Hospital will use this information to determine the extent to which your medical condition(s) constitute a disability, whether you qualify for the medical exemption from COVID-19 vaccination, and whether any reasonable accommodation is required in accordance with applicable law.

This authorization shall be effective as of the date of your signature and shall continue in full force and effect for one year thereafter. You have a right to receive a true copy of this authorization from the Human Resources Department.

Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Employee

Print Name: \_\_\_\_\_

\_\_\_\_\_

## Attachment B-Healthcare Provider Medical Certification (Page 3 of 11)



### MEDICAL CERTIFICATION

**TO HEALTH CARE PROVIDER:** Please complete this certification in full.

We are making this request pursuant to a written authorization from your patient who is our employee. This questionnaire is part of an interactive process that is necessary in order to determine if your patient has a disability recognized under the Americans With Disabilities Act, or the California Fair Employment and Housing Act, or a contraindicated medical condition under the CDC's Guidelines, that would prevent the individual from receiving a COVID-19 vaccination in accordance with \_\_\_\_\_ Hospital's mandatory vaccination policy and applicable law, whether the individual is eligible for a medical exemption from the COVID-19 vaccination requirement, and if so, what, if any, reasonable accommodation(s) are appropriate and possible in accordance with applicable law that would enable your patient to perform the essential functions of his/her job.

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**IMPORTANT NOTE:** The Genetic Nondiscrimination Act of 2008 and analogous state laws prohibit employers and other covered entities from requesting, or requiring, genetic information of an individual or family member of the individual, except as specifically allowed by this law. To comply with this law, we are asking that you not provide any genetic information when responding to this request for medical information. "Genetic information," as defined by applicable law, includes an individual's or the individual's family member's medical history, the results of an individual's or family member's genetic tests, information regarding the manifestation of a disease or disorder in a family member of the individual, and it includes information from genetic services or participation in clinical research that includes genetic services by an individual or any family member of the individual. "Genetic Information" does not include information about an individual's sex or age.

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1. Patient Name: \_\_\_\_\_
2. Does the patient have a physical or mental impairment that limits a major life activity (e.g., seeing, hearing, walking, speaking, eating, breathing, standing, sitting, reaching, lifting, bending, performing manual tasks, caring for oneself, working, concentrating, learning, reading, thinking, communicating, and interacting with others)? If "Yes," please check the appropriate activities.

YES \_\_\_\_ NO \_\_\_\_

Seeing		Concentrating	
Hearing		Learning	
Walking		Reading	
Speaking		Thinking	

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Attachment B-Healthcare Provider Medical Certification (Page 4 of 11)



Eating		Communicating	
Breathing		Interacting with Others	
Standing		Other (provide detail below)	
Sitting			
Reaching			
Lifting			
Bending			
Performing Manual Tasks			
Caring for Oneself			
Working			

3. Do you consider the patient's disorder, condition, etc. to be temporary and non-chronic?  
YES \_\_\_\_ NO \_\_\_\_

PLEASE EXPLAIN:

4. Does the patient have a physical or mental impairment that prevents him/her from being able to receive a COVID-19 vaccination?

YES \_\_\_\_ NO \_\_\_\_

Date Impairment Commenced: \_\_\_\_\_

Expected Duration of Impairment: \_\_\_\_\_

NOTE: If the answers to Questions 2 and 4 are "NO," then skip the remainder of this form and complete the signature and information section at the end.

**Attachment B-Healthcare Provider Medical Certification (Page 5 of 11)**



5. If the answer to Question 4 is "YES," please provide a description of the physical or mental limitations that affect the patient's ability to receive the COVID-19 vaccination NOTE: Do NOT disclose the diagnosis or specific condition of the patient.

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6. What are the medical facts that indicate your patient should not receive a COVID-19 vaccine? NOTE: Do NOT disclose the diagnosis or specific condition of the patient.

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7. Does your patient need any other modification or other accommodation in response to the information indicated in response to Questions 2 or 4?

YES \_\_\_\_ NO \_\_\_\_

8. If the answer to Question 7 is "YES," please describe in detail the suggested modification(s) or other accommodation(s).

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9. Does the patient have a medical condition, which is not a disability or impairment, for which COVID-19 vaccination is contraindicated pursuant to the CDC's Guidelines? Please mark the applicable vaccine types below and indicate the contraindications. Duration of Condition? Permanent or temporary? Note: the CDC has indicated that pregnant or breastfeeding women can receive COVID-19 vaccinations.

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**Attachment B-Healthcare Provider Medical Certification (Page 6 of 11)**



☐ Pfizer

Contraindications: \_\_\_\_\_

☐ Moderna

Contraindications: \_\_\_\_\_

☐ Janssen

Contraindications: \_\_\_\_\_

10. Does the patient need a leave of absence because of his/her condition, disorder, etc.?

YES \_\_\_\_ NO \_\_\_\_

11. If the answer to Question 10 is "YES," how long do you estimate that the patient will need to be off work? \_\_\_\_\_

**CERTIFICATION OF PHYSICIAN/HEALTH CARE PROVIDER**

NOTE: This form must be certified and signed only by a physician, nurse practitioner, or other licensed medical professional practicing under the license of a physician as required by the August 5, 3 2021 CDPH State Public health Officer Order.

I hereby certify that all of the foregoing information is true and correct.

Printed Name of Provider: \_\_\_\_\_

Licenses and Specialties of Provider: \_\_\_\_\_

Signature of Provider: \_\_\_\_\_

Date Signed: \_\_\_\_\_

Address of Provider: \_\_\_\_\_

Telephone Number of Provider: \_\_\_\_\_

## Attachment B-Healthcare Provider Medical Certification (Page 7 of 11)

### Summary Document for Interim Clinical Considerations

for Use of COVID-19 Vaccines Currently Authorized or Approved in the United States



	Pfizer-BioNTech		Moderna	Janssen
<b>Preferential recommendation</b>	mRNA COVID-19 vaccines (Pfizer-BioNTech and Moderna) are preferred over Janssen COVID-19 Vaccine for the primary series and booster doses.			
<b>Age groups</b>	5 through 11 years of age	12 years of age and older	18 years of age and older	18 years of age and older
<b>Vaccine type</b>	mRNA	mRNA	mRNA	Replication-incompetent adenovirus type 26 vector
<b>Dose</b>	10 µg (orange cap)	<ul style="list-style-type: none"> <li>30 µg (purple cap)</li> <li>30 µg (gray cap)</li> </ul>	<ul style="list-style-type: none"> <li>100 µg (primary series and additional primary dose)</li> <li>50 µg (booster dose)</li> </ul>	5×10 <sup>10</sup> viral particles
<b>Dosage (volume)</b>	0.2 mL	0.3 mL	<ul style="list-style-type: none"> <li>0.5 mL (primary series and additional dose for moderately or severely immunocompromised persons)</li> <li>0.25 mL (booster dose)</li> </ul>	0.5 mL
<b>Immunization Schedule</b>	<ul style="list-style-type: none"> <li>COVID-19 vaccination is recommended for persons 5 years of age and older.</li> <li>For most people a primary series is 2 doses of an mRNA vaccine (Pfizer-BioNTech and Moderna) or a single dose of Janssen COVID-19 Vaccine. NOTE: mRNA vaccines (Moderna, Pfizer-BioNTech) are preferred in most situations over Janssen COVID-19 Vaccine.</li> <li>For persons who are moderately or severely immunocompromised 5 years of age and older, a 3-dose primary series of an mRNA vaccine (Moderna, Pfizer-BioNTech) is recommended. An mRNA vaccine is preferred, but a single primary Janssen vaccine dose can be used for persons 18 years of age and older followed by a 2nd dose of an mRNA at least 4 weeks later.</li> <li>A booster dose is recommended for persons 5 years of age and older. Some persons should receive a 2nd booster dose:</li> <li>See the Interim COVID-19 Immunization Schedule for Ages 5 Years of Age or older at <a href="https://www.cdc.gov/vaccines/covid-19/downloads/COVID-19-immunization-schedule-ages-5yrs-older.pdf">https://www.cdc.gov/vaccines/covid-19/downloads/COVID-19-immunization-schedule-ages-5yrs-older.pdf</a></li> </ul>			

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## Attachment B-Healthcare Provider Medical Certification (Page 8 of 11)

### Summary Document for Interim Clinical Considerations

for Use of COVID-19 Vaccines Currently Authorized or Approved in the United States



#### All currently authorized or approved COVID-19 vaccines

<b>Pre-vaccination counseling</b>	<p>Prior to vaccination:</p> <ul style="list-style-type: none"> <li>Provide the vaccine-specific Fact Sheet for Recipients and Caregivers Pfizer-BioNTech (<a href="https://www.fda.gov/media/144413/download">https://www.fda.gov/media/144413/download</a>), Moderna (<a href="https://www.fda.gov/media/144637/download">https://www.fda.gov/media/144637/download</a>), Janssen (<a href="https://www.fda.gov/media/146304/download">https://www.fda.gov/media/146304/download</a>).</li> <li>Screen for contraindications and precautions. CDC's Prevacination Screening Form and Guidance document can be found at <a href="http://www.cdc.gov/vaccines/covid-19/info-by-product/index.html">www.cdc.gov/vaccines/covid-19/info-by-product/index.html</a>.</li> <li>Inform vaccine recipients mRNA vaccines are preferred over Janssen COVID-19 Vaccine.</li> <li>Counsel COVID-19 vaccine recipients, parents, or guardians about expected reactions post-vaccination (e.g., pain and swelling at the injection site, fever, fatigue, headaches).</li> <li>Inform persons receiving mRNA COVID-19 vaccines, especially males ages 12-39 years, of the rare risk of myocarditis and/or pericarditis following receipt of mRNA COVID-19 vaccines and the benefit of COVID-19 vaccination in reducing the risk of severe outcomes from COVID-19.* Counseling should also include the need to seek care if symptoms of myocarditis or pericarditis occur after vaccination, particularly in the week following vaccination. For more information see: <a href="https://www.cdc.gov/vaccines/covid-19/clinical-considerations/interim-considerations-us.html#safety-mRNA">https://www.cdc.gov/vaccines/covid-19/clinical-considerations/interim-considerations-us.html#safety-mRNA</a>.</li> <li>Inform persons interested in or receiving Janssen COVID-19 Vaccine of the risk and symptoms of thrombosis with thrombocytopenia syndrome (TTS), as well as the need to seek immediate medical care should symptoms develop after receiving Janssen vaccine. For more information see: <a href="https://www.cdc.gov/vaccines/covid-19/clinical-considerations/interim-considerations-us.html#considerations-janssen">https://www.cdc.gov/vaccines/covid-19/clinical-considerations/interim-considerations-us.html#considerations-janssen</a>.</li> </ul>
<b>Interchangeability of vaccines</b>	<ul style="list-style-type: none"> <li>In general, the same mRNA vaccine product should be used for all doses in the primary series. In exceptional situations for persons 18 years of age or older, such as a contraindication to a second dose of mRNA vaccine or when the previous product cannot be determined or is not available, another FDA-approved or -authorized COVID-19 vaccine may be used (administer at a minimum of 28 days).</li> <li>Only Pfizer-BioNTech vaccine products can be used in persons 5-17 years of age. The Pfizer-BioNTech formulation for children ages 5-11 years (orange cap) is not interchangeable with the Pfizer-BioNTech formulation for persons ages 12 years and older (purple or gray cap).</li> <li>Any FDA-authorized or -approved COVID-19 vaccine can be used for the booster dose; mRNA vaccines are preferred. When a different product is used, the eligible population and dosing intervals are those of the vaccine used for the primary series (<a href="https://www.cdc.gov/vaccines/covid-19/clinical-considerations/covid-19-vaccines-us.html#Interchangeable">https://www.cdc.gov/vaccines/covid-19/clinical-considerations/covid-19-vaccines-us.html#Interchangeable</a>).†</li> </ul>
<b>Coadministration with other vaccines</b>	<ul style="list-style-type: none"> <li>COVID-19 vaccines may be administered on the same day as other vaccines.</li> <li>Administer each injection in a different injection site.</li> </ul>
<b>Contraindications</b>	<p>History of:</p> <ul style="list-style-type: none"> <li>Severe allergic reaction (e.g., anaphylaxis) after a previous dose or to a component of the COVID-19 vaccine</li> <li>A known diagnosed allergy to a component of the COVID-19 vaccine</li> <li>For the Janssen COVID-19 Vaccine, TTS following receipt of a previous Janssen vaccine (or other COVID-19 vaccines not currently authorized in the United States that are based on adenovirus vectors, e.g., AstraZeneca)‡</li> </ul>

\* See Interim Clinical Considerations for Use of COVID-19 Vaccines Currently Approved or Authorized in the United States at: [www.cdc.gov/vaccines/covid-19/clinical-considerations/interim-considerations-us.html#recommendations](https://www.cdc.gov/vaccines/covid-19/clinical-considerations/interim-considerations-us.html#recommendations) for detailed guidance.

† Although CDC provides considerations for a mixed series in exceptional circumstances for a primary or additional dose, this is still considered an administration error that requires VAERS reporting. Heterologous booster doses are allowed (mRNA vaccines preferred) and are not considered a vaccine error.

‡ Additionally, people with a history of an episode of immune-mediated syndrome characterized by thrombosis and thrombocytopenia, such as spontaneous or classic HIT, should not receive Janssen COVID-19 Vaccine. These people should receive an mRNA COVID-19 vaccine.

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## Attachment B-Healthcare Provider Medical Certification (Page 9 of 11)

### Summary Document for Interim Clinical Considerations

for Use of COVID-19 Vaccines Currently Authorized or Approved in the United States



#### All currently authorized or approved COVID-19 vaccines

<b>Precautions</b>	<ul style="list-style-type: none"> <li>■ Allergy-related contraindication to one type of COVID-19 vaccine (mRNA) is a precaution to other types of COVID-19 vaccines (e.g. Janssen)</li> <li>■ History of an immediate (within 4 hours of exposure) non-severe allergic reaction after a dose of one type of COVID-19 vaccine have a precaution to the same type of COVID-19 vaccine</li> <li>■ History of multisystem inflammatory syndrome in children (MIS-C) or multisystem inflammatory syndrome in adults (MIS-A)</li> <li>■ Moderate or severe acute illness, with or without fever</li> <li>■ History of immediate allergic reaction to any other vaccine or injectable therapy (i.e., intramuscular, intravenous, or subcutaneous vaccines or therapies [excluding subcutaneous immunotherapy for allergies, i.e., "allergy shots"])</li> <li>■ For mRNA COVID-19 vaccines, history of myocarditis or pericarditis after a dose of an mRNA COVID-19 vaccine</li> <li>■ For Janssen COVID-19 Vaccine, a history of Guillain-Barré syndrome<sup>§</sup></li> </ul>
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#### Considerations for all FDA-authorized or -approved COVID-19 vaccines

<b>Persons receiving HCT and CAR-T-cell therapy</b>	<ul style="list-style-type: none"> <li>■ If received doses of COVID-19 vaccine prior to or during HCT or CAR-T cell therapy, should be revaccinated with a primary series at least 3 months (12 weeks) after transplant or CAR-T-cell therapy</li> </ul>
<b>Persons receiving immunosuppressive therapies</b>	<ul style="list-style-type: none"> <li>■ Whenever possible, COVID-19 vaccines should be administered at least 2 weeks before initiation or resumption of immunosuppressive therapies</li> </ul>
<b>SARS-CoV-2 infection</b> <ul style="list-style-type: none"> <li>■ Current infection</li> <li>■ History of previous infection</li> </ul>	<p>COVID-19 vaccination is recommended for everyone ages 5 years and older, regardless of a history of symptomatic or asymptomatic SARS-CoV-2 infection.</p> <ul style="list-style-type: none"> <li>■ Defer vaccination until person has recovered from acute illness and criteria have been met for them to discontinue isolation.</li> <li>■ People who recently had SARS-CoV-2 infection may consider delaying their first or second COVID-19 vaccine booster dose by 3 months from symptom onset or positive test (if infection was asymptomatic).</li> <li>■ Viral testing to assess for acute SARS-CoV-2 infection or serologic testing to assess for prior infection is not recommended for the purpose of vaccine decision-making.</li> <li>■ Additional information at: <a href="https://www.cdc.gov/vaccines/covid-19/clinical-considerations/interim-considerations-us.html#infection">https://www.cdc.gov/vaccines/covid-19/clinical-considerations/interim-considerations-us.html#infection</a></li> </ul>
<b>Persons with history of multisystem inflammatory syndrome (MIS-C and MIS-A) from SARS-CoV-2 infection</b>	<ul style="list-style-type: none"> <li>■ COVID-19 vaccines can be given.</li> <li>■ For persons who have had MIS-C or MIS-A from SARS-CoV-2 infection who have not yet received COVID-19 vaccine, a conversation between the vaccine recipient, guardian, and clinical team to discuss benefits and risks of receiving a COVID-19 vaccine is encouraged.</li> <li>■ Clinical recovery, including return to normal cardiac function, is an important factor when considering COVID-19 vaccination. Additional information at: <a href="https://www.cdc.gov/vaccines/covid-19/clinical-considerations/interim-considerations-us.html#infection">https://www.cdc.gov/vaccines/covid-19/clinical-considerations/interim-considerations-us.html#infection</a></li> </ul>
<b>Persons who received passive antibody therapy (convalescent plasma/monoclonal antibodies)</b>	<ul style="list-style-type: none"> <li>■ COVID-19 vaccination can be given at any interval following receipt of passive antibody therapy.</li> <li>■ Persons should wait 2 weeks after COVID-19 vaccination before receiving tixagevimab/cilgavimab (EVUSHELD) for pre-exposure prophylaxis.</li> </ul>
<b>Persons with a known SARS-CoV-2 exposure</b>	<ul style="list-style-type: none"> <li>■ COVID-19 vaccines are not recommended for post-exposure prophylaxis.</li> <li>■ Persons should defer vaccination until quarantine period has ended.</li> <li>■ People who recently had SARS-CoV-2 infection may consider delaying a primary series dose or their first or second COVID-19 vaccine booster dose by 3 months from symptom onset or positive test (if infection was asymptomatic).</li> </ul>

<sup>§</sup> People who develop GBS within 6 weeks after receipt of Janssen COVID-19 Vaccine should not receive another dose of Janssen COVID-19 Vaccine. These people should receive an mRNA COVID-19 vaccine.

05/27/2022 CS321571-W

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## Attachment B-Healthcare Provider Medical Certification (Page 10 of 11)

### Summary Document for Interim Clinical Considerations

for Use of COVID-19 Vaccines Currently Authorized or Approved in the United States



#### Considerations for all FDA-authorized or -approved COVID-19 vaccines

<b>Persons who are pregnant, breastfeeding, trying to get pregnant, or might become pregnant in the future</b>	<ul style="list-style-type: none"> <li>Are recommended to receive a COVID-19 vaccine primary series, additional mRNA doses (if indicated), and a booster dose.</li> </ul>
<b>Children and adolescents</b>	<ul style="list-style-type: none"> <li>Are only eligible for Pfizer-BioNTech COVID-19 Vaccine.</li> <li>Should receive the age-appropriate vaccine formulation. Follow the schedule based on their age on the day of vaccination, regardless of their size or weight.</li> <li>For most children 5 years of age and older, a 2-dose primary series is recommended. A 3-dose primary series is recommended for children in this age group who are moderately or severely immunocompromised.</li> <li>Booster doses are not recommended for persons younger than 12 years of age.</li> <li>If a child who started the series at 11 years of age turns 12 years old between doses, CDC recommends administering the age-appropriate Pfizer-BioNTech COVID-19 Vaccine (purple or gray cap) formulation for subsequent doses. However, the FDA authorization allows children who will turn from age 11 years to 12 years to receive either product (orange or purple/gray cap).</li> </ul>

#### Considerations for mRNA vaccines

<b>Persons with a history of myocarditis or pericarditis</b>	<ul style="list-style-type: none"> <li>Development of myocarditis or pericarditis after a dose of an mRNA COVID-19 vaccine is a precaution to a subsequent dose of any COVID-19 vaccine.</li> <li>If after a risk assessment the decision is made to receive a subsequent COVID-19 vaccine dose, the person should wait until after their episode has resolved.</li> <li>For men ages 18 years and older who choose to receive a subsequent COVID-19 vaccine, a Janssen COVID-19 Vaccine can be considered instead of mRNA COVID-19 vaccines.</li> <li>Persons who have a history of myocarditis or pericarditis unrelated to mRNA COVID-19 vaccination may receive any currently FDA-approved or -authorized COVID-19 vaccine after the episode of myocarditis or pericarditis has resolved.</li> <li>For more information see: <a href="https://www.cdc.gov/vaccines/covid-19/clinical-considerations/interim-considerations-us.html#safety-mRNA">https://www.cdc.gov/vaccines/covid-19/clinical-considerations/interim-considerations-us.html#safety-mRNA</a></li> </ul>
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#### Considerations for Janssen COVID-19 Vaccine

<b>Persons with a history of Guillain-Barré syndrome (GBS)</b>	<ul style="list-style-type: none"> <li>A history of GBS, either before or after COVID-19 vaccination, is a precaution for receipt of Janssen COVID-19 Vaccine. An mRNA vaccine is preferred.</li> <li>Persons who develop GBS within 6 weeks of Janssen COVID-19 vaccination should only receive an mRNA COVID-19 vaccine for subsequent doses.</li> <li>For more information see: <a href="https://www.cdc.gov/vaccines/covid-19/clinical-considerations/interim-considerations-us.html#considerations-Janssen">https://www.cdc.gov/vaccines/covid-19/clinical-considerations/interim-considerations-us.html#considerations-Janssen</a></li> </ul>
<b>Persons with a history of thrombosis with thrombocytopenia syndrome (TTS)</b>	<ul style="list-style-type: none"> <li>It is contraindicated to administer Janssen COVID-19 Vaccine to persons with a history of TTS following receipt of the Janssen COVID-19 Vaccine or any other adenovirus vector-based COVID-19 vaccines (e.g., AstraZeneca's COVID-19 Vaccine).</li> <li>These persons should receive a dose of an mRNA COVID-19 vaccine as a booster dose at least 2 months (8 weeks) following their dose of the Janssen COVID-19 Vaccine and after their clinical condition has stabilized.</li> <li>Prior to booster vaccination, a conversation between the patient and their clinical team, including hematologists or other specialists, may assist with vaccination decisions.</li> </ul>

## Attachment B-Healthcare Provider Medical Certification (Page 11 of 11)

### Summary Document for Interim Clinical Considerations

for Use of COVID-19 Vaccines Currently Authorized or Approved in the United States



Considerations for Janssen COVID-19 Vaccine	
Persons with a history of heparin-induced thrombocytopenia (HIT)	<ul style="list-style-type: none"> <li>Persons with a history of an episode of an immune-mediated syndrome characterized by TTS, such as a spontaneous or classic HIT, should not receive Janssen COVID-19 Vaccine.</li> <li>These persons should receive an mRNA COVID-19 vaccine.</li> </ul>
General COVID-19 Vaccination Information	
Persons vaccinated outside the United States	<ul style="list-style-type: none"> <li>The recommendations for people vaccinated outside the United States depend on the vaccine(s) received for the primary series, whether the primary series was completed, and whether a booster dose was received. Current guidance can be found at: <a href="https://www.cdc.gov/vaccines/covid-19/clinical-considerations/interim-considerations-us.html#appendix-a">https://www.cdc.gov/vaccines/covid-19/clinical-considerations/interim-considerations-us.html#appendix-a</a></li> </ul>
Post-vaccination observation periods	<p><b>30 minutes</b> – people with a history of:</p> <ul style="list-style-type: none"> <li>A contraindication to another type of COVID-19 vaccine product (i.e., mRNA or viral vector COVID-19 vaccines)</li> <li>Immediate (within 4 hours of exposure) non-severe allergic reaction to a COVID-19 vaccine</li> <li>Immediate allergic reaction of any severity to a non-COVID-19 vaccine or injectable therapies</li> <li>Anaphylaxis due to any cause</li> </ul> <p><b>15 minutes</b> – all other persons</p>
SARS-CoV-2 antibody testing	<ul style="list-style-type: none"> <li>Antibody testing is not recommended for vaccine decision-making or to assess immunity following vaccination.</li> </ul>
Reporting requirements	<p>Adverse events that occur following COVID-19 vaccination should be reported to VAERS (<a href="https://vaers.hhs.gov/">https://vaers.hhs.gov/</a>). COVID-19 providers are required to report:</p> <ul style="list-style-type: none"> <li>Vaccine administration errors</li> <li>Serious adverse events</li> <li>Cases of Multisystem Inflammatory Syndrome</li> <li>Cases of COVID-19 that result in hospitalization or death</li> </ul>

## Attachment C-Request for Religious Exemption (Page 1 of 2)



### REQUEST FOR RELIGIOUS EXEMPTION

Under the State Public Health Officer Order of August 5, 2021

Employee's name:	Date of Request:
Department:	
SECTION 1 - REQUEST	
<p><b>Basis for exemption.</b> By completing this Section, I am declaring that I am unable to be vaccinated for COVID-19 on the following basis:</p> <p><input type="checkbox"/> <b>Religious Beliefs:</b> I am declining vaccination based on Religious Beliefs as defined by applicable law, including the Public Health Officer Order. I have a sincerely held religious belief, practice or observance that prevents me from taking any of the FDA authorized or approved COVID-19 vaccines.</p> <p>* I understand that my request will be sincerely considered, and that following my request I may be asked to participate in an interactive discussion with my employer. I understand that I am responsible to fully participate in my employer's reasonable request for information and verification of the sincerity of my beliefs.</p> <hr/> <p>In the space below, please explain to the best of your ability why you are requesting an exemption. Please provide as much detail as possible regarding the basis for the exemption and explain any principles that guide your objections to the COVID-19 vaccination. Please use additional sheets of paper as necessary.</p>	
SECTION 2 – OBLIGATIONS IF REQUEST IS GRANTED	
<p>I understand that if my request for an exemption is granted as requested under Section 2, the Public Health Order requires that I must meet the following requirements when entering or working in one of the facilities identified in Section 1 (A):</p> <ul style="list-style-type: none"><li>a. Test for COVID-19 with either PCR or antigen test that either has Emergency Use Authorization by the U.S. Food and Drug Administration or be operating per the Laboratory Developed Test requirements by the U.S. Centers for Medicare and Medicaid Services. Testing must occur twice weekly for unvaccinated exempt workers in acute health care and long-term care settings, and once weekly for such workers in other health care settings.</li><li>b. For workers in patient-care areas, I agree to wear a higher-level respirator approved by the National Institute of Occupational Safety and Health (NIOSH), such as an N95 filtering facepiece respirator, at all times while in the facility. For workers in non-patient care areas, I agree to wear a surgical mask or a higher-level respirator approved</li></ul>	

Attachment C-Request for Religious Exemption (Page 2 of 2)



<p>by the National Institute of Occupational Safety and Health (NIOSH), such as an N95 filtering facepiece respirator, at all times while in the facility.</p> <p>* I also understand that the District may implement additional requirements to comply with personal protective equipment, personnel training, and infection control policies and practices, or other applicable laws now or in the future.</p>
<p><b>SECTION 3 – ATTESTATION</b></p>
<p>I declare under penalty of perjury under the laws of the State of California that the statement(s) in Section 1 above are true and correct.</p>

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



## DISTRICT

## POLICY

**DEPARTMENT: INFORMATION TECHNOLOGY**  
**POLICY TITLE: PORTABLE DEVICES**

**POLICY NUMBER: IT-017.0043**

**COMPLIANCE REQUIREMENT:** Health Insurance Portability and Accountability Act (1996) 49 CFR Subpart C §164.306, §164.308, & §164.312; CA Civil Code 56.05

Page 1 of 2

**Date of Origin:**  
01/24/2013

**Revision Date:**  
03/27/2014,  
[01/29/2016](#), [11/6/2023](#)

**Periodic Review:**  
**By:**  
**Date:**

**AUTHOR:** Elizabeth L Steffen, Director of Information Technology  
**REVISED BY:** ~~Elizabeth L. Steffen~~ Brian C Churchill, Director of Information Technology

**Policy Rescinded by**  
**Policy #:**  
**Effective Date:**

**POLICY:** All Seneca Healthcare District (SHD) confidential and/or sensitive information ~~that is~~ stored or transported on portable media shall be encrypted. Portable storage media are to include any device that allows for the removal and transport of any SHD confidential and/or sensitive information. ~~All portable devices shall be approved by the SHD Information Technology department.~~ The SHD Information Technology department shall approve all portable devices prior to use on the SHD network. This policy is applied ~~in conjunction~~ with [SHD's the Data Encryption Policy \(IT-008\)](#) and [the Mobile Device Policy \(IT-015\)](#).

Authorization	Signature	Date
Department Head		
Medical Department Chair	N/A	
Compliance Manager		
Chief Nursing Officer	N/A	
Administration		
Medical Chief of Staff	N/A	

Governing Board		
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**POLICY NUMBER REFERENCE: IT-017.00**[34](#)

## PROCEDURE

### 1. Purpose

The purpose of this policy is to describe the requirements to effectively and efficiently secure confidential and/or sensitive information that is stored and/or transported on portable media.

### 2. Responsibilities

The SHD IT Department is responsible for maintaining the current list of supported and acceptable portable media devices and for deploying procedures to selected employees and/or contractors of SHD for portable device encryption setup, see IT-Supported-HW-SW-Other.xls. Users are responsible for understanding the procedures of how to encrypt the portable media, practicing said procedures, and ~~for~~ reporting instances of misuse to the IT department and the Security Officer.

### 3. Policy for Portable Device Use

#### a. USB Storage Devices

All transportation and/or storage of confidential data must be on SHD ~~IT approved~~IT-approved portable media and encrypted with 128 or ~~256-bit~~256-bit encryption software using password protection. The software program of choice for encryption is EncryptStick ([www.encryptstick.com](http://www.encryptstick.com)). Portable data devices provided by any person or entity other than SHD's IT department will not be permitted to be used on any SHD system without prior consent from the SHD IT department. Should the SHD IT department make an exception to allow such usage, the device will be scanned for any viruses, malware etc. on an off-network system to ensure it is clean, prior to its usage on the SHD network.

#### b. Laptop Devices

All laptops used by SHD employees that attach to the SHD network must be SHD provided. The laptops must have the Beachhead security/encryption software installed and must be kept up-to-date. Users of ~~SHD-provided~~SHD-provided laptops must connect their laptops to the SHD network at least once every 30 calendar days ~~in order for~~for the laptop to receive critical updates and to allow the device to ~~check in~~check in with the security software control center.

#### c. Tablet/Mobile Devices

i. SHD IT and the CEO must approve any SHD employee for tablet/mobile device access. The devices must have remote data-wipe capability for protection if the device is lost, ~~a~~a local password or PIN must be set to protect any SHD data residing on the device, and ~~allow enforcement of~~enforce password/PIN compliance to limit ~~work-arounds~~workarounds that compromise data protection. Any tablet/mobile device that is lost or stolen will be remotely wiped by SHD IT to ensure Protected Health Information (PHI) is not compromised.

ii. For SHD electronic mail access through the ~~ZIX-One@Microsoft Exchange~~the Beachhead@ SimplySecure@Sentinel One application, ~~remote wipe is not necessary as no data is stored on the device~~is to be installed on the device according to policy IT-015.

#### d. Servers

SHD servers will have a USB Defender program provided by ~~SolarWinds@ESET~~ installed to prevent unauthorized USB devices from being allowed to be read.

### 4. Enforcement



Violation of this policy may result in disciplinary action, up to and including termination or criminal or civil prosecution, as outlined in the Sanctions Policy, ADMIN28.



RESCIND- ADDRESSED  
IN ANOTHER POLICY

SENECA HEALTHCARE

DISTRICT

## POLICY

DEPARTMENT: INFORMATION TECHNOLOGY

POLICY TITLE: SWITCH HARDENING

POLICY NUMBER: IT-033.002

COMPLIANCE REQUIREMENT: Health Insurance  
Portability and Privacy Act (1996) 49 CFR Subpart  
C164.306 & 164.308

AUTHOR: Elizabeth L Steffen, ~~IT Manager~~ Director of  
Information Technology

REVISED: Brian C Churchill, Director of Information  
Technology

Page 1 of 23

Date of Origin:  
12/24/2012

Revision Date:  
11/6/2023

Periodic Review:  
By:  
Date:

**Policy Rescinded by  
Policy #:  
Effective Date:**

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**POLICY:** Seneca Healthcare District (SHD) network switches are depended upon to deliver ~~network-level~~ network-level access for computer & server infrastructure equipment for patient care and administrative functions in a secure, reliable fashion. Data integrity, confidentiality, and availability shall be maintained. Switches shall be ~~setup~~ set and maintained in a manner that prevents unauthorized access, unauthorized use, minimizes disruptions of service, and allows the users of such systems to provide excellence and ease of patient care.

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Authorization:	Signature:	Date:
Department Head		
<u>Medical Department Chair</u>	<u>N/A</u>	
Compliance Officer		
Chief Nursing Officer		
Medical Chief of Staff		
Administration		

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Governing Board

POLICY NUMBER REFERENCE: IT-033.002

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## PROCEDURE

### 1. Purpose

The purpose of this policy is to describe the requirements for the installation and operation of a switch in a secure fashion, maintaining the security of the device and the systems that it feeds.

### 2. Responsibilities

This policy applies to all individuals (contracted or employees of Seneca Healthcare District) that-who are responsible for the installation of new information resources for patient care, administrativeadministration, research and development (R&D), as well as the operation of existing information resources.

### 3. Policy for Switch Hardening

A switch must be procured by the Information Technology Department (IT) according to the Hardware and Software Procurement Policy and in compliance with the Standard List of Supported Hardware and Software. The switch must be hardened before it is connected to and operational by the SHD network. At the time of registration, an individual and/or department may be identified and assigned by IT as the owner and/or custodian of the applications residing on the server.

- a. All switches are subject to the following rules:
  - i. Only authorized and approved firmware will be installed and only by IT
  - ii. If possible, All switches shall display a logon banner with the warning statement that includes:
    1. Unauthorized use is prohibited;
    2. Usage may be subject to security monitoring and testing;
    3. Misuse is subject to criminal prosecution; and
    4. No expectation of privacy except as otherwise provided by applicable privacy laws.
  - iii. IT will maintain an Incident Response and Business Continuity Plan along with assigned departmental individuals (if applicable) to commensurate with the impact of failure or loss of the server in accordance with SHD's Backup and Business Continuity policies.
- b. IT will monitor the release of firmware and/or IOS updates and routinely monitor to ensure systems are in compliance. IT will perform due diligence in testing updates prior to release when practical.
- c. IT will utilize the Switch Hardening Checklist (Appendix A) to ensure all aspects of this policy are met when hardening a new switch for use on the SHD network.

### 4. Enforcement

Violation of this policy may result in suspension of access along with disciplinary action, up to and including termination as outlined in the Sanctions Policy, ADMIN28.001.

### 5. ~~Violation of this policy may result in disciplinary action, up to and including termination.~~

[APPENDIX A: Page 3](#)

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## APPENDIX A: Switch Hardening Checklist

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Switch Hardening		IP Address: _____
		Installer: _____
		Date: _____
Physical Info		
Machine Name	_____	
MAC Address	_____	
Asset Tag	_____	
System Serial Number	_____	
Local Admin Password	_____	
Setup Steps		
Step	✓	To-Do
Preparation & Installation		
1	<input type="checkbox"/>	Initial Setup off-network
System Setup		
2	<input type="checkbox"/>	Ensure physical switch security
3	<input type="checkbox"/>	Install most recent version of firmware/IOS
4	<input type="checkbox"/>	Set administrative password
5	<input type="checkbox"/>	Set time outs for sessions
6	<input type="checkbox"/>	Configure privilege levels
7	<input type="checkbox"/>	Disable unnecessary services (tcp, http, etc.)
8	<input type="checkbox"/>	Enable necessary network services and configure securely
9	<input type="checkbox"/>	If possible, Utilize SSH instead of telnet and set strong SSH password
10	<input type="checkbox"/>	If SNMP necessary, set strong community string
11	<input type="checkbox"/>	If necessary, Utilize the switch's port mirroring for IDS access
12	<input type="checkbox"/>	Disable unused ports and assign them a VLAN that is not in use
13	<input type="checkbox"/>	Assign trunk ports a native VLAN number not used by other ports
14	<input type="checkbox"/>	Limit VLANs that can be transported over trunk to only those needed
15	<input type="checkbox"/>	Utilize static VLAN configuration
16	<input type="checkbox"/>	If possible, disable VTP; otherwise limit to mgmt domain, pwd & pruning Set VTP to transparent mode
17	<input type="checkbox"/>	Use access control lists where appropriate
18	<input type="checkbox"/>	Enable logging and send logs to a dedicated, secure host
19	<input type="checkbox"/>	Configure logging to include accurate time information using NTP
20	<input type="checkbox"/>	Setup VLANs (10 & 30)
21	<input type="checkbox"/>	If necessary, Configure routing table
22	<input type="checkbox"/>	Set hostname per naming convention already in use
23	<input type="checkbox"/>	Affix Asset Tag
24	<input type="checkbox"/>	Always use GBIC Port to trunk to other switch
25	<input type="checkbox"/>	Update IT Inventory Spreadsheet
26	<input type="checkbox"/>	Create hardware profile
27	<input type="checkbox"/>	File paperwork in IT
28	<input type="checkbox"/>	Rack, Stack and implement

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**SENECA HEALTHCARE**

**DISTRICT**

## POLICY

**DEPARTMENT: INFORMATION TECHNOLOGY**

**POLICY TITLE: SERVER EQUIPMENT HARDENING**

**POLICY NUMBER: IT-023.0043**

**COMPLIANCE REQUIREMENT:** Health Insurance Portability and Accountability Act (1996) 49 CFR Subpart C §164.306 & §164.308, §164.310(c) & §164.310(d)(1)

**Page 1 of 37**

**Date of Origin:**  
12/24/2012

**Revision Date:**  
03/27/2014,  
01/29/2015, 11/6/2023

**Periodic Review:**  
**By:**  
**Date:**

**AUTHOR: Elizabeth L Steffen, Director of Information Technology**

**REVISED BY: Elizabeth L Steffen**  
**Brian C Churchill,**  
**Director of Information Technology**

**Policy Rescinded by**  
**Policy #:**  
**Effective Date:**

**POLICY:** Seneca Healthcare District (SHD) Information Technology equipment (servers, switches, workstations, and laptops)-servers are-is depended upon to deliver data in a secure, reliable fashion. Data integrity, confidentiality, and availability shall be maintained. Servers-All equipment shall be installed and maintained in a manner that prevents unauthorized access, and unauthorized use, and minimizes disruptions of service, and allows the users of such systems to provide excellence and ease of patient care.-

Authorization:	Signature:	Date:
Department Head		
Medical Department Chair	N/A	
Administration		
Chief Nursing Officer	N/A	
Compliance Officer		
Medical Chief of Staff	N/A	
Governing Board		



## PROCEDURE

### 1. Purpose

The purpose of this policy is to describe the requirements for ~~installation and operation of installing and operating~~ a server, workstation, laptop, and/or switch in a secure fashion, maintaining the security of the server-equipment and the application software it runs.

### 2. Responsibilities

This policy applies to all individuals (contracted or employees of Seneca Healthcare District) ~~that who~~ are responsible for the installation of new information resources for patient care, ~~administrative~~administration, research and development (R&D), as well as the operation of existing information resources.

### 3. Policy for Server-Equipment Hardening

- a. ~~A server~~All equipment must be procured by the Information Technology Department (IT) according to the Hardware and Software Procurement Policy and in compliance with the Standard List of Supported Hardware and Software; the Operating System (OS) installed (unless ~~this is already done by the vendor~~the vendor already does this) before it is connected to the SHD network.
- b. IT will maintain an Incident Response and Business Continuity Plan along with assigned departmental individuals (if applicable) to commensurate with the impact of failure or loss of the server in accordance with SHD's Backup and Recovery policies.
- c. All servers, switches, workstations and laptops are subject to SHD's Acceptable Use and Access Administration Policies.
- d. Servers
  - i. ~~Microsoft Second, it~~Servers must be registered in Active Directory and have the Server Hardening Group Policy applied to the server before it can be operational on the SHD network; unless there is a valid reason that is cleared by the IT department and Administration~~the IT department and Administration clear for the server to not be~~not to be attached to the SHD Domain. At the time of registration, an individual and/or department may be identified and assigned by IT as the owner and/or custodian of the applications residing on the server.
  - ii. The server will be classified as Mission Critical (MC) or Non-Mission Critical (NMC). If any information stored or processed by the server is classified and/or confidential, the server will be classified as MC.
  - iii. ~~All servers, whether MC or NMC, are subject to SHD's Acceptable Use and Access Administration Policies.~~
  - iv.iii. All servers, whether MC or NMC, are subject to the following rules:
    1. Only authorized and approved software will be installed
    2. Anti-virus software will be installed and maintained
    3. Patches will be installed and maintained, as deemed necessary.
    3. All systems shall display a logon banner with the SHD approved logon warning banner~~warning statement that includes:~~
    4. Unauthorized use is prohibited;
    5. Usage may be subject to security monitoring and testing;
    6. Misuse is subject to criminal prosecution; and
  - v. ~~Servers must be a member of SHD's Active Directory Domain~~



~~vi.iv. No expectation of privacy except as otherwise provided by applicable privacy laws.~~

~~b. IT will maintain an Incident Response and Business Continuity Plan along with assigned departmental individuals (if applicable) to commensurate with the impact of failure or loss of the server in accordance with SHD's Backup and Business Continuity policies.~~

~~i.v. Servers will have the SolarWinds® monitoring software installed as well as SolarWinds® USB defender.~~

~~ii.vi. Servers classified as MC are subject to the following rules:~~

- ~~1. Reside in the data center (DC); a physically secure environment;~~
- ~~2. IT must implement ensure appropriate access controls and the corresponding documented approval procedures which assure the protection of data against unauthorized access;~~
- ~~3. IT must maintain auditing and security logs which record and archive security events necessary to fulfill the requirements of the Incident Response policy;~~
- ~~4. If applicable, IT will implement Change Management procedures which assure the integrity of data and applications, in accordance with the Change Management Policy; and~~
- ~~5. IT will ensure that the server is protected under SHD's intrusion detection.~~

~~c. All servers are required to pass a vulnerability assessment performed by IT prior to use. Any vulnerabilities identified as high or medium risk will be corrected immediately. Examples include:~~

~~i. Accounts with blank or weak passwords;~~

~~ii. Outdated Anti-Virus definitions; and/or~~

~~iii. Outdated patches and/or software versions.~~

~~iv.vii. IT will monitor the release of security patches and routinely monitor to ensure systems are in compliance. IT will perform due diligence in testing security patches prior to release when practical.~~

~~viii. IT will utilize the Server Hardening Checklist Group Policy Object to ensure all aspects of this policy are met when hardening a new server that is attached to the SHD Domain for use on the SHD network.~~

~~ix. IT will utilize the Server Hardening Checklist (Attachment A) to ensure all aspects of this policy are met when hardening a new server that is not attached to the SHD Domain for use on the SHD network.~~

~~x. This policy is utilized in conjunction with the Hardware and Software Procurement Policy and Procedure.~~

e. Switches

i. All switches are subject to the following rules:

1. Only authorized and approved firmware will be installed and only by IT
2. Where possible, switches shall display a logon banner with the warning statement that includes:
  - a. Unauthorized use is prohibited;
  - b. Usage may be subject to security monitoring and testing;
  - c. Misuse is subject to criminal prosecution; and
  - d. No expectation of privacy except as otherwise provided by applicable privacy laws.

- ii. IT will monitor the release of firmware and/or IOS updates and routinely monitor to ensure systems ~~are in compliance~~ comply. IT will perform due diligence in testing updates ~~prior to~~ before release when practical.
- iii. IT will utilize the Switch Hardening Checklist (Attachment B) to ensure all aspects of this policy are met when hardening a new switch for use on the SHD network.

**f. Workstations and Laptops**

- i. Operating System (OS) ~~are~~is to be installed (unless ~~this is already done by the vendor~~the vendor already does this) before it is connected to and operational by the SHD network.
  - ii. Once connected to the SHD network, the equipment must be registered in Active Directory. At the time of registration, an individual ~~and/or~~and department may be identified and assigned by IT as the owner and/or custodian of the applications residing on the server.
  - iii. All workstations and laptops are subject to the following rules:
    - 1. Only authorized and approved software will be installed
    - 2. Equipment must be a member of SHD's Active Directory Domain
    - 3. Anti-virus software will be installed and maintained
    - 4. Patches will be installed and maintained
    - 5. All systems shall display a logon banner with the ~~SHD~~ ~~approved~~SHD-approved logon warning banner.
  - iv. IT will monitor the release of security patches and routinely monitor to ensure systems ~~are in compliance~~ comply. IT will perform due diligence in testing security patches ~~prior to~~ before release when practical.
  - v. IT will utilize the Workstation and Laptop Hardening Checklist (Attachment C) to ensure all aspects of this policy are met when hardening a new Workstation or Laptop for use on the SHD network.
4. This policy is ~~utilized in conjunction~~used with the Hardware and Software Procurement Policy and Procedure.
5. **Enforcement**  
 Violation of this policy may result in suspension of access ~~along with~~and disciplinary action, up to and including termination, as outlined in the Sanctions Policy, ADMIN28.001.


**Attachments:**

**Attachment A: Server Hardening Checklist (1 page)**


**Attachment B: Switch Hardening Checklist (1 page)**

**Attachment C: Workstation/Laptop Hardening Checklist (1 page)**


## Attachment A: Server Hardening Checklist


 <b>Server Hardening Checklist</b>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">System Name: _____</td> </tr> <tr> <td style="padding: 2px;">Installer: _____</td> </tr> <tr> <td style="padding: 2px;">Date: _____</td> </tr> </table>	System Name: _____	Installer: _____	Date: _____
System Name: _____				
Installer: _____				
Date: _____				
<b>Physical Info</b>				
MAC Address _____				
IP Address _____				
Machine Name _____				
Asset Tag _____				
Local Admin Password _____				
<b>Hardening Steps</b>				
Step	✓	To-Do		
<b>Preparation &amp; Installation</b>				
1	<input type="checkbox"/>	New Machine: Install OS, off network		
<b>Service Packs &amp; Hotfixes</b>				
2	<input type="checkbox"/>	Install all Microsoft SP's and Hotfixes		
3	<input type="checkbox"/> GPO	Enable Automatic Updates		
4	<input type="checkbox"/> GPO	Schedule Updates: Mo/Last Sat/3am		
5	<input type="checkbox"/> GPO	Enable Automatic Notif of Patches		
<b>Auditing &amp; Account Policies</b>				
6	<input type="checkbox"/> GPO	Configure Audit Policy		
7	<input type="checkbox"/> GPO	Set Minimum Password Length		
8	<input type="checkbox"/> GPO	Enable Password Complexity		
9	<input type="checkbox"/> GPO	Configure Event Logs:		
<b>Security Settings</b>				
10	<input type="checkbox"/> GPO	Disable anonymous SID/Name translation (default)		
11	<input type="checkbox"/> GPO	Do not allow Anonymous enumeration of SAM accounts (default)		
12	<input type="checkbox"/>	Do not allow Anonymous enumeration of SAM accounts and shares		
13	<input type="checkbox"/> Def	Disable the guest account (default)		
14	<input type="checkbox"/> Def	Digitally Encrypt or Sign Secure Channel Data (Always)(default)		
15	<input type="checkbox"/> Def	Digitally Encrypt Secure Channel Data (When Possible)(default)		
16	<input type="checkbox"/> Def	Digitally Sign Secure Channel Data (When Possible)(default)		
17	<input type="checkbox"/> GPO	Place the SHD warning banner message text for users attempting to login		
18	<input type="checkbox"/> Def	Disable the sending of unencrypted pwd to connect to 3rd party svrs (default)		
19	<input type="checkbox"/> Def	Do not allow Everyone permissions to apply to anonymous users (default)		
20	<input type="checkbox"/>	Do not allow any named pipes to be accessed anonymously		
21	<input type="checkbox"/>	Restrict anonymous access to Named Pipes and Shares		
22	<input type="checkbox"/>	Ensure no shares can be accessed anonymously		
23	<input type="checkbox"/> Def	Choose "Classic" as the sharing and security model for local accts (default)		
24	<input type="checkbox"/>	Do not store LAN Manager hash values		
25	<input type="checkbox"/>	Set LAN Manager Authentication to NTLMv2 only		
<b>Additional Security Protection</b>				
26	<input type="checkbox"/>	Disable or uninstall unused services		
27	<input type="checkbox"/>	Disable or delete unused users		
28	<input type="checkbox"/>	Configure User Rights to be as secure as possible		
29	<input type="checkbox"/>	Ensure all volumes are using NTFS		
30	<input type="checkbox"/>	Configure File system permissions if applicable		
31	<input type="checkbox"/>	Configure Registry permissions if applicable		
<b>Additional Steps</b>				
32	<input type="checkbox"/>	Set the date/time and configure to synchronize with Microsoft		
33	<input type="checkbox"/>	Install and enable AVG		
34	<input type="checkbox"/> GPO	Configure screen-saver to lock the console automatically if host unattended		
35	<input type="checkbox"/>	set a BIOS/Firmware password to prevent unauthorized access if necessary		
36	<input type="checkbox"/>	Configure boot device order to prevent booting from other media		
37	<input type="checkbox"/> GPO	Set Remote desktop encryption level to high		
38	<input type="checkbox"/>	Asset Tag Affixed		
39	<input type="checkbox"/>	Update IT Inventory Worksheet		
40	<input type="checkbox"/>	Create hardware profile folder		
41	<input type="checkbox"/>	Deploy Machine		

## Attachment B: Switch Hardening Checklist

 <b>Switch Hardening</b>	IP Address: _____ Installer: _____ Date: _____
<b>Physical Info</b>	
Machine Name	_____
MAC Address	_____
Asset Tag	_____
System Serial Number	_____
Local Admin Password	_____
<b>Setup Steps</b>	
Step	✓ To-Do
<b>Preparation &amp; Installation</b>	
1	<input type="checkbox"/> Initial Setup off-network
<b>System Setup</b>	
2	<input type="checkbox"/> Ensure physical switch security
3	<input type="checkbox"/> Install most recent version of firmware/IOS
4	<input type="checkbox"/> Set administrative password
5	<input type="checkbox"/> Set timeouts for sessions
6	<input type="checkbox"/> Configure privilege levels
7	<input type="checkbox"/> Disable unnecessary services (tcp, http, etc.)
8	<input type="checkbox"/> Enable necessary network services and configure securely
9	<input type="checkbox"/> If possible, Utilize SSH instead of telnet and set strong SSH password
10	<input type="checkbox"/> <i>If SNMP necessary, set strong community string</i>
11	<input type="checkbox"/> If necessary, Utilize the switch's port mirroring for IDS access
12	<input type="checkbox"/> Disable unused ports and assign them a VLAN that is not in use
13	<input type="checkbox"/> Assign trunk ports a native VLAN number not used by other ports
14	<input type="checkbox"/> Limit VLANs that can be transported over trunk to only those needed
15	<input type="checkbox"/> Utilize static VLAN configuration
16	<input type="checkbox"/> <i>If possible, disable VTP; otherwise limit to mgmt domain, pwd &amp; pruning</i> <i>Set VTP to transparent mode</i>
17	<input type="checkbox"/> Use access control lists where appropriate
18	<input type="checkbox"/> Enable logging and send logs to a dedicated, secure host
19	<input type="checkbox"/> Configure logging to include accurate time information using NTP
20	<input type="checkbox"/> Setup VLANs (10 & 30)
21	<input type="checkbox"/> If necessary, Configure routing table
22	<input type="checkbox"/> Set hostname per naming convention already in use
23	<input type="checkbox"/> Affix Asset Tag
24	<input type="checkbox"/> Always use GBIC Port to trunk to other switch
25	<input type="checkbox"/> Update IT Inventory Spreadsheet
26	<input type="checkbox"/> Create hardware profile
27	<input type="checkbox"/> File paperwork in IT
28	<input type="checkbox"/> Rack, Stack and implement

## Attachment C: Workstation/Laptop Hardening Checklist

 <p><b>New Workstation/Laptop Setup Checklist</b></p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">System Name: _____</td> </tr> <tr> <td style="padding: 2px;">Installer: _____</td> </tr> <tr> <td style="padding: 2px;">Date: _____</td> </tr> </table>	System Name: _____	Installer: _____	Date: _____
System Name: _____				
Installer: _____				
Date: _____				
<b>Physical Info</b>				
Machine Name _____				
Asset Tag _____				
System Serial No. _____				
Local Admin Password _____				
<b>Setup Steps</b>				
Step	To-Do			
<b>Preparation &amp; Installation</b>				
1	<input type="checkbox"/> Initial Bootup; Allow Updates to Run			
<b>Service Packs &amp; Hotfixes</b>				
2	<input type="checkbox"/> Install all Microsoft SP's and Hotfixes			
3	<input type="checkbox"/> Enable Automatic Updates			
4	<input type="checkbox"/> Schedule Updates: Mo/Last Sat/3am			
<b>System Setup</b>				
5	<input type="checkbox"/> Remove all unnecessary vendor provided software			
6	<input type="checkbox"/> <i>If HP: Remove HP Protect Tools and ancillary items associated</i>			
7	<input type="checkbox"/> Remove Bing Bar			
8	<input type="checkbox"/> Configure Power Option to never shut down monitor or HDD <i>And when close lid, do nothing</i>			
9	<input type="checkbox"/> Connect Wireless to SHDWLAN (see run book for WEP Key)			
10	<input type="checkbox"/> Put in proper OU in AD			
11	<input type="checkbox"/> Install MS Office Pro & Activate			
12	<input type="checkbox"/> Install AVG; Update & Activate/Exclude C:\CPSI			
13	<input type="checkbox"/> Give Device a TTY number in CPSI; label machine w/ number			
14	<input type="checkbox"/> Install CPSI; login to complete update; Change Icon <a href="https://userareas.cpsinet.com/nt/default.php">https://userareas.cpsinet.com/nt/default.php</a> 10.110.2.30 (server)			
15	<input type="checkbox"/> Install Chartlink; 10.110.2.35; & all ancillary apps in Maint			
17	<input type="checkbox"/> Setup MedWeb; Install components; Favorite site & create desktop shortcut <a href="https://192.168.252.62/cobalt">https://192.168.252.62/cobalt</a> <i>NOTE: View Patients; login: admin/1m3dw3b; install first &amp; third plugin</i>			
18	<input type="checkbox"/> Install Beachhead Security Software <a href="https://boldd-us.beachheadsolutions.net/Administration/Logon.aspx">https://boldd-us.beachheadsolutions.net/Administration/Logon.aspx</a> <i>See IT Run book for login credentials</i> <i>Ensure that laptop is checked in and on-time</i>			
19	<input type="checkbox"/> Affix Asset Tag			
20	<input type="checkbox"/> Update IT-Inventory Worksheet			
21	<input type="checkbox"/> Paperwork filed in IT			
22	<input type="checkbox"/> Deploy equipment to user/area			

 <b>SENECA HEALTHCARE DISTRICT</b>	
<b>POLICY</b>	
<b>DEPARTMENT: INFORMATION TECHNOLOGY</b>	<b>Page 1 of 3</b>
<b>POLICY TITLE: PASSWORDS</b>	<b>Date of Origin:</b>
<b>POLICY NUMBER: IT-014</b>	<b>Revision Date:</b> <u>11-6-2023</u>
<b>COMPLIANCE REQUIREMENT: Health Insurance Portability and Privacy Act (1996)</b> <b>45 CFR 164.308(a)(3), (4),(5), 164.310(a)(1), 164.312</b>	<b>Periodic Review:</b> <b>By:</b> <b>Date:</b>
<b>AUTHOR: Elizabeth L Steffen, IT Manager</b> <b><u>REVISED: Brian C Churchill, IT Manager</u></b>	

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**POLICY:** Seneca Healthcare District (SHD) shall establish a means of user authentication for all users (employees, contracted employees, vendors, etc.) ~~in order to~~ control who has access to ~~any and all~~ any information resources through the utilization of complex password authentication. Access gained by non-authorized users can cause a loss of information, confidentiality, and the integrity of the District. This policy establishes the rules for the creation, distribution, and safeguarding of user authentication mechanisms ~~and is. It is~~ applied ~~in conjunction~~ with the Access Administration, Remote Access/VPN, Acceptable Use, and Data Encryption policies.

Authorization	Signature	Date
Department Head		
Medical Department Chair	N/A	
Compliance Officer		
Chief Nursing Officer	N/A	
Medical Chief of Staff	N/A	
Administration		
Governing Board		

## POLICY NUMBER REFERENCE: IT-014

### PROCEDURE

#### 1) Policy for Passwords

- a) All passwords, including initial passwords, must be constructed and implemented according to the following:
  - i) The password must be routinely changed
  - ii) The password must adhere to a minimum length
  - iii) The password must be a combination of upper and lowercase alpha characters, numeric characters, and special characters
  - iv) The password should not contain anything that can easily be tied back to the user, such as: ~~user name~~username, social security number, nickname, relative's names, ~~pets~~pet names, birth date, etc.
  - v) The password should not be a dictionary word or acronym
  - vi) Password history must be kept to prevent reuse of a password for a certain amount of passwords
  - vii) The passwords will lock out the user after five (5) unsuccessful attempts
- b) Stored passwords must be encrypted. Passwords may be saved in an Excel spreadsheet ~~that is password-protected~~password-protected on the user's home drive. The user's home drive is a network share ~~that has~~with encryption built-in to the server it is housed on.
- c) User account passwords must not be divulged to anyone. SHD and any SHD contractors will never ask a user for their passwords.
- d) If the security of a password is in doubt, it must be changed immediately.
- e) Administrators must not circumvent the Passwords policy for the sake of ease of use.
- f) Users cannot circumvent the password entry with auto logon, application remembering, embedded scripts, or hardcoded passwords in client software or through internet browsers.
- g) Computing devices must not be left unattended without locking the machine.
- h) In the event that passwords are found or discovered, the following steps must be taken:
  - i) Take control of the password(s) and protect it/them
  - ii) Report the discovery to the IT Manager and the Compliance Officer immediately
  - iii) Turn over any found evidence to the IT Manager and/or the Compliance Officer at the earliest possible time

#### 2) Password Guidelines

- a) Passwords must be changed every ninety (90) calendar days.

- b) Passwords must have a minimum length of ten (10) characters.
- c) Passwords must contain a mix of upper and lower case characters and have at least one (1) number and one (1) special character.  
Special characters are: )! @ # \$ % ^ & \* ( ; . , ? / < \ > |
- d) Passwords must not be easy to guess, and they;
  - i) Must not be the user's user ID
  - ii) Must not be the user's first and/or last name
  - iii) Should not be the user's social security number
  - iv) Should not be the user's birth date
  - v) Should not be the user's pet names
  - vi) Should not be the user's relatives names
  - vii) Should not contain the user's address
  - viii) Should not be a word found in the dictionary
  - ix) Should not be an acronym found in the dictionary
- e) Passwords may not be reused for a cycle of five (5) passwords.
- f) Passwords must not be shared with anyone for any reason.
- g) Passwords must be treated as confidential information.

### 3) Creating a Strong Password

- a) Combine short, unrelated words with numbers and special characters:  
*Example: 89XyRt#DfH*
- b) Make the password difficult to guess, but fairly easy to remember.

### 4) Enforcement

~~Violation of~~Violating this policy may result in suspension of access ~~along with~~and disciplinary action, up to and including termination.

Reference: SHD policy *Acceptable Use, IT-001*  
 SHD policy *Access Administration, IT-002*  
 SHD policy *Data Encryption, IT-008*  
 SHD policy *Remote Access/VPN, IT-018*





RESCIND- ADDRESSED  
IN ANOTHER POLICY  
SENECA HEALTHCARE

## DISTRICT

## POLICY

DEPARTMENT: INFORMATION TECHNOLOGY

POLICY TITLE: WORKSTATION & LAPTOP  
HARDENING

POLICY NUMBER: IT-031.002

COMPLIANCE REQUIREMENT: Health Insurance  
Portability and Accountability Act (1996) 49 CFR Subpart C  
164.310(c) & 164.310(d)(1)

AUTHOR: Elizabeth L Steffen, Director of Information  
Technology

REVISED BY: ~~Elizabeth L. Steffen~~ Brian C Churchill,  
Director of Information Technology

Page 1 of 3

Date of Origin:  
12/24/2012

Revision Date:  
11/6/2023

Periodic Review:  
By:  
Date:

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## SENECA HEALTHCARE DISTRICT POLICY

~~DEPARTMENT: Information Technology~~

~~POLICY TITLE: PC Workstation & Laptop Hardening  
Policy~~

~~POLICY NUMBER: IT-031.002~~

~~COMPLIANCE REQUIREMENT: Health Insurance  
Portability and Privacy Act (1996) 49 CFR Subpart C  
164.310 (c) & 164.310 (d)(1)~~

~~AUTHOR: Elizabeth L Steffen: IT Manager~~  
~~Director of Information Technology~~

~~Page 1 of 31~~

~~Date of Origin:~~  
~~2012-09-28~~

~~Revision Date:~~  
~~2012-12-04~~

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**POLICY:** Seneca Healthcare District (SHD) workstations and laptops are depended upon to deliver resources for patient care and administrative functions in a secure, reliable fashion. Data integrity, confidentiality, and availability shall be maintained. Workstations and laptops shall be ~~setup~~set up and maintained in a manner that prevents unauthorized access, ~~and~~ unauthorized use, minimizes disruptions of service, and allows the users of such systems to provide excellence and ease of patient care.

<u>Authorization</u>	<u>Signature</u>	<u>Date</u>
<u>Department Head</u>		
<u>Medical Department Chair</u>	<u>N/A</u>	
<u>Compliance Manager</u>		
<u>Chief Nursing Officer</u>	<u>N/A</u>	
<u>Administration</u>		
<u>Medical Chief of Staff</u>	<u>N/A</u>	
<u>Governing Board</u>		

<u>Authorization:</u>	<u>Signature:</u>	<u>Date:</u>
<del>Department Head</del>		
<del>Medical Department Chair</del>		
<del>Chief Nursing Officer</del>		
<del>Medical Chief of Staff</del>		
<del>Administration</del>		
<del>Governing Board</del>		
<del>Compliance Officer</del>		

**POLICY NUMBER REFERENCE: IT-031.002**  
**PROCEDURE**

1. Purpose

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The purpose of this policy is to describe the requirements for installation and operation of a PC-workstation and/or laptop in a secure fashion, maintaining the security of the device and the applications that it runs.

## 2. Responsibilities

This policy applies to all individuals (contracted or employees of Seneca Healthcare District) that are responsible for the installation of new information resources for patient care, administrative, research and development (R&D), as well as the operation of existing information resources.

## 3. Policy for Server Hardening

a. A PC-workstation or laptop must be procured by the Information Technology Department (IT) according to the Hardware and Software Procurement Policy and in compliance with the Standard List of Supported Hardware and Software; the Operating System (OS) installed (unless ~~this is already done by the vendor; the vendor already does this~~) and it must be registered in Active Directory before it is connected to and operational by the SHD network. Once connected to the SHD network, the equipment must be registered in Active Directory. At the time of registration, an individual and/or department may be identified and assigned by IT as the owner and/or custodian of the applications residing on the server.

b. All PC's-workstations and laptops, are subject to SHD's Acceptable Use and Access Administration Policies.

c. All PC's-workstations and laptops are subject to the following rules:

- i. Only authorized and approved software will be installed
- ii. Servers-Equipment must be a member of SHD's Active Directory Domain
- iii. Anti-virus software will be installed and maintained
- iv. Patches will be installed and maintained
- v. All systems shall display a logon banner with the warning statement that includes:

- \*1. Unauthorized use is prohibited;
- \*2. Usage may be subject to security monitoring and testing;
- \*3. Misuse is subject to criminal prosecution; and
- \*4. No expectation of privacy except as otherwise provided by applicable privacy laws.

→d. IT will maintain an Incident Response and Business Continuity Plan along with assigned departmental individuals (if applicable) to commensurate with the impact of failure or loss of the server ~~in accordance with~~ per SHD's Backup and Business Continuity policies.

4. All PC's-workstations and laptops are required to pass a vulnerability assessment performed by IT prior to use. Any vulnerabilities identified as high or medium risk will be corrected immediately. Examples include:

- a. Accounts with blank or weak passwords;
- b. Outdated Anti-Virus definitions; and/or
- c. Outdated patches and/or software versions.

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5. IT will monitor the release of security patches and routinely monitor to ensure systems are in compliance. IT will perform due diligence in testing security patches prior to release when practical.

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6. IT will utilize the [PC Workstation](#) and Laptop Hardening Checklist to ensure all aspects of this policy are met when hardening a new [PC Workstation](#) or Laptop for use on the SHD network.

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7. This policy is ~~utilized in conjunction~~used with the Hardware Procurement Policy and Procedure.

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#### 8. **Enforcement**

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Violation of this policy may result in disciplinary action, up to and including termination, or criminal or civil prosecution, [as outlined in the Sanctions Policy, ADMIN28.001](#).

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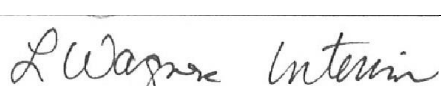



## SENECA HEALTHCARE DISTRICT POLICY

DEPARTMENT: Respiratory Care POLICY TITLE: <del>Holter</del> Cardiac Monitor Sset-up POLICY NUMBER: <u>RT-041.001</u>  COMPLIANCE REQUIREMENT:	Page 1 of 2
AUTHOR: Diane Dowden, R.C.P.	Date of Origin: 11/2010
	Revision Date:

### POLICY:

By physician order, a ~~Holter~~ Cardiac Monitor will be placed on a patient for 24 hours-2 to 7 days, unless otherwise indicated in order to record patient heart rate and ECG signals while patient is going about their daily routine.

Authorization:	Signature:	Date:
Department Head		5/7/12
Medical Department Chair		
Chief Nursing Officer		6/22/12 Q
Medical Chief of Staff		6/13/12
Administration		6/18/12
Governing Board		7-13-12

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PURPOSE: To establish guidelines for the proper set up and instructions for patients with physicians order for ~~Holter~~ Cardiac Monitoring.

SCOPE: Respiratory Care Department staff as defined by job description.

## PROCEDURE:

1. All orders must be signed by physician, along with diagnosis.
2. Write name, date and time of hook-up on patient label and place on ~~monitor~~ diary.
3. Inform patient of procedure and operation of monitor.
4. Prep area with alcohol and Pp ~~place electrodes~~ monitor on patients sternum as directed.  
~~and hook up monitor, including battery. Push button on monitor.~~ - Green light will flash.
- ~~5. Emphasize the importance of patient not opening battery door or removing battery as this will erase test.~~
- ~~6.5.~~ Inform patient not to use an electric blanket during recording.
- ~~7.6.~~ Encourage patient to press "event" button if experiencing symptoms such as palpitations, shortness of breath, etc. If patient experiences symptoms such as chest pain, or other emergencies, call 911. i
- ~~8.7.~~ Fill out patient ~~daily name, Fin # on~~ diary completely, including Holter and place  
Monitor number sticker on diary. Give patient daily diary and request patient to enter any symptoms along with time of day and activity.
- ~~9. Fill out Patient Log Sheet including Monitor number. Input patient information in Bardy website log.~~
- ~~10.8.~~ Patient will return monitor ~~after 24 hour period.~~ In two to seven days as prescribed.  
Download recorder in "Bd download".
- ~~9. Recording will be sent to Cardiac Monitoring Systems for report. Once report has been returned, a copy will be sent to both medical records and ordering physician report will be sent to cardiologist for interpretation.~~





# **SENECA HEALTHCARE DISTRICT** **POLICY & PROCEDURE**

<b>DEPARTMENT: RESPIRATORY CARE</b> <b>POLICY TITLE: ARTERIAL BLOOD GAS DRAWING</b> <b>POLICY NUMBER: RT-003.006</b>  <b>COMPLIANCE REQUIREMENT:</b> CA Business and Professions Code §1245 & Chapter 8.3 §3700, CLIA	<b>Page 1 of 13</b>
	<b>Date of Origin:</b> <b>December 1995</b>
	<b>Revision Date:</b> <b>09/2010, 07/13/2012</b> <b>11/19/2015, 1/26/2017,</b> <b>04/30/2020,</b>
	<b>Periodic Review</b> <b>By:</b> <b>Date:</b>
<b>AUTHOR: Diane Dowden, RCP</b> <b>REVISED BY: Diane Dowden, RCP</b>	<b>Policy Rescinded by</b> <b>Policy #:</b> <b>Effective Date:</b>

**Policy:** Seneca Healthcare District (SHD) shall ensure that arterial blood is to be drawn by Respiratory Care personnel for the purpose of obtaining Blood Gas Samples according to procedure, only when ordered by a physician.

<b>Authorization</b>	<b>Signature</b>	<b>Date</b>
<b>Department Head</b>		
<b>Medical Department Chair</b>	<b>See, Medical Chief of Staff</b>	
<b>Compliance Officer</b>		
<b>Chief Nursing Officer</b>		
<b>Director, Human Resources</b>		
<b>Administration</b>		
<b>Medical Chief of Staff</b>		
<b>Governing Board</b>		



## **POLICY NUMBER REFERENCE: RT-003.006**

### **PROCEDURE**

1. **Purpose**

The purpose of this policy is to obtain arterial blood for the evaluation of acid-base status, and the determination of P02 and PC02.

2. **Responsibilities**

The SHD Respiratory Care Department is responsible for obtaining arterial blood for the evaluation of acid-base status, and the determination of P02 and PC02.

3. **Policy for Arterial Blood Gas Drawing**

*a. Purpose*

- i. Obtaining of arterial blood for the evaluation of acid-base status, and the determination of P02 and PC02

*b. Scope*

- i. Respiratory Care Department staff as defined by job description.

*c. Guidelines*

- i. Arterial blood gases are samples obtained in order to monitor patients acid/base status along with PC02, P02, HC03, B.E., tC02, and blood saturation.
- ii. RCP's trained to perform withdrawal of material blood via direct puncture may do so if the following conditions exist:
  1. The RCP will perform arterial puncture only after obtaining a written order from the physician.
  2. The RCP shall not use anesthetics when preparing the puncture site.
  3. Arterial blood may be drawn only from sites exhibiting signs of adequate circulation. Generally, sites showing local gross complications such as gross hematoma, collateral circulation (i.e. negative Allens test for radial puncture) shall be avoided.
  4. Puncture site will include the radial and brachial arteries. Unless specified by the physician, the choice of site will be made by the RCP. Puncture sites for capillary samples are heel, toes, and fingers, in that order.
  5. If the RCP has difficulty obtaining arterial blood, after three attempts, another RCP or the physician should attempt the draw.
  6. Results shall be placed in patient chart.
  7. Physician shall be notified of critical values.

*d. Equipment Needed*

- i. Alcohol swab
- ii. Dry heparin syringe/capillary tube
- iii. 2-25g needles/25g butterfly/ lancet
- iv. 2 X 2 gauze

*e. Contraindications/Adverse Reactions*

- i. Hematoma formation is the most frequent complication.
- ii. Blanching, if severe, may be managed by application of heat to the extremity.
- iii. Sloughing of skin may result from temporary or persistent arteriospasm.
- iv. Thrombosis.
- v. Peripheral embolism.
- vi. Nerve injury with subsequent wrist drop.
- vii. Scarring can result from chronic hematoma formation in the region of the radials.
- viii. False aneurysm or arteriovenous fistula (particularly in the brachial region).
- ix. Infection

f. ***Specific Procedure for Obtaining the Blood Sample***

This procedure is done either by the operator alone or ideally with an assistant to immobilize the patients's extremity, leaving one of the operator's hands free to palpate the vessel.

- i. Check the chart for orders and contraindications.
- ii. Wash hands and observe universal precautions.
- iii. Assemble equipment.
- iv. Select the sample site following this criteria:
  - 1. If obtaining an arterial sample, choose the radial or brachia-artery of either arm.
  - 2. Do not choose the radial artery unless the ulnar pulse to the same extremity is adequately palpated and exhibits good circulation (positive Allen test).
  - 3. Do not use arteries with surrounding hematoma or limbs manifesting circulatory difficulties.
  - 4. Generally, the choice in order should be:
    - a. Radial Artery
      - i. This is an excellent site to use since the ulnar artery supplies collateral circulation to the hand in the event of arteriospasm and since the vessel is not close to any important nerve. It is relatively immobile in its position at the wrist and does not have an accompanying vein. The right radial blood is identical to the carotid arteries, even in the event of right to left shunt through the ductus arteriosus.
    - b. Brachial Artery
      - i. This site is often chosen because the brachial artery may be easily palpable even when the radial pulse is faint. The main disadvantages are:
        - 1. The close proximity to the corresponding vein, making the sample less reliable.
        - 2. The closeness of the median nerve and the risk of trauma to it.

3. There is no large collateral artery, thus arteriospasm carries a higher risk of significant ischemia.  
However, when the artery is pierced, the blood flow is usually excellent even in the smallest infant and several milliliters can be obtained for additional studies.
4. For capillary draws, wrap extremity with warm damp cloth to increase blood flow to the area.
- v. Straighten the limb to be used.
- vi. Cleanse area over puncture site with alcohol.
- vii. Obtain sample using universal precautions.
- viii. Once the sample is obtained, withdraw and immediately apply gentle digital pressure with a sterile 2 X 2 over the puncture site for a period of not less than 5 minutes by the clock. This is performed to prevent leakage and/or hematoma.
- ix. After the procedure, observe for adequacy of circulation in the hand.
- x. A stopper should be placed on the end of the syringe or capillary tube to prevent air from entering sample. Ice sample.
- xi. Complete the requisition and all charting.
- xii. Complete department records.

~~g. ***Specific Procedure for OPTI-CCA2 Blood Sample Requirements***~~

- ~~i. Parameters out of range; see current CLIA standards for protocol.~~
- ~~ii. Procedure for running whole blood samples will be completed using manufactures guidelines.~~
- ~~iii. Prior to running a blood sample, a liquid QC sample must have been run within the last 8 hours. Three liquid QC samples must be run within 24 hour period.~~
- ~~iv. 3 level SRCs must be completed daily.~~
- ~~v. 3 minimum levels of liquid controls will be run monthly.~~
- ~~vi. All RCPs must complete yearly compliance testing in order to run whole blood samples.~~
- ~~vii. HB must be run quarterly.~~

~~h. ***Arterial Blood Gas Testing-Abbott i-STAT method***~~

~~i. Procedure~~

- ~~1. The Abbott i-STAT analyzer is a handheld device that allows for the performance of near patient blood chemistry testing of several analytes, including an assay for blood gas analysis. The Clinical Laboratory has oversight of all laboratory testing in the Acute facility at SHD, both in laboratory and dispersed testing outside of laboratory. This procedure, in collaboration with the staff of the Respiratory Therapy department, has been developed to implement blood gas testing protocols using the i-STAT, as required per CLIA & COLA quality performance standards, as a back up system when OPTI-CCA device not available.~~

~~2. Specimen Requirements~~

- a. ~~95µl arterial whole blood collected in a heparinized syringe.~~
- b. ~~All samples are collected by arterial puncture following standard precautions.~~
- c. ~~Heparin is the only acceptable anticoagulant for blood gas testing with the i-STAT test system. (Precaution: Expel air bubbles immediately for syringe collections.) All samples must be labeled with patient's name, collection date and time, and medical record number and/or patient account admission label.~~
- 3. ~~Specimen Stability~~
  - a. ~~Only fresh whole blood samples are recommended for use with the i-STAT test system.~~
- 4. ~~Specimen Identification~~
  - a. ~~Testing personnel will identify each patient through verification of the patient's name, medical record number and date of birth. During order entry each specimen is given a unique specimen order number.~~
  - b. ~~Testing personnel are responsible for correctly identifying each patient.~~
- 5. ~~Unacceptable Specimens:~~
  - a. ~~Clotted specimens~~
  - b. ~~Specimens not tested within 10 minutes~~
  - c. ~~Iced specimens should not be tested on the i-STAT system~~
  - d. ~~Large air bubbles in syringe samples will yield inaccurate results and should be recollected.~~
  - e. ~~Unlabeled specimens~~
- 6. ~~Materials and Reagents~~
  - a. ~~I-STAT G3+ Test Cartridges, Abbott Corporation:~~
  - b. ~~Store the cartridges in the manufacturer sealed pouches at 2-8°C. Do not allow cartridges to freeze. Refrigerated cartridges are stable until the expiration date listed on the cartridge box. Cartridges may be stored at room temperature (18-30°C or 64-86°F) for up to 2 months.~~
  - c. ~~Cartridges should not be returned to the refrigerator once equilibrated to room temperature. Mark the modified 60-day expiration date on each individual cartridge package. The cartridge must remain in the sealed pouch until time of use. Do not use any cartridges after the expiration date (manufactured or modified).~~
- 7. ~~Controls~~
  - a. ~~OPTI-CHECK Tri level controls, Opti-Medical:~~
  - b. ~~Store unopened control ampules at room temperature 15-30°C (59-86°F), not to exceed expiration date. Do not subject this product to excessive temperature fluctuations or prolonged exposure to light.~~
- 8. ~~Linearity Tri Controls Calibration Verification:~~

- ~~a. Linearity standards are optional for electronically calibrated test devices.~~
- ~~9. Equipment / Instrumentation:~~
  - ~~a. i-STAT Test system~~
  - ~~b. Electronic Simulator quality control device~~
  - ~~c. Charging station for i-STAT analyzer~~
- ~~10. Calibration:~~
  - ~~a. The i-STAT cartridge is standardized against known methodologies at the factory. A multi-point calibration curve, the slope or sensitivity of which is defined by coefficients in the CLEW software, is derived for each sensor by this process. These calibration curves are adjusted twice per year through CLEW software updates.~~
  - ~~b. A one-point calibration test is performed on each cartridge automatically before the blood is tested. No operator intervention is required to initiate this process. The calibrating solution is automatically released from its foil pack and positioned over the sensor with cartridge insertion. Signals produced during this one-point calibration adjust the offset of the stored calibration curve. The analyzer automatically moves the sample over the same sensors and the signals produced by the same sample sensors are measured. While coefficients are used rather than graphic calibration curves, the calculation of the results is equivalent to reading the sample's concentration from the adjusted calibration curve.~~
  - ~~c. Calibration Verification/Analytical Measurement Range is validated by testing personnel as needed, for example when receiving a replacement i-STAT device or after major repairs on the current device, and for troubleshooting investigations.~~
- ~~11. Quality Control:~~
  - ~~a. The i-STAT quality control program is designed to verify the performance of the analyzer and cartridges.~~
    - ~~i. To meet this requirement, an internal simulator check (automatic with cartridge insertion) is preprogrammed within the iSTAT device.~~
    - ~~ii. The internal simulator runs automatically after every eight hours when a test cartridge is inserted.~~
      - ~~1. If FAIL is displayed, retest the simulator. Remove the simulator from the analyzer's cartridge port. Select "1 Test Option", and then Select "2 Same Simulator". Repeat steps 5-7.~~
      - ~~2. If FAIL is displayed a second time. DO NOT USE the i-STAT. Contact the Technical Support.~~

- iii. ~~Patient testing cannot continue if the electronic simulator QC has failed.~~
- b. ~~activate the barcode scanner in the top of the analyzer. Pass the laser light over the control lot barcode found on the QC vial. The screen advances automatically.~~
- c. ~~Scan or enter the Cartridge Lot Number. The current cartridge lot number barcode is located on the cartridge package or on the side of the refrigerated cartridge box. Press and hold the scan button to activate the barcode scanner. Pass the laser light over the cartridge lot number. The screen advances automatically.~~
- d. ~~The analyzer holds the entered information for 10 minutes, allowing sufficient time to prepare the control vial for testing. To prepare the control vial properly, hold the glass vial at the top and bottom with your forefinger and thumb to minimize increasing the temperature of the solution. Immediately before use, shake the control vial vigorously for 5 to 10 seconds to equilibrate the liquid and gas phases.~~
- e. ~~Protect your fingers with gloves, gauze, tissue or the provided plastic protective sleeves and snap off the tip of the glass vial.~~
- f. ~~Immediately transfer the solution to the G3+ test cartridge using syringe.~~
- g. ~~Immediately seal the cartridge and insert into the prepared analyzer. (Note: Aqueous based solutions, such as these controls, lack the buffering capabilities of whole blood. Therefore, the transfer process from vial to cartridge must be more expedient than a patient sample).~~
- h. ~~View the 120-second test timer on the screen. Remove the test cartridge only when "Cartridge Lock" message disappears.~~
- i. ~~Compare the test results displayed on the screen to the assigned value sheet.~~
- j. ~~Press "1-Test Options" on the result page and then press "1-Next level." Repeat steps 6-16 to test the other control level.~~

#### ~~12. Acceptable Tolerance Limits:~~

- a. ~~Initially, the expected values established by the manufacturer in the package inserts are used to assess cartridge performance. The manufacturer's mean and acceptable range is used to evaluate cartridge performance. Once adequate data is collected, historical performance limits may be determined and utilized to adjust the manufacturer ranges to better monitor the testing system, when indicated.~~

#### ~~13. Corrective Action:~~

- a. ~~If quality control tests fall within the acceptable control ranges, patient testing may continue. However, if quality~~

control tests fall outside the acceptable control ranges, the problem must be corrected before proceeding with patient testing. Refer to the Troubleshooting section of the i-STAT User Guide for a quick reference to possible solutions. i-STAT offers an overnight replacement program for non-operational analyzers when contacted before 3:00 p.m. Call the regional lab office for help with unresolved problems or for a replacement analyzer.

~~14. Recording QC Data:~~

- ~~a. The quality control results (external and internal simulator and liquid QC) are stored in the memory of the analyzer. The room temperature reading is captured with each external simulator QC test. The thermal probe check is accomplished by reviewing the Probe Delta Station. The thermal probe check is accomplished by reviewing the Probe Delta column for readings of  $<0.1$ . This result is recorded. The room temperature and refrigerator used to store i-STAT reagents are recorded daily.~~

~~15. i-STAT Maintenance:~~

- ~~a. Gently clean the display screen and case using an Accel TB wipe. Rinse the outside of the analyzer with another gauze pad moistened with water and wipe dry. Avoid getting excess fluids in the seam between the display screen and the case.~~

~~16. Proficiency Testing:~~

- ~~a. The laboratory is enrolled in a proficiency testing (PT) agency. The Laboratory Manager/ Technical Supervisor and Laboratory Medical Director review PT results.~~

~~17. Procedural Steps for Patient Testing:~~

- ~~a. Pull the necessary G3+ cartridges from the refrigerator to warm to room temperature. Modify the cartridge foil package to indicate the modified 2-month expiration date. Plan to use the cartridges with the oldest modified expiration date first.~~
- ~~b. Turn the analyzer "On". From the Test Menu screen, select "2 i-STAT Cartridge" to prepare for a test patient test.~~

~~18. Scan or Enter Operator ID:~~

- ~~i. Option 1: Press and hold the scan button to activate the barcode scanner in the top of the analyzer. Pass the laser light over your ID barcode, if you have one. The screen advances automatically.~~
- ~~ii. Option 2: Type your six-digit employee number into the analyzer using the numeric keypad. Press "Ent" to store and to advance the screen to the next page.~~
- ~~b. Scan patient#, Scan cartridge lot #.~~
- ~~c. "Insert cartridge" prompt appears on the screen. The screen maintains the prompt for 10 minutes. Remove the cartridge~~

carefully from the foil pouch and place on clean, dry surface. (Testing tips: Hold the cartridge by the sides. Do not contaminate the contact pads. Do not apply pressure to the central area of the label as the calibrant pack inside could burst prematurely. Do not block the air vent on the back of the testing cartridge.)

- d. Direct the tip of the syringe into the sample well.
- e. Dispense the sample slowly and steadily until it reaches the blue minimum fill mark. Leave some sample in the sample well.
- f. Fold the snap closure over the sample well. Press the rounded end of the cover until it snaps into place.
- g. Insert the filled cartridge into the i-STAT cartridge port.
- h. The i-STAT analyzer identifies the cartridge and performs a one point calibration during the first 90 seconds. The patient sample is tested during the last thirty seconds only if the one point calibration was successful. The chart page is displayed.
- i. Enter sample type 1—arterial; 2—venous; 3—capillary.
- j. Enter oxygen delivered.
- k. Press the “→” to page to the test timer page.
- l. Do not remove the cartridge until the message Cartridge Lock disappears from the screen. Wait for the results to appear.
- m. Review the blood gas results. Document the result per protocol.
- n. Chart Allen test results as per established protocol.
- o. Remove the test cartridge. Dispose of the test cartridge and all collection apparatus into appropriate biohazard containers.

#### 19. Calculations:

- a. The i-STAT analyzer automatically performs all the required calculations from the measured parameters (pH, pCO<sub>2</sub>, pO<sub>2</sub>) to yield the following calculated parameters (O<sub>2</sub> Sat, HCO<sub>3</sub>, TCO<sub>2</sub> and Base Excess).
- b. \*\*\* (Instead of Results)
  - i. A particular sensor's signal falls outside of operational limits. Uncharacteristic signals can be caused by a compromised sensor or by an interferent in the sample. This flag also appears for any calculated test dependent on a measured test parameter flagged with stars. The sample should be retested only once using another cartridge. Otherwise, collect a new sample for confirmation.
  - ii. Refer to the Troubleshooting section of the i-STAT 1 User guide when evaluating the error messages. Contact Technical Support.
  - iii. Limitations:



~~iv. Factors Affecting Results/Interfering Substances:~~

- ~~1. Exposure of the whole blood sample to air will cause an increase in pO<sub>2</sub> when values are below 150 mmHg and a decrease in pO<sub>2</sub> when values are above 150 mmHg.~~
- ~~2. Do not ice sample before testing—pO<sub>2</sub> results may be falsely elevated in cold samples. Do not use a cold cartridge—pO<sub>2</sub> results may be falsely decreased if the cartridge is cold.~~
- ~~3. Exposing a sample to air will cause an increase in pH due to loss of CO<sub>2</sub>. pH decreases on standing anaerobically at room temperature at a rate of 0.03 pH units per hour.~~
- ~~4.1. When increased amounts of dysfunctional hemoglobin (carboxy, met, and sulfhemoglobin) are present, the oxygen saturation cannot be used as a predictor of the amount of oxygen available for tissue perfusion.~~

i.g. **Arterial Blood Gas Testing- Siemens Rapid Point 500 Blood Gas Analyzer**

- i. Procedure: The current Siemens Rapid Point Blood Gas Machine is a point of care system for blood gas analysis. The Clinical Laboratory has oversight of all lab testing in the Acute facility at SHD, both in laboratory and disbursed testing outside of the lab. This procedure, in collaboration with the cardiopulmonary Department to implement blood gas protocols using the Siemens Rapid point 500, as required per CLIA and COLA quality performance standards, as the primary testing system for blood gasses, as clinical needs dictate. The Rapid Point 500 Operators Manual will act as the procedure guide for operation of this machine.
- ii. Procedure
  1. Specimen requirements
    - a. 95µl arterial whole blood collected in a heparinized syringe.
    - b. All samples are collected by arterial puncture following standard precautions.
    - c. Heparin is the only acceptable anticoagulant for blood gas testing with the rapid Point 500 test system. (Precaution: Expel air bubbles immediately for syringe collections.) All samples must be labeled with patient's name, collection date and time, and medical record number and/or patient account admission label.
  2. Specimen Stability:
    - a. Only fresh whole blood samples are recommended for use with the Siemens test system.
  3. Specimen Identification:

- a. Testing personnel will identify each patient through verification of the patient's name, medical record number and date of birth. During order entry each specimen is given a unique specimen order number.
  - b. Testing personnel are responsible for correctly identifying each patient.
- 4. Unacceptable Specimens:
  - a. Clotted specimens
  - b. Specimens not tested within 10 minutes
  - c. Large air bubbles in syringe samples will yield inaccurate results and should be recollected.
  - d. Unlabeled specimens.
- 5. Materials and Reagents
  - a. Measurement Cartridge: Contains sensors, reagents, and electronic and fluid components needed to analyze patient and QC samples, and to calibrate the Rapid Point 500. Store the cartridges in the manufacturer sealed pouches at 2-8°C. Do not allow cartridges to freeze. Each cartridge is stable for 28 days after installation if installed by the installation date. If installed after the installation date, cartridge is stable for remaining dates from install date.
  - b. Wash/Waste Cartridge: Contains the wash reagent, which cleans the sample path after analysis, and calibration. The cartridge also stores liquid waste. Each cartridge is stable for 10 days after installation to the system. The system prompts you when the cartridge needs to be changed. The cartridge is stored at room temperature (Between 2\* to 25\*).
- 6. AutomaticQC Cartridge
  - a. The AutomaticQC cartridge contains quality control material, plus the electronic, mechanical, and fluid components needed to analyze QC samples. The quality control material is uniquely formulated to provide verification of performance at several points in the clinical range for the Rapid Point 500 system.
- 7. External QC Analysis:
  - a. During AutomaticQC analysis, the system compares the results for each parameter and identifies any results that are out of range. Any parameters that fail QC are turned off. If defined in the set up, the system repeats the analysis if any parameters are out of range. If again the parameters fail, an external QC must be performed:
    - i. Select the perform QC button
    - ii. Scan the Barcode on the QC sample
    - iii. Open the ampule using the ampule breaker.
    - iv. Attach the Quick adaptor to the ampule.
    - v. Insert the quick adaptor with the ampule into the sample port.

- vi. Select the continue button
- vii. Remove the quick adaptor and ampule when prompted,
- viii. Enter user ID number.
- b. Quality Control:
  - i. The Seiman's quality control program is designed to verify the performance of the analyzer.
    - 1. To meet this requirement, internal QC's will be run every 8 hours.
      - a. If FAIL is displayed x 2 during daily check, an external QC must be run on any failed level.
      - b. If FAIL is displayed again, DO NOT USE the Seimans Rapid Point 500. Contact the Technical Support.
    - 2. Patient testing cannot continue if the QC has failed. The i STAT testing system will go into place until repairs have been made.
- c. Acceptable Tolerance Limits:
  - i. Initially, the expected values established by the manufacturer are used to assess cartridge performance. The manufacturer's mean and acceptable range is used to evaluate QC performance. Once adequate data is collected, historical performance limits may be determined and utilized to adjust the manufacturer ranges to better monitor the testing system, when indicated.
- d. Corrective Action:
  - i. If quality control tests fall within the acceptable control ranges, patient testing may continue. However, if quality control tests fall outside the acceptable control ranges, the problem must be corrected before proceeding with patient testing.
- e. Recording QC Data:
  - i. The quality control results (external and internal simulator and liquid QC) are stored in the memory of the analyzer. Daily check off sheet must be performed, including viewing the event log, which lists system messages that provide information about system activities and error conditions. All corrective measures must be documented. The system maintains 250 records of each type of data, (patient samples, QC samples, and calibrations). Monthly QC data is downloaded and submitted to Seimans for the purpose of generating monthly and year-to-date peer comparison reports.
- f. Seimans Rapid Point 500 Maintenance:

- i. Gently clean the display screen with a lint free cloth and 0.5% sodium hydrochlorite solution. Do not use any solutions containing benzalkonium chloride ion. Wipe the exterior surface with the solution with cloth and dry thoroughly.
  - g. Proficiency Testing:
    - i. The laboratory is enrolled in a proficiency testing (PT) agency. The Laboratory Manager/ Technical Supervisor and Laboratory Medical Director review PT results.
- 8. Procedural Steps for Patient Testing:
  - a. Select blood sample type on screen.
  - b. Insert sample using universal precautions.
  - c. Enter operator ID #.
  - d. Enter Pt ID #.
  - e. Enter Pt DOB.
  - f. Enter Oxygen settings
  - g. Review the blood gas results. Document the result per protocol.
  - h. Chart Allen test results as per established protocol.
  - i. Report all critical results to physician.
  - j. Remove the syringe and deposit into appropriate biohazard containers.
- 9. Calculations:
  - a. The Rapid Point 500 blood gas analyzer automatically performs all the required calculations from the measured parameters (pH, pCO<sub>2</sub>, pO<sub>2</sub>) to yield the following calculated parameters (O<sub>2</sub> Sat, HCO<sub>3</sub>, TCO<sub>2</sub>, Base Excess, tHB, FO<sub>2</sub>Hb, FCOHb, FMetHb, and FHHb).
- 10. Limitations:
  - a. Factors Affecting Results/Interfering Substances:
    - i. Exposure of the whole blood sample to air will cause an increase in pO<sub>2</sub> when values are below 150 mmHg and a decrease in pO<sub>2</sub> when values are above 150 mmHg.
    - ii. Do not ice sample before testing – pO<sub>2</sub> results may be falsely elevated in cold samples.
    - iii. Exposing a sample to air will cause an increase in pH due to loss of CO<sub>2</sub>. pH decreases on standing anaerobically at room temperature at a rate of 0.03 pH units per hour.

#### 4. **Enforcement**

Violation of this policy may result in disciplinary action, up to and including termination as outlined in the Sanctions Policy/Procedure, CMPL-005.



# RESCIND

## SENECA HEALTHCARE DISTRICT PROCEDURE

<b>DEPARTMENT: PHARMACY</b> <b>PROCEDURE TITLE: PROBLEM SOLVING</b> <b>PROCEDURE NUMBER: RX-PRO-011.002</b>	<b>Page 1 of 1</b>
	<b>Date of Origin:</b> Unknown
	<b>Revision Date:</b> 05/29/2015
<b>AUTHOR: Unknown</b> <b>REVISED BY: Ray Duro, Pharm. D</b>	

**Procedure:**

If the Quick Reference Guide and/or the Trouble Shooting Guide for the Pyxis® have been referred to with no results, contact CareFusion for assistance or to answer questions at:

1-800-36-PYXIS.

Authorization	Signature	Date
Department Head		
Medical Department Chair		
Administration		

**PROCEDURE NUMBER REFERENCE: RX-PRO-011.002**



# RESCIND

## SENECA HEALTHCARE DISTRICT PROCEDURE

<b>DEPARTMENT: PHARMACY</b> <b>PROCEDURE TITLE: PYXIS® MEDSTATION</b> <b>PROCEDURE NUMBER: RX-PRO-013.002</b>	<b>Page 1 of 1</b>
	<b>Date of Origin:</b> 02/07/2002
	<b>Revision Date:</b> 05/29/2015
<b>AUTHOR: Scott Buck, RN, MSHA</b> <b>REVISED BY: Ray Duro, Pharm. D</b>	

**Procedure:** Nursing Service, Pulmonary Services, Emergency Medical Services, Pharmacy Drug Room, Medical Staff and Pharmacy will utilize the Pyxis® MedStation as an administration and inventory control system

Authorization	Signature	Date
Department Head		
Medical Department Chair		
Administration		

**PROCEDURE NUMBER REFERENCE: RX-PRO-013.002**



# RESCIND

## SENECA HEALTHCARE DISTRICT PROCEDURE

<b>DEPARTMENT: PHARMACY</b> <b>PROCEDURE TITLE: PYXIS® FAILURE PROCEDURE</b> <b>PROCEDURE NUMBER: RX-PRO-012.002</b>	<b>Page 1 of 3</b>
	<b>Date of Origin:</b> 02/20/2002
	<b>Revision Date:</b> 05/29/2015
<b>AUTHOR: Scott Buck, RN, MSHA</b> <b>REVISED BY: Ray Duro, Pharm. D</b>	

**Procedure:** In order to assure quality pharmacy services and no significant disruption in services, this following procedure should be followed in the event of a complete software or mechanical failure of the system.

Authorization	Signature	Date
Department Head		
Medical Department Chair		
Administration		

**PROCEDURE NUMBER REFERENCE: RX-PRO-012.002**

## PROCEDURE

1. Contact the nurse covering Nursing Administration or the Chief Nursing Officer of the failure.
2. Contact Customer support as listed on the front right hand corner of the Pyxis® Console. The Console is the computer built into the Pyxis®. Pyxis® may be able to help you correct the error without needing the Override keys located in the Nursery Anteroom lockbox. The Override keys are generally not needed for individual drawer failures. The Override keys are not useful in the event of an individual Cubie failure. Try to recover individual Cubies. In the event that you cannot and the nurse covering Nursing Administration or the Chief Nursing Officer, contact Customer Support. If Customer Support cannot help you, and the drug is needed immediately and there is no other stock of it, pry it open with a screwdriver. If Maintenance is not available, the nurse covering Nursing Administration or the Chief Nursing Officer, contact me prior to prying the Pyxis® open. Remember, any narcotics taken out that cannot be returned must be put in the backup narcotic drawer and a count sheet started: including shift counts and documentation of usage.
3. Contact Maintenance. Inform them of the Pyxis® failure.
4. Obtain the Nurse's key ring with the key labeled "PIX".
5. LTC Nurse will have a similar key labeled "PIX".
6. Take LTC to the lock box located in the Nursery anteroom. It will require both the nurse's key and LTC to open the lock box. Complete an incident report to allow tracking of this unusual event. Failure to complete an incident report will result in disciplinary action for both nurses involved.
7. Take out the override keys identified with a Pyxis® label. These keys are round in nature and are labeled as to where they can be used. There will be a total of 3 (three) keys. Two match the back of the machines and the top of the glass door auxiliary. The third key fits the top front lock on the refrigerator. This is the override lock. The key will need to remain in the lock until the malfunction is repaired.
8. Follow instructions as given by the Pyxis® Technical Support.
9. In the event that Technical Support requires everything be put on override, all narcotics in the machine must be placed in the backup drawer. Do not pry any cubies open unless the drugs are needed for immediate use. The cubies are secure and cannot be opened unless you use a screwdriver. Pry any cubies open that are immediately needed with a flat head screwdriver. Once they are open, indicate on the count sheet for the temporary narcotic drawer how many have been used. These narcotics should not be issued until such time as they are logged into the drawer, and then may be issued to patients, just as any paper system would require. The numbers of drugs entered into the backup drawer must precisely match the numbers removed from the Pyxis®.
10. To place drawers on override requires that the top cover on the glass cabinets, the backs of each of the other machines, and the refrigerator all be unlocked. You will have to leave the refrigerator key in the lock. The other areas can be unlocked and the keys removed. Each drawer will have a red lever that must be released to allow the drawers to open. The carousel (drawer 17) requires that you release it, pull it out as far as it will go, and release



it a second time. The smaller mini drawers require that you pull the release lever to the right.

11. Once the Pyxis® has been repaired, all drugs from the backup drawer that had been removed must be returned to the Pyxis®. Indicate on the Narcotic record from the drawer what has been returned. Once returned, resolve all discrepancies developing from usage during the down time.
12. Notify Accounting that pharmacy charges will need to be done by hand until the system is up and running for a full 24 (twenty-four) hours.



# RESCIND

## SENECA HEALTHCARE DISTRICT PROCEDURE

<b>DEPARTMENT: PHARMACY</b> <b>PROCEDURE TITLE: STOCK REPLENISHMENTS</b> <b>PROCEDURE NUMBER: RX-PRO-018.002</b>	<b>Page 1 of 1</b>
	<b>Date of Origin:</b> Unknown
	<b>Revision Date:</b> 05/29/2015
<b>AUTHOR: Unknown</b> <b>REVISED BY: Ray Duro, Pharm. D</b>	

### Procedure:

1. The Pharmacy Registered Nurse will be responsible for maintaining adequate inventory of all medications in the Pyxis®.
2. On occasion, medications that are not stocked in the Pyxis® may be ordered for a patient.
3. Controlled medications (schedule 11-V) will be loaded at the Pyxis® by the Pharmacy Registered Nurse. Non-controlled medications will be delivered to the nursing unit for placement in the patient's cassette..

Authorization	Signature	Date
Department Head		
Medical Department Chair		
Administration		

**PROCEDURE NUMBER REFERENCE: RX-PRO-018.002**



# RESCIND

## SENECA HEALTHCARE DISTRICT PROCEDURE

<b>DEPARTMENT: PHARMACY</b> <b>PROCEDURE TITLE: WASTING MEDICATIONS</b> <b>PROCEDURE NUMBER: RX-PRO-019.002</b>	<b>Page 1 of 1</b>
	<b>Date of Origin:</b> Unknown
	<b>Revision Date:</b> 05/29/2015
<b>AUTHOR: Unknown</b> <b>REVISED BY: Ray Duro, Pharm. D</b>	

### Procedure:

1. If all or part of a controlled medication originally taken from the Pyxis® is to be wasted, it will be documented at the Pyxis®. Two licensed personnel will be required to witness waste of medications.
2. The wasted medication must be documented either at the time the medication is removed or at the time it is wasted. Another licensed staff member must co-sign the documentation.
3. This procedure follows policy RX-010.

Authorization	Signature	Date
Department Head		
Medical Department Chair		
Administration		

**PROCEDURE NUMBER REFERENCE: RX-PRO-019.002**



# RESCIND

## SENECA HEALTHCARE DISTRICT PROCEDURE

<b>DEPARTMENT: PHARMACY</b> <b>PROCEDURE TITLE: RETURNING MEDICATIONS</b> <b>PROCEDURE NUMBER: RX-PRO-017.002</b>	<b>Page 1 of 1</b>
	<b>Date of Origin:</b> Unknown
	<b>Revision Date:</b> 05/29/2015
<b>AUTHOR: Unknown</b> <b>REVISED BY: Ray Duro, Pharm. D</b>	

### Procedure:

1. Medication removed from the Pyxis® that is in its original package and not administered to the patient will be returned to the Pyxis®, in the same location that it was taken from, with the exception of narcotics (see # 3).
2. The med being returned should be returned under the same patient name from which it was withdrawn. See Quick Reference Guide.
3. If the medication package is not intact for controlled medication, then follow the procedure for "Wasted Medication." Carpujects removed from their trays must always be wasted.
4. For other medications, if the package is not intact, discard per hospital policy, RX-010.

Authorization	Signature	Date
Department Head		
Medical Department Chair		
Administration		

**PROCEDURE NUMBER REFERENCE: RX-PRO-017.002**



## SENECA HEALTHCARE DISTRICT POLICY & PROCEDURE

<b>DEPARTMENT: NURSING-SWING</b> <b>POLICY TITLE: CHARTING BY NURSING PERSONNEL</b> <b>POLICY NUMBER: NSG-072.001</b>  <b>COMPLIANCE REQUIREMENT: <del>Title</del>-22 <u>CCR</u> §72547, §72315, §72311(b)</b>	<b>Page 1 of 2</b> <hr/> <b>Date of Origin:</b> <hr/> <b>Revision Date:</b> <hr/> <b>Periodic Review</b> <b>By:</b> <b>Date:</b>
<b>AUTHOR: Kacie Broussard, RN, BSN, House Supervisor</b> <b>REVISED BY:</b>	<b>Policy Rescinded by</b> <b>Policy #:</b> <b>Effective Date:</b>

**Policy:** Seneca Healthcare District shall ensure charting in the electronic medical record (EMR) performed by Acute Care Nursing staff shall include pertinent and concise clinical observations relating to the resident's physical and other noted conditions or change in condition.

Authorization	Signature	Date
Department Head		
Medical Department Chair		
Compliance Officer		
Chief Nursing Officer		
Director, Human Resources		
Administration		
Medical Chief of Staff		
Governing Board		

**POLICY NUMBER REFERENCE: NSG-072.001**

## PROCEDURE

### 1. Purpose

The purpose of this policy is to ensure all Acute Care Nursing Staff chart to relate pertinent and concise observations on the Nursing notes and ensure proper Nursing General Services as outlined in Title 22 §72311 will be followed.

### 2. Responsibilities

The SHD RNs, LVNs, Activities Staff, Social Services Designee (SSD), are responsible for charting in the resident's electronic medical record (EMR).

### 3. Policy for Charting by Nursing Personnel

All RN and LVN staff are expected to relate pertinent and concise observations in the EMR. These notes must also reflect medical orders carried out, stat and ~~one-time~~one-time medications, narcotics given and effect of all drugs and treatments.

#### a. Assessments

The LVN/RN charge nurse will document all:

- i. cares, treatments, and medications timely;
- ii. follow-up on PRN medications;
- iii. narrative nurses notes as indicated and specific to the patient's needs, care plan, and response to care and treatment;
- iv. weekly summaries as assigned;
- v. notification of physicians and families/responsible parties of change in
  1. ~~-~~Condition,
  2. Treatments,
  3. Unusual Occurrences,
  4. Abnormal Lab Results,
  5. Weekly Skin Assessments,
  6. Weekly/Monthly Weights, and
  7. Admission documents per policy; and
  - 7.8. Orders received from physicians..
- vi. Nurse's aides are to chart in the EMR for residents who they have given care. They are to chart ~~-~~TPR, B/P, weight, I&O's, meals, skin changes, every two-hour rounds, personal cares, position changes, ambulation, etc. These recordings should be checked by the LVN/RN for accuracy.

### 4. Enforcement

Violation of this policy may result in disciplinary action, up to and including termination as outlined in the Sanctions Policy/Procedure, CMPL-005.



## SENECA HEALTHCARE DISTRICT POLICY & PROCEDURE

<b>DEPARTMENT: NURSING-SWING</b> <b>POLICY TITLE: TRANSFER AND DISCHARGE RESIDENTS</b> <b>POLICY NUMBER: NSG-074.001</b>  <b>COMPLIANCE REQUIREMENT: <u>42 CFR</u> §483.12, §483.<del>12(a)</del><u>15(c)</u></b>	<b>Page 1 of 5</b>  <b>Date of Origin:</b>  <b>Revision Date:</b>  <b>Periodic Review By:</b> <b>Date:</b>
<b>AUTHOR: Kacie Broussard, RN, BSN, House Supervisor</b> <b>REVISED BY:</b>	<b>Policy Rescinded by</b> <b>Policy #:</b> <b>Effective Date:</b>

**Policy:** Seneca Healthcare District's (SHD) ~~Skilled Nursing Facility (SNF)~~, shall transfer or discharge the resident for the necessity of the resident's welfare; if the resident's needs cannot be met in the facility, the request of the resident, the health or safety of individuals in the facility would be endangered, or for failure to pay in accordance to State and Federal regulations.

Authorization	Signature	Date
Department Head		
Medical Department Chair	See Medical Chief of Staff	
Compliance Officer		
Chief Nursing Officer		
Director, Human Resources		
Administration	See Governing Board	
Medical Chief of Staff		
Governing Board		

**POLICY NUMBER REFERENCE: ~~SNF~~NSG-165074.001**

~~SNF-165~~NSG-074.001-TransferAndDischargeResidents

## PROCEDURE

### 1. Purpose

The purpose of this policy is to provide a systematic transfer or discharge in compliance with State and Federal regulations.

### 2. Responsibilities

The SHD ~~Skilled Nursing Facility (SNF)~~ Acute nursing department and S/P Licensed Nurses ~~is~~ are responsible for compliance and the ~~Director of Nursing (DON)~~ Care Coordination Department and House Supervisor to monitor compliance.

### 3. Policy for Transfer and Discharge Residents

#### a. *Seneca must permit each resident to remain in the facility, and not transfer or discharge the resident from the facility unless;*

- i. The transfer or discharge is necessary for the resident's welfare and the resident's needs cannot be met in the facility.
- ii. The transfer or discharge is appropriate because the resident's health has improved sufficiently so the resident no longer needs the services provided by the facility;
- iii. The safety of individuals in the facility is endangered due to the clinical or behavioral status of the resident; The facility must document the danger that failure to transfer or discharge would pose.
- iv. The health of the individual in the facility would otherwise be endangered; Emergency transfers to the Acute Care/Emergency Department.
  1. Residents who are sent to the Emergency Department (ED), must be permitted to return to the facility, unless the resident meets one of the criteria under which the facility can initiate discharge. In a situation where the facility initiates discharge while the resident is in the hospital following emergency transfer, the facility must have evidence that the resident's status is not based on his or her condition at the time of transfer and meets one of the discharge criteria.
- v. The resident has failed, after reasonable and appropriate notice, to pay for (or to have paid under Medicare or Medicaid) their stay at the facility. Nonpayment applies if the resident does not submit the necessary paperwork for third party payment or after the third party, including Medicare or Medicaid, denies the claim and the resident refuses to pay for his or her stay. The facility may not transfer or discharge the resident while the appeal is pending.
  1. It is the responsibility of the facility to notify the resident of their change in payment status, and the facility should ensure the resident has the necessary assistance to submit any third-party paperwork. In situations where a resident representative has failed to pay, the facility may discharge the resident for nonpayment.
- vi. The facility ceases to operate.
- vii. The facility will not transfer or discharge the resident while the appeal is pending, pursuant to §431.230 of this chapter, when a resident exercises



his or her right to appeal a transfer or discharge notice from the facility pursuant to §431.220(a)(3) of this chapter, unless the failure to discharge or transfer would endanger the health or safety of the resident or other individuals in the facility. The facility must document the danger that failure to transfer or discharge would pose.

**b. Documentation**

- i. The documentation required: Record of the reason(s) for the transfer or discharge in the resident's medical record
  1. The specific resident needs, that the facility could not meet;
  2. The facility efforts to meet those needs;
  3. The specific services the receiving facility will provide to meet the needs of the resident which cannot be met at the current facility.

**c. Before a facility transfers or discharges a resident, the facility must-**

- i. Notify the resident and the resident's representative(s) of the transfer or discharge and the reasons for the move in writing and in language and manner they understand. Except in emergent situations, the notice of transfer or discharge must be made by the facility at least 30 days before the resident is transferred or discharged.
- ii. The facility must send a copy of the notice to a representative of the Office of the State Long-Term Care Ombudsman.
  1. Likewise, if a facility has limitations in the type of medical care it can provide, this information must be communicated prior to admission. For example, if the need for a specific type of care or service becomes necessary, knowledge of service limitations may make the need for transfer or discharge more predictable and understandable for the resident and/or his or her representative.

**d. Transfer or Discharge Documentation required:**

- i. The resident's physician discharge orders.
  1. Contact information of the practitioner who was responsible for the care of the resident;
  2. Resident representative information including contact information;
  3. Advance directive information;
  4. Special instructions and/or precautions for ongoing care, as appropriate, which must include, if applicable, but not limited to: O Treatments and devices (Oxygen, implants, IVs, Tubes/Catheters)
  5. Precautions such as isolation or contact;
  6. Special risks such as risk for falls, elopement, bleeding, or pressure injury and/or aspirations precautions;
  7. The resident's comprehensive care plan goals; and
  8. All information necessary to meet the resident's needs, which includes, but may not be limited to: O resident status, including baseline and current mental, behavioral, and functional status, reason for transfer, recent vital signs;
  9. Diagnosis and allergies;
  10. Medications (including when last received); and
  11. Most recent relevant labs, other diagnostic tests and recent immunizations.

12. SBAR form for emergency room transfers. (see Attachment A)
13. In the resident's SNF record document;
  - a. Basis for transfer
  - b. In the case of inability to meet resident's needs the specific resident's needs that can not be met, the facility's attempt to meet the resident's needs and services available at the receiving location.

**Note:** It may not be possible to convey all care plan information prior to urgent transfers, however, this information must be conveyed as close as possible to the actual time of transfer.

- e. Upon the discharge, eviction, or death of a resident with personal funds deposited with the facility, the facility must convey within 30 days the resident's funds, and a final accounting of those funds, to the resident, or in the case of death, the individual or probate jurisdiction administering the resident's estate, in accordance with State law.*
  - i. A resident assessment specific to medical needs for ED transfer and intervention done.
  - ii. Discharge summary if resident will not return due to discharge transfer or death.
  - iii. Notification to Ombudsman post discharge transfer.

#### 4. **Enforcement**

Violation of this policy may result in disciplinary action, up to and including termination as outlined in the Sanctions Policy/Procedure, CMPL-005.

#### **Attachments:**

**Attachment A: SNF FORM SBAR**



Resident Label

## SBAR

**Situation:** (Resident details, identify reason for this communication, describe your concern.)

I am reporting about: \_\_\_\_\_ DOB: \_\_\_\_\_

The resident's code status is: \_\_\_\_\_ Allergies: \_\_\_\_\_

The problem I am reporting about is:

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I have just assessed the resident:

VS: BP \_\_\_\_\_ P \_\_\_\_\_ Resp \_\_\_\_\_ Temp \_\_\_\_\_ SAO2 \_\_\_\_\_ O2 \_\_\_\_\_ L/Min

**Background:** (relating to the resident significant history, this may include medications, investigations/treatments)

The resident's mental status \_\_\_\_\_ change \_\_\_\_\_

The skin is: \_\_\_\_\_

The resident is NOT or IS on oxygen \_\_\_\_\_ L/Min \_\_\_\_\_ NC, face mask

**Assessment:** (What is your assessment of the resident or situation, this can include clinical impression/concerns, early warning signs)

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**Recommendations:** (Be specific, explain what you need, make suggestions, clarify expectations, confirm actions to be taken)

Current Labs:

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Current Concerns:

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**Attachment A: SNF FORM SBAR (Page 1 of 1)**



## SENECA HEALTHCARE DISTRICT POLICY & PROCEDURE

<b>DEPARTMENT: PHARMACY</b>	<b>Page 1 of 65</b>
<b>POLICY TITLE: DEPARTMENTAL CONTROLS</b>	<b>Date of Origin:</b>
<b>POLICY NUMBER: RX-005.002</b>	<b>Revision Date:</b>
<b>COMPLIANCE REQUIREMENT:</b> 42 CFR §482.25(b); JCAHO MM.05.01.05; 22 CCR §70263(n), <u>§1711(f); BPC §4427.3, §4427.5, §4427.7; HSC §1261.6</u>	<b>Periodic Review</b> <b>By:</b> <b>Date:</b>
<b>AUTHOR: Unknown</b> <b>REVISED BY: Elizabeth L Steffen, Director of Information Technology and Policy Committee Chair AND Ray Duro, PharmD</b>	<b>Policy Rescinded by</b> <b>Policy #:</b> <b>Effective Date:</b>

**Policy:** Seneca Healthcare District (SHD) shall ensure that the pharmacy department is managed and operated within all state, federal, and hospital regulations. SHD does not operate a pharmacy, but a drug room; therefore, a licensed pharmacist does not need to be on staff. A consultant licensed pharmacist is contracted with SHD and is always available. ~~Access to the Drug Room will be limited at all times to appropriate staff only. All data from the Pyxis® will be monitored and archived regularly. SHD shall meet STATE and CMS regulations relating to medication review by a registered pharmacist (Rph). All medication orders (except in emergency situations) should be reviewed for appropriateness by an Rph before the first dose is dispensed.~~

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Authorization	Signature	Date
Department Head		
Medical Department Chair		
Compliance Officer		
Chief Nursing Officer		
Administration		
Medical Chief of Staff		
Governing Board		

**POLICY NUMBER REFERENCE: RX-005.002**

## PROCEDURE

### 1. Purpose

The purpose of this policy is to outline the operations and controls of the Pharmacy department. ~~A~~including access to the Drug Room will be limited at all times to appropriate staff only. All data from the Pyxis® will be monitored and archived regularly. SHD shall meet STATE and CMS regulations relating to medication review by a registered pharmacist (Rph). All medication orders (except in emergency situations) should be reviewed for appropriateness by an Rph before the first dose is dispensed.

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### 2. Responsibilities

The SHD Pharmacy department is responsible for ensuring it is managed and operated within state, federal, and hospital regulations ~~with oversight from Consulting Pharmacists.~~

### 3. Policy for Departmental Controls

#### a. Consultant Pharmacist

- i. The Consultant Pharmacist under contract to Seneca Healthcare District will strive to give the most complete and accurate answers to any and all drug information questions posed by physicians, nurses and other hospital personnel. The Consultant Pharmacist will be available by phone as per contract while at the facility.
- ii. The Consultant Pharmacist will conduct a monthly review of the Automated Drug Delivery System (ADDS) for cleanliness, transaction records, security, and accountability, as well as a physical inspection of medications.
- ~~i~~iii. The Consultant Pharmacist will submit quality assurance records related to licensed ADDS as required per CCR 1711(f) and the ADDS self assessment.
- ~~ii~~iv. SHD will maintain a supply of medication reference books as recommended by the Consultant Pharmacist. These shall include AHFS Drug Information, Facts and Comparisons, Handbook of injectable Drugs and the PDR.

#### b. Pharmacy Department Organization

- i. The Pharmacy Service is a major Department of the hospital and is organized to guarantee the best possible service to the patient in all areas of medication utilization.
- ii. The Pharmacy Service of SHD is operated from a Drug Room with a limited permit issued by the California Board of Pharmacy.
- iii. The service is under the supervision of a Consultant Pharmacist who is ~~employed~~ under contract with the Hospital. The Consultant Pharmacist is directly responsible to Administration and indirectly responsible to the Medical Staff. The Consultant Pharmacist shall submit a report, at least quarterly, to Administration covering the activities of the Pharmacy Service.

#### c. Access to the Drug Room

- i. The Drug Room shall be secured by means of a coded lock. Only licensed personnel shall have access to the code for the Drug Room Lock.

- ii. Other persons who may have duties which require entrance into the Drug Room, (such as housekeeping to empty the trash), will be permitted into the Drug Room only when a person authorized to enter the Drug Room is present.

**d. Automated Dispensation Reporting, Monitoring, and Archiving of Pyxis® Data**

- i. Pyxis® reports will be regularly monitored.
- ii. Pyxis® data will be regularly archived. Data will be retained in accordance with federal and state rules and regulations regarding record retention or per hospital policy. (Note: the more stringent retention policy shall be followed.)
- iii. Weekly Pharmacy Responsibilities
  - 1. “Medication Outdates”- This report is used to help pull outdated medication stocks located in the Pyxis® machine.
- iv. Monthly Pharmacy responsibilities
  - 1. “Documented Discrepancies” – This report is used to ascertain that the discrepancy resolution reasons provided by the users are acceptable by the rules and regulations of the State Board of Pharmacy.
  - 2. “Drug Reversals”- This report is used to monitor drugs that may have been for possible Adverse Drug Reactions.
  - 3. “Fentanyl Patch”- This report is used to monitor the execution of Fentanyl Patch Order Form.
  - 4. “High Alert Meds”- This report is used to monitor that the facility stays in compliance with High Alert Med use policy.
  - 5. “Undocumented Waste”- This report is used to monitor that the facility is in compliance with regard to narcotic waste.
- v. “Open Discrepancies” report Nursing responsibility
  - 1. On a daily basis, the Department of Pharmacy will forward this report to the appropriate Director of Nursing or designee. The Director of Nursing or designee will resolve the discrepancies within 72 (seventy-two) hours of receiving the report.

**e. Medication Administration Personnel**

- i. Medication Administration at Seneca District Hospital is limited to professional health care practitioners listed below within the specifications of established Hospital Policies and Procedures and approved job descriptions.
  - 1. PHYSICIANS
  - 2. REGISTERED NURSES
  - 3. RESPIRATORY THERAPISTS (inhalational medications only)
  - 4. CRNA’s
  - 5. LICENSED VOCATIONAL NURSES (except IV medications)

**f. Medication Review by Pharmacist**

- i. Physician Order Entry (CPOE)



1. All medication orders (**except in emergency situations**) should be reviewed for appropriateness by a ~~p~~Pharmacist before the first dose is dispensed and administered.
  2. Once an order has been directly entered by a physician into ~~CPS~~the EHR, the nurse on duty for that patient shall call the Pharmacist on duty to verify the entered medications.
  3. Once the medications have been verified by the Pharmacist, nursing may dispense and administer medications.
  4. Meds given during emergent situations shall be given without review, but the Pharmacist shall be notified for retroactive review of medications.
  5. The Pharmacist will call the physician for any order clarifications that need urgent attention.
- ii. Nursing Order Entry
1. All medication orders (**except in emergency situations**) should be reviewed for appropriateness by a Pharmacist before the first dose is dispensed and administered.
  2. Once an order has been directly entered by a nurse into ~~CPS~~the EHR, the nurse on duty for that patient shall call the Pharmacist on duty to verify the entered medications.
  3. Once the medications have been verified by the Pharmacist, nursing may dispense and administer medications.
  4. Medications given during emergent situations shall be given without review but the Pharmacist shall be notified for retroactive review of medications.
  5. The Pharmacist will call nursing for any order clarifications that need minor attention.
  6. The Pharmacist will call the physician for any order clarifications that need urgent attention.
- iii. Medication Review Turn-Around Time
1. Stat orders: 30 minutes (orders indicated as such by a physician)
  2. Routine orders: 60 minutes
- iv. Monthly QA Report
1. A monthly summary report will be generated detailing ~~RpH~~pharmacist interventions dealing with:
    - a. Continue/DIC drugs
    - b. Change medication
    - c. Clinical monitoring
    - d. Dose clarification
    - e. Do not use abbreviations
    - f. Duplicate therapy
    - g. Fentanyl Patch Documentations
    - h. Illegible order
    - i. Improved monitoring
    - j. Interactions
    - k. Lab requests
    - l. Medication administration

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- m. Order ~~clarifications~~
  - n. Possible ADRs
  - o. Possible inappropriate meds
  - p. PRN diagnosis for use
  - q. Pt info: ht/wt/allergies/name
- g. **Pharmacy Services:** ~~Acute Care~~
  - i. The basic guiding philosophy for the Pharmacy Service is to provide the most accurate, complete, neat and expeditious pharmacy service for the patients of Seneca Healthcare District it is possible to render.
  - ii. Pharmacy Services will render the following services:
    1. Purchase and stock all medications.
    2. Supply floor stock and patient medications.
    3. Effect distribution of all Pharmacy items to nursing stations.
    4. Utilize a unit dose program.
    5. Provide drug information to physicians and nurses.
    6. Conduct in-service educational programs as needed.
    7. Supply Pharmacy items to other departments as required.

#### 4. Enforcement

Violation of this policy may result in disciplinary action, up to and including termination as outlined in the Sanctions policy, CMPL-005.

#### References:

- Equipment Management Guide. (December, 1996.) *Improving the Drug Distribution Process – Do You Need an Automated Decentralized Pharmacy Dispensing System.* Health Devices. P 441-451
- How to Monitor Drug Diversion From Automated Dispensing Cabinets. (July, 2002.) *Health Hazard Manage Monitoring.* P. 6-7
- Pyxis® Operations Manual
- Schwarz, H.O., & Bordowy, B.A. (April 1995.) Implementation and Evaluation of an Automated Dispensing System. *American Journal of Health-System Pharmacy.* 52; 823-828
- Sutter, T.L. et. al. (September 1998.) Discrepancies with Automated Drug Storage and Distribution Cabinets. *American Journal of Health-System Pharmacy.* 55; 1924-1926
- Wellman, G.S., Hammond, R.L., & Talmage, R. (October 2001.) Computerized Controlled-Substance Surveillance: Application Involving Automated Storage and Distribution Cabinets. *American Journal of Health-System Pharmacy.* 58; 1830-1835



## SENECA HEALTHCARE DISTRICT POLICY & PROCEDURE

<b>DEPARTMENT: PHARMACY</b>	<b>Page 1 of 4</b>
<b>POLICY TITLE: EQUIPMENT AND FORMULARY</b>	<b>Date of Origin:</b>
<b>POLICY NUMBER: RX-006.002</b>	<b>Revision Date:</b>
<b>COMPLIANCE REQUIREMENT:</b> 22 CCR §51313; §51313.3; §51313.6, §70263	<b>Periodic Review</b> <b>By:</b> <b>Date:</b>
<b>AUTHOR: Unknown</b> <b>REVISED BY: Elizabeth L Steffen, Director of Information Technology and Policy Committee Chair AND Ray Duro, PharmD</b>	<b>Policy Rescinded by</b> <b>Policy #:</b> <b>Effective Date:</b>

**Policy:** Seneca Healthcare District (SHD) shall ensure that the hospital drug formulary is properly administered and the Pyxis® equipment is maintained correctly.

<b>Authorization</b>	<b>Signature</b>	<b>Date</b>
<b>Department Head</b>		
<b>Medical Department Chair</b>		
<b>Compliance Officer</b>		
<b>Chief Nursing Officer</b>		
<b>Administration</b>		
<b>Medical Chief of Staff</b>		
<b>Governing Board</b>		

**POLICY NUMBER REFERENCE: RX-006.002**

## PROCEDURE

### 1. Purpose

The purpose of this policy is to ensure the Pyxis equipment and hospital drug formulary is properly updated and maintained.

### 2. Responsibilities

The Medical Staff and Pharmacy and Therapeutics Committee is responsible for reviewing and evaluating the Hospital Formulary. The Medical Staff is responsible for approving any changes to the Hospital Formulary.

### 3. Policy for Equipment and Formulary

#### *a. Formulary Considerations*

*a.i.* The treatment of patients in hospitals is largely dependent upon the effective use of drugs. The multiplicity of drugs available makes it mandatory that a sound program of drug usage be developed within the hospital to ensure that patients receive the best care and protection possible. Such a program should involve thorough evaluation, selection, and use of medicinal agents. This is the basis of rational drug therapy. The hospital formulary concept provides a method for achieving rational drug therapy.

*a.ii.* A hospital formulary is a continually revised compilation of pharmaceuticals which reflects the current clinical judgement of the medical staff of a hospital. The Pharmacy and Therapeutics Committee evaluates, appraises, and selects from numerous available medicinal agents and dosage forms those that are considered most useful in patient care. The hospital formulary system provides for the procuring, prescribing, dispensing and administration of these drugs.

*a.iii.* The formulary system serves other purposes as well. By minimizing duplication, it lowers the hospital drug inventory and allows for quantity purchasing. Packaging, labeling, and storage costs for the hospital are all reduced. All of these factors result in lower drug costs to the patient. A uniform drug supply is also advantageous to the nurse and as a result facilitates an important safety factor in the administration of medication to the patient.

#### *a.b. Formulary Additions and Deletions*

- i. The formulary is a dynamic list. As new medications are developed, the Medical Staff is encouraged to evaluate them for use at SHD. The Pharmacy and Therapeutics Committee is charged by the Medical Staff with continuously evaluating current formulary medications as well as new medications as they are released. Those that are of value to the patients of SHD will be added to the formulary and maintained in Pharmacy stock. Those that do not represent an advantage to the current formulary medications will not be added. Medications that no longer meet the needs of the patients will be removed from the formulary.
- ii. Any member of the Medical Staff or Pharmacy and Therapeutics Committee may submit a Request for Formulary Addition/Deletion (Attachment A). The Pharmacy and Therapeutics Committee is

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responsible for evaluating each request and submitting their recommendations to the Medical Staff for approval.

iii. Decisions of the Medical Staff are binding.

**c. Drug Room Equipment**

i. The drug room will have an Automatic Drug Dispensing System (ADDS) located in the ED, Acute, and LTC, stocked with medications for the patients and residents of the hospital.

ii. The ADDS will be remotely updated as software upgrades are available from the manufacturer.

iii. Review policy RX-021 for use of the ADDS machine.

iv. Staff with ADDS access will be trained on hire and annually on the use of the machine.

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**4. Enforcement**

Violation of this policy may result in disciplinary action, up to and including termination as outlined in the Sanctions policy, CMPL-005.

**Attachment A: Request for Formulary Addition-Deletion (1 page)**

**Attachment A: Request for Formulary Addition-Deletion**

**Request for Formulary Addition/Deletion**

Check one:    Addition to Formulary        ☐  
                  Deletion from Formulary    ☐

1.    Generic Name \_\_\_\_\_

2.    Brand Name \_\_\_\_\_

3.    Dosage Form(s) \_\_\_\_\_

4.    Reason for Request \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5.    Estimated Frequency of Use \_\_\_\_\_

6.    What Item Does This Replace \_\_\_\_\_

Please attach any supporting information relevant to this request.



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## California CLASS Registration Packet



## Welcome to California CLASS

Thank you for choosing California CLASS!

We believe you have made a sound financial decision in choosing California Cooperative Liquid Assets Securities System (California CLASS). We look forward to being a trusted partner to your organization and its investment management goals and are excited to connect with you to make your investment process a positive, easy experience.

This packet contains all the materials necessary to set up your California CLASS account(s). If you have any questions about the registration process or about your California CLASS account(s), please do not hesitate to contact us. The California CLASS Client Service team can be reached any business day from 8:00 a.m. to 4:00 p.m. PT by phone at (877) 930-5213 or by email at [clientservices@californiaclass.com](mailto:clientservices@californiaclass.com).



## Registration Procedures

**To participate in California CLASS, please complete the following:**

- 1) Review the Joint Exercise of Powers Agreement and the applicable Information Statements relating to the California CLASS Prime Fund and the Enhanced Cash Fund (located in the Document Center at [www.californiaclass.com](http://www.californiaclass.com)).
- 2) Complete the California CLASS Participant Representation Form (page 4).
- 3) Complete the Participant Registration (page 5).
- 4) Complete the Authorized Contacts Form (pages 6/7).
- 5) Should you be interested in participating in California CLASS Prime, complete the California CLASS Prime Fund Account(s) to be Established form; you may open as many accounts as you wish (page 8).
- 6) Should you be interested in participating in California CLASS Enhanced Cash, complete the California CLASS Enhanced Cash Fund Account(s) to be Established Form; you may open as many accounts as you wish (page 9).
- 7) Keep the original forms for your records and send the completed packet to the California CLASS Client Service team by fax (877) 930-5214 or by email [clientservices@californiaclass.com](mailto:clientservices@californiaclass.com).

**Questions? Please contact us; we would love to hear from you:**

California CLASS Client Service Team  
T (877) 930-5213  
[clientservices@californiaclass.com](mailto:clientservices@californiaclass.com)

Through the California CLASS website, [www.californiaclass.com](http://www.californiaclass.com), Participants will be regularly informed of important program information, holidays, upcoming Board meetings, Participant events, conferences, and more. Board of Trustee meetings, which are open to the public, are generally held quarterly and discuss relevant issues to the governance and operations of the California CLASS program.

## Participant Representation Form

### Participant Information

Entity Name (Participant) \_\_\_\_\_

### Participant Representations

The undersigned Authorized Signer for the Participant hereby represents and warrants the following during the period the Participant is investing in the California CLASS Investment Program:

- The Participant is (1) a Public Agency (as defined in the Joint Exercise of Powers Agreement) and (2)(a) a political subdivision of the State of California or (b) an organization whose income is excluded from taxable gross income under Section 115 of the Internal Revenue Code, in each case, that has the authority to invest funds in its treasury in investments in accordance with Section 53601 of the California Government Code.
- The Participant is authorized to invest in the California CLASS.
- Any Authorized Signer for the Participant designated in this California CLASS Registration Packet has full power and authority to make investments for the above Participant in the California CLASS Investment Program unless the California CLASS receives written notice from the Participant otherwise.
- The Participant has reviewed and agrees to the limitations described in the Joint Exercise of Powers Agreement and the Information Statements for the Funds within the California CLASS Investment Program and acknowledges that it has been supplied with or been given access to information it requested in connection with making an investment in the California CLASS Investment Program.
- The Participant has reviewed the Investment Policies for the Funds within the California CLASS Investment Program and has determined that they are consistent with the legal and policy limitations applicable to the Participant's investments.
- The Participant has consulted with its own counsel and advisers as to all matters concerning investment in the California CLASS Investment Program.

### Authorized Signer

Signature

Date

Print Name

Title

Many factors affect performance including changes in market conditions and interest rates and in response to other economic, political, or financial developments. Investment involves risk including the possible loss of principal. No assurance can be given that the performance objectives of a given strategy will be achieved. **Past performance is no guarantee of future results. Any financial and/or investment decision may incur losses.**



## Participant Registration

### Entity Information

Entity Name (Participant) \_\_\_\_\_

Entity Type:            City/Town                      County                      School District                      Special District

Other (Specify) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Physical Address (if different than above) \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Tax ID \_\_\_\_\_ Fiscal Year End Date (Month/Day) \_\_\_\_\_

California CLASS is hereby authorized to honor any telephone, faxed, or electronic request believed to be authentic for withdrawal of funds. The withdrawal proceeds can be sent only to the bank(s) indicated below unless changed by written instructions. Each Participant is responsible for notifying California CLASS of any changes to its account by filling out and sending via mail or email the Forms available on the California CLASS website.

Wires will be distributed every hour with the final distribution ending at 11:00 a.m. PT; distribution times are subject to change as needed by the California CLASS Administrator. Additionally, California CLASS must be notified of any contributions by 11:00 a.m. PT to receive same day credit. **If funds are not received by 2:00 p.m. PT, contribution orders will be voided.**

### Banking Information

Bank Name \_\_\_\_\_ Bank Routing Number (ABA) \_\_\_\_\_

Account Title \_\_\_\_\_ Account Number \_\_\_\_\_

Bank Contact \_\_\_\_\_ Contact's Phone Number \_\_\_\_\_

Wire                      ACH                      Both

### Additional Banking Information (Optional)

Bank Name \_\_\_\_\_ Bank Routing Number (ABA) \_\_\_\_\_

Account Title \_\_\_\_\_ Account Number \_\_\_\_\_

Bank Contact \_\_\_\_\_ Contact's Phone Number \_\_\_\_\_

Wire                      ACH                      Both



## Authorized Contacts

Authorized Signers Can:	Read-Only Users Can:
Approve changes to the Investor Profile Update banking/contact information Transfer funds Receive account updates	Receive account updates Request "view-only" access to monthly statements and transaction confirmations

### Authorized Signer

Print First and Last Name

Title

Signature Required

Phone

Email

Fax

### Email Notifications (notice of report availability in the online portal)

Monthly Statements

Transaction Confirmations

### Additional Contact (Optional)

Print First and Last Name

Title

\*(Signature Required if Authorized Signer)

Phone

Email

Fax

### Permissions (check one only)

Authorized Signer to Move Funds\*

Read-Only Access

### Email Notifications (notice of report availability in the online portal)

Monthly Statements

Transaction Confirmations

### Additional Contact (Optional)

Print First and Last Name

Title

\*(Signature Required if Authorized Signer)

Phone

Email

Fax

### Permissions (check one only)

Authorized Signer to Move Funds\*

Read-Only Access

### Email Notifications (notice of report availability in the online portal)

Monthly Statements

Transaction Confirmations



## Authorized Contacts (cont.)

### Additional Contact (Optional)

Print First and Last Name

Title

\*(Signature Required if Authorized Signer)

Phone

Email

Fax

#### Permissions (check one only)

- Authorized Signer to Move Funds\*  
Read-Only Access

#### Email Notifications (notice of report availability in the online portal)

- Monthly Statements  
Transaction Confirmations

### Additional Contact (Optional)

Print First and Last Name

Title

\*(Signature Required if Authorized Signer)

Phone

Email

Fax

#### Permissions (check one only)

- Authorized Signer to Move Funds\*  
Read-Only Access

#### Email Notifications (notice of report availability in the online portal)

- Monthly Statements  
Transaction Confirmations

### Additional Contact (Optional)

Print First and Last Name

Title

\*(Signature Required if Authorized Signer)

Phone

Email

Fax

#### Permissions (check one only)

- Authorized Signer to Move Funds\*  
Read-Only Access

#### Email Notifications (notice of report availability in the online portal)

- Monthly Statements  
Transaction Confirmations



Entity Name (Participant): \_\_\_\_\_

(To be completed by Participant)

[illegible]

Once your California CLASS account has been established, you will receive a confirmation email with your login credentials from [no-reply@californiaclass.com](mailto:no-reply@californiaclass.com). If you do not receive your login credentials within 48 business hours of submission, please first check your junk or spam folder before calling the California CLASS Client Service team.



Entity Name (Participant): \_\_\_\_\_

(To be completed by Participant)

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**Enhanced Cash does not seek to maintain a stable net asset value (NAV) and does not offer daily liquidity.** Unlike the Prime Fund, investing in Enhanced Cash introduces the potential for the reporting of unrealized and realized gains and losses.

If you have questions about which of your local government's funds are appropriate for the California CLASS Enhanced Cash portfolio, please contact your California CLASS representative or email [info@californiaclass.com](mailto:info@californiaclass.com).

Once your California CLASS account has been established, you will receive a confirmation email with your login credentials from [no-reply@californiaclass.com](mailto:no-reply@californiaclass.com). If you do not receive your login credentials within 48 business hours of submission, please first check your junk or spam folder before calling the California CLASS Client Service team.

## **CODING STATEMENT OF WORK**

This Coding Statement of Work (the "Coding SOW") effective on the last signature date set forth below ("Coding SO Effective Date") by and between **Seneca Healthcare District**, a **California Special District**, on behalf of itself and its affiliates and subsidiaries (the "Client"), and R1 RCM Holdco Inc., a Delaware corporation ("R1"). Client and R1 are Parties to that certain Master Services Agreement ("MSA"), dated as July 22, 2022. The terms and conditions of the MSA shall govern this SOW and are incorporated by reference herein. The MSA and this SOW are intended to be correlative and complementary, and are hereinafter collectively referred to as the "Agreement". Capitalized terms not otherwise defined in this SOW shall have the meanings ascribed to such terms in the MSA. Client and R1 are sometimes referred to herein as a "Party" and collectively as the "Parties". All signatories to this SOW shall be bound to the terms of the MSA as if original signatories thereto.

### **SECTION I CODING SERVICES**

1. R1's Scope of Services. R1 will provide to Client such remote professional coding services as mutually agreed upon by both Parties that shall include the following services (collectively, "Coding Services"):
  - a. Review completed patient medical records and health information and code each patient's medical record with the appropriate ICD-10, CPT-4/HCPCS, and or Modifier codes for professional encounters, as appropriate.
  - b. Work with Client to promptly obtain all information necessary to code claims to include physician queries and chart deficiencies.
  - c. Resolve specific billing rejections or denials related to coding which may include: LCD/NCD determinations, CCI or NCCI edits, CPT/HCPCS or modifier usages.
  - d. Provide a representative for Client support related to the Coding Services.
2. R1 Personnel. In performing the Coding Services, R1 shall ensure that all R1 personnel will be appropriately trained and comply with all applicable laws, rules and regulations, and the standards provided in the following professionally recognized coding guidelines: (i) International Classification of Diseases, Tenth Revision Clinical Modification (ICD-10-CM), (ii) Healthcare Common Procedures Coding System (HCPCS) which includes Current Procedural Terminology (CPT), (iii) the Coding Clinic, and (iv) any other professional standard set forth by the American Hospital Association (AHA), American Health Information Management Association (AHIMA), or the Center of Medicare and Medicaid Services (CMS). Further, R1 personnel shall comply with all of Client's specific coding rules, including for assigning history, injury, and illness codes, so long as such rules are consistent with the above authoritative guidelines, after Client notifies R1 of such coding rules.
3. Monthly Reports. R1 shall provide standard month-end reports. Reports are compiled based on date of the Coding Services and are generally available upon receipt of all records for the given month. Custom reports may incur additional charges. R1 will provide Client with an estimate for approval prior to creating a specially requested report.
4. Audits. R1 will be responsible for conducting bi-annual audits of ~~their R1's~~ coding work to ensure compliance with applicable coding guidelines, regulations, and industry standards.
  - a. Audits will be carried out by qualified personnel designated by ~~the vendor's coding compliance team~~ R1. If audits ~~finding~~ reveal coding inaccuracies, R1 shall promptly address these issues and implement corrective actions.
  - b. R1 shall maintain ~~records~~ the results of these audits reports, including the scope, findings, and corrective actions taken. Client may request access to these audit ~~results~~ records for review, but R1 will not provide individual coder information such as Name or Employee identification.

### **SECTION II OBLIGATIONS OF CLIENT**

1. Professional Services. Client shall furnish, and cause the licensed personnel who are members, employees or independent contractors of Client (collectively, the "Professionals") to furnish those health care services that are within the scope of practice for Client's Professionals and necessary or appropriate for Client's patients as well as prepare related medical records and reports (collectively, "Medical Services"), all in accordance with applicable laws and payor



requirements. Client agrees and acknowledges that it is responsible for performing, or ensuring the Professionals' performance of the following acts:

- a. Client shall have the exclusive authority to control all aspects of the provision of Medical Services, which shall be the sole responsibility of Client. R1 shall have no authority or responsibility regarding the provision or supervision of Medical Services.
  - b. The Professionals shall alone be responsible for the examination of Client's patients and will cause a complete and accurate record to be made of each patient examination, in keeping with applicable laws and payor requirements regarding adequate documentation and medical necessity.
  - c. Each Professional shall personally sign all charts for patients seen by the Professional and billed in the Professional's name and shall agree that he/she is responsible for all information recorded on the patient's chart as well as that he/she signed the original copy of the chart in an instance in which Client provides R1 only with an unsigned copy of the chart prior to the submission of a reimbursement claim for which the chart serves as necessary supporting documentation.
2. Professional Standards. Client shall ensure that Professionals shall be duly licensed to practice medicine, or to provide any other applicable category of health care services, and participate in continuing education as necessary to maintain such licensure, professional competence and skills commensurate with the standards of the medical community and as otherwise required by the medical profession. All Professionals will comply with their scope of licensure and payor rules with respect to eligibility and entitlement for payment.
3. Additional Obligations.
- a. Client shall provide to R1 complete, accurate and timely patient medical records (electronic and/or paper), health information, billing documentation and other information reasonably required for R1 to perform the Coding Services. Client agrees to provide R1 with access to Client's patient accounting system and individual patient health information records as reasonably required by R1 to perform the Coding Services. Client agrees to obtain all patient authorizations and other consents required to provide R1 with such information and access.
  - b. Each Professional shall refrain from submitting false or inaccurate information, documentation, or records to R1. Once a Professional or Client becomes aware of any such submission, immediate action shall be taken to correct identified false or inaccurate information, documentation or records in accordance with applicable laws and payor requirements.
  - c. Client shall immediately notify R1 in the event it believes a coding error has been made to enable R1 to correct any such errors.
  - d. Client shall respond in a timely manner to R1's written requests for information regarding services, diagnoses, or other matters on any document relevant to coding received from Client.
  - e. Client agrees to work in good faith with R1 to implement appropriate processes to address any incomplete or inaccurate medical records to facilitate accurate and timely coding.
4. Notification. Subject to any attorney-client privilege, Client shall notify R1 promptly in writing upon receipt of notification of an investigation or audit by a government agency or contractor in which the subject of the investigation includes the Coding Services provided by R1.

### SECTION III PAYMENT

1. Payments for Services. In consideration of the Coding Services rendered by R1 under this Coding SOW, Client shall pay R1 the applicable fees as set forth below:

Ongoing Monthly Volume		
Chart Type	Minimum Monthly Volumes	Fixed Monthly Fee (Ongoing)

Professional, Office Coding	500	\$2,500
-----------------------------	-----	---------

If the volumes set forth above are exceeded, additional chart types may be purchased at the rates in the table below. We will also use this per chart rate to bill for the backlog cleanup work as incurred. Additionally, following six (6) months from the effective date of this agreement, parties may agree to change the monthly minimum volume and will be agreed upon in writing.

#### Excess Volume Rates

Type	Price
Professional Office Coding	\$5/Chart

2. Payment Terms. R1 will invoice Client for the fees on a monthly basis in arrears for the Coding Services performed during the preceding month. All such invoices will be due and payable by Client within thirty (30) days of the invoice date.

#### SECTION IV FACILITIES

1. Facilities. Coding Services shall apply to the Medical Services provided by Client at the facility(ies) set forth in SOW Exhibit A (each a "Client Facility"). Should Client wish to amend Client Facilities, the Parties shall amend SOW Exhibit A as appropriate. Client acknowledges and agrees that the addition of a new Client Facility may result in additional charges to Client.

#### SECTION V TERM AND TERMINATION

1. Term of Statement of Work. The term of this Coding SOW shall begin as of the Coding SOW Effective Date and shall continue for one (1) year ("Initial Term") and thereafter shall renew automatically for consecutive one-year terms (each, a "Renewal Term") unless a Party elects not to renew this SOW by providing written notice of its intention not to renew to the other Party at least one-hundred and twenty (120) days prior to the expiration of the then-current Term or until terminated in accordance with the provisions of the MSA. The SOW Initial Term and any SOW Renewal Terms are together referred to herein as the "Term".
2. Termination for Convenience. Following the SOW Initial Term, either Party may terminate this SOW without cause, upon one hundred twenty (120) days prior written notice to the other Party.
3. Termination. The termination or expiration of this Coding SOW shall not affect the underlying MSA or any other statement of work.

#### SECTION VI GENERAL

1. Order of Precedence. In the event of a conflict between the MSA and this Coding SOW, the terms of this Coding SOW will prevail.
2. Counterparts. This Coding SOW may be executed in several counterparts, all of which taken together constitute the entire agreement between the Parties hereto.

**[SIGNATURE PAGE FOLLOWS]**

**IN WITNESS WHEREOF**, the Parties have caused this Coding SOW to be signed as of the Coding SOW Effective Date.

**SENECA HEALTHCARE DISTRICT**

**R1 RCM HOLDCO INC.**

By: \_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**Client Accounts Payable (AP) Information:**

AP Email Address:

AP Mailing Address:

Billing Contact Name:

Billing Contact Email:

Billing Contact Phone:

ACH/Wire Instructions:

Purchase Order Number, if applicable:

**SOW EXHIBIT A**  
**CLIENT FACILITIES**

Facility Name	Street Address
Lake Almanor Clinic	199 Reynolds Road PO Box 1460 Chester, CA 96020

## **CODING STATEMENT OF WORK**

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### **SECTION I CODING SERVICES**

1. R1's Scope of Services. R1 will provide to Client such remote professional coding services as mutually agreed upon by both Parties that shall include the following services (collectively, "Coding Services"):
  - a. Review completed patient medical records and health information and code each patient's medical record with the appropriate ICD-10, CPT-4/HCPCS, and or Modifier codes for professional encounters, as appropriate.
  - b. Work with Client to promptly obtain all information necessary to code claims to include physician queries and chart deficiencies.
  - c. Resolve specific billing rejections or denials related to coding which may include: LCD/NCD determinations, CCI or NCCI edits, CPT/HCPCS or modifier usages.
  - d. Provide a representative for Client support related to the Coding Services.
2. R1 Personnel. In performing the Coding Services, R1 shall ensure that all R1 personnel will be appropriately trained and comply with all applicable laws, rules and regulations, and the standards provided in the following professionally recognized coding guidelines: (i) International Classification of Diseases, Tenth Revision Clinical Modification (ICD-10-CM), (ii) Healthcare Common Procedures Coding System (HCPCS) which includes Current Procedural Terminology (CPT), (iii) the Coding Clinic, and (iv) any other professional standard set forth by the American Hospital Association (AHA), American Health Information Management Association (AHIMA), or the Center of Medicare and Medicaid Services (CMS). Further, R1 personnel shall comply with all of Client's specific coding rules, including for assigning history, injury, and illness codes, so long as such rules are consistent with the above authoritative guidelines, after Client notifies R1 of such coding rules.
3. Monthly Reports. R1 shall provide standard month-end reports. Reports are compiled based on date of the Coding Services and are generally available upon receipt of all records for the given month. Custom reports may incur additional charges. R1 will provide Client with an estimate for approval prior to creating a specially requested report.
4. Audits. R1 will be responsible for conducting bi-annual audits of R1's coding work to ensure compliance with applicable coding guidelines, regulations, and industry standards.
  - a. Audits will be carried out by qualified personnel designated by R1. If audits reveal coding inaccuracies, R1 shall promptly address these issues and implement corrective actions.
  - b. R1 shall maintain the results of these audits reports, including the scope, findings, and corrective actions taken. Client may request access to the audit results, but R1 will not provide individual coder information such as Name or Employee identification.

### **SECTION II OBLIGATIONS OF CLIENT**

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requirements. Client agrees and acknowledges that it is responsible for performing, or ensuring the Professionals' performance of the following acts:

- a. Client shall have the exclusive authority to control all aspects of the provision of Medical Services, which shall be the sole responsibility of Client. R1 shall have no authority or responsibility regarding the provision or supervision of Medical Services.
  - b. The Professionals shall alone be responsible for the examination of Client's patients and will cause a complete and accurate record to be made of each patient examination, in keeping with applicable laws and payor requirements regarding adequate documentation and medical necessity.
  - c. Each Professional shall personally sign all charts for patients seen by the Professional and billed in the Professional's name and shall agree that he/she is responsible for all information recorded on the patient's chart as well as that he/she signed the original copy of the chart in an instance in which Client provides R1 only with an unsigned copy of the chart prior to the submission of a reimbursement claim for which the chart serves as necessary supporting documentation.
2. Professional Standards. Client shall ensure that Professionals shall be duly licensed to practice medicine, or to provide any other applicable category of health care services, and participate in continuing education as necessary to maintain such licensure, professional competence and skills commensurate with the standards of the medical community and as otherwise required by the medical profession. All Professionals will comply with their scope of licensure and payor rules with respect to eligibility and entitlement for payment.
3. Additional Obligations.
- a. Client shall provide to R1 complete, accurate and timely patient medical records (electronic and/or paper), health information, billing documentation and other information reasonably required for R1 to perform the Coding Services. Client agrees to provide R1 with access to Client's patient accounting system and individual patient health information records as reasonably required by R1 to perform the Coding Services. Client agrees to obtain all patient authorizations and other consents required to provide R1 with such information and access.
  - b. Each Professional shall refrain from submitting false or inaccurate information, documentation, or records to R1. Once a Professional or Client becomes aware of any such submission, immediate action shall be taken to correct identified false or inaccurate information, documentation or records in accordance with applicable laws and payor requirements.
  - c. Client shall immediately notify R1 in the event it believes a coding error has been made to enable R1 to correct any such errors.
  - d. Client shall respond in a timely manner to R1's written requests for information regarding services, diagnoses, or other matters on any document relevant to coding received from Client.
  - e. Client agrees to work in good faith with R1 to implement appropriate processes to address any incomplete or inaccurate medical records to facilitate accurate and timely coding.
4. Notification. Subject to any attorney-client privilege, Client shall notify R1 promptly in writing upon receipt of notification of an investigation or audit by a government agency or contractor in which the subject of the investigation includes the Coding Services provided by R1.

### **SECTION III PAYMENT**

1. Payments for Services. In consideration of the Coding Services rendered by R1 under this Coding SOW, Client shall pay R1 the applicable fees as set forth below:

Ongoing Monthly Volume		
Chart Type	Minimum Monthly Volumes	Fixed Monthly Fee (Ongoing)

Professional, Office Coding	500	\$2,500
-----------------------------	-----	---------

If the volumes set forth above are exceeded, additional chart types may be purchased at the rates in the table below. We will also use this per chart rate to bill for the backlog cleanup work as incurred. Additionally, following six (6) months from the effective date of this agreement, parties may agree to change the monthly minimum volume and will be agreed upon in writing.

#### Excess Volume Rates

Type	Price
Professional Office Coding	\$5/Chart

2. Payment Terms. R1 will invoice Client for the fees on a monthly basis in arrears for the Coding Services performed during the preceding month. All such invoices will be due and payable by Client within thirty (30) days of the invoice date.

#### SECTION IV FACILITIES

1. Facilities. Coding Services shall apply to the Medical Services provided by Client at the facility(ies) set forth in SOW Exhibit A (each a "Client Facility"). Should Client wish to amend Client Facilities, the Parties shall amend SOW Exhibit A as appropriate. Client acknowledges and agrees that the addition of a new Client Facility may result in additional charges to Client.

#### SECTION V TERM AND TERMINATION

1. Term of Statement of Work. The term of this Coding SOW shall begin as of the Coding SOW Effective Date and shall continue for one (1) year ("Initial Term") and thereafter shall renew automatically for consecutive one-year terms (each, a "Renewal Term") unless a Party elects not to renew this SOW by providing written notice of its intention not to renew to the other Party at least one-hundred and twenty (120) days prior to the expiration of the then-current Term or until terminated in accordance with the provisions of the MSA. The SOW Initial Term and any SOW Renewal Terms are together referred to herein as the "Term".
2. Termination for Convenience. Following the SOW Initial Term, either Party may terminate this SOW without cause, upon one hundred twenty (120) days prior written notice to the other Party.
3. Termination. The termination or expiration of this Coding SOW shall not affect the underlying MSA or any other statement of work.

#### SECTION VI GENERAL

1. Order of Precedence. In the event of a conflict between the MSA and this Coding SOW, the terms of this Coding SOW will prevail.
2. Counterparts. This Coding SOW may be executed in several counterparts, all of which taken together constitute the entire agreement between the Parties hereto.

**[SIGNATURE PAGE FOLLOWS]**

**IN WITNESS WHEREOF**, the Parties have caused this Coding SOW to be signed as of the Coding SOW Effective Date.

**SENECA HEALTHCARE DISTRICT**

**R1 RCM HOLDCO INC.**

By: \_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**Client Accounts Payable (AP) Information:**

AP Email Address:

AP Mailing Address:

Billing Contact Name:

Billing Contact Email:

Billing Contact Phone:

ACH/Wire Instructions:

Purchase Order Number, if applicable:



**SOW EXHIBIT A**  
**CLIENT FACILITIES**

Facility Name	Street Address
Lake Almanor Clinic	199 Reynolds Road PO Box 1460 Chester, CA 96020



**Seneca Healthcare District**  
**Financial Statements - Board Report (DRAFT)**  
**September 2023**

**Summary**

Seneca Healthcare District had a net loss of \$1.3M, for the year to date, compared to a budgeted loss of \$1.0M; for a negative variance of \$285k. This was due to negative variances in gross inpatient revenue (all areas) and total operating expenses.

**Revenues**

Gross patient revenue, for the year to date, ended at \$6.28M compared to a budgeted amount of \$6.51M, for a negative variance of \$235k. This was due to a large drop in the inpatient utilization (mostly acute) and a small decrease in the long-term care census. Net patient revenue as a percent of gross was 65.1% compared to a budget of 64.7%.

There were 31 acute inpatient days for the year to date (budget of 69) and 30 swing bed days (budget of 46), resulting in an average daily (ADC) of .66 patients per day. The skilled nursing unit had an ADC of 12.30 (budget of 13), resulting in an occupancy percent of 76.90%.

Outpatient revenue was \$5.15M versus a budget of \$4.95M for a positive variance of \$199k. Lake Almanor Clinic visits were 2,131 versus a budgeted amount of 2,045.

**Expenses**

Total operating expenses for the year to date were \$5.53M, versus a budget of \$5.37M, for a negative variance of \$158k.

**Salaries & Wages:** Salaries and wages were under budget by \$113k. FTEs, for the year to date, were 97.93 versus a budget of 101.25 and the average hourly wage (AHW) was \$40.28 versus a budget of \$41.80.

**Contract Labor:** Contract labor was over budget by \$276k, year to date. FTEs, for the year to date, were 14.72 versus a budget of 9.96 and the AHW was \$91.70 versus a budget of \$90.23. There were unbudgeted FTEs in the lab and long-term care departments due to open mandatory positions and department staff on extended leaves of absence.

**Pro Fees Medical:** See attached analysis

**All Other Expense Categories:** All categories either slightly above or slightly below the budgeted amount.

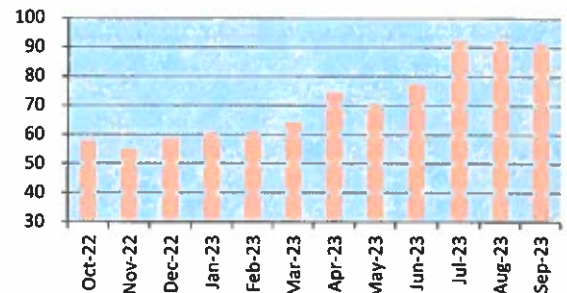
**Additional Information**

Days of cash on hand decreased from 171.98 to 95.33. This was mainly due to the decreased patient AR collections and new hospital build project expenditures.

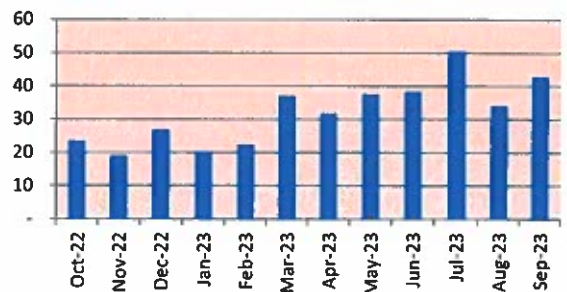
**Revenue Cycle**

Gross accounts receivable ended the month at \$6.31M, which is a \$1.50M increase (LTC payment and Cerner implementation issues) over June 2023. Gross accounts receivable days increased this month to 91.53 and remained well above the best practices target of 45-55 days.

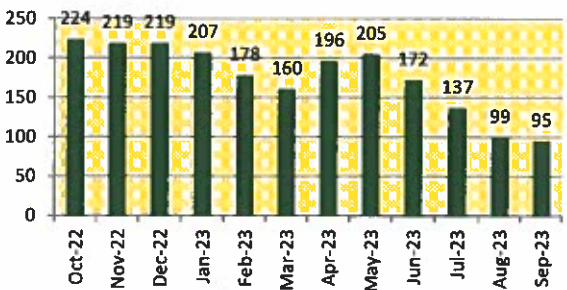
**Days in Accounts Receivable**



**Days in Accounts Payable**



**Days Cash on Hand**



**Key Financial Ratios - YTD**

Current Ratio.....	2.52
Operating Margin.....	-35.0%
Days in Accounts Receivable.....	91.5
Long-Term Debt to Capitalization.....	0.01
Debt Service Coverage.....	-4,085%
Days Cash on Hand Excl. Board Restr.....	95.3

**Seneca Healthcare District  
Income Statement (DRAFT)  
For the Month of September 2023**

		% Net Pt Revenue	Actual	Month-to-Date Budget	\$ Variance	% Net Pt Revenue	Actual	Year-to-Date Budget	\$ Variance
1	<b>REVENUE</b>								
2	Inpatient Revenue - Acute		50,190	75,074	(24,884)		98,625	222,801	(124,176)
3	Inpatient Revenue - Swing Bed		60,401	49,409	10,992		95,370	146,635	(51,265)
4	Inpatient Revenue - SNF		258,684	273,000	(14,316)		785,954	837,200	(51,246)
5	Inpatient Revenue - Ancillary		69,956	117,446	(47,491)		152,717	360,168	(207,451)
6	Inpatient Revenue - Total		439,230	514,930	(75,700)		1,132,666	1,566,804	(434,138)
7	Outpatient Revenue		1,628,098	1,612,909	15,188		5,145,247	4,946,255	198,992
8	Total Patient Revenue		2,067,328	2,127,839	(60,511)		6,277,913	6,513,059	(235,146)
9	Contractual Allowances		(632,135)	(638,352)	6,217		(1,955,122)	(1,953,918)	(1,204)
10	Charity Discount		(81,673)	(10,639)	(71,034)		(100,522)	(32,565)	(67,957)
11	Other Allowances		(42,731)	(42,557)	(175)		(80,969)	(130,261)	49,292
12	Bad Debt		(3,085)	(59,792)	56,707		(57,220)	(183,017)	125,797
13	Total Deductions		(759,624)	(751,340)	(8,284)		(2,193,833)	(2,299,761)	105,929
14	Net Patient Revenue		1,307,704	1,376,499	(68,796)		4,084,080	4,213,298	(129,218)
	% of Gross Revenue		63.3%	64.69%	-1.4%		65.1%	64.7%	0.4%
15	Meaningful Use Revenue		-	-	-		-	-	-
16	Quality Payments		-	-	-		-	-	-
17	Other Operating Revenue		4,893	1,805	3,088		8,078	5,414	2,664
18	Total Operating Revenue		1,312,596	1,378,304	(65,708)		4,092,158	4,218,712	(126,554)
19	<b>EXPENSES</b>								
20	Salaries & Wages	53.2%	(695,524)	(723,472)	27,948	51.6%	(2,105,735)	(2,218,646)	112,911
21	Employee Benefits	11.6%	(152,099)	(150,499)	(1,599)	10.7%	(437,173)	(461,532)	24,359
22	Contract Labor	17.4%	(227,458)	(149,058)	(78,400)	17.9%	(732,820)	(457,111)	(275,708)
23	Professional Fees - Medical	19.9%	(259,900)	(265,783)	5,883	20.8%	(851,334)	(818,822)	(32,511)
24	Professional Fees - Other	1.7%	(22,170)	(19,517)	(2,653)	1.5%	(60,424)	(58,550)	(1,874)
25	Supplies	9.8%	(127,730)	(87,464)	(40,266)	8.4%	(344,787)	(268,223)	(76,563)
26	Purchased Services	10.9%	(141,908)	(190,747)	48,839	12.5%	(512,064)	(572,241)	60,176
27	Insurance	2.0%	(26,519)	(25,689)	(831)	1.9%	(78,359)	(77,066)	(1,292)
28	Rentals and Leases	1.2%	(15,400)	(15,442)	42	1.0%	(41,980)	(46,325)	4,345
29	Repairs and Maintenance	0.9%	(11,120)	(17,470)	6,350	1.1%	(46,671)	(52,411)	5,740
30	Utilities and Telephone	1.4%	(18,949)	(27,796)	8,846	1.6%	(66,457)	(83,387)	16,930
31	Depreciation & Amortization	2.7%	(35,816)	(36,966)	1,150	2.6%	(107,448)	(110,898)	3,450
32	Other Expenses	2.6%	(34,613)	(47,000)	12,387	3.4%	(138,839)	(141,001)	2,162
33	Total Operating Expenses	135.3%	(1,769,205)	(1,756,902)	(12,303)	135.3%	(5,524,089)	(5,366,214)	(157,875)
34	Income From Operations	-34.9%	(456,609)	(378,599)	(78,011)	-35.1%	(1,431,932)	(1,147,502)	(284,429)
35	Tax Revenue	0.0%	-	-	-	0.0%	-	-	-
36	IGT - Incoming Portion	0.0%	-	-	-	0.0%	-	-	-
37	Non Capital Grants and Donations	1.0%	12,783	-	12,783	0.3%	12,783	18,333	(5,551)
38	Interest Income	0.2%	2,577	3,000	(423)	2.2%	90,254	86,000	4,254
39	Interest Expense	0.0%	(9)	(300)	291	0.0%	(399)	(900)	501
40	Non-Operating Income (Expense)	0.0%	-	-	-	0.0%	-	-	-
41	Total Non-Operating Gain (Loss)	1.2%	15,350	2,700	12,650	2.5%	102,637	103,433	(797)
42	Net Income	-33.7%	(441,259)	(375,899)	(65,360)	-32.5%	(1,329,295)	(1,044,069)	(285,226)
43	Operating Margin %		(34.8%)	(27.5%)	-7.32%		(35.0%)	(27.2%)	-7.79%
44	Net Margin %		(33.6%)	(27.3%)	-6.34%		(32.5%)	(24.7%)	-7.74%
45	Payroll as % of Operating Expense		39.31%	41.18%	-1.87%		38.12%	41.34%	-3.23%
46	IGT Transaction Summary								
47	Outgoing		-	-	-		-	-	-
48	Incoming		-	-	-		-	-	-
49	Net Impact		-	-	-		-	-	-

**Seneca Healthcare District  
Income Statement (DRAFT)**

**13-Month Trend Ended September 30, 2023**

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
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Inpatient Revenue - Acute	22,603	35,519	29,061	119,473	25,832	100,099	142,076	138,847	12,916	48,435	38,748	9,687	50,190																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
Inpatient Revenue - Swing	114,444	19,074	-	73,117	41,327	-	-	-	-	-	-	-	22,253	60,401																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
Inpatient Revenue - SNF	223,250	246,816	249,916	241,855	254,257	260,459	269,141	257,262	287,037	294,590	276,255	251,016	258,684																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							

**Seneca Healthcare District**  
**Comparative Balance Sheets - Board Report (DRAFT)**  
**Dates as Indicated**

	Unaudited FY 2023	Unaudited FY 2023	Audited FY 2022	Audited FY 2021	FY 2024-2023	
	9/30/2023	6/30/2023	6/30/2022	6/30/2021	\$ Change	% Change
<b>ASSETS</b>						
<b>Current Assets</b>						
Cash	\$ 290,401	\$ 446,341	\$ 747,360	\$ 3,115,934	\$ (155,939)	-34.94%
Short-term Investments	5,544,840	9,512,871	12,528,820	7,618,504	(3,968,031)	-41.71%
<b>Total Cash and Equivalents</b>	<b>5,835,241</b>	<b>9,959,211</b>	<b>13,276,180</b>	<b>10,734,438</b>	<b>(4,123,970)</b>	<b>-41.41%</b>
Patient Accounts Receivable	6,314,419	4,813,200	3,826,687	3,570,234	1,501,218	31.19%
Accounts Receivable Reserves	(3,049,661)	(2,807,090)	(2,695,705)	(2,453,764)	(242,571)	8.64%
<b>Net Accounts Receivable</b>	<b>3,264,758</b>	<b>2,006,111</b>	<b>1,130,982</b>	<b>1,116,470</b>	<b>1,258,647</b>	<b>62.74%</b>
<i>% of Gross Accounts Receivable</i>	<i>51.7%</i>	<i>41.7%</i>	<i>29.6%</i>	<i>31.3%</i>		
Inventory	388,123	389,345	337,226	325,481	(1,222)	-0.31%
Other Assets- Due (to)/from gov't payers	141,570	433,193	202,390	1,540,757	(291,623)	-67.32%
Board Restricted Funds - Facility Capital	351,545	351,545	449,934	1,253,165	0	
Board Restricted Funds	1,044,630	1,044,630	1,776,243	2,456,135	0	0.00%
<b>Total Other Assets</b>	<b>1,925,868</b>	<b>2,218,713</b>	<b>2,765,794</b>	<b>5,575,539</b>	<b>(292,845)</b>	<b>-13.20%</b>
<b>Total Current Assets</b>	<b>11,025,866</b>	<b>14,184,035</b>	<b>17,172,955</b>	<b>17,426,447</b>	<b>(3,158,169)</b>	<b>-22.27%</b>
<b>Fixed Assets</b>						
Land	90,610	90,610	90,610	90,610	0	0.00%
Buildings	6,332,966	6,332,966	5,801,899	5,762,782	0	0.00%
Capital Equipment (incl'd. construction in progress)	10,314,166	8,819,160	6,905,562	5,861,094	1,495,007	16.95%
<b>Total Plant &amp; Equipment</b>	<b>16,737,742</b>	<b>15,242,735</b>	<b>12,798,071</b>	<b>11,714,485</b>	<b>1,495,007</b>	<b>9.81%</b>
Accumulated Depreciation	(10,322,359)	(10,214,911)	(9,811,659)	(9,363,323)	(107,448)	1.05%
<b>Net Fixed Assets</b>	<b>6,415,383</b>	<b>5,027,824</b>	<b>2,986,411</b>	<b>2,351,162</b>	<b>1,387,559</b>	<b>27.60%</b>
<b>TOTAL ASSETS</b>	<b>\$ 17,441,250</b>	<b>\$ 19,211,859</b>	<b>\$ 20,159,367</b>	<b>\$ 19,777,608</b>	<b>\$ (1,770,610)</b>	<b>-9.22%</b>
<b>LIABILITIES AND RETAINED EARNINGS</b>						
<b>Current Liabilities</b>						
Accounts Payable	\$ 1,542,601	\$ 1,766,116	\$ 1,598,381	\$ 513,833	\$ (223,514)	-12.66%
Accrued Payroll & Benefits	869,780	960,275	918,467	620,243	(90,495)	-9.42%
Accrued Other Liabilities	1,956,434	1,956,434	1,956,434	4,501,218	0	0.00%
<b>Total Current Liabilities</b>	<b>4,368,815</b>	<b>4,682,825</b>	<b>4,473,282</b>	<b>5,635,295</b>	<b>(314,010)</b>	<b>-6.71%</b>
<b>Long-Term Liabilities</b>						
Loans	0	0	0	1,508,168	0	#DIV/0!
Capitalized Leases	28,991	33,692	60,864	110,836	(4,701)	-13.95%
<b>Total Long-Term Liabilities</b>	<b>28,991</b>	<b>33,692</b>	<b>60,864</b>	<b>1,619,004</b>	<b>(4,701)</b>	<b>-13.95%</b>
<b>TOTAL LIABILITIES</b>	<b>4,397,806</b>	<b>4,716,517</b>	<b>4,534,146</b>	<b>7,254,299</b>	<b>(318,711)</b>	<b>-6.76%</b>
<b>FUND BALANCE</b>	<b>13,043,444</b>	<b>14,495,343</b>	<b>15,625,220</b>	<b>12,342,178</b>	<b>(1,451,899)</b>	<b>-10.02%</b>
<b>TOTAL LIABILITIES AND FUND BALANCE</b>	<b>\$ 17,441,250</b>	<b>\$ 19,211,859</b>	<b>\$ 20,159,367</b>	<b>\$ 19,596,476</b>	<b>\$ (1,770,610)</b>	<b>-9.22%</b>

Seneca Healthcare District  
Detail of Long Term Debt  
As of September 30, 2023

<u>Description</u>	<u>Original Amount</u>	<u>Origination Date</u>	<u>Interest Rate</u>	<u>Monthly Payment</u>	<u>Maturity</u>	<u>Secured By</u>	<u>Balance on Sept 30, 2023</u>
<b><u>Loans</u></b>							
CHFFA Help II Loan	387,890	July 2011	3.00%	0	September 2018	Patient AR	0
CHFFA Help II Loan	400,000	January 2015	3.00%	0	February 2019	Patient AR	0
Evident	114,000	October 2017	0.00%	0	September 2019	Equipment	0
PPP Loan	1,508,168	May 2020			May 2022		0
<b><u>Total Loans</u></b>	<b><u>2,410,058</u></b>			<b><u>0</u></b>			<b><u>0</u></b>
<b><u>Capitalized Leases</u></b>							
Siemens	172,672	September 2017	5.63%	2,492	August 2024	Equipment	28,991
Jules	500,081	February 2013	5.80%	0	February 2018	Equipment	0
<b><u>Total Capitalized Leases</u></b>	<b><u>672,753</u></b>			<b><u>2,492</u></b>			<b><u>28,991</u></b>
<b><u>Total Long Term Liabilities</u></b>	<b><u>3,082,811</u></b>			<b><u>2,492</u></b>			<b><u>28,991</u></b>

**Seneca Healthcare District**  
**Summary Statement of Cash Flows - Board Report**  
**Fiscal Year-to-Date**

	YTD
	9/30/2023
<b>Net Income (Loss)</b>	\$ (1,329,295)
<b>Changes in:</b>	
Depreciation	107,448
(Increase)/Decrease in Net Accounts Receivable	(1,408,647)
(Increase)/Decrease in Inventory	1,222
(Increase)/Decrease in Other Assets	291,623
Increase/(Decrease) in Accounts Payable	(196,118)
Increase/(Decrease) in Accrued Payroll & Benefits	(90,495)
Increase/(Decrease) in Other Accrued Liabilities	-
<b>Net Cash Provided (Used) by Operating Activities</b>	<u>(1,294,968)</u>
(Gain)/Loss on Sale of Fixed Assets	-
Additions to Fixed Assets	(1,495,007)
<b>Net Cash Provided (Used) in Investing Activities</b>	<u>(1,495,007)</u>
Proceeds from New Loans	-
Principal Payments of Loans	-
Principal Payments under Capital Leases	(4,701)
Principal Payments under Inter-Governmental Transfer Program	-
<b>Net Cash Provided (Used) in Financing Activities</b>	<u>(4,701)</u>
 Net Change in Cash and Cash Equivalents	 (4,123,970)
Cash and Cash Equivalents, Beginning of Period	<u>11,355,386</u>
 <b>Cash and Cash Equivalents, End of Period</b>	 <u><u>\$ 7,231,416</u></u>
*Inclusive of Board Restricted Cash	

**Cash Detail by Account**

Operating Checking - Plumas Bank	\$ 28,897
Suspense General Ledger for Receipts Pending R.A.'s	(6,204)
Payroll Checking - US Bank	16,425
Business Savings - Plumas Bank	308,298
Petty Cash - Receptionists	1,284
Local Agency Investment Fund	6,820,508
Series EE Bonds	62,208
<b>Total Cash and Cash Equivalent Detail</b>	<u><u>\$ 7,231,416</u></u>



**SENECA HEALTHCARE DISTRICT  
ACTIVITY SUMMARY  
FOR THE MONTH OF SEPTEMBER 2023**

MONTH TO DATE				YEAR TO DATE	
	CURRENT MONTH SEPT 2023	PRIOR MONTH AUG 2023	PRIOR YEAR MONTH SEPT 2022	JULY 2023 - SEPT 2023	JULY 2022 - SEPT 2022
1. In Patient Stays					
1.a Admissions	4	1	10	11	20
1.b Discharges	4	3	8	11	18
2. Out Patient Observations	14	9	10	33	45
3. Out Patient Surgeries	22	16	26	46	63
4. Emergency Visits	248	286	245	901	897
5. Lab Procedures	3,024	2,661	2,701	7,519	7,830
6. Radiology Procedures	279	276	339	859	961
6.a X-Ray Procedures	196	201	172	627	535
6.b Mammography	0	0	0	0	0
6.c MRI	12	9	4	29	12
6.d Ultrasound	8	10	15	28	21
6.e C T Scan	57	53	148	166	393
6. f Dexascanner	6	3	0	9	0
7. Respiratory Therapy/ABG/PFT	41	35	107	134	201
8. CardioPulmonary EKG/Holter	60	67	59	213	203
9. Stress Tests	0	0	0	0	0
10. Physical Therapy	257	367	367	946	1,057
11. Lake Almanor Clinic Visits	721	720	670	2,131	1,757
Dr. Ware	132	150	83	415	261
Dr. Walls/PA	173	168	69	433	245
Physician Office	193	147	176	516	176
NP Office	0	0	0	0	133
NP Walk-in/Hayden	146	176	242	558	671
Specialty/Other	77	79	100	209	271
ACUTE CARE					
12. Acute Patient Days	15	2	37	31	58
13. Acute ADC	0.50	0.06	0.50	0.34	0.63
14. % Occupancy	5.00	0.65	5.00	3.37	6.30
15. Avg Length of Stay	3.75	2.00	7.50	2.82	2.90
16. Swing Bed Days	19	3	0	30	29
17. Swing Bed ADC	0.63	0.10	0.00	0.33	0.32
18. Total ADC	1.13	0.16	0.50	0.66	0.95
SKILLED NURSING UNIT					
19. Patient Days	367	372	390	1,132	1,191
20. Average Daily Census	12.23	12.00	13.00	12.30	12.95
21. % Occupancy	76.46	75.00	81.25	76.90	80.91
TOTALS					
22. Patient Days	401	377	405	1,193	1,278
23. Average Daily Census	13.37	12.16	13.50	12.97	13.89
24. Total Adjusted Patient Days	1,486	2,123	1,540	5,419	4,910




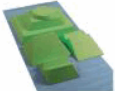

Seneca Healthcare District  
Professional Fees- Medical  
September 30, 2023

G/L #	Description	Actual ME 9/30/2023	Budget ME 9/30/2023	(Over)/Under Budget	Actual YTD 9/30/2023	Budget YTD 9/30/2023	(Over)/Under Budget
	Grand Total	259,899.53	265,782.79	5,883.26	851,333.83	818,822.37	(32,511.46)
41220040	EMERG RM PHYSICIAN FEES	116,008.00	111,600.00	(4,408.00)	365,999.22	342,240.00	(23,759.22)
	SHD Contracted Physicians	80,680.00	81,840.00	1,160.00	234,765.00	239,242.50	4,477.50
	Locums Physicians	35,328.00	29,760.00	(5,568.00)	131,234.22	102,997.50	(28,236.72)
41220044	SURGERY PHYSICIAN FEES	28,965.80	30,621.71	1,655.91	64,478.54	91,865.12	27,386.58
41220044	Surgery - Surgeries Call	17,992.88	15,871.71	(2,121.17)	31,019.66	47,615.12	16,595.46
	Clinic	6,172.92	8,750.00	2,577.08	20,258.88	26,250.00	5,991.12
	CRNA	4,800.00	6,000.00	1,200.00	13,200.00	18,000.00	4,800.00
41220049	LK ALMANOR PHYSICIAN FEES	74,149.34	77,262.82	3,113.48	242,709.15	231,788.46	(10,920.69)
41229049							
	SHD Contracted Physicians	23,219.98	30,416.67	7,196.69	84,600.59	91,250.00	6,649.41
	FNP Supervision	2,550.00	3,000.00	450.00	7,350.00	9,000.00	1,650.00
	Locums Providers	31,360.00	30,000.00	(1,360.00)	99,818.33	90,000.00	(9,818.33)
	Walk-In Clinic	17,019.36	13,846.15	(3,173.21)	45,544.23	41,538.46	(4,005.77)
	Telemedicine (non-physician)	-	-	-	5,396.00	-	(5,396.00)
		74,149.34	77,262.82	3,113.48	242,709.15	231,788.46	(10,920.69)
<b>Note:</b> SHD Contracted Physicians includes Dr. Walls, Dr. Ware, ED physician hospitalist services, and Telemedicine							
	Other Professional Fees- Medical	40,776.39	46,298.26	5,521.87	178,146.92	152,928.79	(25,218.13)

Seneca Healthcare District  
New Hospital Build Cash Flow- May 2024 Funding  
July 1, 2023 through June 30, 2024

	July 2023 (actual)	August 2023 (actual)	September 2023 (actual)	October 2023 (projected)	November 2023 (projected)	December 2023 (projected)	January 2024 (projected)	February 2024 (projected)	March 2024 (projected)	April 2024 (projected)	May 2024 (projected)	June 2024 (projected)
Cash and Cash Equivalents												
Beginning Balance	11,355,386	9,589,902	7,752,466	7,231,416	6,262,188	5,780,980	5,166,796	5,402,612	4,006,302	3,842,118	3,677,934	4,663,843
Operating Income/(Loss)	(372,900)	(515,136)	(441,259)	(400,000)	(400,000)	(400,000)	(400,000)	(400,000)	(400,000)	(400,000)	(400,000)	(400,000)
Add:												
Depreciation	35,816	35,816	35,816	35,816	35,816	35,816	35,816	35,816	35,816	35,816	35,816	35,816
Decrease in Accounts Receivable							500,000	500,000	200,000	200,000	200,000	
Increase in Current Liabilities	230,610		19,853									
Rate Range Supplemental Payment											3,000,000	
QIP Supplemental Payment											1,210,093	
HQAF Supplemental Payment					567,976							
Property Taxes							350,000					
Subtotal	266,426	35,816	55,669	35,816	603,792	35,816	885,816	535,816	235,816	235,816	4,445,909	35,816
Less:												
Capital Expenditures- New Build	944,665	409,212	22,658	29,331	285,000	250,000	250,000					
Capital Expenditures- SHD Operations	736	117,736										
Increase in Accounts Receivable	713,608	422,189	112,802	200,000	200,000							
Decrease in Current Liabilities		408,980		200,000	200,000							
Intergovernmental Transfer- RR								1,132,795				
Intergovernmental Transfer- QIP								399,330				
Intergovernmental Transfer- HQAF				175,713								
Interim Funding Equity Contribution											3,060,000	
Subtotal	1,659,009	1,358,117	135,460	605,044	685,000	250,000	250,000	1,532,125	-	-	3,060,000	-
Cash and Cash Equivalents												
Ending Balance	9,589,902	7,752,466	7,231,416	6,262,188	5,780,980	5,166,796	5,402,612	4,006,302	3,842,118	3,677,934	4,663,843	4,299,659

SENECA HEALTHCARE DISTRICT  
 GENERIC SUMMARY  
 SHD Generic Summary

TOTAL						TOTAL																																									
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE																																									
1006322	2	A/V SYSTEM, INTEGRATION ACCESSORY	STRYKER CORP/MEDICAL DIV	NEW =2		\$120,000.00																																									
EQ#: AUD01		CONNECT OR HUB WITH DICOM;PLACED ON 2U SHELF; 8"TFT DISPLAY; DIGITAL TOUCHSCREEN	0240200224	EXISTING =0																																											
			4U	FUTURE =0																																											
				INFO =0																																											
				LEASED =0																																											
				CAPITAL = 0																																											
		(WDXH) IN: 13.00 X 17.00 X 6.00	LBS: 19.40																																												
		MM: 330 X 432 X 152	KG: 9																																												
		LOCATION: SPACE																																													
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) SURGERY</td><td>632 - ENDO PROCEDURE ROOM</td><td>AUD01</td><td>OF/VI</td><td>NEW</td><td>\$60,000.00</td><td>\$60,000.00</td></tr><tr><td colspan="8">AUX \$: \$60,000.00</td></tr><tr><td>1</td><td>1) SURGERY</td><td>636 - OR</td><td>AUD01</td><td>OF/VI</td><td>NEW</td><td>\$60,000.00</td><td>\$60,000.00</td></tr><tr><td colspan="8">AUX \$: \$60,000.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) SURGERY	632 - ENDO PROCEDURE ROOM	AUD01	OF/VI	NEW	\$60,000.00	\$60,000.00	AUX \$: \$60,000.00								1	1) SURGERY	636 - OR	AUD01	OF/VI	NEW	\$60,000.00	\$60,000.00	AUX \$: \$60,000.00							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																								
1	1) SURGERY	632 - ENDO PROCEDURE ROOM	AUD01	OF/VI	NEW	\$60,000.00	\$60,000.00																																								
AUX \$: \$60,000.00																																															
1	1) SURGERY	636 - OR	AUD01	OF/VI	NEW	\$60,000.00	\$60,000.00																																								
AUX \$: \$60,000.00																																															
1003609	1	ACCESSORY	TECHNO-AIDE	NEW =1		\$404.32																																									
		GENERAL SPONGE KIT;LIGHT GREEN;POLYURETHANE FOAM TO INCLUDE:	STEALTH-COTE SPONGER KIT	EXISTING =0																																											
			127595	FUTURE =0																																											
				INFO =0																																											
				LEASED =0																																											
				CAPITAL = 0																																											
		LOCATION: SPACE																																													
		SPEC COMMENTS: ASSORTED MEASUREMENTS																																													
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) IMAGING</td><td>512 - GENERAL RADIOLOGY</td><td>OF/OI</td><td>NEW</td><td>\$404.32</td><td>\$404.32</td></tr><tr><td colspan="7">AUX \$: \$404.32</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED	1	1) IMAGING	512 - GENERAL RADIOLOGY	OF/OI	NEW	\$404.32	\$404.32	AUX \$: \$404.32																									
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED																																									
1	1) IMAGING	512 - GENERAL RADIOLOGY	OF/OI	NEW	\$404.32	\$404.32																																									
AUX \$: \$404.32																																															
1014544	1	ALLOWANCE, ACCESSORY	STRYKER - PHYSIO-CONTROL, INC	NEW =1		\$575.00																																									
		WALL MOUNT ACCESSORY FOR THE LUCAS 3 COMPRESSION DEVICE	LUCAS3	EXISTING =0																																											
			WALL MOUNT	FUTURE =0																																											
				INFO =0																																											
				LEASED =0																																											
				CAPITAL = 0																																											
		(WDXH) IN: 17.00 X 12.00 X 25.00	LBS: 15.00																																												
		MM: 432 X 305 X 635	KG: 7																																												
		LOCATION: WALL																																													
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) EMERGENCY</td><td>317 - TREATMENT ROOM 05, TRAUMA</td><td>OF/OI</td><td>NEW</td><td>\$575.00</td><td>\$575.00</td></tr><tr><td colspan="7">NOTES: NEED TO PURCHASE FOR EXISTING LUCAS 3 DEVICE</td></tr><tr><td colspan="7">AUX \$: \$575.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED	1	1) EMERGENCY	317 - TREATMENT ROOM 05, TRAUMA	OF/OI	NEW	\$575.00	\$575.00	NOTES: NEED TO PURCHASE FOR EXISTING LUCAS 3 DEVICE							AUX \$: \$575.00																		
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED																																									
1	1) EMERGENCY	317 - TREATMENT ROOM 05, TRAUMA	OF/OI	NEW	\$575.00	\$575.00																																									
NOTES: NEED TO PURCHASE FOR EXISTING LUCAS 3 DEVICE																																															
AUX \$: \$575.00																																															
506580	6	ALLOWANCE, BIN	ZZZ - GENERIC DESCRIPTIONS	NEW =6		\$6,350.00																																									
				EXISTING =0																																											
				FUTURE =0																																											
				INFO =0																																											
				LEASED =0																																											
				CAPITAL = 0																																											

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

TOTAL						TOTAL																																																		
ID #	QTY	GENERIC	MANUFACTURER		STATUS		EXTENDED PRICE																																																	
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE AUX \$: \$1,500.00</td><td>216 - CLEAN SUPPLY ROOM</td><td>OF/OI</td><td>NEW</td><td>\$1,500.00</td><td>\$1,500.00</td></tr><tr><td>1</td><td>1) ACUTE CARE AUX \$: \$100.00</td><td>218 - MED ROOM</td><td>OF/OI</td><td>NEW</td><td>\$100.00</td><td>\$100.00</td></tr><tr><td>1</td><td>1) EMERGENCY AUX \$: \$1,500.00</td><td>313 - DRUG ROOM</td><td>OF/OI</td><td>NEW</td><td>\$1,500.00</td><td>\$1,500.00</td></tr><tr><td>1</td><td>1) MAINTENANCE BUILDING AUX \$: \$250.00</td><td>Z401 - MAINTENANCE</td><td>OF/OI</td><td>NEW</td><td>\$250.00</td><td>\$250.00</td></tr><tr><td>1</td><td>1) SKILLED NURSING AUX \$: \$1,500.00</td><td>847 - CLEAN SUPPLY</td><td>OF/OI</td><td>NEW</td><td>\$1,500.00</td><td>\$1,500.00</td></tr><tr><td>1</td><td>1) SURGERY AUX \$: \$1,500.00</td><td>614 - CLEAN SUPPLY</td><td>OF/OI</td><td>NEW</td><td>\$1,500.00</td><td>\$1,500.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE AUX \$: \$1,500.00	216 - CLEAN SUPPLY ROOM	OF/OI	NEW	\$1,500.00	\$1,500.00	1	1) ACUTE CARE AUX \$: \$100.00	218 - MED ROOM	OF/OI	NEW	\$100.00	\$100.00	1	1) EMERGENCY AUX \$: \$1,500.00	313 - DRUG ROOM	OF/OI	NEW	\$1,500.00	\$1,500.00	1	1) MAINTENANCE BUILDING AUX \$: \$250.00	Z401 - MAINTENANCE	OF/OI	NEW	\$250.00	\$250.00	1	1) SKILLED NURSING AUX \$: \$1,500.00	847 - CLEAN SUPPLY	OF/OI	NEW	\$1,500.00	\$1,500.00	1	1) SURGERY AUX \$: \$1,500.00	614 - CLEAN SUPPLY	OF/OI	NEW	\$1,500.00	\$1,500.00
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED																																																		
1	1) ACUTE CARE AUX \$: \$1,500.00	216 - CLEAN SUPPLY ROOM	OF/OI	NEW	\$1,500.00	\$1,500.00																																																		
1	1) ACUTE CARE AUX \$: \$100.00	218 - MED ROOM	OF/OI	NEW	\$100.00	\$100.00																																																		
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1	1) MAINTENANCE BUILDING AUX \$: \$250.00	Z401 - MAINTENANCE	OF/OI	NEW	\$250.00	\$250.00																																																		
1	1) SKILLED NURSING AUX \$: \$1,500.00	847 - CLEAN SUPPLY	OF/OI	NEW	\$1,500.00	\$1,500.00																																																		
1	1) SURGERY AUX \$: \$1,500.00	614 - CLEAN SUPPLY	OF/OI	NEW	\$1,500.00	\$1,500.00																																																		
1015783	1	ALLOWANCE, INSTALLATION INSTALLATION FOR PATIENT MONITORING SYSTEMS; TO INCLUDE:  LOCATION: SPACE	PHILIPS MEDICAL SYSTEMS 866389 PATIENT INFORMATION CENTER IX		NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$165,437.12																																																	
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE AUX \$: \$165,437.12</td><td>210 - PATIENT ROOM, ACCESSIBLE ISOLATION</td><td>OF/VI</td><td>NEW</td><td>\$165,437.12</td><td>\$165,437.12</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE AUX \$: \$165,437.12	210 - PATIENT ROOM, ACCESSIBLE ISOLATION	OF/VI	NEW	\$165,437.12	\$165,437.12																																			
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED																																																		
1	1) ACUTE CARE AUX \$: \$165,437.12	210 - PATIENT ROOM, ACCESSIBLE ISOLATION	OF/VI	NEW	\$165,437.12	\$165,437.12																																																		
1007240 EQ#: BAC01	1	ANALYZER, BLOOD CULTURE BLOOD CULTURE DIAGNOSTICS SYSTEM; HOLDS UP TO 40 VIALS; LIS CONNECTIVITY;  (WXDXH) IN: 26.60 X 23.00 X 15.40 LBS: 70.10 MM: 676 X 584 X 391 KG: 32 LOCATION: COUNTERTOP	BECTON DICKINSON  BACTEC FX40		NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$0.00																																																	
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) LAB AUX \$: \$0.00</td><td>503 - LABORATORY</td><td>BAC01</td><td>OF/VI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) LAB AUX \$: \$0.00	503 - LABORATORY	BAC01	OF/VI	EXISTING	\$0.00	\$0.00																																	
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																	
1	1) LAB AUX \$: \$0.00	503 - LABORATORY	BAC01	OF/VI	EXISTING	\$0.00	\$0.00																																																	
1006966 EQ#: SED01	1	ANALYZER, ERYTHROCYTE SEDIMENTATION RATE (ESR), AUTOMATEI ERYTHROCYTE SEDIMENTATION RATE (ESR) ANALYZER; FULLY AUTOMATED; REQUIRES 100 MICROLITERS OF SAMPLE; INCLUDES INTERNAL BARCODE  (WXDXH) IN: 7.10 X 10.40 X 9.50 LBS: 9.80 MM: 180 X 264 X 241 KG: 4 LOCATION: COUNTERTOP	ALCOR SCIENTIFIC, INC.  MINIISED		NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$0.00																																																	



SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

TOTAL								TOTAL																																
ID #	QTY	GENERIC	MANUFACTURER		STATUS		EXTENDED PRICE																																	
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) LAB</td><td>503 - LABORATORY</td><td>SED01</td><td>OF/OI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td colspan="8">AUX \$: \$4,710.00</td></tr></table>									QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) LAB	503 - LABORATORY	SED01	OF/OI	EXISTING	\$0.00	\$0.00	AUX \$: \$4,710.00															
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																	
1	1) LAB	503 - LABORATORY	SED01	OF/OI	EXISTING	\$0.00	\$0.00																																	
AUX \$: \$4,710.00																																								
107077 EQ#: ABX01	1	ANALYZER, LAB, HEMATOLOGY COMPACT 5-PART DIFFERENTIAL ANALYZER; SINGLE SAMPLE ANALYSIS IN OPEN MODE; FULLY INTEGRATED IPU;LCD COLOR TOUCHSCREEN; 25 ML  (WXDXH) IN: 18.00 X 19.00 X 21.00 MM: 457 X 483 X 533 LOCATION: COUNTERTOP	SYSMEX CORPORATION XN SERIES 350		NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$40,000.00																																	
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) LAB</td><td>503 - LABORATORY</td><td>ABX01</td><td>OF/VI</td><td>NEW</td><td>\$40,000.00</td><td>\$40,000.00</td></tr><tr><td colspan="8">AUX \$: \$40,000.00</td></tr></table>									QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) LAB	503 - LABORATORY	ABX01	OF/VI	NEW	\$40,000.00	\$40,000.00	AUX \$: \$40,000.00															
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																	
1	1) LAB	503 - LABORATORY	ABX01	OF/VI	NEW	\$40,000.00	\$40,000.00																																	
AUX \$: \$40,000.00																																								
1005504 EQ#: QIA01	4	ANALYZER, LAB, MOLECULAR NUCLEIC ACID LAB ANALYZER. FEATURES: INSTRUMENT CONSISTS OF BOTH THE OPERATIONAL MODULE AND ANALYTICAL MODULE. LESS THAN  (WXDXH) IN: 9.21 X 20.35 X 12.83 MM: 234 X 517 X 326 LOCATION: COUNTERTOP  SPEC COMMENTS: INSTRUMENT CONSISTS OF BOTH THE OPERATIONAL MODULE AND ANALYTICAL MODULE. DIMENSIONS REFLECT THE OPERATIONAL MODULE ONLY. ANALYTICAL MODULE: 6.023 X 16.850 X 12.086 IN. WEIGHT INCLUDES THE TWO MODULES. TO ENSURE PROPER VENTILATION, MAINTAIN A MINIMUM CLEARANCE OF 10 CM AT THE REAR OF THE QIASTAT-DX ANALYZER 1.0 AND DO NOT BLOCK AIRFLOW UNDER THE UNIT. SLITS AND OPENINGS THAT ENSURE INSTRUMENT VENTILATION MUST NOT BE COVERED.	QIAGEN 9002824 QIASTAT-DX		NEW =0 EXISTING =4 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$0.00																																	
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>4</td><td>1) LAB</td><td>500 - MICROBIOLOGY</td><td>QIA01</td><td>OF/VI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td colspan="8">AUX \$: \$0.00</td></tr></table>									QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	4	1) LAB	500 - MICROBIOLOGY	QIA01	OF/VI	EXISTING	\$0.00	\$0.00	AUX \$: \$0.00															
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																	
4	1) LAB	500 - MICROBIOLOGY	QIA01	OF/VI	EXISTING	\$0.00	\$0.00																																	
AUX \$: \$0.00																																								
096403 EQ#: ANES01	2	ANESTHESIA MACHINE FABIUS GS PREMIUM; 3 GAS;VAPORIZER TO INCLUDE:  (WXDXH) IN: 41.00 X 33.00 X 52.00 MM: 1041 X 838 X 1321 LOCATION: FLOOR	DRAGER MEDICAL, INC. 8607000/ACC FABIUS GS PREM		NEW =1 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$25,100.00																																	
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) SURGERY</td><td>632 - ENDO PROCEDURE ROOM</td><td>ANES01</td><td>OF/VI</td><td>NEW</td><td>\$25,100.00</td><td>\$25,100.00</td></tr><tr><td colspan="8">AUX \$: \$25,100.00</td></tr><tr><td>1</td><td>1) SURGERY</td><td>636 - OR</td><td>ANES01</td><td>OF/VI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr></table>									QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) SURGERY	632 - ENDO PROCEDURE ROOM	ANES01	OF/VI	NEW	\$25,100.00	\$25,100.00	AUX \$: \$25,100.00								1	1) SURGERY	636 - OR	ANES01	OF/VI	EXISTING	\$0.00	\$0.00
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																	
1	1) SURGERY	632 - ENDO PROCEDURE ROOM	ANES01	OF/VI	NEW	\$25,100.00	\$25,100.00																																	
AUX \$: \$25,100.00																																								
1	1) SURGERY	636 - OR	ANES01	OF/VI	EXISTING	\$0.00	\$0.00																																	




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TOTAL						TOTAL																																																									
ID #	QTY	GENERIC	MANUFACTURER		STATUS	EXTENDED PRICE																																																									
1004828	2	<b>ANESTHESIA MACHINE ACCESSORY</b>	PHILIPS MEDICAL SYSTEMS		NEW =2	\$20,113.50																																																									
EQ#: GAS01		INTELLIVUE ANESTHESIA GAS MODULE; GAS ANALYZER MODULE;	866173		EXISTING =0																																																										
		PROVIDES A NON-DISPERSIVE INFRARED MEASUREMENT OF RESPIRATORY	G7 MODULE		FUTURE =0																																																										
		(WXDXH) IN: 3.00 X 6.75 X 4.25	LBS: 3.00		INFO =0																																																										
		MM: 76 X 171 X 108	KG: 1		LEASED =0																																																										
		LOCATION: SPACE			CAPITAL = 0																																																										
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) SURGERY</td><td>632 - ENDO PROCEDURE ROOM</td><td>GAS01</td><td>OF/VI</td><td>NEW</td><td>\$10,056.75</td><td>\$10,056.75</td></tr><tr><td colspan="2"></td><td>AUX \$: \$10,056.75</td><td colspan="5"></td></tr><tr><td>1</td><td>1) SURGERY</td><td>636 - OR</td><td>GAS01</td><td>OF/VI</td><td>NEW</td><td>\$10,056.75</td><td>\$10,056.75</td></tr><tr><td colspan="2"></td><td>AUX \$: \$10,056.75</td><td colspan="5"></td></tr></table>						QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) SURGERY	632 - ENDO PROCEDURE ROOM	GAS01	OF/VI	NEW	\$10,056.75	\$10,056.75			AUX \$: \$10,056.75						1	1) SURGERY	636 - OR	GAS01	OF/VI	NEW	\$10,056.75	\$10,056.75			AUX \$: \$10,056.75																					
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																								
1	1) SURGERY	632 - ENDO PROCEDURE ROOM	GAS01	OF/VI	NEW	\$10,056.75	\$10,056.75																																																								
		AUX \$: \$10,056.75																																																													
1	1) SURGERY	636 - OR	GAS01	OF/VI	NEW	\$10,056.75	\$10,056.75																																																								
		AUX \$: \$10,056.75																																																													
1001743	10	<b>APRON, LEAD</b>	AADCO MEDICAL, INC.		NEW =2	\$822.00																																																									
		COMFORTLITE WAIST ADJUSTABLE APRON; 0.35MM, 0.5MM LEAD EQUIV;	LP-CX---		EXISTING =8																																																										
		VELCRO CLOSURES; ELASTIC BACK SECTIONS	COMFORTLITE		FUTURE =0																																																										
					INFO =0																																																										
					LEASED =0																																																										
		LOCATION: SPACE			CAPITAL = 0																																																										
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>2</td><td>1) EMERGENCY</td><td>325 - ED ALCOVE 01</td><td>OF/OI</td><td>NEW</td><td>\$411.00</td><td>\$822.00</td></tr><tr><td colspan="2"></td><td>AUX \$: \$411.00</td><td colspan="4"></td></tr><tr><td>4</td><td>1) IMAGING</td><td>512 - GENERAL RADIOLOGY</td><td>OF/OI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td colspan="2"></td><td>AUX \$: \$411.00</td><td colspan="4"></td></tr><tr><td>4</td><td>1) IMAGING</td><td>515 - CT CONTROL</td><td>OF/OI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td colspan="2"></td><td>AUX \$: \$411.00</td><td colspan="4"></td></tr></table>						QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED	2	1) EMERGENCY	325 - ED ALCOVE 01	OF/OI	NEW	\$411.00	\$822.00			AUX \$: \$411.00					4	1) IMAGING	512 - GENERAL RADIOLOGY	OF/OI	EXISTING	\$0.00	\$0.00			AUX \$: \$411.00					4	1) IMAGING	515 - CT CONTROL	OF/OI	EXISTING	\$0.00	\$0.00			AUX \$: \$411.00											
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED																																																									
2	1) EMERGENCY	325 - ED ALCOVE 01	OF/OI	NEW	\$411.00	\$822.00																																																									
		AUX \$: \$411.00																																																													
4	1) IMAGING	512 - GENERAL RADIOLOGY	OF/OI	EXISTING	\$0.00	\$0.00																																																									
		AUX \$: \$411.00																																																													
4	1) IMAGING	515 - CT CONTROL	OF/OI	EXISTING	\$0.00	\$0.00																																																									
		AUX \$: \$411.00																																																													
1006009	8	<b>BED, MED-SURG</b>	HILL-ROM		NEW =0	\$0.00																																																									
EQ#: BED01		14.5 MINIMUM HEIGHT;500# CAP;WI-FI;SMART BED READY;36" WIDE	CENTRELLA SMART +		EXISTING =8																																																										
		FRAME;VERBAL ALERTS;IN-BED SCALE;5TH WHEEL STEERING			FUTURE =0																																																										
		(WXDXH) IN: 40.00 X 98.70 X 32.50	LBS: 563.00		INFO =0																																																										
		MM: 1016 X 2507 X 826	KG: 255		LEASED =0																																																										
		LOCATION: FLOOR			CAPITAL = 0																																																										
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>2</td><td>1) ACUTE CARE</td><td>200 - PATIENT ROOM, SEMI-PRIVATE</td><td>BED01</td><td>OF/VI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td colspan="2"></td><td>AUX \$: \$12,464.36</td><td colspan="5"></td></tr><tr><td>2</td><td>1) ACUTE CARE</td><td>202 - PATIENT ROOM, SEMI-PRIVATE</td><td>BED01</td><td>OF/VI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td colspan="2"></td><td>AUX \$: \$12,464.36</td><td colspan="5"></td></tr><tr><td>1</td><td>1) ACUTE CARE</td><td>204 - PATIENT ROOM, PRIVATE</td><td>BED01</td><td>OF/VI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td colspan="2"></td><td>AUX \$: \$12,464.36</td><td colspan="5"></td></tr></table>						QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	2	1) ACUTE CARE	200 - PATIENT ROOM, SEMI-PRIVATE	BED01	OF/VI	EXISTING	\$0.00	\$0.00			AUX \$: \$12,464.36						2	1) ACUTE CARE	202 - PATIENT ROOM, SEMI-PRIVATE	BED01	OF/VI	EXISTING	\$0.00	\$0.00			AUX \$: \$12,464.36						1	1) ACUTE CARE	204 - PATIENT ROOM, PRIVATE	BED01	OF/VI	EXISTING	\$0.00	\$0.00			AUX \$: \$12,464.36					
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																								
2	1) ACUTE CARE	200 - PATIENT ROOM, SEMI-PRIVATE	BED01	OF/VI	EXISTING	\$0.00	\$0.00																																																								
		AUX \$: \$12,464.36																																																													
2	1) ACUTE CARE	202 - PATIENT ROOM, SEMI-PRIVATE	BED01	OF/VI	EXISTING	\$0.00	\$0.00																																																								
		AUX \$: \$12,464.36																																																													
1	1) ACUTE CARE	204 - PATIENT ROOM, PRIVATE	BED01	OF/VI	EXISTING	\$0.00	\$0.00																																																								
		AUX \$: \$12,464.36																																																													

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ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS	TOTAL EXTENDED PRICE
	1	1) ACUTE CARE AUX \$: \$12,464.36	206 - PATIENT ROOM, PRIVATE BED01 OF/VI EXISTING	\$0.00	\$0.00
	1	1) ACUTE CARE AUX \$: \$12,464.36	208 - PAITENT ROOM, PRIVATE BED01 OF/VI EXISTING	\$0.00	\$0.00
	1	1) ACUTE CARE NOTES: DISTRICT WILL HAVE 10 NEW BEDS BY TIME OF OPENING; REUSE AS EXISTING AUX \$: \$12,464.36	210 - PATIENT ROOM, ACCESSIBLE ISOLATION BED01 OF/VI EXISTING	\$0.00	\$0.00
1016183 EQ#: BED02	26	<b>BED, RESIDENTIAL, LONG TERM CARE</b> STANDARD FEATURES: - CONTROL LOCKOUT PANEL (WDXH) IN: 42.00 X 91.50 X 30.00 LBS: 275.00 MM: 1067 X 2324 X 762 KG: 125 LOCATION: FLOOR	HILL-ROM LTC300 RESIDENT LTC	NEW =26 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$143,000.00
	24	<b>1) SKILLED NURSING</b> AUX \$: \$5,500.00	816 - SEMI-PRIVATE PATIENT BEDROOM (QTY 12) BED02 OF/VI NEW	\$5,500.00	\$132,000.00
	1	<b>1) SKILLED NURSING</b> AUX \$: \$5,500.00	840 - SPECIAL PURPOSE ROOM (PRIVATE & ADA) BED02 OF/VI NEW	\$5,500.00	\$5,500.00
	1	<b>1) SKILLED NURSING</b> AUX \$: \$5,500.00	842 - QUIET ROOM (PRIVATE & ADA) BED02 OF/VI NEW	\$5,500.00	\$5,500.00
1015154	1	<b>BENCH, TECH WORKSTATION, 6 FT.</b> COMPOSITE WOOD TOP (MODEL H-1137-WOOD); ACTUAL ADJUSTABLE HEIGHT (INCLUDING TOP): 28 1/8 - 38 1/4"; STEEL HOUSING: 69 X 25 5/8" (WDXH) IN: 30.00 X 72.00 X 38.00 LBS: 329.00 MM: 762 X 1829 X 965 KG: 149 LOCATION: FLOOR	ULINE H-9636-WOOD	NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$1,200.00
	1	<b>1) MAINTENANCE BUILDING</b> NOTES: MUST INCLUDE COMPOSITE WOOD TOP AUX \$: \$1,200.00	Z401 - MAINTENANCE OF/OI NEW	\$1,200.00	\$1,200.00
1015155	1	<b>BENCH, TECH WORKSTATION, 6 FT.</b> INCLUDES TABLE, FULL DEPTH BOTTOM SHELF, DRAWER AND UPRIGHTS. TABLE HEIGHT ADJUSTS FROM 30-37". 500 LB. CAPACITY. (WDXH) IN: 30.00 X 72.00 X 37.00 LBS: 231.00 MM: 762 X 1829 X 940 KG: 105 LOCATION: FLOOR	GLOBAL INDUSTRIAL H-6342-WOOD	NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$700.00

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TOTAL						TOTAL			
ID #	QTY	GENERIC	MANUFACTURER		STATUS		EXTENDED PRICE		
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
		1	1) MAINTENANCE BUILDING	Z401 - MAINTENANCE	OF/OI	NEW	\$700.00	\$700.00	
		AUX \$: \$700.00							
1004790	1	<b>BIN, ACCESSORY, PANEL, LOUVERED</b> MOBILE; DOUBLE SIDED 100LB WEIGHT CAPACITY; TO INCLUDE:  <b>(WXDXH) IN: 36.19 X 25.00 X 71.50</b> <b>MM: 919 X 635 X 1816</b> <b>LOCATION: FLOOR</b>	AKRO-MILS 30676		NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$1,161.00		
									
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
		1	1) MAINTENANCE BUILDING	Z401 - MAINTENANCE	OF/OI	NEW	\$1,161.00	\$1,161.00	
		AUX \$: \$1,161.00							
1005565	2	<b>BIN, SHREDDING</b> SHREDDER COLLECTION BIN  <b>(WXDXH) IN: 19.00 X 16.00 X 27.00</b> <b>MM: 483 X 406 X 686</b> <b>LOCATION: FLOOR</b>	RAPID SHRED  SHORT CONSOLE		NEW =0 EXISTING =0 FUTURE =0 INFO =0 LEASED =2 CAPITAL = 0		\$0.00		
EQ#: BIN01									
									
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
		1	1) ACUTE CARE	221 - NURSE STATION	BIN01	OF/OI	LEASED	\$0.00	\$0.00
		AUX \$: \$0.00							
		1	1) EMERGENCY	313 - DRUG ROOM	BIN01	OF/OI	LEASED	\$0.00	\$0.00
		AUX \$: \$0.00							
1015152	1	<b>BIN, SUPPLY</b> BIN DIVIDERS PROVIDE SAFE AND ORGANIZED COMPONENT STORAGE. SOLD IN PACKAGE OF 24, PRICE PER PACKAGE.  <b>(WXDXH) IN: 8.00 X 0.00 X 3.00</b> <b>MM: 203 X 0 X 76</b> <b>LOCATION: SPACE</b>	GLOBAL INDUSTRIAL 40150 WB752372		NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$38.95		
									
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
		1	1) MAINTENANCE BUILDING	Z401 - MAINTENANCE	OF/OI	NEW	\$38.95	\$38.95	
		NOTES: PACKAGE OF 24 AUX \$: \$38.95							



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TOTAL						TOTAL			
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE			
1015153	2	<b>BIN, SUPPLY</b> PLASTIC STACKABLE BINS - 11 X 5 1/2 X 5", BLUE, CASE OF 12  <i>(WXDXH) IN: 5.50 X 11.00 X 5.00</i> <i>MM: 140 X 279 X 127</i> <b>LOCATION:</b> SPACE	ULINE  S-12415BLU	NEW =2 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$8.30			
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>		
	2	1) MAINTENANCE BUILDING NOTES: CASE OF 12 EACH AUX \$: \$4.15	Z401 - MAINTENANCE	OF/OI	NEW	\$4.15	\$8.30		
1003538	1	<b>BOARD WITH PEGS, WALL MOUNTED</b> 4'X4'; 16 GAUGE STAINLESS STEEL; 1/4" DIAMETER HOLES ON 1' CENTER KEY HOLE FOR MOUNTING (MOUNTING HARDWARE NOT INCLUDED)  <i>(WXDXH) IN: 48.00 X 0.88 X 48.00</i> <i>MM: 1219 X 22 X 1219</i> <b>LOCATION:</b> WALL	LOGIQUIP SSPEG4848	NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$940.24			
EQ#: PEG01		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
		1	1) SURGERY AUX \$: \$940.24	634 - STORAGE / PREP & PACK / STERILIZER	PEG01	OF/CI	NEW	\$940.24	\$940.24
1001718	2	<b>BOARD, PATIENT TRANSFER</b> NOTCHES ON BOTH SIDES SECURES THE BOARD TO WHEELCHAIR ARM; FOR USE ON RIGHT OR LEFT SIDE; 300 LB. WEIGHT CAPACITY; WOOD  <i>(WXDXH) IN: 8.00 X 1.00 X 29.00</i> <i>MM: 203 X 25 X 737</i> <b>LOCATION:</b> SPACE	MEDLINE INDUSTRIES, INC. MDSR005379 MDSR005379	NEW =2 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$158.72			
EQ#: BRD02		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
		1	1) EMERGENCY AUX \$: \$79.36	ZZZ - AMBULANCE CANOPY	BRD02	OF/OI	NEW	\$79.36	\$79.36
		1	1) SURGERY NOTES: 6/6/23: INCLUDE MOUNT AUX \$: \$79.36	636 - OR	BRD02	OF/OI	NEW	\$79.36	\$79.36
1003487	5	<b>BOARD, PATIENT TRANSFER</b> 500LB WEIGHT CAP;PVC TRANSFER BOARD TO INCLUDE:  <i>(WXDXH) IN: 35.50 X 70.00 X 1.25</i> <i>MM: 902 X 1778 X 32</i> <b>LOCATION:</b> WALL	MEDLINE INDUSTRIES, INC.  PVC600W	NEW =5 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$1,119.95			
EQ#: BRD01									

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TOTAL							TOTAL		
ID #	QTY	GENERIC	MANUFACTURER			STATUS	EXTENDED PRICE		
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
		1	1) EMERGENCY AUX \$: \$223.99	ZZZ - AMBULANCE CANOPY	BRD01	OF/CI	NEW	\$223.99	\$223.99
		1	1) IMAGING AUX \$: \$223.99	512 - GENERAL RADIOLOGY	BRD01	OF/CI	NEW	\$223.99	\$223.99
		1	1) IMAGING AUX \$: \$223.99	514 - CT SCAN	BRD01	OF/CI	NEW	\$223.99	\$223.99
		1	1) SURGERY AUX \$: \$223.99	632 - ENDO PROCEDURE ROOM	BRD01	OF/CI	NEW	\$223.99	\$223.99
		1	1) SURGERY NOTES: INCLUDES BRACKET AUX \$: \$223.99	636 - OR	BRD01	OF/CI	NEW	\$223.99	\$223.99
1003443	2	BOOM, EQUIPMENT			STRYKER CORP/MEDICAL DIV		NEW =2		\$60,000.00
EQ#: BEQ01		UTILITY BOOM;STANDARD POWERED 2 ROW, 2A TO INCLUDE:			SPS-2-C		EXISTING =0		
							FUTURE =0		
		LOCATION: CEILING					INFO =0		
							LEASED =0		
							CAPITAL = 0		
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
		1	1) SURGERY AUX \$: \$30,000.00	632 - ENDO PROCEDURE ROOM	BEQ01	OF/VI	NEW	\$30,000.00	\$30,000.00
		1	1) SURGERY AUX \$: \$30,000.00	636 - OR	BEQ01	OF/VI	NEW	\$30,000.00	\$30,000.00
059047	4	BOX, RETURN, DRUGS			HEALTH CARE LOGISTICS		NEW =2		\$410.00
EQ#: MBOX01		LOCKABLE; COUNTER/WALL MOUNT; BEIGE METAL ANTI-THEFT BAFFLE; BOTTOM IS LINED WITH FOAM			3783		EXISTING =2		
					LOCKABLE RETURN DRUG BOX		FUTURE =0		
		(WXDXH) IN: 12.00 X 5.20 X 6.25			LBS: 9.00		INFO =0		
		MM: 305 X 132 X 159			KG: 4		LEASED =0		
		LOCATION: COUNTERTOP					CAPITAL = 0		
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
		1	1) ACUTE CARE AUX \$: \$205.00	218 - MED ROOM	MBOX01	OF/VI	EXISTING	\$0.00	\$0.00
		1	1) EMERGENCY AUX \$: \$205.00	313 - DRUG ROOM	MBOX01	OF/VI	EXISTING	\$0.00	\$0.00
		1	1) SKILLED NURSING AUX \$: \$205.00	814 - MED ROOM	MBOX01	OF/VI	NEW	\$205.00	\$205.00
		1	1) SURGERY AUX \$: \$205.00	615 - NURSE STATION / NOUR / MEDS	MBOX01	OF/VI	NEW	\$205.00	\$205.00




**SENECA HEALTHCARE DISTRICT**  
**GENERIC SUMMARY**  
**SHD Generic Summary**

ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS	TOTAL EXTENDED PRICE
1015413	20	<b>BRACKET, SUCTION CANISTER</b> INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	NEW =20 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$500.00
		(WDXDH) IN: 8.00 X 8.00 X 12.00 MM: 203 X 203 X 305 LOCATION: WALL	LBS: 2.00 KG: 1		



QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED
2	1) ACUTE CARE AUX \$: \$25.00	200 - PATIENT ROOM, SEMI-PRIVATE	OF/CI	NEW	\$25.00	\$50.00
2	1) ACUTE CARE AUX \$: \$25.00	202 - PATIENT ROOM, SEMI-PRIVATE	OF/CI	NEW	\$25.00	\$50.00
1	1) ACUTE CARE AUX \$: \$25.00	204 - PATIENT ROOM, PRIVATE	OF/CI	NEW	\$25.00	\$25.00
1	1) ACUTE CARE AUX \$: \$25.00	206 - PATIENT ROOM, PRIVATE	OF/CI	NEW	\$25.00	\$25.00
1	1) ACUTE CARE AUX \$: \$25.00	208 - PAITENT ROOM, PRIVATE	OF/CI	NEW	\$25.00	\$25.00
1	1) ACUTE CARE AUX \$: \$25.00	210 - PATIENT ROOM, ACCESSIBLE ISOLATION	OF/CI	NEW	\$25.00	\$25.00
1	1) EMERGENCY AUX \$: \$25.00	310 - TRIAGE	OF/CI	NEW	\$25.00	\$25.00
1	1) EMERGENCY AUX \$: \$25.00	317 - TREATMENT ROOM 05, TRAUMA	OF/CI	NEW	\$25.00	\$25.00
1	1) EMERGENCY AUX \$: \$25.00	318 - TREATMENT ROOM 04, BEHAVIORAL HEALTH	OF/CI	NEW	\$25.00	\$25.00
1	1) EMERGENCY AUX \$: \$25.00	319 - TREATMENT ROOM 03, ISOLATION	OF/CI	NEW	\$25.00	\$25.00
1	1) EMERGENCY AUX \$: \$25.00	320 - TREATMENT ROOM 02	OF/CI	NEW	\$25.00	\$25.00
1	1) EMERGENCY AUX \$: \$25.00	321 - TREATMENT ROOM 01	OF/CI	NEW	\$25.00	\$25.00
1	1) IMAGING AUX \$: \$25.00	509 - ULTRASOUND	OF/CI	NEW	\$25.00	\$25.00
1	1) IMAGING AUX \$: \$25.00	512 - GENERAL RADIOLOGY	OF/CI	NEW	\$25.00	\$25.00
1	1) IMAGING AUX \$: \$25.00	514 - CT SCAN	OF/CI	NEW	\$25.00	\$25.00
1	1) SURGERY AUX \$: \$25.00	607 - PACU 3	OF/CI	NEW	\$25.00	\$25.00

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

TOTAL								TOTAL	
ID #	QTY	GENERIC	MANUFACTURER		STATUS		EXTENDED PRICE		
	1	1) SURGERY	608 - PACU 2	OF/CI	NEW	\$25.00	\$25.00		
		AUX \$: \$25.00							
	1	1) SURGERY	609 - PACU 1	OF/CI	NEW	\$25.00	\$25.00		
		AUX \$: \$25.00							
1015520	1	CABINET, DRYING	STERIS CORPORATION		NEW =1		\$19,314.56		
EQ#: CAB04		29" PASS THROUGH DRYING CABINET; 9-SHELF; TOUCH-SCREEN CONTROL; SCOPE HANGERS	DCR100101		EXISTING =0				
			AMSCO		FUTURE =0				
		(WDXH) IN: 29.00 X 31.00 X 78.00	LBS: 650.00			INFO =0			
		MM: 737 X 787 X 1981	KG: 295			LEASED =0			
		LOCATION: FLOOR				CAPITAL = 0			
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
	1	1) SURGERY	633 - DECONTAMINATION	CAB04	OF/VI	NEW	\$19,314.56	\$19,314.56	
		AUX \$: \$19,314.56							
1010995	1	CABINET, MEDICATIONS, NARCOTICS, WALL-MOUNTED	HARLOFF COMPANY, INC.		NEW =1		\$765.00		
EQ#: CAB02		HEAVY DUTY 20 GAUGE STEEL CABINET, HIGH SECURITY PICK RESISTANT LOCK, ONE FIXED AND ONE ADJUSTABLE SHELF, FULL LENGTH STAINLESS	2830AQ		EXISTING =0				
					FUTURE =0				
		(WDXH) IN: 23.50 X 10.50 X 29.50	LBS: 35.00			INFO =0			
		MM: 597 X 267 X 749	KG: 16			LEASED =0			
		LOCATION: WALL				CAPITAL = 0			
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
	1	1) SURGERY	636 - OR	CAB02	OF/CI	NEW	\$765.00	\$765.00	
		AUX \$: \$765.00							
1005344	1	CABINET, SAFETY, BIOLOGICAL	LABCONCO CORPORATION		NEW =1		\$10,530.00		
EQ#: BIO01		3' BIOLOGICAL SAFETY CABINET W/ 10" SASH OPENING, UV LIGHT, SERVICE FIXTURE AND VACU-PASS PORTAL; ELECTRONICALLY	302311001_3		EXISTING =0				
			PURIFIER LOGIC+ (3 FT)		FUTURE =0				
		(WDXH) IN: 42.30 X 31.20 X 61.70	LBS: 510.00			INFO =0			
		MM: 1074 X 792 X 1567	KG: 231			LEASED =0			
		LOCATION: FLOOR				CAPITAL = 0			
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
	1	1) LAB	500 - MICROBIOLOGY	BIO01	OF/VI	NEW	\$10,530.00	\$10,530.00	
		AUX \$: \$10,530.00							




SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
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TOTAL						TOTAL	
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE	
070892	1	<b>CABINET, SAFETY, FLAMMABLE STORAGE</b> 2 DOOR;SELF CLOSE;2 SHELF;45 GAL CAPACITY;YELLOW;CONFORMS TO OSHA/NFPA STANDARDS;WARNING LABEL;3 POINT LATCH SYSTEM  (WXDXH) IN: 43.00 X 18.00 X 65.00                      LBS: 313.00 MM: 1092 X 457 X 1651                      KG: 142  LOCATION: FLOOR  SPEC COMMENTS: UNIT CAN BE CONNECTED TO BUILDING EXHAUST IF REQUIRED, BUT NOT RECOMMENDED BY THE VENDOR	JUSTRITE MANUFACTURING COMPANY  894520	NEW =1		\$1,420.00	
				EXISTING =0			
				FUTURE =0			
				INFO =0			
				LEASED =0			
				CAPITAL = 0			

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
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ID #	TOTAL QTY	GENERIC	MANUFACTURER				STATUS	TOTAL EXTENDED PRICE
	1	1) EMERGENCY ZZZ - AMBULANCE CANOPY <b>NOTES:</b> SEISMIC: CUSTOM ORDER THROUGH COMPANY AT TIME OF PURCHASE <b>AUX \$:</b> \$2,042.00	CAB06	OF/OI	NEW	\$2,042.00	\$2,042.00	
1015640 EQ#: CAB07	2	<b>CABINET, STORAGE, BIN</b> DOORS HAVE 3-POINT LOCKING SYSTEM – KEYS INCLUDED. (48) 5 1/2 X 4 X 3", (48) 7 1/2 X 4 X 3", <b>(WDXH) IN:</b> 36.00 X 24.00 X 78.00 <b>LBS:</b> 333.00 <b>MM:</b> 914 X 610 X 1981 <b>KG:</b> 151 <b>LOCATION:</b> FLOOR	ULINE H-8347BLU 138 BLUE BIN				NEW = 2 EXISTING = 0 FUTURE = 0 INFO = 0 LEASED = 0 CAPITAL = 0	\$3,400.00
	<u>QTY</u> 2	<u>FLOOR - DEPARTMENT</u> 1) EMERGENCY <b>AUX \$:</b> \$1,700.00	<u>ROOM # - ROOM NAME</u> 314 - SECURE STORAGE	<u>EQ#:</u> CAB07	<u>RESP</u> OF/VI	<u>STATUS</u> NEW	<u>PRICE</u> \$1,700.00	<u>EXTENDED</u> \$3,400.00
072156 EQ#: CAB03	1	<b>CABINET, STORAGE, TRANSDUCER/PROBE</b> 120V 3 PROBE POLYPROPYLENE CABINET; ACFHEPA-188 FILTER;ACFPRE10 PREFILTER <b>(WDXH) IN:</b> 26.00 X 10.00 X 88.00 <b>LBS:</b> 115.10 <b>MM:</b> 660 X 254 X 2235 <b>KG:</b> 52 <b>LOCATION:</b> FLOOR	CS MEDICAL AC-TE-03 AC-TE-03				NEW = 1 EXISTING = 0 FUTURE = 0 INFO = 0 LEASED = 0 CAPITAL = 0	\$3,450.00
	<u>QTY</u> 1	<u>FLOOR - DEPARTMENT</u> 1) IMAGING <b>AUX \$:</b> \$3,450.00	<u>ROOM # - ROOM NAME</u> 509 - ULTRASOUND	<u>EQ#:</u> CAB03	<u>RESP</u> OF/OI	<u>STATUS</u> NEW	<u>PRICE</u> \$3,450.00	<u>EXTENDED</u> \$3,450.00
1012767 EQ#: CRS01	1	<b>CABINET, SUPPLY STORAGE</b> MOBILE STORAGE CABINET; STEEL CONSTRUCTION WITH POWDER COAT FINISH; FOUR ADJUSTABLE SHELVES; 400LB SHELF CAP; 750LB TOTAL CAP; 3 <b>(WDXH) IN:</b> 48.00 X 24.00 X 84.00 <b>LBS:</b> 242.00 <b>MM:</b> 1219 X 610 X 2134 <b>KG:</b> 110 <b>LOCATION:</b> FLOOR	ULINE H-9092A CLEAR VIEW ASSEMBLED				NEW = 1 EXISTING = 0 FUTURE = 0 INFO = 0 LEASED = 0 CAPITAL = 0	\$1,315.00
	<u>QTY</u> 1	<u>FLOOR - DEPARTMENT</u> 1) EMERGENCY <b>NOTES:</b> SEISMIC KIT CUSTOM UPON ORDER <b>AUX \$:</b> \$1,315.00	<u>ROOM # - ROOM NAME</u> 317 - TREATMENT ROOM 05, TRAUMA	<u>EQ#:</u> CRS01	<u>RESP</u> OF/VI	<u>STATUS</u> NEW	<u>PRICE</u> \$1,315.00	<u>EXTENDED</u> \$1,315.00

SENECA HEALTHCARE DISTRICT  
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TOTAL						TOTAL																																																																																	
ID #	QTY	GENERIC	MANUFACTURER		STATUS	EXTENDED PRICE																																																																																	
105040	4	CABINET, WARMING	SAGE PRODUCTS INC.		NEW =4	\$6,000.00																																																																																	
EQ#: CBW02		FOR USE WITH COMFORT PERSONAL CLEANSING BRAND	7937		EXISTING =0																																																																																		
		ACCOMMODATES 12 INDIVIDUAL PACKAGES;ONE PER SLOT;			FUTURE =0																																																																																		
		(WXDXH) IN: 14.69 X 15.25 X 16.88	LBS: 30.00		INFO =0																																																																																		
		MM: 373 X 387 X 429	KG: 14		LEASED =0																																																																																		
		LOCATION: COUNTERTOP			CAPITAL = 0																																																																																		
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE</td><td>216 - CLEAN SUPPLY ROOM</td><td>CBW02</td><td>OF/VI</td><td>NEW</td><td>\$1,500.00</td><td>\$1,500.00</td></tr><tr><td colspan="8">NOTES: SITS ON TOP OF CBW01</td></tr><tr><td colspan="8">AUX \$: \$1,500.00</td></tr><tr><td>2</td><td>1) SKILLED NURSING</td><td>834 - CENTRAL BATHING (QTY 2)</td><td>CBW02</td><td>OF/VI</td><td>NEW</td><td>\$1,500.00</td><td>\$3,000.00</td></tr><tr><td colspan="8">NOTES: SITS ON TOP OF CBW01</td></tr><tr><td colspan="8">AUX \$: \$1,500.00</td></tr><tr><td>1</td><td>1) SURGERY</td><td>614 - CLEAN SUPPLY</td><td>CBW02</td><td>OF/VI</td><td>NEW</td><td>\$1,500.00</td><td>\$1,500.00</td></tr><tr><td colspan="8">NOTES: SITS ON TOP OF CBW01</td></tr><tr><td colspan="8">AUX \$: \$1,500.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE	216 - CLEAN SUPPLY ROOM	CBW02	OF/VI	NEW	\$1,500.00	\$1,500.00	NOTES: SITS ON TOP OF CBW01								AUX \$: \$1,500.00								2	1) SKILLED NURSING	834 - CENTRAL BATHING (QTY 2)	CBW02	OF/VI	NEW	\$1,500.00	\$3,000.00	NOTES: SITS ON TOP OF CBW01								AUX \$: \$1,500.00								1	1) SURGERY	614 - CLEAN SUPPLY	CBW02	OF/VI	NEW	\$1,500.00	\$1,500.00	NOTES: SITS ON TOP OF CBW01								AUX \$: \$1,500.00							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																																																
1	1) ACUTE CARE	216 - CLEAN SUPPLY ROOM	CBW02	OF/VI	NEW	\$1,500.00	\$1,500.00																																																																																
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AUX \$: \$1,500.00																																																																																							
1001188	5	CABINET, WARMING	ENTHERMICS MEDICAL SYSTEMS		NEW =5	\$18,810.00																																																																																	
EQ#: CBW01		2.5 CUBIC FT; 6 BLANKET CAPACITY; COUNTERTOP MODEL;	TITAN SERIES		EXISTING =0																																																																																		
		STACKABLE; NO FANS OR MOVING PARTS	EC250		FUTURE =0																																																																																		
		(WXDXH) IN: 18.50 X 23.50 X 22.00	LBS: 67.00		INFO =0																																																																																		
		MM: 470 X 597 X 559	KG: 30		LEASED =0																																																																																		
		LOCATION: COUNTERTOP			CAPITAL = 0																																																																																		
		SPEC COMMENTS: CLEARANCES: TOP/LEFT/RIGHT: 1", BACK 3"																																																																																					
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE</td><td>216 - CLEAN SUPPLY ROOM</td><td>CBW01</td><td>OF/OI</td><td>NEW</td><td>\$3,762.00</td><td>\$3,762.00</td></tr><tr><td colspan="8">AUX \$: \$3,762.00</td></tr><tr><td>1</td><td>1) IMAGING</td><td>515 - CT CONTROL</td><td>CBW01</td><td>OF/OI</td><td>NEW</td><td>\$3,762.00</td><td>\$3,762.00</td></tr><tr><td colspan="8">AUX \$: \$3,762.00</td></tr><tr><td>2</td><td>1) SKILLED NURSING</td><td>834 - CENTRAL BATHING (QTY 2)</td><td>CBW01</td><td>OF/OI</td><td>NEW</td><td>\$3,762.00</td><td>\$7,524.00</td></tr><tr><td colspan="8">AUX \$: \$3,762.00</td></tr><tr><td>1</td><td>1) SURGERY</td><td>614 - CLEAN SUPPLY</td><td>CBW01</td><td>OF/OI</td><td>NEW</td><td>\$3,762.00</td><td>\$3,762.00</td></tr><tr><td colspan="8">NOTES: LOCATED IN THE ALCOVE NEXT TO THE CLEAN SUPPLY ROOM ENTRANCE DOOR</td></tr><tr><td colspan="8">AUX \$: \$3,762.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE	216 - CLEAN SUPPLY ROOM	CBW01	OF/OI	NEW	\$3,762.00	\$3,762.00	AUX \$: \$3,762.00								1	1) IMAGING	515 - CT CONTROL	CBW01	OF/OI	NEW	\$3,762.00	\$3,762.00	AUX \$: \$3,762.00								2	1) SKILLED NURSING	834 - CENTRAL BATHING (QTY 2)	CBW01	OF/OI	NEW	\$3,762.00	\$7,524.00	AUX \$: \$3,762.00								1	1) SURGERY	614 - CLEAN SUPPLY	CBW01	OF/OI	NEW	\$3,762.00	\$3,762.00	NOTES: LOCATED IN THE ALCOVE NEXT TO THE CLEAN SUPPLY ROOM ENTRANCE DOOR								AUX \$: \$3,762.00							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																																																
1	1) ACUTE CARE	216 - CLEAN SUPPLY ROOM	CBW01	OF/OI	NEW	\$3,762.00	\$3,762.00																																																																																
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AUX \$: \$3,762.00																																																																																							
1	1) SURGERY	614 - CLEAN SUPPLY	CBW01	OF/OI	NEW	\$3,762.00	\$3,762.00																																																																																
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AUX \$: \$3,762.00																																																																																							
1003252	1	CABINET, WARMING, DUAL, FREESTANDING	PEDIGO PRODUCTS, INC.		NEW =1	\$15,234.00																																																																																	
EQ#: CBW03		DUAL FREESTANDING FLUID AND BLANKET WARMING CABINET WITH	P-2148		EXISTING =0																																																																																		
		WINDOW GLASS DOORS. FEATURES 18 INCH DEPTH PERFECT FOR BUILT-IN			FUTURE =0																																																																																		
		(WXDXH) IN: 30.90 X 21.70 X 67.25	LBS: 358.00		INFO =0																																																																																		
		MM: 785 X 551 X 1708	KG: 162		LEASED =0																																																																																		
		LOCATION: FLOOR			CAPITAL = 0																																																																																		

SENECA HEALTHCARE DISTRICT  
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TOTAL						TOTAL																																									
ID #	QTY	GENERIC	MANUFACTURER		STATUS		EXTENDED PRICE																																								
SPEC COMMENTS: 50" DEEP WITH DOOR OPEN																																															
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) EMERGENCY</td><td>312 - STAFF / MD WORKROOM</td><td>CBW03</td><td>OF/OI</td><td>NEW</td><td>\$15,234.00</td><td>\$15,234.00</td></tr><tr><td colspan="8">AUX \$: \$15,234.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) EMERGENCY	312 - STAFF / MD WORKROOM	CBW03	OF/OI	NEW	\$15,234.00	\$15,234.00	AUX \$: \$15,234.00																							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																								
1	1) EMERGENCY	312 - STAFF / MD WORKROOM	CBW03	OF/OI	NEW	\$15,234.00	\$15,234.00																																								
AUX \$: \$15,234.00																																															
1003252 EQ#: CBW03	1	CABINET, WARMING, DUAL, FREESTANDING DUAL FREESTANDING FLUID AND BLANKET WARMING CABINET WITH WINDOW GLASS DOORS. FEATURES 18 INCH DEPTH PERFECT FOR BUILT-IN (WDXH) IN: 30.90 X 21.70 X 67.25 MM: 785 X 551 X 1708 LOCATION: FLOOR	PEDIGO PRODUCTS, INC. P-2148		NEW = 1 EXISTING = 0 FUTURE = 0 INFO = 0 LEASED = 0 CAPITAL = 0		\$15,234.00																																								
SPEC COMMENTS: 50" DEEP WITH DOOR OPEN																																															
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) SURGERY</td><td>635 - STERILE &amp; CLEAN SUPPLY</td><td>CBW03</td><td>OF/OI</td><td>NEW</td><td>\$15,234.00</td><td>\$15,234.00</td></tr><tr><td colspan="8">AUX \$: \$15,234.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) SURGERY	635 - STERILE & CLEAN SUPPLY	CBW03	OF/OI	NEW	\$15,234.00	\$15,234.00	AUX \$: \$15,234.00																							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																								
1	1) SURGERY	635 - STERILE & CLEAN SUPPLY	CBW03	OF/OI	NEW	\$15,234.00	\$15,234.00																																								
AUX \$: \$15,234.00																																															
058850 EQ#: CRC01	2	CART, CAST STAINLESS;8 DRAWER;S.S. FOLDING SIDE SHELF; DRAWERS: (1) 3"W/BLACK VINYL MAT, (5) 3"W/ 4 ADJ DIVIDERS PER DRAWER, (2) 6"W/ 4 ADJ (WDXH) IN: 44.00 X 21.00 X 76.00 MM: 1118 X 533 X 1930 LOCATION: FLOOR	HARLOFF COMPANY, INC. DELUXE 6035		NEW = 2 EXISTING = 0 FUTURE = 0 INFO = 0 LEASED = 0 CAPITAL = 0		\$7,600.00																																								
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE</td><td>214 - ED EQUIPMENT STORAGE</td><td>CRC01</td><td>OF/OI</td><td>NEW</td><td>\$3,800.00</td><td>\$3,800.00</td></tr><tr><td colspan="8">AUX \$: \$3,800.00</td></tr><tr><td>1</td><td>1) SURGERY</td><td>627 - ENDO EQUIP ALCOVE 01</td><td>CRC01</td><td>OF/OI</td><td>NEW</td><td>\$3,800.00</td><td>\$3,800.00</td></tr><tr><td colspan="8">AUX \$: \$3,800.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE	214 - ED EQUIPMENT STORAGE	CRC01	OF/OI	NEW	\$3,800.00	\$3,800.00	AUX \$: \$3,800.00								1	1) SURGERY	627 - ENDO EQUIP ALCOVE 01	CRC01	OF/OI	NEW	\$3,800.00	\$3,800.00	AUX \$: \$3,800.00							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																								
1	1) ACUTE CARE	214 - ED EQUIPMENT STORAGE	CRC01	OF/OI	NEW	\$3,800.00	\$3,800.00																																								
AUX \$: \$3,800.00																																															
1	1) SURGERY	627 - ENDO EQUIP ALCOVE 01	CRC01	OF/OI	NEW	\$3,800.00	\$3,800.00																																								
AUX \$: \$3,800.00																																															
1008170 EQ#: CRK01	2	CART, CYLINDER, D&E, MULTI 6 CYLINDER CAP; CHROME PLATED STEEL; 2 LOCKING CASTERS; (WDXH) IN: 16.00 X 11.00 X 39.00 MM: 406 X 279 X 991 LOCATION: FLOOR	WT FARLEY WTFCDRC06E CR-DC06E		NEW = 2 EXISTING = 0 FUTURE = 0 INFO = 0 LEASED = 0 CAPITAL = 0		\$336.96																																								
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) SURGERY</td><td>630 - SOILED UTILITY</td><td>CRK01</td><td>OF/OI</td><td>NEW</td><td>\$168.48</td><td>\$168.48</td></tr><tr><td colspan="8">AUX \$: \$168.48</td></tr><tr><td>1</td><td>1) SURGERY</td><td>631 - ANESTHESIA WORKROOM</td><td>CRK01</td><td>OF/OI</td><td>NEW</td><td>\$168.48</td><td>\$168.48</td></tr><tr><td colspan="8">AUX \$: \$168.48</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) SURGERY	630 - SOILED UTILITY	CRK01	OF/OI	NEW	\$168.48	\$168.48	AUX \$: \$168.48								1	1) SURGERY	631 - ANESTHESIA WORKROOM	CRK01	OF/OI	NEW	\$168.48	\$168.48	AUX \$: \$168.48							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																								
1	1) SURGERY	630 - SOILED UTILITY	CRK01	OF/OI	NEW	\$168.48	\$168.48																																								
AUX \$: \$168.48																																															
1	1) SURGERY	631 - ANESTHESIA WORKROOM	CRK01	OF/OI	NEW	\$168.48	\$168.48																																								
AUX \$: \$168.48																																															



SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
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TOTAL						TOTAL	
ID #	QTY	GENERIC	MANUFACTURER		STATUS		EXTENDED PRICE
084882	6	<b>CART, CYLINDER, MEDICAL GAS</b>	W.T. FARLEY, INC.		NEW =6		\$906.00
EQ#: CRK02		4 CAPACITY TILT BACK CART; E/D SIZE; W/HEAVY DUTY 5" CASTERS	-		EXISTING =0		
			CR-DC04E		FUTURE =0		
		(WXDXH) IN: 11.00 X 11.00 X 39.00	LBS: 21.00		INFO =0		
		MM: 279 X 279 X 991	KG: 10		LEASED =0		
		LOCATION: FLOOR			CAPITAL = 0		
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED
2	1) ACUTE CARE	216 - CLEAN SUPPLY ROOM	CRK02	OF/OI	NEW	\$151.00	\$302.00
	NOTES: QTY 1 RED; QTY 1 GREEN						
	AUX \$: \$151.00						
2	1) SKILLED NURSING	847 - CLEAN SUPPLY	CRK02	OF/OI	NEW	\$151.00	\$302.00
	AUX \$: \$151.00						
1	1) SURGERY	632 - ENDO PROCEDURE ROOM	CRK02	OF/OI	NEW	\$151.00	\$151.00
	AUX \$: \$151.00						
1	1) SURGERY	636 - OR	CRK02	OF/OI	NEW	\$151.00	\$151.00
	AUX \$: \$151.00						
052851	4	<b>CART, HOUSEKEEPING</b>	ROYCE ROLLS RINGER CO.		NEW =4		\$4,344.00
EQ#: HKP01		SS;2 SHELF;FOLDING PLATFORM W/LOCKING DOOR;ZIP BAG;TRASH	F36 FOLDING		EXISTING =0		
		LID;TOOL BRACKET W/4 HANDLES & 3 HOOKS;TRAY TOP	F36 FOLDING		FUTURE =0		
		(WXDXH) IN: 23.00 X 36.00 X 42.50	LBS: 32.00		INFO =0		
		MM: 584 X 914 X 1080	KG: 15		LEASED =0		
		LOCATION: FLOOR			CAPITAL = 0		
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED
1	1) ACUTE CARE	225 - HOUSEKEEPING	HKP01	OF/OI	NEW	\$1,086.00	\$1,086.00
	AUX \$: \$1,086.00						
1	1) SHARED SERVICES	413 - HOUSEKEEPING	HKP01	OF/OI	NEW	\$1,086.00	\$1,086.00
	AUX \$: \$1,086.00						
1	1) SKILLED NURSING	871 - HOUSEKEEPING	HKP01	OF/OI	NEW	\$1,086.00	\$1,086.00
	AUX \$: \$1,086.00						
1	1) SURGERY	606 - HOUSEKEEPING	HKP01	OF/OI	NEW	\$1,086.00	\$1,086.00
	AUX \$: \$1,086.00						
053947	5	<b>CART, ISOLATION</b>	ARMSTRONG MEDICAL INDUSTRIES		NEW =0		\$0.00
EQ#: CRI01		4 DRAWER;YELLOW;BASIC CART W/DRAWER; CONFIGURATION OF 1 EA.3"	AKL-Y-4		EXISTING =5		
		HIGH & 3 EA. 9" HIGH DRAWERS;BEIGE FRAME	TWO TONE		FUTURE =0		
		(WXDXH) IN: 33.50 X 25.00 X 46.25	LBS: 165.00		INFO =0		
		MM: 851 X 635 X 1175	KG: 75		LEASED =0		
		LOCATION: FLOOR			CAPITAL = 0		
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
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ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS	TOTAL EXTENDED PRICE
	1	1) ACUTE CARE AUX \$: \$1,542.75	219 - ALCOVE CRI01 OF/OI EXISTING	\$0.00 \$0.00	
	1	1) EMERGENCY AUX \$: \$1,542.75	319 - TREATMENT ROOM 03, ISOLATION CRI01 OF/OI EXISTING	\$0.00 \$0.00	
	2	1) MAINTENANCE BUILDING AUX \$: \$1,542.75	Z400 - STORAGE CRI01 OF/OI EXISTING	\$0.00 \$0.00	
	1	1) SKILLED NURSING	874 - EQUIPMENT ALCOVE CRI01 OF/OI EXISTING	\$0.00 \$0.00	
1015397 EQ#: CRL01 	4	<b>CART, LINEN</b> 5" QUIET, NON-MARKING TENITE CASTERS AMONG THE BEST ON THE MARKET; REINFORCED INJECTION-MOLDED SHELVES WITH 1/2" LIP TO (WDXH) IN: 40.00 X 20.00 X 63.00 LBS: 50.00 MM: 1016 X 508 X 1600 KG: 23 LOCATION: FLOOR	DIRECT SUPPLY, INC LC36-4-42 IPU PREMIUM	NEW =4 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$2,360.00
	1	1) EMERGENCY AUX \$: \$590.00	306 - ED ALCOVE 02 CRL01 OF/OI NEW	\$590.00 \$590.00	
	2	1) SHARED SERVICES AUX \$: \$590.00	412 - CLEAN LINEN STORAGE CRL01 OF/OI NEW	\$590.00 \$1,180.00	
	1	1) SURGERY AUX \$: \$590.00	624 - OR EQUIP ALCOVE 02 CRL01 OF/OI NEW	\$590.00 \$590.00	
1002258 EQ#: CMH01 	1	<b>CART, MALIGNANT HYPERTHERMIA</b> TWO 6" DRAWERS AND 1 COMPARTMENT WITH PRE-INSTALLED FOLLETT REF1 (WDXH) IN: 37.50 X 26.00 X 45.50 LBS: 175.00 MM: 953 X 660 X 1156 KG: 79 LOCATION: FLOOR	HARLOFF COMPANY, INC. MH5216K MH5216K	NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$0.00
	1	1) SURGERY	624 - OR EQUIP ALCOVE 02 CMH01 OF/OI EXISTING	\$0.00 \$0.00	
105414 EQ#: CRTM01 	1	<b>CART, MEDICATION</b> ACS CART;KEYLESS PUSH LOCK;NO HANDLE DK CREME; CASTERS (WDXH) IN: 26.00 X 24.00 X 44.00 LBS: 123.00 MM: 660 X 610 X 1118 KG: 56 LOCATION: FLOOR	CAPSA SOLUTIONS AVALO ACS 10 HIGH	NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$0.00
	1	1) SKILLED NURSING AUX \$: \$1,736.37	814 - MED ROOM CRTM01 OF/OI EXISTING	\$0.00 \$0.00	




SENECA HEALTHCARE DISTRICT  
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TOTAL						TOTAL			
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE			
069766	1	<b>CART, PHLEBOTOMY</b>	WATERLOO INDUSTRIES, INC.	NEW =0		\$0.00			
EQ#: CRP01		PHLEBOTOMY;4 DRAWERS;12 CLEAR TILT BINS; LOCKING SHARPS BRACKET	MSWA-3469-WHT	EXISTING =1					
		AND WASTE DISPOSAL BIN INCLUDED;4 DIVIDABLE LOCKABLE DRAWERS;4	MSWA-3469-WHT	FUTURE =0					
		(WXDXH) IN: 27.00 X 24.50 X 37.50	LBS: 105.00	INFO =0					
		MM: 686 X 622 X 953	KG: 48	LEASED =0					
		LOCATION: FLOOR		CAPITAL = 0					
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
		1	1) LAB	502 - BLOOD DRAW	CRP01	OF/OI	EXISTING	\$0.00	\$0.00
		AUX \$: \$1,722.07							
072962	1	<b>CART, RESUSCITATION, CARDIAC</b>	ARMSTRONG MEDICAL INDUSTRIES	NEW =1		\$2,363.00			
EQ#: CRC03		PEDS;30";9 MULTICOLOR DRW;(8)3"DRAWERS;(1)6"DRAWER	PREMIER BROSELOW	EXISTING =0					
		CARDIAC BOARD;STEEL BREAKAWAY LOCK;5"CASTERS	PBL-PC-9	FUTURE =0					
		(WXDXH) IN: 46.09 X 25.00 X 45.50	LBS: 128.00	INFO =0					
		MM: 1171 X 635 X 1156	KG: 58	LEASED =0					
		LOCATION: FLOOR		CAPITAL = 0					
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
		1	1) EMERGENCY	317 - TREATMENT ROOM 05, TRAUMA	CRC03	OF/VI	NEW	\$2,363.00	\$2,363.00
		AUX \$: \$2,363.00							
056002	6	<b>CART, RESUSCITATION, CARDIAC</b>	ARMSTRONG MEDICAL INDUSTRIES	NEW =6		\$12,180.96			
EQ#: CRC04		CART, RESUSCITATION, CARDIAC; 6 DRAWERS;4-3",	AR-6	EXISTING =0					
		1-6",1-12",PVC BUMPER;LOCKING BREAKAWAY BAR, TWIN	PREMIER W/ER PK	FUTURE =0					
		(WXDXH) IN: 43.00 X 25.00 X 47.00	LBS: 165.00	INFO =0					
		MM: 1092 X 635 X 1194	KG: 75	LEASED =0					
		LOCATION: FLOOR		CAPITAL = 0					
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
		1	1) ACUTE CARE	221 - NURSE STATION	CRC04	OF/VI	NEW	\$2,030.16	\$2,030.16
		AUX \$: \$2,030.16							
		1	1) EMERGENCY	325 - ED ALCOVE 01	CRC04	OF/VI	NEW	\$2,030.16	\$2,030.16
		AUX \$: \$2,030.16							
		1	1) IMAGING	514 - CT SCAN	CRC04	OF/VI	NEW	\$2,030.16	\$2,030.16
		NOTES: PLACE ON NORTH WALL; SHARED BETWEEN CT AND XRAY ROOMS							
		AUX \$: \$2,030.16							
		1	1) SKILLED NURSING	833 - NURSE STATION (QTY 2)	CRC04	OF/VI	NEW	\$2,030.16	\$2,030.16
		AUX \$: \$2,030.16							
		1	1) SURGERY	613A - ALCOVE	CRC04	OF/VI	NEW	\$2,030.16	\$2,030.16
		AUX \$: \$2,030.16							
		1	1) SURGERY	622 - OR EQUIP ALCOVE 04	CRC04	OF/VI	NEW	\$2,030.16	\$2,030.16
		AUX \$: \$2,030.16							





SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
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TOTAL						TOTAL																																																																																																																																									
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE																																																																																																																																									
1006176	1	<b>CART, SUPPLY</b>	INNERSPACE BY SOLAIRE	NEW =1		\$1,816.88																																																																																																																																									
EQ#: CRS03		3 3"-, 2 6"-, AND 1 9"-HIGH DRAWER CONFIGURATION;ACCOMMODATES A VARIETY OF INTERIOR AND EXTERIOR ACCESSORIES;LIGHTWEIGHT	SP30W6	EXISTING =0																																																																																																																																											
			PACE 30	FUTURE =0																																																																																																																																											
		(WXDXH) IN: 29.25 X 21.25 X 42.50	LBS: 145.00	INFO =0																																																																																																																																											
		MM: 743 X 540 X 1080	KG: 66	LEASED =0																																																																																																																																											
		LOCATION: FLOOR		CAPITAL = 0																																																																																																																																											
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) EMERGENCY</td><td>310 - TRIAGE</td><td>CRS03</td><td>OF/VI</td><td>NEW</td><td>\$1,816.88</td><td>\$1,816.88</td></tr><tr><td colspan="8">AUX \$: \$1,816.88</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) EMERGENCY	310 - TRIAGE	CRS03	OF/VI	NEW	\$1,816.88	\$1,816.88	AUX \$: \$1,816.88																																																																																																																							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																																																																																																								
1	1) EMERGENCY	310 - TRIAGE	CRS03	OF/VI	NEW	\$1,816.88	\$1,816.88																																																																																																																																								
AUX \$: \$1,816.88																																																																																																																																															
1006224	19	<b>CART, SUPPLY</b>	INNERSPACE BY SOLAIRE MEDICAL	NEW =19		\$25,109.07																																																																																																																																									
EQ#: CRS02		NARROW ALUMINUM CART;24"DRAWER SPACE;5" SWIVEL CASTERS W/BRAKES;ANTIMICROBIAL WORK SURFACE & DRAWER PULLS	SPN24	EXISTING =0																																																																																																																																											
			PACE 24	FUTURE =0																																																																																																																																											
		(WXDXH) IN: 17.50 X 21.25 X 36.12	LBS: 85.00	INFO =0																																																																																																																																											
		MM: 445 X 540 X 917	KG: 39	LEASED =0																																																																																																																																											
		LOCATION: FLOOR		CAPITAL = 0																																																																																																																																											
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) EMERGENCY</td><td>317 - TREATMENT ROOM 05, TRAUMA</td><td>CRS02</td><td>OF/VI</td><td>NEW</td><td>\$1,321.53</td><td>\$1,321.53</td></tr><tr><td colspan="8">AUX \$: \$1,321.53</td></tr><tr><td>1</td><td>1) EMERGENCY</td><td>318 - TREATMENT ROOM 04, BEHAVIORAL HEALTH</td><td>CRS02</td><td>OF/VI</td><td>NEW</td><td>\$1,321.53</td><td>\$1,321.53</td></tr><tr><td colspan="8">AUX \$: \$1,321.53</td></tr><tr><td>1</td><td>1) EMERGENCY</td><td>320 - TREATMENT ROOM 02</td><td>CRS02</td><td>OF/VI</td><td>NEW</td><td>\$1,321.53</td><td>\$1,321.53</td></tr><tr><td colspan="8">AUX \$: \$1,321.53</td></tr><tr><td>1</td><td>1) EMERGENCY</td><td>321 - TREATMENT ROOM 01</td><td>CRS02</td><td>OF/VI</td><td>NEW</td><td>\$1,321.53</td><td>\$1,321.53</td></tr><tr><td colspan="8">AUX \$: \$1,321.53</td></tr><tr><td>12</td><td>1) SKILLED NURSING</td><td>816 - SEMI-PRIVATE PATIENT BEDROOM (QTY 12)</td><td>CRS02</td><td>OF/VI</td><td>NEW</td><td>\$1,321.53</td><td>\$15,858.36</td></tr><tr><td colspan="8">AUX \$: \$1,321.53</td></tr><tr><td>1</td><td>1) SKILLED NURSING</td><td>840 - SPECIAL PURPOSE ROOM (PRIVATE &amp; ADA)</td><td>CRS02</td><td>OF/VI</td><td>NEW</td><td>\$1,321.53</td><td>\$1,321.53</td></tr><tr><td colspan="8">AUX \$: \$1,321.53</td></tr><tr><td>1</td><td>1) SKILLED NURSING</td><td>842 - QUIET ROOM (PRIVATE &amp; ADA)</td><td>CRS02</td><td>OF/VI</td><td>NEW</td><td>\$1,321.53</td><td>\$1,321.53</td></tr><tr><td colspan="8">AUX \$: \$1,321.53</td></tr><tr><td>1</td><td>1) SURGERY</td><td>632 - ENDO PROCEDURE ROOM</td><td>CRS02</td><td>OF/VI</td><td>NEW</td><td>\$1,321.53</td><td>\$1,321.53</td></tr><tr><td colspan="8">AUX \$: \$1,321.53</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) EMERGENCY	317 - TREATMENT ROOM 05, TRAUMA	CRS02	OF/VI	NEW	\$1,321.53	\$1,321.53	AUX \$: \$1,321.53								1	1) EMERGENCY	318 - TREATMENT ROOM 04, BEHAVIORAL HEALTH	CRS02	OF/VI	NEW	\$1,321.53	\$1,321.53	AUX \$: \$1,321.53								1	1) EMERGENCY	320 - TREATMENT ROOM 02	CRS02	OF/VI	NEW	\$1,321.53	\$1,321.53	AUX \$: \$1,321.53								1	1) EMERGENCY	321 - TREATMENT ROOM 01	CRS02	OF/VI	NEW	\$1,321.53	\$1,321.53	AUX \$: \$1,321.53								12	1) SKILLED NURSING	816 - SEMI-PRIVATE PATIENT BEDROOM (QTY 12)	CRS02	OF/VI	NEW	\$1,321.53	\$15,858.36	AUX \$: \$1,321.53								1	1) SKILLED NURSING	840 - SPECIAL PURPOSE ROOM (PRIVATE & ADA)	CRS02	OF/VI	NEW	\$1,321.53	\$1,321.53	AUX \$: \$1,321.53								1	1) SKILLED NURSING	842 - QUIET ROOM (PRIVATE & ADA)	CRS02	OF/VI	NEW	\$1,321.53	\$1,321.53	AUX \$: \$1,321.53								1	1) SURGERY	632 - ENDO PROCEDURE ROOM	CRS02	OF/VI	NEW	\$1,321.53	\$1,321.53	AUX \$: \$1,321.53							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																																																																																																								
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1	1) EMERGENCY	318 - TREATMENT ROOM 04, BEHAVIORAL HEALTH	CRS02	OF/VI	NEW	\$1,321.53	\$1,321.53																																																																																																																																								
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SENECA HEALTHCARE DISTRICT  
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TOTAL						TOTAL		
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE		
1015713	1	<b>CART, SUPPLY</b> THREE WIRE ADJ HT "TUB" SHELVES (TOP SHELF 5" DEEP, BOTTOM SHELVES 1" DEEP); CHROME PLATED STEEL;3" CASTERS;PUSH HANDLE  <i>(WXDXH) IN: 30.00 X 18.00 X 30.00</i> <i>LBS: 50.00</i> <i>MM: 762 X 457 X 762</i> <i>KG: 23</i> <b>LOCATION:</b> FLOOR	LUXOR CORPORATION LICWT2918 LARGE WIRE TUB	NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$250.00		
								
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
	1	1) ACUTE CARE	216 - CLEAN SUPPLY ROOM	OF/OI	NEW	\$250.00	\$250.00	
	AUX \$: \$250.00							
084955	2	<b>CART, TELEMEDICINE</b> MOBILE TELE-COMMUNICATION SYSTEM;FULLY INTEGRATED 24" HD LCD DISPLAY;INTEGRATED CAMERA & MICROPHONE  <i>(WXDXH) IN: 23.00 X 27.00 X 71.00</i> <i>LBS: 230.00</i> <i>MM: 584 X 686 X 1803</i> <i>KG: 104</i> <b>LOCATION:</b> FLOOR	AVIZIA - CA750	NEW =1 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$56,000.00		
EQ#: TCRT01								
								
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) ACUTE CARE	214 - ED EQUIPMENT STORAGE	TCRT01	OF/VI	EXISTING	\$0.00	\$0.00
	NOTES: NEED TO CONFIRM EXISTING MAKE/MODEL							
	AUX \$: \$56,000.00							
	1	1) SKILLED NURSING	837 - DON STORAGE	TCRT01	OF/VI	NEW	\$56,000.00	\$56,000.00
	NOTES: NEED TO CONFIRM IF ANY ARE EXISTING							
	AUX \$: \$56,000.00							
098933	3	<b>CART, UTILITY</b> 3 SHELF MOBILE CART TO INCLUDE:  <i>(WXDXH) IN: 36.00 X 24.00 X 38.00</i> <i>LBS: 55.00</i> <i>MM: 914 X 610 X 965</i> <i>KG: 25</i> <b>LOCATION:</b> FLOOR	QUANTUM STORAGE SYSTEMS UTILITY CART WRC-2436-3CG	NEW =3 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$553.41		
EQ#: CRU03								
								
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) SURGERY	633 - DECONTAMINATION	CRU03	OF/OI	NEW	\$184.47	\$184.47
	AUX \$: \$184.47							
	1	1) SURGERY	634 - STORAGE / PREP & PACK / STERILIZER	CRU03	OF/OI	NEW	\$184.47	\$184.47
	AUX \$: \$184.47							
	1	1) SURGERY	635 - STERILE & CLEAN SUPPLY	CRU03	OF/OI	NEW	\$184.47	\$184.47
	AUX \$: \$184.47							

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TOTAL						TOTAL																												
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE																												
067123 EQ#: CRU04 	1	<b>CART, UTILITY</b> PLASTIC;2 SHELF;LOCKABLE DOORS;SLIDING DRAWER; BLACK;200LB CAPACITY;BACK/SIDE PANELS;4"CASTERS; 2 PUSH HANDLES  (WDXH) IN: 19.00 X 34.00 X 38.00 LBS: 45.00 MM: 483 X 864 X 965 KG: 20 LOCATION: FLOOR	RUBBERMAID COMM. PRODUCTS 3457 -	NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$262.50																												
	<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) EMERGENCY</td><td>313 - DRUG ROOM</td><td>CRU04</td><td>OF/OI</td><td>NEW</td><td>\$262.50</td><td>\$262.50</td></tr><tr><td colspan="8">AUX \$: \$262.50</td></tr></table>		QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) EMERGENCY	313 - DRUG ROOM	CRU04	OF/OI	NEW	\$262.50	\$262.50	AUX \$: \$262.50															
	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																										
	1	1) EMERGENCY	313 - DRUG ROOM	CRU04	OF/OI	NEW	\$262.50	\$262.50																										
	AUX \$: \$262.50																																	
1005432 EQ#: CHR02 	1	<b>CHAIR, BLOOD DRAW</b> ULTRA COMFORT HEAVY DUTY CHAIR DESIGNED WITH WIDER SEAT FOR UP 750LBS PATIENTS OR CHILD ON A PARENT'S LAP; PADDED ARM BOARD AND  (WDXH) IN: 41.00 X 35.00 X 41.75 LBS: 78.00 MM: 1041 X 889 X 1060 KG: 35 LOCATION: FLOOR	UMF MEDICAL 8690	NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$1,349.40																												
	<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) LAB</td><td>502 - BLOOD DRAW</td><td>CHR02</td><td>OF/OI</td><td>NEW</td><td>\$1,349.40</td><td>\$1,349.40</td></tr><tr><td colspan="8">AUX \$: \$1,349.40</td></tr></table>		QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) LAB	502 - BLOOD DRAW	CHR02	OF/OI	NEW	\$1,349.40	\$1,349.40	AUX \$: \$1,349.40															
	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																										
	1	1) LAB	502 - BLOOD DRAW	CHR02	OF/OI	NEW	\$1,349.40	\$1,349.40																										
	AUX \$: \$1,349.40																																	
066897 	2	<b>CHAIR, COMMODE</b> BARIATRIC;850 LBS CAP.;DROP ARM;28"SEAT;STEEL;POWDER COATED STEEL FRAME;SEAT MOLDED PLASTIC  (WDXH) IN: 29.00 X 19.50 X 25.50 LBS: 15.00 MM: 737 X 495 X 648 KG: 7 LOCATION: FLOOR	MEDLINE INDUSTRIES, INC. MDS89668XW	NEW =0 EXISTING =2 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$0.00																												
	<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>2</td><td>1) ACUTE CARE</td><td>224 - ACUTE EQUIPMENT STORAGE</td><td>OF/OI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr></table>		QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED	2	1) ACUTE CARE	224 - ACUTE EQUIPMENT STORAGE	OF/OI	EXISTING	\$0.00	\$0.00																		
	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED																											
	2	1) ACUTE CARE	224 - ACUTE EQUIPMENT STORAGE	OF/OI	EXISTING	\$0.00	\$0.00																											
1009029 	1	<b>CHAIR, COMMODE</b> 350 LBS CAPACITY; WHITE; FOLDING; STANDARD SEATING PACKAGE OF 4 G1-200X1 MODEL COMMODE CHAIRS (ID#1003895)  (WDXH) IN: 21.00 X 14.50 X 22.00 LBS: 13.00 MM: 533 X 368 X 559 KG: 6 LOCATION: FLOOR	MEDLINE INDUSTRIES INC. G1-200X4 G1-200X1	NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$114.93																												
	<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) SKILLED NURSING</td><td>830 - EQUIPMENT ALCOVE</td><td>OF/OI</td><td>NEW</td><td>\$114.93</td><td>\$114.93</td></tr><tr><td colspan="7">NOTES: CHAIR WILL FLOAT BETWEEN RESIDENT ROOMS</td></tr><tr><td colspan="7">AUX \$: \$114.93</td></tr></table>		QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED	1	1) SKILLED NURSING	830 - EQUIPMENT ALCOVE	OF/OI	NEW	\$114.93	\$114.93	NOTES: CHAIR WILL FLOAT BETWEEN RESIDENT ROOMS							AUX \$: \$114.93										
	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED																											
	1	1) SKILLED NURSING	830 - EQUIPMENT ALCOVE	OF/OI	NEW	\$114.93	\$114.93																											
	NOTES: CHAIR WILL FLOAT BETWEEN RESIDENT ROOMS																																	
	AUX \$: \$114.93																																	

SENECA HEALTHCARE DISTRICT  
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TOTAL						TOTAL	
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE	
1010678	1	CHAIR, COMMODE, BARIATRIC DROP-ARM;1000 LB CAP; SEAT HEIGHT ADJ 17.5"-21.5" ADJUSTABLE LEGS;POWDER COATED  (WXDXH) IN: 22.50 X 31.50 X 19.25 MM: 572 X 800 X 489 LOCATION: FLOOR	MEDLINE INDUSTRIES INC. G1-400BDX1 G1-400BDX1	NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$200.00	

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TOTAL						TOTAL	
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE	
102251	2	<b>CHAIR, SHOWER</b> 500LB WT CAP;22" X 17" SEAT;WHITE ALUMINUM FRAME; (4) REAR LOCKING CASTERS;BLUE PADDED SEAT/ARMS;HT  <i>(WXDXH) IN: 26.00 X 36.00 X 42.00</i> <i>LBS: 36.80</i> <i>MM: 660 X 914 X 1067</i> <i>KG: 17</i> <b>LOCATION:</b> FLOOR	DRIVE MEDICAL NRS185008 ALUM REHAB BARI	NEW =2		\$1,525.30	
				EXISTING =0			
				FUTURE =0			
				INFO =0			
				LEASED =0			
				CAPITAL = 0			
<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
1	1) ACUTE CARE AUX \$: \$762.65	224 - ACUTE EQUIPMENT STORAGE	OF/OI	NEW	\$762.65	\$762.65	
1	1) SKILLED NURSING AUX \$: \$762.65	874 - EQUIPMENT ALCOVE	OF/OI	NEW	\$762.65	\$762.65	
102250	2	<b>CHAIR, SHOWER</b> 275LB WT CAP;WHITE ALUMINUM FRAME;(4) 5" REAR LOCKING CASTERS;BLUE PADDED SEAT/ARMS;HT ADJ;  <i>(WXDXH) IN: 23.00 X 35.00 X 41.00</i> <i>LBS: 35.00</i> <i>MM: 584 X 889 X 1041</i> <i>KG: 16</i> <b>LOCATION:</b> FLOOR	DRIVE MEDICAL NRS185007 ALUMINUM REHAB	NEW =2		\$1,379.00	
				EXISTING =0			
				FUTURE =0			
				INFO =0			
				LEASED =0			
				CAPITAL = 0			
<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
1	1) SKILLED NURSING AUX \$: \$689.50	830 - EQUIPMENT ALCOVE	OF/OI	NEW	\$689.50	\$689.50	
1	1) SKILLED NURSING AUX \$: \$689.50	874 - EQUIPMENT ALCOVE	OF/OI	NEW	\$689.50	\$689.50	
1002727	2	<b>CHAIR, TRANSPORT</b> 800LB CAP;LIFTING ARMREST;NON-FOLDING;ANTI-TIP DESIGN TO INCLUDE:  <i>(WXDXH) IN: 31.00 X 39.00 X 41.00</i> <i>LBS: 79.00</i> <i>MM: 787 X 991 X 1041</i> <i>KG: 36</i> <b>LOCATION:</b> FLOOR	STAXI CORPORATION LIMITED RA010-L-C RANGER	NEW =2		\$3,642.00	
				EXISTING =0			
				FUTURE =0			
				INFO =0			
				LEASED =0			
				CAPITAL = 0			
<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
2	1) EMERGENCY NOTES: MUST INCLUDE O2 HOLDER AUX \$: \$1,821.00	307 - ED VESTIBULE	OF/OI	NEW	\$1,821.00	\$3,642.00	



SENECA HEALTHCARE DISTRICT  
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TOTAL						TOTAL																																	
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE																																	
105868	1	CHAIR, ULTRASOUND	HAG INC	NEW =1		\$952.89																																	
EQ#: CHR06		ULTRASOUND CHAIR. FEATURES: BACKWARDS TILT, LOCKABLE SEAT	8106	EXISTING =0																																			
		ADJUSTABLE, SEAT HEIGHT ADJUSTABLE 23"-33", SEAT DEPTH	CAPISCO	FUTURE =0																																			
		(WXDXH) IN: 28.74 X 28.74 X 50.00	LBS: 30.86	INFO =0																																			
		MM: 730 X 730 X 1270	KG: 14	LEASED =0																																			
		LOCATION: FLOOR		CAPITAL = 0																																			
																																							
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) IMAGING</td><td>509 - ULTRASOUND</td><td>CHR06</td><td>OF/OI</td><td>NEW</td><td>\$952.89</td><td>\$952.89</td></tr><tr><td colspan="2"></td><td colspan="6">AUX \$: \$952.89</td></tr></table>	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) IMAGING	509 - ULTRASOUND	CHR06	OF/OI	NEW	\$952.89	\$952.89			AUX \$: \$952.89																		
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																
1	1) IMAGING	509 - ULTRASOUND	CHR06	OF/OI	NEW	\$952.89	\$952.89																																
		AUX \$: \$952.89																																					
106541	1	CHAIR/TABLE, EXAM/TREATMENT	MIDMARK CORPORATION	NEW =0		\$0.00																																	
EQ#: TBS02		450LB. CAP;POWER HEIGHT/FOOT/BACK/TILT;W/OUT TOP	230-002	EXISTING =1																																			
		W/O ROTATION; W/ELECTRICAL RECEPTACLE	RITTER	FUTURE =0																																			
		(WXDXH) IN: 27.00 X 83.00 X 40.00	LBS: 455.00	INFO =0																																			
		MM: 686 X 2108 X 1016	KG: 206	LEASED =0																																			
		LOCATION: FLOOR		CAPITAL = 0																																			
																																							
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QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																
1	1) SURGERY	632 - ENDO PROCEDURE ROOM	TBS02	OF/VI	EXISTING	\$0.00	\$0.00																																
102576	1	CHART, EYE, WALL MOUNTED	WESTERN OPHTHALMICS CORP	NEW =1		\$39.99																																	
EQ#: EYE01		TESTING VISUAL ACUITY EYE TEST CHART-10 FOOT; MATTE FINISH, BRASS	OS-1935	EXISTING =0																																			
		MATERIAL	10FT - SNELLEN	FUTURE =0																																			
		(WXDXH) IN: 11.00 X 1.00 X 24.00	LBS: 1.00	INFO =0																																			
		MM: 279 X 25 X 610	KG: 0	LEASED =0																																			
		LOCATION: WALL		CAPITAL = 0																																			
																																							
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) EMERGENCY</td><td>310 - TRIAGE</td><td>EYE01</td><td>OF/CI</td><td>NEW</td><td>\$39.99</td><td>\$39.99</td></tr><tr><td colspan="2"></td><td colspan="6">AUX \$: \$39.99</td></tr></table>	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) EMERGENCY	310 - TRIAGE	EYE01	OF/CI	NEW	\$39.99	\$39.99			AUX \$: \$39.99																		
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																
1	1) EMERGENCY	310 - TRIAGE	EYE01	OF/CI	NEW	\$39.99	\$39.99																																
		AUX \$: \$39.99																																					
1003893	1	CLEANER, CARPET / FLOOR, VACUUM, PORTABLE	KARCHER	NEW =0		\$0.00																																	
EQ#: VAC01		UPRIGHT VACUUM W/ 18-INCH CLEANING PATH;AUTOMATIC	SENSOR XP 18	EXISTING =1																																			
		BRUSH-HEIGHT ADJUSTMENT; 40 FOOT POWER CORD	10126130	FUTURE =0																																			
		(WXDXH) IN: 18.00 X 11.00 X 46.00	LBS: 19.00	INFO =0																																			
		MM: 457 X 279 X 1168	KG: 9	LEASED =0																																			
		LOCATION: FLOOR		CAPITAL = 0																																			
																																							
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) SHARED SERVICES</td><td>413 - HOUSEKEEPING</td><td>VAC01</td><td>OF/OI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td colspan="2"></td><td colspan="6">NOTES: MODEL NOT EXACT. PLACEHOLDER FOR EXISTING VACUUM.</td></tr><tr><td colspan="2"></td><td colspan="6">AUX \$: \$775.00</td></tr></table>	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) SHARED SERVICES	413 - HOUSEKEEPING	VAC01	OF/OI	EXISTING	\$0.00	\$0.00			NOTES: MODEL NOT EXACT. PLACEHOLDER FOR EXISTING VACUUM.								AUX \$: \$775.00										
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																
1	1) SHARED SERVICES	413 - HOUSEKEEPING	VAC01	OF/OI	EXISTING	\$0.00	\$0.00																																
		NOTES: MODEL NOT EXACT. PLACEHOLDER FOR EXISTING VACUUM.																																					
		AUX \$: \$775.00																																					




SENECA HEALTHCARE DISTRICT  
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TOTAL						TOTAL																																	
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE																																	
1000106	1	CLEANER, SCOPE	MEDIVATORS REPROCESSING SYSTEMS	NEW =1		\$99,445.00																																	
EQ#: STE03		AUTOMATED W/COMPRESSOR;DUAL BASIN;RAPICIDE PA	ADV-1007	EXISTING =0																																			
		DISINFECTANT;INDIVIDUAL CHANNEL MONITORING	ADVANTAGE PLUS SS	FUTURE =0																																			
		(WXDXH) IN: 45.00 X 37.50 X 59.00	LBS: 400.00	INFO =0																																			
		MM: 1143 X 953 X 1499	KG: 181	LEASED =0																																			
		LOCATION: FLOOR		CAPITAL = 0																																			
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) SURGERY</td><td>634 - STORAGE / PREP &amp; PACK / STERILIZER</td><td>STE03</td><td>OF/OI</td><td>NEW</td><td>\$99,445.00</td><td>\$99,445.00</td></tr><tr><td colspan="8">NOTES: POWER REQUIREMENTS: 2X NEMA 5-15 RECEPTACLES REQUIRE (X1 FOR UNIT, X1 FOR COMPRESSOR)</td></tr><tr><td colspan="8">AUX \$: \$99,445.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) SURGERY	634 - STORAGE / PREP & PACK / STERILIZER	STE03	OF/OI	NEW	\$99,445.00	\$99,445.00	NOTES: POWER REQUIREMENTS: 2X NEMA 5-15 RECEPTACLES REQUIRE (X1 FOR UNIT, X1 FOR COMPRESSOR)								AUX \$: \$99,445.00							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																
1	1) SURGERY	634 - STORAGE / PREP & PACK / STERILIZER	STE03	OF/OI	NEW	\$99,445.00	\$99,445.00																																
NOTES: POWER REQUIREMENTS: 2X NEMA 5-15 RECEPTACLES REQUIRE (X1 FOR UNIT, X1 FOR COMPRESSOR)																																							
AUX \$: \$99,445.00																																							
104990	1	CLEANER, SCOPE, ACCESSORY	MEDIVATORS REPROCESSING SYSTEMS	NEW =1		\$5,244.75																																	
EQ#: SCP01		ENDOSCOPE FLUSHING AID;MANUAL CLEANING	SCOPE BUDDY PLUS	EXISTING =0																																			
			SBP-1000	FUTURE =0																																			
		(WXDXH) IN: 7.50 X 11.50 X 10.30	LBS: 10.00	INFO =0																																			
		MM: 191 X 292 X 262	KG: 5	LEASED =0																																			
		LOCATION: COUNTERTOP		CAPITAL = 0																																			
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) SURGERY</td><td>634 - STORAGE / PREP &amp; PACK / STERILIZER</td><td>SCP01</td><td>OF/CI</td><td>NEW</td><td>\$5,244.75</td><td>\$5,244.75</td></tr><tr><td colspan="8">AUX \$: \$5,244.75</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) SURGERY	634 - STORAGE / PREP & PACK / STERILIZER	SCP01	OF/CI	NEW	\$5,244.75	\$5,244.75	AUX \$: \$5,244.75															
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																
1	1) SURGERY	634 - STORAGE / PREP & PACK / STERILIZER	SCP01	OF/CI	NEW	\$5,244.75	\$5,244.75																																
AUX \$: \$5,244.75																																							
1015522	1	CLEANER, ULTRASONIC	STERIS CORPORATION	NEW =1		\$45,107.60																																	
EQ#: CLR01		ULTRASONIC CLEANER. FEATURES: 20 GALLON. 16 LUMEN CAPACITY.	IW523546NPR	EXISTING =0																																			
		AUTO-TUNING FREQUENCIES WHICH ENSURED BY CONSTANT POWER	INNOWAVE UNITY ULTRASONIC IRRIGATOR (20 GAL)	FUTURE =0																																			
		(WXDXH) IN: 34.80 X 25.80 X 58.90	LBS: 461.00	INFO =0																																			
		MM: 884 X 655 X 1496	KG: 209	LEASED =0																																			
		LOCATION: FLOOR		CAPITAL = 0																																			
SPEC COMMENTS: HEIGHT REFLECTS WITH LID OPEN. CLOSED: 42.5 IN. MAX OPERATING WEIGHT: 430LBS.																																							
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) SURGERY</td><td>633 - DECONTAMINATION</td><td>CLR01</td><td>OF/VI</td><td>NEW</td><td>\$45,107.60</td><td>\$45,107.60</td></tr><tr><td colspan="8">AUX \$: \$45,107.60</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) SURGERY	633 - DECONTAMINATION	CLR01	OF/VI	NEW	\$45,107.60	\$45,107.60	AUX \$: \$45,107.60															
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																
1	1) SURGERY	633 - DECONTAMINATION	CLR01	OF/VI	NEW	\$45,107.60	\$45,107.60																																
AUX \$: \$45,107.60																																							
1003621	3	CLOCK, ELAPSED TIME	PRIMEX	NEW =0		\$0.00																																	
EQ#: CLK01		SURFACE MOUNT;4" SLOPE BRACKET, POE;COUNT UP OR COUNT DOWN,	C2005X203E	EXISTING =0																																			
		UP TO A MAX OF 99 HOURS, 59MINUTES AND 59 SECONDS		FUTURE =3																																			
		(WXDXH) IN: 23.30 X 2.40 X 8.00	LBS: 4.60	INFO =0																																			
		MM: 592 X 61 X 203	KG: 2	LEASED =0																																			
		LOCATION: WALL		CAPITAL = 0																																			
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																								
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																

SENECA HEALTHCARE DISTRICT  
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TOTAL							TOTAL	
ID #	QTY	GENERIC		MANUFACTURER			STATUS	EXTENDED PRICE
	1	1) EMERGENCY 317 - TREATMENT ROOM 05, TRAUMA NOTES: FUTURE ITEM; ROUGH IN ONLY AT THIS TIME		CLK01	OF/CI	FUTURE	\$0.00	\$0.00
	1	1) SURGERY 632 - ENDO PROCEDURE ROOM NOTES: FUTURE ITEM; ROUGH IN ONLY AT THIS TIME		CLK01	OF/CI	FUTURE	\$0.00	\$0.00
	1	1) SURGERY 636 - OR NOTES: FUTURE ITEM; ROUGH IN ONLY AT THIS TIME		CLK01	OF/CI	FUTURE	\$0.00	\$0.00
081519 EQ#: COF02	1	COFFEE BREWER 4-CUP PROGRAMMABLE;GRAB-A-CUP AUTO PAUSE DUAL WATER WINDOW;1-HR AUTO SHUT-OFF  (WXDXH) IN: 6.50 X 9.10 X 10.50 MM: 165 X 231 X 267 LOCATION: COUNTERTOP		MR. COFFEE DRX5-NP			NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$26.99

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

TOTAL						TOTAL																																																																																																									
ID #	QTY	GENERIC	MANUFACTURER		STATUS		EXTENDED PRICE																																																																																																								
1006012	7	COFFEE STATION	MIND READER		NEW =7		\$315.00																																																																																																								
EQ#: COF04		COFFEE CUP & CONDIMENT ORGANIZER; BLACK; PLASTIC; CHROME HANDLES	EMS-CAD01BLK		EXISTING =0																																																																																																										
			CADDY ORGANIZER		FUTURE =0																																																																																																										
		(WXDXH) IN: 5.40 X 11.00 X 12.60			INFO =0																																																																																																										
		MM: 137 X 279 X 320			LEASED =0																																																																																																										
		LBS: 2.00			CAPITAL = 0																																																																																																										
		KG: 1																																																																																																													
		LOCATION: COUNTERTOP																																																																																																													
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE</td><td>220 - NUTRITION ALCOVE</td><td>COF04</td><td>OF/OI</td><td>NEW</td><td>\$45.00</td><td>\$45.00</td></tr><tr><td></td><td>AUX \$: \$45.00</td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>1</td><td>1) DIETARY</td><td>715 - HOSPITAL DINING</td><td>COF04</td><td>OF/OI</td><td>NEW</td><td>\$45.00</td><td>\$45.00</td></tr><tr><td></td><td>AUX \$: \$45.00</td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>1</td><td>1) SHARED SERVICES</td><td>406 - STAFF BREAK</td><td>COF04</td><td>OF/OI</td><td>NEW</td><td>\$45.00</td><td>\$45.00</td></tr><tr><td></td><td>AUX \$: \$45.00</td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>1</td><td>1) SKILLED NURSING</td><td>809 - RECREATION ROOM</td><td>COF04</td><td>OF/OI</td><td>NEW</td><td>\$45.00</td><td>\$45.00</td></tr><tr><td></td><td>AUX \$: \$45.00</td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>2</td><td>1) SKILLED NURSING</td><td>833A - ALCOVE, NOUR (QTY 2)</td><td>COF04</td><td>OF/OI</td><td>NEW</td><td>\$45.00</td><td>\$90.00</td></tr><tr><td></td><td>AUX \$: \$45.00</td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>1</td><td>1) SURGERY</td><td>615 - NURSE STATION / NOUR / MEDS</td><td>COF04</td><td>OF/OI</td><td>NEW</td><td>\$45.00</td><td>\$45.00</td></tr><tr><td></td><td>AUX \$: \$45.00</td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE	220 - NUTRITION ALCOVE	COF04	OF/OI	NEW	\$45.00	\$45.00		AUX \$: \$45.00							1	1) DIETARY	715 - HOSPITAL DINING	COF04	OF/OI	NEW	\$45.00	\$45.00		AUX \$: \$45.00							1	1) SHARED SERVICES	406 - STAFF BREAK	COF04	OF/OI	NEW	\$45.00	\$45.00		AUX \$: \$45.00							1	1) SKILLED NURSING	809 - RECREATION ROOM	COF04	OF/OI	NEW	\$45.00	\$45.00		AUX \$: \$45.00							2	1) SKILLED NURSING	833A - ALCOVE, NOUR (QTY 2)	COF04	OF/OI	NEW	\$45.00	\$90.00		AUX \$: \$45.00							1	1) SURGERY	615 - NURSE STATION / NOUR / MEDS	COF04	OF/OI	NEW	\$45.00	\$45.00		AUX \$: \$45.00						
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																																																																								
1	1) ACUTE CARE	220 - NUTRITION ALCOVE	COF04	OF/OI	NEW	\$45.00	\$45.00																																																																																																								
	AUX \$: \$45.00																																																																																																														
1	1) DIETARY	715 - HOSPITAL DINING	COF04	OF/OI	NEW	\$45.00	\$45.00																																																																																																								
	AUX \$: \$45.00																																																																																																														
1	1) SHARED SERVICES	406 - STAFF BREAK	COF04	OF/OI	NEW	\$45.00	\$45.00																																																																																																								
	AUX \$: \$45.00																																																																																																														
1	1) SKILLED NURSING	809 - RECREATION ROOM	COF04	OF/OI	NEW	\$45.00	\$45.00																																																																																																								
	AUX \$: \$45.00																																																																																																														
2	1) SKILLED NURSING	833A - ALCOVE, NOUR (QTY 2)	COF04	OF/OI	NEW	\$45.00	\$90.00																																																																																																								
	AUX \$: \$45.00																																																																																																														
1	1) SURGERY	615 - NURSE STATION / NOUR / MEDS	COF04	OF/OI	NEW	\$45.00	\$45.00																																																																																																								
	AUX \$: \$45.00																																																																																																														
1014543	1	COMPRESSION DEVICE	STRYKER - PHYSIO-CONTROL, INC		NEW =0		\$0.00																																																																																																								
EQ#: CPR01		CHEST COMPRESSION SYSTEM TO INCLUDE:	99576-000043		EXISTING =1																																																																																																										
		1EA LUCAS 3.0 CHEST COMPRESSION SYSTEM WITH,	LUCAS 3.0		FUTURE =0																																																																																																										
		(WXDXH) IN: 21.00 X 22.00 X 10.00			INFO =0																																																																																																										
		MM: 533 X 559 X 254			LEASED =0																																																																																																										
		LBS: 18.00			CAPITAL = 0																																																																																																										
		KG: 8																																																																																																													
		LOCATION: WALL																																																																																																													
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) EMERGENCY</td><td>317 - TREATMENT ROOM 05, TRAUMA</td><td>CPR01</td><td>OF/OI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) EMERGENCY	317 - TREATMENT ROOM 05, TRAUMA	CPR01	OF/OI	EXISTING	\$0.00	\$0.00																																																																																								
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																																																																								
1	1) EMERGENCY	317 - TREATMENT ROOM 05, TRAUMA	CPR01	OF/OI	EXISTING	\$0.00	\$0.00																																																																																																								
100859	6	CONTAINER, BIOHAZARD	TOTER INC.		NEW =6		\$1,836.66																																																																																																								
EQ#: WST02		RED;64 GALLON;2 WHEEL;HINGED LID;2-10"WHEELS	RMC64-00RED		EXISTING =0																																																																																																										
		2-4"CASTERS;PLASTIC			FUTURE =0																																																																																																										
		(WXDXH) IN: 24.75 X 32.00 X 44.25			INFO =0																																																																																																										
		MM: 629 X 813 X 1124			LEASED =0																																																																																																										
		LBS: 45.30			CAPITAL = 0																																																																																																										
		KG: 21																																																																																																													
		LOCATION: FLOOR																																																																																																													
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE</td><td>213 - SOILED HOLDING ROOM</td><td>WST02</td><td>OF/OI</td><td>NEW</td><td>\$306.11</td><td>\$306.11</td></tr><tr><td></td><td>AUX \$: \$306.11</td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>2</td><td>1) SHARED SERVICES</td><td>414 - BIOHAZARD WASTE</td><td>WST02</td><td>OF/OI</td><td>NEW</td><td>\$306.11</td><td>\$612.22</td></tr><tr><td></td><td>AUX \$: \$306.11</td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE	213 - SOILED HOLDING ROOM	WST02	OF/OI	NEW	\$306.11	\$306.11		AUX \$: \$306.11							2	1) SHARED SERVICES	414 - BIOHAZARD WASTE	WST02	OF/OI	NEW	\$306.11	\$612.22		AUX \$: \$306.11																																																																						
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																																																																								
1	1) ACUTE CARE	213 - SOILED HOLDING ROOM	WST02	OF/OI	NEW	\$306.11	\$306.11																																																																																																								
	AUX \$: \$306.11																																																																																																														
2	1) SHARED SERVICES	414 - BIOHAZARD WASTE	WST02	OF/OI	NEW	\$306.11	\$612.22																																																																																																								
	AUX \$: \$306.11																																																																																																														

SENECA HEALTHCARE DISTRICT  
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ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS	TOTAL EXTENDED PRICE
	2	1) SURGERY AUX \$: \$306.11	630 - SOILED UTILITY	WST02 OF/OI NEW \$306.11	\$612.22
	1	1) SURGERY AUX \$: \$306.11	633 - DECONTAMINATION	WST02 OF/OI NEW \$306.11	\$306.11
082533 EQ#: DEF01	2	<b>DEFIBRILLATOR</b> R SERIES ALS DEFIBRILLATOR;AED W/MANUAL OVERRIDE;GUIDELINES 2010 COMPATIBLE;CODE READINESS TESTING SYSTEM;RECTILINEAR BIPHASIC (WXDXH) IN: 10.50 X 12.50 X 8.20 LBS: 15.20 MM: 267 X 318 X 208 KG: 7 LOCATION: COUNTERTOP	ZOLL MEDICAL CORPORATION 30120005201310012 R SERIES ALS	NEW =1 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$23,980.20
	1	1) IMAGING AUX \$: \$23,980.20	514 - CT SCAN	DEF01 OF/OI EXISTING \$0.00	\$0.00
	1	1) SKILLED NURSING AUX \$: \$23,980.20	833 - NURSE STATION (QTY 2)	DEF01 OF/OI NEW \$23,980.20	\$23,980.20
082533 EQ#: DEF01	4	<b>DEFIBRILLATOR</b> R SERIES ALS DEFIBRILLATOR;AED W/MANUAL OVERRIDE;GUIDELINES 2010 COMPATIBLE;CODE READINESS TESTING SYSTEM;RECTILINEAR BIPHASIC (WXDXH) IN: 10.50 X 12.50 X 8.20 LBS: 15.20 MM: 267 X 318 X 208 KG: 7 LOCATION: COUNTERTOP	ZOLL MEDICAL CORPORATION 30120005201310012 R SERIES ALS	NEW =2 EXISTING =2 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$47,960.40
	1	1) ACUTE CARE AUX \$: \$23,980.20	221 - NURSE STATION	DEF01 OF/OI EXISTING \$0.00	\$0.00
	1	1) EMERGENCY AUX \$: \$23,980.20	325 - ED ALCOVE 01	DEF01 OF/OI EXISTING \$0.00	\$0.00
	1	1) SURGERY AUX \$: \$23,980.20	613A - ALCOVE	DEF01 OF/OI NEW \$23,980.20	\$23,980.20
	1	1) SURGERY AUX \$: \$23,980.20	622 - OR EQUIP ALCOVE 04	DEF01 OF/OI NEW \$23,980.20	\$23,980.20
069814 EQ#: DIAG01	6	<b>DIAGNOSTIC SET</b> GREEN TECHNOLOGY;WALLBOARD;OPHTH/OTO;SPHYG;TEMP TO INCLUDE: (WXDXH) IN: 34.00 X 6.00 X 12.00 LBS: 25.00 MM: 864 X 152 X 305 KG: 11 LOCATION: WALL	WELCH ALLYN, INC. 77791-1MPX GS 777 SERIES	NEW =6 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$8,684.22

SENECA HEALTHCARE DISTRICT  
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ID #	TOTAL QTY	GENERIC	MANUFACTURER				STATUS	TOTAL EXTENDED PRICE
	1	1) EMERGENCY AUX \$: \$1,447.37	310 - TRIAGE	DIAG01	OF/CI	NEW	\$1,447.37	\$1,447.37
	1	1) EMERGENCY AUX \$: \$1,447.37	317 - TREATMENT ROOM 05, TRAUMA	DIAG01	OF/CI	NEW	\$1,447.37	\$1,447.37
	1	1) EMERGENCY AUX \$: \$1,447.37	318 - TREATMENT ROOM 04, BEHAVIORAL HEALTH	DIAG01	OF/CI	NEW	\$1,447.37	\$1,447.37
	1	1) EMERGENCY AUX \$: \$1,447.37	319 - TREATMENT ROOM 03, ISOLATION	DIAG01	OF/CI	NEW	\$1,447.37	\$1,447.37
	1	1) EMERGENCY AUX \$: \$1,447.37	320 - TREATMENT ROOM 02	DIAG01	OF/CI	NEW	\$1,447.37	\$1,447.37
	1	1) EMERGENCY AUX \$: \$1,447.37	321 - TREATMENT ROOM 01	DIAG01	OF/CI	NEW	\$1,447.37	\$1,447.37
101226 EQ#: DIS01	1	<b>DISINFECTOR</b> ULTRASOUND TRANSDUCER DISINFECTOR;7 MIN CYCLE TIME;ELECTRONIC CYCLE LOGGING;W/WALL-MOUNTED PRINTER;(PRINTER IS 5X9X7") (WDXHX) IN: 14.20 X 12.50 X 21.00 LBS: 56.90 MM: 361 X 318 X 533 KG: 26 LOCATION: WALL	GE MEDICAL SYSTEMS E8350MA TROPHON 2				NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$9,455.70
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) IMAGING AUX \$: \$9,455.70	509 - ULTRASOUND	DIS01	OF/CI	NEW	\$9,455.70	\$9,455.70
057206 EQ#: GLV01	60	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL (WDXHX) IN: 22.45 X 3.88 X 10.00 LBS: 2.00 MM: 570 X 99 X 254 KG: 1 LOCATION: WALL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061				NEW =60 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$3,420.00
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) ACUTE CARE AUX \$: \$57.00	200 - PATIENT ROOM, SEMI-PRIVATE	GLV01	OF/CI	NEW	\$57.00	\$57.00
	1	1) ACUTE CARE AUX \$: \$57.00	202 - PATIENT ROOM, SEMI-PRIVATE	GLV01	OF/CI	NEW	\$57.00	\$57.00
	1	1) ACUTE CARE AUX \$: \$57.00	204 - PATIENT ROOM, PRIVATE	GLV01	OF/CI	NEW	\$57.00	\$57.00
	1	1) ACUTE CARE AUX \$: \$57.00	206 - PATIENT ROOM, PRIVATE	GLV01	OF/CI	NEW	\$57.00	\$57.00

**SENECA HEALTHCARE DISTRICT  
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TOTAL								TOTAL	
ID #	QTY	GENERIC	MANUFACTURER			STATUS		EXTENDED PRICE	
	1	1) ACUTE CARE AUX \$: \$57.00	208 - PAITENT ROOM, PRIVATE	GLV01	OF/CI	NEW	\$57.00	\$57.00	
	1	1) ACUTE CARE AUX \$: \$57.00	210 - PATIENT ROOM, ACCESSIBLE ISOLATION	GLV01	OF/CI	NEW	\$57.00	\$57.00	
	1	1) ACUTE CARE AUX \$: \$57.00	211 - ANTEROOM	GLV01	OF/CI	NEW	\$57.00	\$57.00	
	1	1) ACUTE CARE AUX \$: \$57.00	213 - SOILED HOLDING ROOM	GLV01	OF/CI	NEW	\$57.00	\$57.00	
	1	1) ACUTE CARE AUX \$: \$57.00	218 - MED ROOM	GLV01	OF/CI	NEW	\$57.00	\$57.00	
	3	1) DIETARY AUX \$: \$57.00	713 - DISHROOM	GLV01	OF/CI	NEW	\$57.00	\$171.00	
	1	1) EMERGENCY AUX \$: \$57.00	310 - TRIAGE	GLV01	OF/CI	NEW	\$57.00	\$57.00	
	1	1) EMERGENCY AUX \$: \$57.00	313 - DRUG ROOM	GLV01	OF/CI	NEW	\$57.00	\$57.00	
	1	1) EMERGENCY AUX \$: \$57.00	317 - TREATMENT ROOM 05, TRAUMA	GLV01	OF/CI	NEW	\$57.00	\$57.00	
	1	1) EMERGENCY AUX \$: \$57.00	318 - TREATMENT ROOM 04, BEHAVIORAL HEALTH	GLV01	OF/CI	NEW	\$57.00	\$57.00	
	1	1) EMERGENCY AUX \$: \$57.00	319 - TREATMENT ROOM 03, ISOLATION	GLV01	OF/CI	NEW	\$57.00	\$57.00	
	1	1) EMERGENCY AUX \$: \$57.00	320 - TREATMENT ROOM 02	GLV01	OF/CI	NEW	\$57.00	\$57.00	
	1	1) EMERGENCY AUX \$: \$57.00	321 - TREATMENT ROOM 01	GLV01	OF/CI	NEW	\$57.00	\$57.00	
	1	1) IMAGING AUX \$: \$57.00	509 - ULTRASOUND	GLV01	OF/CI	NEW	\$57.00	\$57.00	
	1	1) IMAGING AUX \$: \$57.00	512 - GENERAL RADIOLOGY	GLV01	OF/CI	NEW	\$57.00	\$57.00	
	1	1) IMAGING AUX \$: \$57.00	514 - CT SCAN	GLV01	OF/CI	NEW	\$57.00	\$57.00	
	1	1) LAB AUX \$: \$57.00	500 - MICROBIOLOGY	GLV01	OF/CI	NEW	\$57.00	\$57.00	
	2	1) LAB AUX \$: \$57.00	502 - BLOOD DRAW	GLV01	OF/CI	NEW	\$57.00	\$114.00	
	1	1) LAB AUX \$: \$57.00	503 - LABORATORY	GLV01	OF/CI	NEW	\$57.00	\$57.00	
	1	1) LAB AUX \$: \$57.00	503 - LABORATORY	GLV01	OF/CI	NEW	\$57.00	\$57.00	

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ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS			TOTAL EXTENDED PRICE
2	1) LAB AUX \$: \$57.00	503 - LABORATORY	GLV01	OF/CI	NEW	\$57.00	\$114.00
1	1) LAB AUX \$: \$57.00	503P - LABORATORY (PROCESSING)	GLV01	OF/CI	NEW	\$57.00	\$57.00
1	1) PT/OT/RT AUX \$: \$57.00	604 - RT WORK / STORAGE	GLV01	OF/CI	NEW	\$57.00	\$57.00
1	1) PT/OT/RT AUX \$: \$57.00	801 - THERAPY	GLV01	OF/CI	NEW	\$57.00	\$57.00
1	1) SKILLED NURSING AUX \$: \$57.00	806 - DINING ROOM	GLV01	OF/CI	NEW	\$57.00	\$57.00
1	1) SKILLED NURSING AUX \$: \$57.00	809 - RECREATION ROOM	GLV01	OF/CI	NEW	\$57.00	\$57.00
1	1) SKILLED NURSING AUX \$: \$57.00	814 - MED ROOM	GLV01	OF/CI	NEW	\$57.00	\$57.00
12	1) SKILLED NURSING AUX \$: \$57.00	816 - SEMI-PRIVATE PATIENT BEDROOM (QTY 12)	GLV01	OF/CI	NEW	\$57.00	\$684.00
2	1) SKILLED NURSING AUX \$: \$57.00	834 - CENTRAL BATHING (QTY 2)	GLV01	OF/CI	NEW	\$57.00	\$114.00
1	1) SKILLED NURSING AUX \$: \$57.00	840 - SPECIAL PURPOSE ROOM (PRIVATE & ADA)	GLV01	OF/CI	NEW	\$57.00	\$57.00
1	1) SKILLED NURSING AUX \$: \$57.00	842 - QUIET ROOM (PRIVATE & ADA)	GLV01	OF/CI	NEW	\$57.00	\$57.00
1	1) SURGERY AUX \$: \$57.00	607 - PACU 3	GLV01	OF/CI	NEW	\$57.00	\$57.00
1	1) SURGERY AUX \$: \$57.00	608 - PACU 2	GLV01	OF/CI	NEW	\$57.00	\$57.00
1	1) SURGERY AUX \$: \$57.00	609 - PACU 1	GLV01	OF/CI	NEW	\$57.00	\$57.00
1	1) SURGERY AUX \$: \$57.00	615 - NURSE STATION / NOUR / MEDS	GLV01	OF/CI	NEW	\$57.00	\$57.00
1	1) SURGERY AUX \$: \$57.00	630 - SOILED UTILITY	GLV01	OF/CI	NEW	\$57.00	\$57.00
1	1) SURGERY AUX \$: \$57.00	632 - ENDO PROCEDURE ROOM	GLV01	OF/CI	NEW	\$57.00	\$57.00
1	1) SURGERY AUX \$: \$57.00	633 - DECONTAMINATION	GLV01	OF/CI	NEW	\$57.00	\$57.00
1	1) SURGERY AUX \$: \$57.00	635 - STERILE & CLEAN SUPPLY	GLV01	OF/CI	NEW	\$57.00	\$57.00



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TOTAL				TOTAL		
ID #	QTY	GENERIC	MANUFACTURER		STATUS	EXTENDED PRICE
	1	1) SURGERY AUX \$: \$57.00	636 - OR	GLV01 OF/CI NEW	\$57.00 \$57.00	
104161 EQ#: MED03	1	DISPENSER, MEDICATION, AUTOMATED MAIN; 2 DRAWER; 14.75"LCD MONITOR; KEYBOARD;TOUCHPAD; BIO-ID FINGERPRINT ID SYSTEM  (WDXXH) IN: 23.00 X 27.00 X 28.00 LBS: 100.70 MM: 584 X 686 X 711 KG: 46 LOCATION: COUNTERTOP	BD CAREFUSION PYXIS MEDSTATION ES 323 2 DRAWER MAIN		NEW =0 EXISTING =0 FUTURE =0 INFO =0 LEASED =1 CAPITAL = 0	\$0.00
						
	1	1) SURGERY	615 - NURSE STATION / NOUR / MEDS	MED03 OF/VI	LEASED	\$0.00 \$0.00
105662 EQ#: MED04	3	DISPENSER, MEDICATION, AUTOMATED DOUBLE COLUMN AUXILIARY;8 DOORS  (WDXXH) IN: 52.00 X 28.00 X 80.00 LBS: 470.50 MM: 1321 X 711 X 2032 KG: 213 LOCATION: FLOOR	BD CAREFUSION PYXIS DOUBLE COLUMN AUX MEDSTATION ES		NEW =0 EXISTING =0 FUTURE =0 INFO =0 LEASED =3 CAPITAL = 0	\$0.00
						
	1	1) ACUTE CARE NOTES: 1 IS AN ADD OVER CURRENT CONDITION AUX \$: \$12,500.00	218 - MED ROOM	MED04 OF/VI	LEASED	\$0.00 \$0.00
	2	1) EMERGENCY NOTES: 1 IS AN ADD OVER CURRENT CONDITION AUX \$: \$12,500.00	313 - DRUG ROOM	MED04 OF/VI	LEASED	\$0.00 \$0.00
104140 EQ#: MED01	2	DISPENSER, MEDICATION, AUTOMATED 6 DRAWER; LCD MONITOR; KEYBOARD; BARCODE SCANNER; BIOMETRIC ACCESS SYSTEM; SECURE HALF AND FULL HEIGHT CUBIE POCKETS AND  (WDXXH) IN: 23.00 X 27.00 X 55.00 LBS: 166.00 MM: 584 X 686 X 1397 KG: 75 LOCATION: FLOOR	BD CAREFUSION PYXIS MEDSTATION ES 323 6 DRAWER MAIN		NEW =0 EXISTING =0 FUTURE =0 INFO =0 LEASED =2 CAPITAL = 0	\$0.00
						
	1	1) ACUTE CARE NOTES: ADD OVER CURRENT CONDITION AUX \$: \$36,881.00	218 - MED ROOM	MED01 OF/VI	LEASED	\$0.00 \$0.00
	1	1) EMERGENCY AUX \$: \$36,881.00	313 - DRUG ROOM	MED01 OF/VI	LEASED	\$0.00 \$0.00

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TOTAL						TOTAL	
ID #	QTY	GENERIC	MANUFACTURER		STATUS		EXTENDED PRICE
089012	3	DISPENSER, MEDICATION, AUTOMATED	BD CAREFUSION PYXIS		NEW =0		\$0.00
EQ#: MED02		7-DRAWER AUXILIARY;18-GAUGE SHEET METAL;REMOVABLE, LOCKING REAR PANEL	7-DRAWER AUXILIARY		EXISTING =0		
			MEDSTATION ES 7-DRAWER AUXILIARY		FUTURE =0		
		(WDXXH) IN: 23.00 X 27.00 X 47.00	LBS: 133.00		INFO =0		
		MM: 584 X 686 X 1194	KG: 60		LEASED =3		
		LOCATION: FLOOR			CAPITAL = 0		

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ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS			TOTAL EXTENDED PRICE
	1	1) EMERGENCY AUX \$: \$379.00	307 - ED VESTIBULE	OF/OI	NEW	\$379.00	\$379.00
	1	1) SHARED SERVICES AUX \$: \$379.00	100 - LOBBY	OF/OI	NEW	\$379.00	\$379.00
055619 EQ#: DSP01	46	<b>DISPOSAL CONTAINER, SHARPS W/BRACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET  (WDXH) IN: 12.00 X 8.75 X 10.75 MM: 305 X 222 X 273 LOCATION: WALL  LBS: 2.54 KG: 1	BECTON DICKINSON 305517/305447 -	NEW =46 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0			\$1,791.24
	2	1) ACUTE CARE AUX \$: \$38.94	200 - PATIENT ROOM, SEMI-PRIVATE	DSP01	OF/CI	NEW	\$38.94
	2	1) ACUTE CARE AUX \$: \$38.94	202 - PATIENT ROOM, SEMI-PRIVATE	DSP01	OF/CI	NEW	\$38.94
	1	1) ACUTE CARE AUX \$: \$38.94	204 - PATIENT ROOM, PRIVATE	DSP01	OF/CI	NEW	\$38.94
	1	1) ACUTE CARE AUX \$: \$38.94	206 - PATIENT ROOM, PRIVATE	DSP01	OF/CI	NEW	\$38.94
	1	1) ACUTE CARE AUX \$: \$38.94	208 - PAITENT ROOM, PRIVATE	DSP01	OF/CI	NEW	\$38.94
	1	1) ACUTE CARE AUX \$: \$38.94	210 - PATIENT ROOM, ACCESSIBLE ISOLATION	DSP01	OF/CI	NEW	\$38.94
	1	1) ACUTE CARE AUX \$: \$38.94	218 - MED ROOM	DSP01	OF/CI	NEW	\$38.94
	1	1) EMERGENCY AUX \$: \$38.94	310 - TRIAGE	DSP01	OF/CI	NEW	\$38.94
	2	1) EMERGENCY NOTES: 1 SHARPS ON WALL; 1 SHARPS ON SUPPLY CART AUX \$: \$38.94	317 - TREATMENT ROOM 05, TRAUMA	DSP01	OF/CI	NEW	\$38.94
	2	1) EMERGENCY NOTES: 1 SHARPS ON WALL; 1 SHARPS ON SUPPLY CART AUX \$: \$38.94	318 - TREATMENT ROOM 04, BEHAVIORAL HEALTH	DSP01	OF/CI	NEW	\$38.94
	2	1) EMERGENCY NOTES: 1 SHARPS ON WALL; 1 SHARPS ON SUPPLY CART AUX \$: \$38.94	319 - TREATMENT ROOM 03, ISOLATION	DSP01	OF/CI	NEW	\$38.94
	2	1) EMERGENCY AUX \$: \$38.94	320 - TREATMENT ROOM 02	DSP01	OF/CI	NEW	\$38.94

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ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS	TOTAL EXTENDED PRICE
	2	1) EMERGENCY NOTES: 1 SHARPS ON WALL; 1 SHARPS ON SUPPLY CART AUX \$: \$38.94	321 - TREATMENT ROOM 01 DSP01 OF/CI NEW	\$38.94	\$77.88
	1	1) IMAGING AUX \$: \$38.94	509 - ULTRASOUND DSP01 OF/CI NEW	\$38.94	\$38.94
	1	1) IMAGING AUX \$: \$38.94	512 - GENERAL RADIOLOGY DSP01 OF/CI NEW	\$38.94	\$38.94
	1	1) IMAGING AUX \$: \$38.94	514 - CT SCAN DSP01 OF/CI NEW	\$38.94	\$38.94
	1	1) PT/OT/RT AUX \$: \$38.94	604 - RT WORK / STORAGE DSP01 OF/CI NEW	\$38.94	\$38.94
	1	1) SKILLED NURSING AUX \$: \$38.94	809 - RECREATION ROOM DSP01 OF/CI NEW	\$38.94	\$38.94
	1	1) SKILLED NURSING AUX \$: \$38.94	814 - MED ROOM DSP01 OF/CI NEW	\$38.94	\$38.94
	12	1) SKILLED NURSING AUX \$: \$38.94	816 - SEMI-PRIVATE PATIENT BEDROOM (QTY 12) DSP01 OF/CI NEW	\$38.94	\$467.28
	1	1) SKILLED NURSING AUX \$: \$38.94	840 - SPECIAL PURPOSE ROOM (PRIVATE & ADA) DSP01 OF/CI NEW	\$38.94	\$38.94
	1	1) SKILLED NURSING AUX \$: \$38.94	842 - QUIET ROOM (PRIVATE & ADA) DSP01 OF/CI NEW	\$38.94	\$38.94
	1	1) SURGERY AUX \$: \$38.94	607 - PACU 3 DSP01 OF/CI NEW	\$38.94	\$38.94
	1	1) SURGERY AUX \$: \$38.94	608 - PACU 2 DSP01 OF/CI NEW	\$38.94	\$38.94
	1	1) SURGERY AUX \$: \$38.94	609 - PACU 1 DSP01 OF/CI NEW	\$38.94	\$38.94
	1	1) SURGERY AUX \$: \$38.94	615 - NURSE STATION / NOUR / MEDS DSP01 OF/CI NEW	\$38.94	\$38.94
	1	1) SURGERY AUX \$: \$38.94	632 - ENDO PROCEDURE ROOM DSP01 OF/CI NEW	\$38.94	\$38.94
	1	1) SURGERY AUX \$: \$38.94	636 - OR DSP01 OF/CI NEW	\$38.94	\$38.94
053801 EQ#: DSP02	7	<b>DISPOSAL CONTAINER, SHARPS W/ENCLOSURE</b> 12 QUART;WALL ENCLOSURE W/CONTAINER INSERT  (WDXDH) IN: 15.00 X 7.00 X 18.00 MM: 381 X 178 X 457 LOCATION: WALL  LBS: 6.00 KG: 3	KENDALL HEALTHCARE, COVIDIEN 85301H/8536SA	NEW =7 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$490.00



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TOTAL								TOTAL	
ID #	QTY	GENERIC	MANUFACTURER			STATUS		EXTENDED PRICE	
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
	1	1) LAB NOTES: 6/6/2023: PLACE NEAR MICROSCOPES AUX \$: \$70.00	500 - MICROBIOLOGY	DSP02	OF/CI	NEW	\$70.00	\$70.00	
	2	1) LAB AUX \$: \$70.00	502 - BLOOD DRAW	DSP02	OF/CI	NEW	\$70.00	\$140.00	
	1	1) LAB NOTES: 6/6/2023: PLACE NEAR MICROSCOPES AUX \$: \$70.00	503 - LABORATORY	DSP02	OF/CI	NEW	\$70.00	\$70.00	
	1	1) LAB NOTES: 6/6/2023: PLACE NEAR MICROSCOPES AUX \$: \$70.00	503 - LABORATORY	DSP02	OF/CI	NEW	\$70.00	\$70.00	
	1	1) LAB NOTES: 6/6/2023: PLACE NEAR MICROSCOPES AUX \$: \$70.00	503 - LABORATORY	DSP02	OF/CI	NEW	\$70.00	\$70.00	
	1	1) LAB NOTES: 6/6/2023: PLACE NEAR MICROSCOPES AUX \$: \$70.00	503P - LABORATORY (PROCESSING)	DSP02	OF/CI	NEW	\$70.00	\$70.00	
1003160 EQ#: DSPP03	5	DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL LOCKING WALL BRACKET;WHITE/BLUE 3 GALLON PHARMASAFETY CONTAINER LEAK RESISTANT;TAMPER EVIDENT;SECURE HINGED  (WDXH) IN: 13.75 X 6.00 X 16.50 MM: 349 X 152 X 419 LOCATION: WALL  SPEC COMMENTS: DIMENSIONS OF BRACKET: 13.75" X 6.5" X 11.75" (W X D X H)		COVIDIEN 8528C/8836SA		NEW =5 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$195.00	
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
	1	1) EMERGENCY AUX \$: \$39.00	317 - TREATMENT ROOM 05, TRAUMA	DSPP03	OF/OI	NEW	\$39.00	\$39.00	
	1	1) IMAGING AUX \$: \$39.00	514 - CT SCAN	DSPP03	OF/OI	NEW	\$39.00	\$39.00	
	1	1) SURGERY AUX \$: \$39.00	615 - NURSE STATION / NOUR / MEDS	DSPP03	OF/OI	NEW	\$39.00	\$39.00	
	1	1) SURGERY AUX \$: \$39.00	632 - ENDO PROCEDURE ROOM	DSPP03	OF/OI	NEW	\$39.00	\$39.00	
	1	1) SURGERY AUX \$: \$39.00	636 - OR	DSPP03	OF/OI	NEW	\$39.00	\$39.00	

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TOTAL						TOTAL																																																																										
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE																																																																										
099493	4	DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL	CACTUS, A STRYKER COMPANY	NEW =4		\$4,156.00																																																																										
EQ#: DSPP04		"GO GREEN" SYSTEM;COMPLIANCE WITH REGULATORY		EXISTING =0																																																																												
		GUIDELINES;AUTOMATED,TAMPER-PROOF,BATTERY	SMART SINK	FUTURE =0																																																																												
		(WXDXH) IN: 15.50 X 9.50 X 12.50	LBS: 17.00	INFO =0																																																																												
		MM: 394 X 241 X 318	KG: 8	LEASED =0																																																																												
		LOCATION: WALL		CAPITAL = 0																																																																												
																																																																																
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE</td><td>218 - MED ROOM</td><td>DSPP04</td><td>OF/CI</td><td>NEW</td><td>\$1,039.00</td><td>\$1,039.00</td></tr><tr><td></td><td>AUX \$: \$1,039.00</td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>1</td><td>1) EMERGENCY</td><td>313 - DRUG ROOM</td><td>DSPP04</td><td>OF/CI</td><td>NEW</td><td>\$1,039.00</td><td>\$1,039.00</td></tr><tr><td></td><td>AUX \$: \$1,039.00</td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>1</td><td>1) SKILLED NURSING</td><td>814 - MED ROOM</td><td>DSPP04</td><td>OF/CI</td><td>NEW</td><td>\$1,039.00</td><td>\$1,039.00</td></tr><tr><td></td><td>AUX \$: \$1,039.00</td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>1</td><td>1) SURGERY</td><td>615 - NURSE STATION / NOUR / MEDS</td><td>DSPP04</td><td>OF/CI</td><td>NEW</td><td>\$1,039.00</td><td>\$1,039.00</td></tr><tr><td></td><td>AUX \$: \$1,039.00</td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE	218 - MED ROOM	DSPP04	OF/CI	NEW	\$1,039.00	\$1,039.00		AUX \$: \$1,039.00							1	1) EMERGENCY	313 - DRUG ROOM	DSPP04	OF/CI	NEW	\$1,039.00	\$1,039.00		AUX \$: \$1,039.00							1	1) SKILLED NURSING	814 - MED ROOM	DSPP04	OF/CI	NEW	\$1,039.00	\$1,039.00		AUX \$: \$1,039.00							1	1) SURGERY	615 - NURSE STATION / NOUR / MEDS	DSPP04	OF/CI	NEW	\$1,039.00	\$1,039.00		AUX \$: \$1,039.00												
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																																									
1	1) ACUTE CARE	218 - MED ROOM	DSPP04	OF/CI	NEW	\$1,039.00	\$1,039.00																																																																									
	AUX \$: \$1,039.00																																																																															
1	1) EMERGENCY	313 - DRUG ROOM	DSPP04	OF/CI	NEW	\$1,039.00	\$1,039.00																																																																									
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1	1) SURGERY	615 - NURSE STATION / NOUR / MEDS	DSPP04	OF/CI	NEW	\$1,039.00	\$1,039.00																																																																									
	AUX \$: \$1,039.00																																																																															
087350	3	DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL	KENDALL HEALTHCARE, COVIDIEN	NEW =3		\$57.00																																																																										
		8 GAL;SLIDE LID;10/CS;WHITE	8851	EXISTING =0																																																																												
			PHARMA	FUTURE =0																																																																												
		(WXDXH) IN: 16.00 X 11.00 X 18.00		INFO =0																																																																												
		MM: 406 X 279 X 457		LEASED =0																																																																												
		LOCATION: FLOOR		CAPITAL = 0																																																																												
																																																																																
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE</td><td>218 - MED ROOM</td><td>OF/OI</td><td>NEW</td><td>\$19.00</td><td>\$19.00</td></tr><tr><td></td><td>AUX \$: \$19.00</td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>1</td><td>1) EMERGENCY</td><td>313 - DRUG ROOM</td><td>OF/OI</td><td>NEW</td><td>\$19.00</td><td>\$19.00</td></tr><tr><td></td><td>AUX \$: \$19.00</td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>1</td><td>1) SKILLED NURSING</td><td>814 - MED ROOM</td><td>OF/OI</td><td>NEW</td><td>\$19.00</td><td>\$19.00</td></tr><tr><td></td><td>AUX \$: \$19.00</td><td></td><td></td><td></td><td></td><td></td></tr></table>	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE	218 - MED ROOM	OF/OI	NEW	\$19.00	\$19.00		AUX \$: \$19.00						1	1) EMERGENCY	313 - DRUG ROOM	OF/OI	NEW	\$19.00	\$19.00		AUX \$: \$19.00						1	1) SKILLED NURSING	814 - MED ROOM	OF/OI	NEW	\$19.00	\$19.00		AUX \$: \$19.00																																		
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1	1) EMERGENCY	313 - DRUG ROOM	OF/OI	NEW	\$19.00	\$19.00																																																																										
	AUX \$: \$19.00																																																																															
1	1) SKILLED NURSING	814 - MED ROOM	OF/OI	NEW	\$19.00	\$19.00																																																																										
	AUX \$: \$19.00																																																																															
1008257	1	DRYER, HAIR	COLLINS MANUFACTURING	NEW =1		\$593.00																																																																										
EQ#: DRY01		FEATURES LARGE HOOD; INCLUDES VARIABLE TIME AND TEMPERATURE	1433S	EXISTING =0																																																																												
		SETTINGS;	TEMPTURA ULTRA	FUTURE =0																																																																												
		(WXDXH) IN: 17.50 X 17.50 X 72.00	LBS: 45.00	INFO =0																																																																												
		MM: 445 X 445 X 1829	KG: 20	LEASED =0																																																																												
		LOCATION: FLOOR		CAPITAL = 0																																																																												
																																																																																
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) SKILLED NURSING</td><td>815 - BEAUTY PARLOR</td><td>DRY01</td><td>OF/CI</td><td>NEW</td><td>\$593.00</td><td>\$593.00</td></tr><tr><td></td><td>AUX \$: \$593.00</td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) SKILLED NURSING	815 - BEAUTY PARLOR	DRY01	OF/CI	NEW	\$593.00	\$593.00		AUX \$: \$593.00																																																												
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																																									
1	1) SKILLED NURSING	815 - BEAUTY PARLOR	DRY01	OF/CI	NEW	\$593.00	\$593.00																																																																									
	AUX \$: \$593.00																																																																															



SENECA HEALTHCARE DISTRICT  
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TOTAL							TOTAL	
ID #	QTY	GENERIC	MANUFACTURER			STATUS	EXTENDED PRICE	
	1	1) SURGERY NOTES: LOCATED ON BOOM AUX \$: \$4,340.00	632 - ENDO PROCEDURE ROOM	ESU03	OF/OI	EXISTING	\$0.00	\$0.00
094356	1	<b>EXERCISE UNIT, DUMBBELLS</b> SET OF 10 NEOPRENE COATED CAST IRON DUMBBELLS; 1 EA, 1-10 LBS; WEIGHT IS THE TOTAL OF THE 10 WEIGHTS.  LBS: 55.00 KG: 25  LOCATION: SPACE	PERFORMANCE HEALTHCARE 081513878 INDIVIDUAL NEOPRENE DUMBBELLS				NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$100.00
								
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>RESP</u>	<u>STATUS</u>		<u>PRICE</u>	<u>EXTENDED</u>
	1	1) PT/OT/RT AUX \$: \$100.00	801 - THERAPY	OF/OI	NEW		\$100.00	\$100.00
065262	1	<b>EXERCISE UNIT, ERGOMETER, ARM</b> UPPER/LOWER BODY EXERCISER;MAGNETIC RESISTANCE DIGITAL DISPLAY;ADJUSTABLE BASE  (WDXH) IN: 17.00 X 9.00 X 17.00 MM: 432 X 229 X 432 LOCATION: COUNTERTOP	PERFORMANCE HEALTHCARE 554035 MAGNETIC RESIST				NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$0.00
EQ#: EXR02								
								
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) PT/OT/RT	801 - THERAPY	EXR02	OF/OI	EXISTING	\$0.00	\$0.00
102949	1	<b>EXERCISE UNIT, PULLEY, WALL</b> 2-42" ALUMINUM WALL TRACKS W/CONNECTIONS;3 ANCHORS INSTRUCTION POSTER;7 PROGRESSIVE RESISTANCE BANDS  (WDXH) IN: 6.00 X 2.00 X 84.00 MM: 152 X 51 X 2134 LOCATION: WALL	PERFORMANCE HEALTHCARE THERA-BAND CLX WALL 087106779				NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$450.00
EQ#: PUL01								
								
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) PT/OT/RT AUX \$: \$450.00	801 - THERAPY	PUL01	OF/CI	NEW	\$450.00	\$450.00
103132	1	<b>EXERCISE UNIT, STAIRCASE</b> TRAINING STAIRS WITH BUS STEP;(3) 4" RISERS ON ONE SIDE AND (2)6" RISERS ON THE OTHER. WHEN BUS STEP IS INSTALLED, A 12" RISER IS  (WDXH) IN: 31.00 X 55.00 X 48.00 MM: 787 X 1397 X 1219 LOCATION: FLOOR	PERFORMANCE HEALTHCARE 081535582				NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$1,060.06
EQ#: STP01								
								
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>



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ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS			TOTAL EXTENDED PRICE
	1	1) PT/OT/RT AUX \$: \$1,060.06	801 - THERAPY	STP01	OF/OI	NEW	\$1,060.06
092574	1	<b>EXERCISE UNIT, WEIGHT BAR</b> SET OF 5;1,2,3,4,5LB WEIGHTS;GRAY BAR W/CLR LABEL  (WXDXH) IN: 30.00 X 1.50 X 1.50 MM: 762 X 38 X 38 LOCATION: SPACE	PERFORMANCE HEALTHCARE 540014 081035013	NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0			\$221.19
	1	1) PT/OT/RT AUX \$: \$221.19	801 - THERAPY	RESP OF/OI	STATUS NEW	PRICE \$221.19	EXTENDED \$221.19
1005075	1	<b>EXERCISE UNIT, WEIGHT, WRIST AND ANKLE</b> 18 PIECES;ANKLE/WRIST;2 EA. 1LB, 1.5LB, 2LB., 2.5LB, 3LB, 4LB, 5LB, 7.5LB AND  LBS: 73.00 KG: 33 LOCATION: SPACE	PERFORMANCE HEALTH 5170Y SET Y	NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0			\$344.29
	1	1) PT/OT/RT AUX \$: \$344.29	801 - THERAPY	RESP OF/OI	STATUS NEW	PRICE \$344.29	EXTENDED \$344.29
078097 EQ#: RCK07	3	<b>EXERCISE UNIT, WEIGHTS ACCESSORY, RACK, STORAGE</b> STRIP;WALL MOUNTED HOLDS 11 DUMBBELLS;GRAY PRE-DRILLED MOUNTING HOLES;POLYCARBONATE RODS  (WXDXH) IN: 3.00 X 2.00 X 55.00 MM: 76 X 51 X 1397 LOCATION: WALL	CLINTON INDUSTRIES 5113K -	NEW =3 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0			\$284.46
	3	1) PT/OT/RT AUX \$: \$94.82	801 - THERAPY	EQ#: RCK07	RESP OF/OI	STATUS NEW	PRICE \$94.82
072847 EQ#: EXR03	1	<b>EXERCISE, STEPPER RECUMBENT</b> FULL BODY;RECUMBENT STEPPER;400LB CAPACITY ACCOMMODATES USERS FROM 4'6"-6'4";USER CONTROLLED  (WXDXH) IN: 27.00 X 60.00 X 45.00 MM: 686 X 1524 X 1143 LOCATION: FLOOR	NUSTEP, INC. T4R	NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0			\$4,795.00
				EQ#:	RESP	STATUS	PRICE
							EXTENDED

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
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ID #	TOTAL QTY	GENERIC	MANUFACTURER				STATUS	TOTAL EXTENDED PRICE
	1	1) PT/OT/RT AUX \$: \$4,795.00	801 - THERAPY	EXR03	OF/VI	NEW	\$4,795.00	\$4,795.00
100388 EQ#: SCB02	1	<b>FLOOR MACHINE, SCRUBBER, POLISHER</b> WALK BEHIND;SCRUBBING PATH OF 14.5";BATTERY OPERATED  (WDXDH) IN: 18.70 X 48.00 X 42.70 MM: 475 X 1219 X 1085 LOCATION: FLOOR	NILFISK ADVANCE 183603 SC351				NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$4,280.00
								
	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED
	1	1) SHARED SERVICES AUX \$: \$4,280.00	413 - HOUSEKEEPING	SCB02	OF/OI	NEW	\$4,280.00	\$4,280.00
100390 EQ#: SCB01	1	<b>FLOOR MACHINE, SCRUBBER, POLISHER</b> 20";1.5HP;W/PAD DRIVER;50' POWER CORD;(2) 5" GRAY NON-MARKING WHEELS  (WDXDH) IN: 20.00 X 27.00 X 48.00 MM: 508 X 686 X 1219 LOCATION: FLOOR	NILFISK ADVANCE TP2015HD				NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$1,077.00
								
	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED
	1	1) SURGERY AUX \$: \$1,077.00	625 - HOUSEKEEPING	SCB01	OF/OI	NEW	\$1,077.00	\$1,077.00
1004558	21	<b>FLOWMETER, AIR</b> 15 LPM;OHIO DIAMOND ADAPTER OHMEDA W/50 PSI PORT USA; PB CONNECTION  (WDXDH) IN: 1.25 X 3.50 X 5.50 MM: 32 X 89 X 140 LOCATION: WALL	OHIO MEDICAL CORPORATION FM-15UA-OHPT				NEW =15 EXISTING =6 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$587.40
								
	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED	
	2	1) ACUTE CARE AUX \$: \$39.16	200 - PATIENT ROOM, SEMI-PRIVATE	OF/OI	NEW	\$39.16	\$78.32	
	2	1) ACUTE CARE AUX \$: \$39.16	202 - PATIENT ROOM, SEMI-PRIVATE	OF/OI	NEW	\$39.16	\$78.32	
	1	1) ACUTE CARE AUX \$: \$39.16	204 - PATIENT ROOM, PRIVATE	OF/OI	NEW	\$39.16	\$39.16	
	1	1) ACUTE CARE AUX \$: \$39.16	206 - PATIENT ROOM, PRIVATE	OF/OI	NEW	\$39.16	\$39.16	
	1	1) ACUTE CARE AUX \$: \$39.16	208 - PAITENT ROOM, PRIVATE	OF/OI	NEW	\$39.16	\$39.16	

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ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS	TOTAL EXTENDED PRICE
	1	1) ACUTE CARE AUX \$: \$39.16	210 - PATIENT ROOM, ACCESSIBLE ISOLATION	OF/OI NEW	\$39.16 \$39.16
	1	1) EMERGENCY AUX \$: \$39.16	317 - TREATMENT ROOM 05, TRAUMA	OF/OI EXISTING	\$0.00 \$0.00
	1	1) EMERGENCY AUX \$: \$39.16	318 - TREATMENT ROOM 04, BEHAVIORAL HEALTH	OF/OI EXISTING	\$0.00 \$0.00
	1	1) EMERGENCY AUX \$: \$39.16	319 - TREATMENT ROOM 03, ISOLATION	OF/OI EXISTING	\$0.00 \$0.00
	1	1) EMERGENCY AUX \$: \$39.16	320 - TREATMENT ROOM 02	OF/OI EXISTING	\$0.00 \$0.00
	1	1) EMERGENCY AUX \$: \$39.16	321 - TREATMENT ROOM 01	OF/OI EXISTING	\$0.00 \$0.00
	1	1) IMAGING AUX \$: \$39.16	512 - GENERAL RADIOLOGY	OF/OI EXISTING	\$0.00 \$0.00
	1	1) IMAGING AUX \$: \$39.16	514 - CT SCAN	OF/OI NEW	\$39.16 \$39.16
	3	1) SURGERY AUX \$: \$39.16	632 - ENDO PROCEDURE ROOM	OF/OI NEW	\$39.16 \$117.48
	3	1) SURGERY AUX \$: \$39.16	636 - OR	OF/OI NEW	\$39.16 \$117.48

1004559 67 **FLOWMETER, OXYGEN** OHIO MEDICAL CORPORATION *NEW =47* \$1,654.40  
 FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF FM-15UO-OHPT *EXISTING =20*



(WXDXH) IN: 1.10 X 3.40 X 5.50 LBS: 0.35  
 MM: 28 X 86 X 140 KG: 0  
 LOCATION: WALL

*FUTURE =0*  
*INFO =0*  
*LEASED =0*  
*CAPITAL = 0*

QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED
4	1) ACUTE CARE NOTES: 2X PER BED AUX \$: \$35.20	200 - PATIENT ROOM, SEMI-PRIVATE	OF/OI	EXISTING	\$0.00	\$0.00
4	1) ACUTE CARE NOTES: 2X PER BED AUX \$: \$35.20	202 - PATIENT ROOM, SEMI-PRIVATE	OF/OI	EXISTING	\$0.00	\$0.00
2	1) ACUTE CARE AUX \$: \$35.20	204 - PATIENT ROOM, PRIVATE	OF/OI	EXISTING	\$0.00	\$0.00
2	1) ACUTE CARE AUX \$: \$35.20	206 - PATIENT ROOM, PRIVATE	OF/OI	EXISTING	\$0.00	\$0.00
2	1) ACUTE CARE AUX \$: \$35.20	208 - PAITENT ROOM, PRIVATE	OF/OI	EXISTING	\$0.00	\$0.00

**SENECA HEALTHCARE DISTRICT  
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TOTAL						TOTAL	
ID #	QTY	GENERIC	MANUFACTURER		STATUS		EXTENDED PRICE
2	1)	ACUTE CARE NOTES: 2X PER BED AUX \$: \$35.20	210 - PATIENT ROOM, ACCESSIBLE ISOLATION	OF/OI	EXISTING	\$0.00	\$0.00
1	1)	EMERGENCY AUX \$: \$35.20	310 - TRIAGE	OF/OI	NEW	\$35.20	\$35.20
2	1)	EMERGENCY AUX \$: \$35.20	317 - TREATMENT ROOM 05, TRAUMA	OF/OI	EXISTING	\$0.00	\$0.00
2	1)	EMERGENCY AUX \$: \$35.20	318 - TREATMENT ROOM 04, BEHAVIORAL HEALTH	OF/OI	EXISTING	\$0.00	\$0.00
2	1)	EMERGENCY AUX \$: \$35.20	319 - TREATMENT ROOM 03, ISOLATION	OF/OI	NEW	\$35.20	\$70.40
2	1)	EMERGENCY AUX \$: \$35.20	320 - TREATMENT ROOM 02	OF/OI	NEW	\$35.20	\$70.40
2	1)	EMERGENCY AUX \$: \$35.20	321 - TREATMENT ROOM 01	OF/OI	NEW	\$35.20	\$70.40
1	1)	IMAGING AUX \$: \$35.20	509 - ULTRASOUND	OF/OI	NEW	\$35.20	\$35.20
2	1)	IMAGING AUX \$: \$35.20	512 - GENERAL RADIOLOGY	OF/OI	NEW	\$35.20	\$70.40
1	1)	IMAGING AUX \$: \$35.20	514 - CT SCAN	OF/OI	NEW	\$35.20	\$35.20
1	1)	IMAGING AUX \$: \$35.20	514 - CT SCAN	OF/OI	NEW	\$35.20	\$35.20
24	1)	SKILLED NURSING AUX \$: \$35.20	816 - SEMI-PRIVATE PATIENT BEDROOM (QTY 12)	OF/OI	NEW	\$35.20	\$844.80
1	1)	SKILLED NURSING AUX \$: \$35.20	840 - SPECIAL PURPOSE ROOM (PRIVATE & ADA)	OF/OI	NEW	\$35.20	\$35.20
1	1)	SKILLED NURSING AUX \$: \$35.20	842 - QUIET ROOM (PRIVATE & ADA)	OF/OI	NEW	\$35.20	\$35.20
1	1)	SURGERY AUX \$: \$35.20	607 - PACU 3	OF/OI	NEW	\$35.20	\$35.20
1	1)	SURGERY AUX \$: \$35.20	608 - PACU 2	OF/OI	NEW	\$35.20	\$35.20
1	1)	SURGERY AUX \$: \$35.20	609 - PACU 1	OF/OI	NEW	\$35.20	\$35.20
3	1)	SURGERY AUX \$: \$35.20	632 - ENDO PROCEDURE ROOM	OF/OI	NEW	\$35.20	\$105.60




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ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS	TOTAL EXTENDED PRICE
	3	1) SURGERY AUX \$: \$35.20	636 - OR	OF/OI NEW \$35.20	\$105.60
092980 EQ#: FRM01	1	<b>FRAME, STANDING</b> ELECTRIC SIT-TO-STAND STANDING FRAME; FOUR POINT SYSTEM STABILIZATION AT FEET, KNEES, BUTTOCKS AND  (WXDXH) IN: 42.00 X 38.00 X 53.00 LBS: 295.00 MM: 1067 X 965 X 1346 KG: 134 LOCATION: FLOOR	PERFORMANCE HEALTHCARE 961522B METRON ELITE	NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$3,431.70
	1	1) PT/OT/RT AUX \$: \$3,431.70	801 - THERAPY	EQ#: FRM01 RESP OF/OI STATUS NEW PRICE \$3,431.70 EXTENDED \$3,431.70	
066203 EQ#: FZP01	1	<b>FREEZER, PLASMA</b> UNDERCOUNTER;120V;5.4 CU.FT.;-30 DEG C;FROST FREE; TEMPERATURE PROBE PORT;S.S. INTERIOR/EXTERIOR  (WXDXH) IN: 24.00 X 24.10 X 36.00 LBS: 250.00 MM: 610 X 612 X 914 KG: 113 LOCATION: FLOOR	THERMO FISHER SCIENTIFIC/JEWETT CTF306-1B UNDERCOUNTER	NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$0.00
	1	1) LAB	503 - LABORATORY	EQ#: FZP01 RESP OF/OI STATUS EXISTING PRICE \$0.00 EXTENDED \$0.00	
1003921 EQ#: LHM01	31	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG  (WXDXH) IN: 18.50 X 19.50 X 32.75 LBS: 25.00 MM: 470 X 495 X 832 KG: 11 LOCATION: FLOOR	MEDLINE INDUSTRIES, INC. TRICX302	NEW =31 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$4,458.11
	1	1) ACUTE CARE AUX \$: \$143.81	200 - PATIENT ROOM, SEMI-PRIVATE	EQ#: LHM01 RESP OF/OI STATUS NEW PRICE \$143.81 EXTENDED \$143.81	
	1	1) ACUTE CARE AUX \$: \$143.81	202 - PATIENT ROOM, SEMI-PRIVATE	LHM01 OF/OI NEW \$143.81	\$143.81
	1	1) ACUTE CARE AUX \$: \$143.81	204 - PATIENT ROOM, PRIVATE	LHM01 OF/OI NEW \$143.81	\$143.81
	1	1) ACUTE CARE AUX \$: \$143.81	206 - PATIENT ROOM, PRIVATE	LHM01 OF/OI NEW \$143.81	\$143.81
	1	1) ACUTE CARE AUX \$: \$143.81	208 - PAITENT ROOM, PRIVATE	LHM01 OF/OI NEW \$143.81	\$143.81

**SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary**

ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS			TOTAL EXTENDED PRICE
1	1)	ACUTE CARE AUX \$: \$143.81	211 - ANTEROOM	LHM01	OF/OI	NEW	\$143.81
1	1)	DIETARY AUX \$: \$143.81	710 - TRASH	LHM01	OF/OI	NEW	\$143.81
1	1)	EMERGENCY AUX \$: \$143.81	317 - TREATMENT ROOM 05, TRAUMA	LHM01	OF/OI	NEW	\$143.81
1	1)	EMERGENCY AUX \$: \$143.81	318 - TREATMENT ROOM 04, BEHAVIORAL HEALTH	LHM01	OF/OI	NEW	\$143.81
1	1)	EMERGENCY AUX \$: \$143.81	319 - TREATMENT ROOM 03, ISOLATION	LHM01	OF/OI	NEW	\$143.81
1	1)	EMERGENCY AUX \$: \$143.81	320 - TREATMENT ROOM 02	LHM01	OF/OI	NEW	\$143.81
1	1)	EMERGENCY AUX \$: \$143.81	321 - TREATMENT ROOM 01	LHM01	OF/OI	NEW	\$143.81
1	1)	IMAGING AUX \$: \$143.81	509 - ULTRASOUND	LHM01	OF/OI	NEW	\$143.81
1	1)	IMAGING AUX \$: \$143.81	511 - IMG DRESS	LHM01	OF/OI	NEW	\$143.81
1	1)	IMAGING AUX \$: \$143.81	512 - GENERAL RADIOLOGY	LHM01	OF/OI	NEW	\$143.81
1	1)	IMAGING AUX \$: \$143.81	514 - CT SCAN	LHM01	OF/OI	NEW	\$143.81
1	1)	PT/OT/RT AUX \$: \$143.81	801 - THERAPY	LHM01	OF/OI	NEW	\$143.81
1	1)	SKILLED NURSING AUX \$: \$143.81	815 - BEAUTY PARLOR	LHM01	OF/OI	NEW	\$143.81
1	1)	SKILLED NURSING AUX \$: \$143.81	818 - SOILED HOLDING 01	LHM01	OF/OI	NEW	\$143.81
2	1)	SKILLED NURSING AUX \$: \$143.81	834 - CENTRAL BATHING (QTY 2)	LHM01	OF/OI	NEW	\$287.62
1	1)	SKILLED NURSING AUX \$: \$143.81	863 - SOILED HOLDING 02	LHM01	OF/OI	NEW	\$143.81
1	1)	SURGERY AUX \$: \$143.81	607 - PACU 3	LHM01	OF/OI	NEW	\$143.81
1	1)	SURGERY AUX \$: \$143.81	608 - PACU 2	LHM01	OF/OI	NEW	\$143.81
1	1)	SURGERY AUX \$: \$143.81	609 - PACU 1	LHM01	OF/OI	NEW	\$143.81
1	1)	SURGERY AUX \$: \$143.81	611 - PATIENT CHANGE	LHM01	OF/OI	NEW	\$143.81

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

TOTAL										TOTAL	
ID #	QTY	GENERIC	MANUFACTURER			STATUS		EXTENDED PRICE			
	2	1) SURGERY AUX \$: \$143.81	616 - LOCKER, MALE/FEMALE (QTY 2)	LHM01	OF/OI	NEW	\$143.81	\$287.62			
	1	1) SURGERY AUX \$: \$143.81	632 - ENDO PROCEDURE ROOM	LHM01	OF/OI	NEW	\$143.81	\$143.81			
	1	1) SURGERY AUX \$: \$143.81	633 - DECONTAMINATION	LHM01	OF/OI	NEW	\$143.81	\$143.81			
	1	1) SURGERY AUX \$: \$143.81	636 - OR	LHM01	OF/OI	NEW	\$143.81	\$143.81			
094333 EQ#: HUM01	1	HUMIDIFIER HEATS/HUMIDIFIES PATIENT RESP GASES;USER CAN SET OXYGEN PERCENTAGE, TEMP, & FLOW RATE OF DELIVERED (WXDXH) IN: 25.00 X 25.00 X 84.00 LBS: 50.00 MM: 635 X 635 X 2134 KG: 23 LOCATION: FLOOR	VAPOTHERM PF-PLUS-US PRECISION FLOW+			NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0			\$0.00		
											
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>			
	1	1) PT/OT/RT AUX \$: \$5,200.00	604 - RT WORK / STORAGE	HUM01	OF/OI	EXISTING	\$0.00	\$0.00			
1006395 EQ#: HUM02	1	HUMIDIFIER HEAT/HUMIDIFICATION;HIGH FLOW;WITH STAND;DELIVERY OF INSPIRED GAS 1-40LPM;BUILT-IN BLENDER O2 SENSOR; BATTERY BACKUP;USES (WXDXH) IN: 25.00 X 25.00 X 72.00 LBS: 40.00 MM: 635 X 635 X 1829 KG: 18 LOCATION: FLOOR	VAPOTHERM PF-UNIT-US PRECISION FLOW			NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0			\$0.00		
											
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>			
	1	1) PT/OT/RT AUX \$: \$0.00	604 - RT WORK / STORAGE	HUM02	OF/OI	EXISTING	\$0.00	\$0.00			
055768 EQ#: HYP01	2	HYPERTHERMIA UNIT CONTAINS BLOWER;HEATING ELEMENT;HAND CONTROLLER ATTACHES TO PATIENT GOWN VIA HOSE;WALL MOUNT;ADJUSTABLE AIR TEMP & (WXDXH) IN: 7.70 X 4.00 X 13.00 LBS: 7.00 MM: 196 X 102 X 330 KG: 3 LOCATION: WALL	ARIZANT HEALTHCARE, A 3M COMPANY 87500/90080 BAIR PAWS 875			NEW =2 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0			\$4,000.00		
											
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>			
	2	1) SURGERY AUX \$: \$2,000.00	614 - CLEAN SUPPLY	HYP01	OF/CI	NEW	\$2,000.00	\$4,000.00			

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

TOTAL						TOTAL	
ID #	QTY	GENERIC	MANUFACTURER		STATUS		EXTENDED PRICE
082570	13	I.V. INFUSION PUMP	BAXTER HEALTHCARE/I.V. DIVISION		NEW =0		\$0.00
EQ#: IVP01		SMART PUMP TECHNOLOGY;SINGLE STEP TITRATION LIMIT;MULTIPLE	35700BAX2		EXISTING =0		
		MEDS ERROR PREVENTION	SIGMA SPECTRUM		FUTURE =0		
		(WXDXH) IN: 4.20 X 2.50 X 5.80	LBS: 2.00		INFO =0		
		MM: 107 X 64 X 147	KG: 1		LEASED =13		
		LOCATION: COUNTERTOP			CAPITAL = 0		






SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

ID #	TOTAL QTY	GENERIC	MANUFACTURER			STATUS		TOTAL EXTENDED PRICE
	2	1) ACUTE CARE AUX \$: \$885.00	202 - PATIENT ROOM, SEMI-PRIVATE	IVP02	OF/OI	EXISTING	\$0.00	\$0.00
	1	1) ACUTE CARE AUX \$: \$885.00	204 - PATIENT ROOM, PRIVATE	IVP02	OF/OI	EXISTING	\$0.00	\$0.00
	1	1) ACUTE CARE AUX \$: \$885.00	206 - PATIENT ROOM, PRIVATE	IVP02	OF/OI	EXISTING	\$0.00	\$0.00
	1	1) ACUTE CARE AUX \$: \$885.00	208 - PAITENT ROOM, PRIVATE	IVP02	OF/OI	EXISTING	\$0.00	\$0.00
	1	1) ACUTE CARE AUX \$: \$885.00	210 - PATIENT ROOM, ACCESSIBLE ISOLATION	IVP02	OF/OI	EXISTING	\$0.00	\$0.00
	1	1) SURGERY AUX \$: \$885.00	607 - PACU 3	IVP02	OF/OI	NEW	\$885.00	\$885.00
	1	1) SURGERY AUX \$: \$885.00	608 - PACU 2	IVP02	OF/OI	NEW	\$885.00	\$885.00
	1	1) SURGERY AUX \$: \$885.00	609 - PACU 1	IVP02	OF/OI	NEW	\$885.00	\$885.00
	1	1) SURGERY AUX \$: \$885.00	632 - ENDO PROCEDURE ROOM	IVP02	OF/OI	NEW	\$885.00	\$885.00
	1	1) SURGERY AUX \$: \$885.00	636 - OR	IVP02	OF/OI	NEW	\$885.00	\$885.00
075907 EQ#: ICE01	6	<b>ICE MAKER W/WATER DISPENSER</b> 20# STORAGE;325#/24HRS;COUNTERTOP;LEVER DISPENSER TOUCH FREE;AIR COOLED  (WXDXH) IN: 16.25 X 24.00 X 42.00 LBS: 184.00 MM: 413 X 610 X 1067 KG: 83 LOCATION: COUNTERTOP	MANITOWOC ICE, INC. SN-20AT AIR COOLED			NEW =6 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$21,570.00
	1	1) ACUTE CARE AUX \$: \$3,595.00	220 - NUTRITION ALCOVE	ICE01	OF/CI	NEW	\$3,595.00	\$3,595.00
	1	1) EMERGENCY AUX \$: \$3,595.00	312 - STAFF / MD WORKROOM	ICE01	OF/CI	NEW	\$3,595.00	\$3,595.00
	1	1) SHARED SERVICES AUX \$: \$3,595.00	406 - STAFF BREAK	ICE01	OF/CI	NEW	\$3,595.00	\$3,595.00
	2	1) SKILLED NURSING AUX \$: \$3,595.00	833A - ALCOVE, NOUR (QTY 2)	ICE01	OF/CI	NEW	\$3,595.00	\$7,190.00
	1	1) SURGERY AUX \$: \$3,595.00	615 - NURSE STATION / NOUR / MEDS	ICE01	OF/CI	NEW	\$3,595.00	\$3,595.00






SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

TOTAL						TOTAL			
ID #	QTY	GENERIC	MANUFACTURER		STATUS		EXTENDED PRICE		
1005310	1	ILLUMINATOR, VEIN	ACCUVEIN		NEW =0		\$0.00		
EQ#: ILL01		LED DISPLAY;TIME OUT SET, REMEMBERS LAST SETTING;	AV500/HF580		EXISTING =1				
		NORMAL/INVERSE;SET AUTO TIMEOUT;W/CHARGING	AV500/HF580		FUTURE =0				
		(WXDXH) IN: 25.00 X 25.00 X 36.00	LBS: 20.00		INFO =0				
		MM: 635 X 635 X 914	KG: 9		LEASED =0				
		LOCATION: FLOOR			CAPITAL = 0				
									
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
		1	1) ACUTE CARE	214 - ED EQUIPMENT STORAGE	ILL01	OF/OI	EXISTING	\$0.00	\$0.00
		AUX \$: \$6,000.00							
1015460	1	IMAGING, CT SYSTEM	CANON MEDICAL SYSTEMS USA, INC.		NEW =1		\$473,180.00		
EQ#: ICT01		TO INCLUDE:	AQUILION PRIME		EXISTING =0				
		1 PRIME SP 80 DESCRIPTION V10	PRIME SP10.000		FUTURE =0				
					INFO =0				
					LEASED =0				
		LOCATION: FLOOR			CAPITAL = 0				
									
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
		1	1) IMAGING	514 - CT SCAN	ICT01	OF/VI	NEW	\$473,180.00	\$473,180.00
		AUX \$: \$500,000.00							
1015784	1	IMAGING, RADIOGRAPHIC SYSTEM	CANON, USA, INC.		NEW =1		\$193,527.00		
EQ#: IRD01		INCLUDES:	OMNERA 400T		EXISTING =0				
		1 OMNERA 400T AUTO TRACKING SYSTEM	RADPRO		FUTURE =0				
					INFO =0				
					LEASED =0				
		LOCATION: FLOOR			CAPITAL = 0				
									
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
		1	1) IMAGING	512 - GENERAL RADIOLOGY	IRD01	OF/VI	NEW	\$193,527.00	\$193,527.00
		AUX \$: \$193,527.00							
069542	1	IMAGING, READER, CR	FUJIFILM MEDICAL SYSTEMS USA, INC.		NEW =0		\$0.00		
EQ#: ICR01		TABLE TOP;IP CASSETTES;UP TO 57 CASSETTES PER HOUR	FCR PRIMA T		EXISTING =1				
			CR1R-392		FUTURE =0				
		(WXDXH) IN: 22.00 X 21.00 X 15.00	LBS: 86.00		INFO =0				
		MM: 559 X 533 X 381	KG: 39		LEASED =0				
		LOCATION: COUNTERTOP			CAPITAL = 0				
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
		1	1) IMAGING	515 - CT CONTROL	ICR01	OF/VI	EXISTING	\$0.00	\$0.00

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

TOTAL						TOTAL																																									
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE																																									
1002328	1	IMAGING, TABLE, C-ARM	MEDSTONE TABLES	NEW =0		\$0.00																																									
EQ#: CRM02		MOTORIZED 5-MOVEMENTS INCLUDING 12" ELEVATION (FROM 26" TO 38"), TRENDELENBURG TILT, LATERAL TILT, LONGITUDINAL TRAVEL AND		EXISTING =1																																											
			0047-TM5(H)SCU	FUTURE =0																																											
		(WXDXH) IN: 22.00 X 82.00 X 38.00	LBS: 510.00	INFO =0																																											
		MM: 559 X 2083 X 965	KG: 231	LEASED =0																																											
		LOCATION: FLOOR		CAPITAL = 0																																											
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) SURGERY</td><td>626 - OR EQUIP ALCOVE 01</td><td>CRM02</td><td>OF/OI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td colspan="8">AUX \$: \$26,713.00</td></tr></table>						QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) SURGERY	626 - OR EQUIP ALCOVE 01	CRM02	OF/OI	EXISTING	\$0.00	\$0.00	AUX \$: \$26,713.00																							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																								
1	1) SURGERY	626 - OR EQUIP ALCOVE 01	CRM02	OF/OI	EXISTING	\$0.00	\$0.00																																								
AUX \$: \$26,713.00																																															
106100	1	IMAGING, ULTRASOUND SCANNER	VERATHON MEDICAL	NEW =0		\$0.00																																									
EQ#: IUS01		0-99ML BLADDER VOLUME RANGE;3D ULTRASOUND;LCD COLOR DISPLAY;HAND-HELD PROBE;2 LITHIUM ION BATTERIES;BATTERY	0270-0870	EXISTING =1																																											
			BLADDERSCAN PRIME PLUS	FUTURE =0																																											
		(WXDXH) IN: 21.00 X 21.00 X 52.00	LBS: 15.00	INFO =0																																											
		MM: 533 X 533 X 1321	KG: 7	LEASED =0																																											
		LOCATION: FLOOR		CAPITAL = 0																																											
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE</td><td>224 - ACUTE EQUIPMENT STORAGE</td><td>IUS01</td><td>OF/VI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr></table>						QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE	224 - ACUTE EQUIPMENT STORAGE	IUS01	OF/VI	EXISTING	\$0.00	\$0.00																								
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																								
1	1) ACUTE CARE	224 - ACUTE EQUIPMENT STORAGE	IUS01	OF/VI	EXISTING	\$0.00	\$0.00																																								
1015461	2	IMAGING, ULTRASOUND SYSTEM	CANON MEDICAL SYSTEMS USA, INC.	NEW =2		\$191,100.00																																									
EQ#: IUS02		TO INCLUDE:	APLIO-I700-V6.5.100	EXISTING =0																																											
		1 APLIO I700 PRISM ULTRASOUND SYSTEM	1700 PRISM	FUTURE =0																																											
		(WXDXH) IN: 24.80 X 42.10 X 69.20	LBS: 253.50	INFO =0																																											
		MM: 630 X 1069 X 1758	KG: 115	LEASED =0																																											
		LOCATION: FLOOR		CAPITAL = 0																																											
		SPEC COMMENTS: SEE QUOTE FOR ADDITIONAL INFORMATION																																													
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE</td><td>214 - ED EQUIPMENT STORAGE</td><td>IUS02</td><td>OF/VI</td><td>NEW</td><td>\$95,550.00</td><td>\$95,550.00</td></tr><tr><td colspan="8">PHASE: EARLY - PO/LEASED</td></tr><tr><td colspan="8">NOTES: SENECA WANTS TO PROCURE ASAP VIA LEASED AGREEMENT</td></tr><tr><td colspan="8">AUX \$: \$95,550.00</td></tr></table>						QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE	214 - ED EQUIPMENT STORAGE	IUS02	OF/VI	NEW	\$95,550.00	\$95,550.00	PHASE: EARLY - PO/LEASED								NOTES: SENECA WANTS TO PROCURE ASAP VIA LEASED AGREEMENT								AUX \$: \$95,550.00							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																								
1	1) ACUTE CARE	214 - ED EQUIPMENT STORAGE	IUS02	OF/VI	NEW	\$95,550.00	\$95,550.00																																								
PHASE: EARLY - PO/LEASED																																															
NOTES: SENECA WANTS TO PROCURE ASAP VIA LEASED AGREEMENT																																															
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		<table><tr><td>1</td><td>1) IMAGING</td><td>509 - ULTRASOUND</td><td>IUS02</td><td>OF/VI</td><td>NEW</td><td>\$95,550.00</td><td>\$95,550.00</td></tr><tr><td colspan="8">PHASE: EARLY - PO/LEASED</td></tr><tr><td colspan="8">NOTES: SENECA WANTS TO PROCURE ASAP VIA LEASED AGREEMENT</td></tr><tr><td colspan="8">AUX \$: \$95,550.00</td></tr></table>						1	1) IMAGING	509 - ULTRASOUND	IUS02	OF/VI	NEW	\$95,550.00	\$95,550.00	PHASE: EARLY - PO/LEASED								NOTES: SENECA WANTS TO PROCURE ASAP VIA LEASED AGREEMENT								AUX \$: \$95,550.00															
1	1) IMAGING	509 - ULTRASOUND	IUS02	OF/VI	NEW	\$95,550.00	\$95,550.00																																								
PHASE: EARLY - PO/LEASED																																															
NOTES: SENECA WANTS TO PROCURE ASAP VIA LEASED AGREEMENT																																															
AUX \$: \$95,550.00																																															

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

TOTAL						TOTAL																																									
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE																																									
1001970	1	IMAGING, X-RAY UNIT, MOBILE, BATTERY	CANON, USA, INC.	NEW =1		\$113,673.00																																									
EQ#: IMX01		MOBILE DIGITAL X-RAY; 360 DEGREE ROTATION OF THE PORTABLE X AND Y AXIS; EXPOURE TIME RAND 0.001-10 SECONDS; DUAL FOCAL FIXED	SOLTUS-500	EXISTING =0																																											
				FUTURE =0																																											
				INFO =0																																											
				LEASED =0																																											
				CAPITAL = 0																																											
																																															
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) IMAGING</td><td>516 - ALCOVE, MOBILE XRAY</td><td>IMX01</td><td>OF/VI</td><td>NEW</td><td>\$113,673.00</td><td>\$113,673.00</td></tr><tr><td colspan="8">AUX \$: \$113,673.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) IMAGING	516 - ALCOVE, MOBILE XRAY	IMX01	OF/VI	NEW	\$113,673.00	\$113,673.00	AUX \$: \$113,673.00																							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																								
1	1) IMAGING	516 - ALCOVE, MOBILE XRAY	IMX01	OF/VI	NEW	\$113,673.00	\$113,673.00																																								
AUX \$: \$113,673.00																																															
106731	1	IMAGING, X-RAY, C-ARM	GE OEC MEDICAL SYSTEMS	NEW =1		\$150,000.00																																									
EQ#: CRM01		COMPACT;ALL-IN-ONE;ONE TOUCH CONTROL PANEL;DOSE CONTROL;EXTENDED REACH;STAND-BY POWER	ONE CFD	EXISTING =0																																											
			OEC ONE CFD	FUTURE =0																																											
				INFO =0																																											
				LEASED =0																																											
				CAPITAL = 0																																											
																																															
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) SURGERY</td><td>626 - OR EQUIP ALCOVE 01</td><td>CRM01</td><td>OF/VI</td><td>NEW</td><td>\$150,000.00</td><td>\$150,000.00</td></tr><tr><td colspan="8">NOTES: *OEC - PREMIER (CONTRACT# PP-IM-268) POWER: TYPE B NEMA 5-20 RECEPTACLE NEEDED</td></tr><tr><td colspan="8">AUX \$: \$150,000.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) SURGERY	626 - OR EQUIP ALCOVE 01	CRM01	OF/VI	NEW	\$150,000.00	\$150,000.00	NOTES: *OEC - PREMIER (CONTRACT# PP-IM-268) POWER: TYPE B NEMA 5-20 RECEPTACLE NEEDED								AUX \$: \$150,000.00															
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																								
1	1) SURGERY	626 - OR EQUIP ALCOVE 01	CRM01	OF/VI	NEW	\$150,000.00	\$150,000.00																																								
NOTES: *OEC - PREMIER (CONTRACT# PP-IM-268) POWER: TYPE B NEMA 5-20 RECEPTACLE NEEDED																																															
AUX \$: \$150,000.00																																															
094482	2	INFUSION SYSTEM, RAPID	BELMONT INSTRUMENT CORPORATION	NEW =2		\$54,400.00																																									
EQ#: ISR01		RAPID INFUSER;750ML/M;IV POLE;RESERVOIR HOLDER;LCD DISPLAY;SUPPORT HOUSING;OPERATORS MANUAL	903-00039	EXISTING =0																																											
			RI-2	FUTURE =0																																											
				INFO =0																																											
				LEASED =0																																											
				CAPITAL = 0																																											
																																															
SPEC COMMENTS: IV POLE MOUNTABLE OR FREESTANDING. IV POLE DIAMETER RANGE OF POLE MOUNT: 1" - 1-1/4". DIMENSION WITH POLE WXDXH 14X8X46																																															
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) EMERGENCY</td><td>317 - TREATMENT ROOM 05, TRAUMA</td><td>ISR01</td><td>OF/OI</td><td>NEW</td><td>\$27,200.00</td><td>\$27,200.00</td></tr><tr><td colspan="8">AUX \$: \$27,200.00</td></tr><tr><td>1</td><td>1) SURGERY</td><td>636 - OR</td><td>ISR01</td><td>OF/OI</td><td>NEW</td><td>\$27,200.00</td><td>\$27,200.00</td></tr><tr><td colspan="8">AUX \$: \$27,200.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) EMERGENCY	317 - TREATMENT ROOM 05, TRAUMA	ISR01	OF/OI	NEW	\$27,200.00	\$27,200.00	AUX \$: \$27,200.00								1	1) SURGERY	636 - OR	ISR01	OF/OI	NEW	\$27,200.00	\$27,200.00	AUX \$: \$27,200.00							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																								
1	1) EMERGENCY	317 - TREATMENT ROOM 05, TRAUMA	ISR01	OF/OI	NEW	\$27,200.00	\$27,200.00																																								
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TOTAL						TOTAL																																																									
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE																																																									
106403	1	INJECTOR	MEDRAD/BAYER HEALTHCARE	NEW =1		\$37,000.00																																																									
EQ#: INJ01		DUAL INJECTION SYRINGE HEAD; LED DISPLAY		EXISTING =0																																																											
		TO INCLUDE:	STELLANT FLEX	FUTURE =0																																																											
		(WXDXH) IN: 12.10 X 9.00 X 25.80	LBS: 30.40	INFO =0																																																											
		MM: 307 X 229 X 655	KG: 14	LEASED =0																																																											
		LOCATION: CEILING		CAPITAL = 0																																																											
		SPEC COMMENTS: REFERENCE VENDOR'S TECHNICAL DATA FOR ARM LENGTHS AND INSTALLATION INFORMATION																																																													
		BASE UNIT: 11.0X9.0X11.3 WXDXH IN INCHES, 13.6LBS. WORKSTATION: 15.1X7.9X10.8 WXDXH IN INCHES, 15.8LBS																																																													
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) IMAGING</td><td>514 - CT SCAN</td><td>INJ01</td><td>OF/VI</td><td>NEW</td><td>\$37,000.00</td><td>\$37,000.00</td></tr><tr><td colspan="8">AUX \$: \$37,000.00</td></tr></table>						QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) IMAGING	514 - CT SCAN	INJ01	OF/VI	NEW	\$37,000.00	\$37,000.00	AUX \$: \$37,000.00																																							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																								
1	1) IMAGING	514 - CT SCAN	INJ01	OF/VI	NEW	\$37,000.00	\$37,000.00																																																								
AUX \$: \$37,000.00																																																															
021273	5	KICKBUCKET	PEDIGO PRODUCTS, INC.	NEW =5		\$1,210.00																																																									
EQ#: KCB01		SS;REMOVABLE 12 QT. SS PAIL;TIP-RESISTANT;ROUND	P-1020-SS	EXISTING =0																																																											
		BALANCED;ELECTRO-POLISHED;PERIMETER BUMPER;2" CONDUCTIVE	P-1020-SS	FUTURE =0																																																											
		(WXDXH) IN: 13.75 X 13.75 X 13.25	LBS: 8.00	INFO =0																																																											
		MM: 349 X 349 X 337	KG: 4	LEASED =0																																																											
		LOCATION: FLOOR		CAPITAL = 0																																																											
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) EMERGENCY</td><td>317 - TREATMENT ROOM 05, TRAUMA</td><td>KCB01</td><td>OF/OI</td><td>NEW</td><td>\$242.00</td><td>\$242.00</td></tr><tr><td colspan="8">AUX \$: \$242.00</td></tr><tr><td>2</td><td>1) SURGERY</td><td>632 - ENDO PROCEDURE ROOM</td><td>KCB01</td><td>OF/OI</td><td>NEW</td><td>\$242.00</td><td>\$484.00</td></tr><tr><td colspan="8">AUX \$: \$242.00</td></tr><tr><td>2</td><td>1) SURGERY</td><td>636 - OR</td><td>KCB01</td><td>OF/OI</td><td>NEW</td><td>\$242.00</td><td>\$484.00</td></tr><tr><td colspan="8">AUX \$: \$242.00</td></tr></table>						QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) EMERGENCY	317 - TREATMENT ROOM 05, TRAUMA	KCB01	OF/OI	NEW	\$242.00	\$242.00	AUX \$: \$242.00								2	1) SURGERY	632 - ENDO PROCEDURE ROOM	KCB01	OF/OI	NEW	\$242.00	\$484.00	AUX \$: \$242.00								2	1) SURGERY	636 - OR	KCB01	OF/OI	NEW	\$242.00	\$484.00	AUX \$: \$242.00							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																								
1	1) EMERGENCY	317 - TREATMENT ROOM 05, TRAUMA	KCB01	OF/OI	NEW	\$242.00	\$242.00																																																								
AUX \$: \$242.00																																																															
2	1) SURGERY	632 - ENDO PROCEDURE ROOM	KCB01	OF/OI	NEW	\$242.00	\$484.00																																																								
AUX \$: \$242.00																																																															
2	1) SURGERY	636 - OR	KCB01	OF/OI	NEW	\$242.00	\$484.00																																																								
AUX \$: \$242.00																																																															
1013950	1	LAB ANALYZER	ORTHO CLINICAL DIAGNOSTICS, INC.	NEW =0		\$0.00																																																									
EQ#: INC02		ORTHO OPTIX WORKS WITH THE ORTHO WORKSTATION, THE ONLY		EXISTING =1																																																											
		COMPACT 2-IN-1 BLOOD TESTING SCREENING SYSTEM; 120VAC	OPTIX	FUTURE =0																																																											
		(WXDXH) IN: 8.46 X 17.13 X 9.45	LBS: 11.90	INFO =0																																																											
		MM: 215 X 435 X 240	KG: 5	LEASED =0																																																											
		LOCATION: COUNTERTOP		CAPITAL = 0																																																											
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) LAB</td><td>503 - LABORATORY</td><td>INC02</td><td>OF/VI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td colspan="8">NOTES: WORKS WITH THE ORTHO WORKSTATION</td></tr></table>						QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) LAB	503 - LABORATORY	INC02	OF/VI	EXISTING	\$0.00	\$0.00	NOTES: WORKS WITH THE ORTHO WORKSTATION																																							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																								
1	1) LAB	503 - LABORATORY	INC02	OF/VI	EXISTING	\$0.00	\$0.00																																																								
NOTES: WORKS WITH THE ORTHO WORKSTATION																																																															

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TOTAL						TOTAL																																	
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE																																	
009775	1	LAB ANALYZER, BACTERIA	SIEMENS MEDICAL SYSTEMS/CORPORATE	NEW =0		\$0.00																																	
EQ#: LAB01		STANDARDIZED, AUTOMATED PANEL INTERPETATION;	B1012-2	EXISTING =1																																			
		DATA MANAGEMENT SYSTEM; PROVIDES MIC FOR BLOOD AND	DADE MICROSCAN AUTOSCAN-4	FUTURE =0																																			
		(WXDXH) IN: 14.00 X 16.00 X 10.00	LBS: 30.00	INFO =0																																			
		MM: 356 X 406 X 254	KG: 14	LEASED =0																																			
		LOCATION: COUNTERTOP		CAPITAL = 0																																			
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) LAB</td><td>500 - MICROBIOLOGY</td><td>LAB01</td><td>OF/VI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td colspan="8">NOTES: 6/6/2023: LOOK AT BUYING NEW DUE TO SERVICE CONTRACT INCLUDES PRO PC WORKSTATION</td></tr><tr><td colspan="8">AUX \$: \$49,900.00</td></tr></table>						QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) LAB	500 - MICROBIOLOGY	LAB01	OF/VI	EXISTING	\$0.00	\$0.00	NOTES: 6/6/2023: LOOK AT BUYING NEW DUE TO SERVICE CONTRACT INCLUDES PRO PC WORKSTATION								AUX \$: \$49,900.00							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																
1	1) LAB	500 - MICROBIOLOGY	LAB01	OF/VI	EXISTING	\$0.00	\$0.00																																
NOTES: 6/6/2023: LOOK AT BUYING NEW DUE TO SERVICE CONTRACT INCLUDES PRO PC WORKSTATION																																							
AUX \$: \$49,900.00																																							
1007249	1	LAB ANALYZER, BACTERIA	SIEMENS	NEW =0		\$0.00																																	
EQ#: LAB02		MICROSCAN TURBIDITY METER	5400-3126D	EXISTING =1																																			
			AUTOSCAN TURBIDITY METER	FUTURE =0																																			
		(WXDXH) IN: 6.00 X 4.00 X 4.00		INFO =0																																			
		MM: 152 X 102 X 102		LEASED =0																																			
		LOCATION: COUNTERTOP		CAPITAL = 0																																			
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) LAB</td><td>500 - MICROBIOLOGY</td><td>LAB02</td><td>OF/VI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td colspan="8">AUX \$: \$0.00</td></tr></table>						QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) LAB	500 - MICROBIOLOGY	LAB02	OF/VI	EXISTING	\$0.00	\$0.00	AUX \$: \$0.00															
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																
1	1) LAB	500 - MICROBIOLOGY	LAB02	OF/VI	EXISTING	\$0.00	\$0.00																																
AUX \$: \$0.00																																							
076164	1	LAB ANALYZER, BLOOD GAS	SIEMENS MEDICAL SOLUTIONS USA, INC.	NEW =0		\$0.00																																	
EQ#: ABG01		60 SEC RESULTS;W/CART;TOUCH SCREEN/BARCODE READER	10492730/10698368	EXISTING =1																																			
		CLOT DETECTION & MANAGEMENT;CAN USE WHOLE BLOOD	RP500	FUTURE =0																																			
		(WXDXH) IN: 11.50 X 16.00 X 21.50	LBS: 36.50	INFO =0																																			
		MM: 292 X 406 X 546	KG: 17	LEASED =0																																			
		LOCATION: FLOOR		CAPITAL = 0																																			
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) PT/OT/RT</td><td>604 - RT WORK / STORAGE</td><td>ABG01</td><td>OF/OI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr></table>						QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) PT/OT/RT	604 - RT WORK / STORAGE	ABG01	OF/OI	EXISTING	\$0.00	\$0.00																
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																
1	1) PT/OT/RT	604 - RT WORK / STORAGE	ABG01	OF/OI	EXISTING	\$0.00	\$0.00																																
055214	1	LAB ANALYZER, CHEMISTRY, AUTOMATED	SIEMENS MEDICAL SYSTEMS/CORPORATE	NEW =0		\$0.00																																	
EQ#: DCA01		MEASURES BLOOD/URINE HGBA1C & MICROALBUMIN;CALIBRATED W/BAR	23-312-998	EXISTING =1																																			
		CODE CARD STORES UP TO 16 TEST RESULTS/16 CONTROL RESULTS	DCA VANTAGE	FUTURE =0																																			
		(WXDXH) IN: 11.50 X 10.50 X 9.00	LBS: 9.00	INFO =0																																			
		MM: 292 X 267 X 229	KG: 4	LEASED =0																																			
		LOCATION: COUNTERTOP		CAPITAL = 0																																			
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) LAB</td><td>503 - LABORATORY</td><td>DCA01</td><td>OF/VI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td colspan="8">AUX \$: \$4,470.00</td></tr></table>						QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) LAB	503 - LABORATORY	DCA01	OF/VI	EXISTING	\$0.00	\$0.00	AUX \$: \$4,470.00															
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																
1	1) LAB	503 - LABORATORY	DCA01	OF/VI	EXISTING	\$0.00	\$0.00																																
AUX \$: \$4,470.00																																							

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TOTAL						TOTAL	
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE	
087773	1	LAB ANALYZER, CHEMISTRY, AUTOMATED	SIEMENS MEDICAL SYSTEMS/CORPORATE	NEW =0		\$0.00	
EQ#: EXL01		CHEMISTRY/HETEROGENEOUS IMMUNOASSAY; 47 METHOD	DIMENSION	EXISTING =1			
		CAPACIY W/ 3 ISE; 437 PHOTOMETRIC TESTS;187 ISE;	EXL 200	FUTURE =0			
		(WXDXH) IN: 56.00 X 41.00 X 49.00	LBS: 770.00	INFO =0			
		MM: 1422 X 1041 X 1245	KG: 349	LEASED =0			
		LOCATION: FLOOR		CAPITAL = 0			
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED
1	1) LAB	503 - LABORATORY	EXL01	OF/VI	EXISTING	\$0.00	\$0.00
NOTES: 6/6/2023: OEM RELOCATION, RECERT. DEDICATED CIRCUIT NEEDED, DRAIN NEEDED. FUTURE 220V							
AUX \$: \$250,000.00							
1006076	1	LAB ANALYZER, CHEMISTRY, IMMUNO	QUIDEL	NEW =0		\$0.00	
EQ#: QUI01		COUNTERTOP IMMUNOASSAY ANALYZER FOR USE WITH CASSETTE-BASED	20310	EXISTING =1			
		IMMUNOFLUORESCENT IN VITRO DIAGNOSTIC ASSAYS MANUFACTURED BY	SOFIA 2	FUTURE =0			
		(WXDXH) IN: 4.72 X 8.66 X 4.72	LBS: 2.00	INFO =0			
		MM: 120 X 220 X 120	KG: 1	LEASED =0			
		LOCATION: COUNTERTOP		CAPITAL = 0			
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED
1	1) LAB	500 - MICROBIOLOGY	QUI01	OF/VI	EXISTING	\$0.00	\$0.00
AUX \$: \$252.50							
054875	2	LAB ANALYZER, CHEMISTRY, MANUAL	ABBOTT LABORATORIES	NEW =1		\$13,000.00	
EQ#: IST01		HANDHELD; W/DOWNLOADER/RECHARGER NETWORK; UTILIZES TEST	06F16-10/06F23-46	EXISTING =1			
		CARTRIDGE OR GLUCOSE STRIP;MEASURES:BLOOD	I-STAT 1	FUTURE =0			
		(WXDXH) IN: 3.04 X 2.85 X 9.24	LBS: 2.00	INFO =0			
		MM: 77 X 72 X 235	KG: 1	LEASED =0			
		LOCATION: COUNTERTOP		CAPITAL = 0			
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED
1	1) EMERGENCY	312 - STAFF / MD WORKROOM	IST01	OF/OI	NEW	\$13,000.00	\$13,000.00
AUX \$: \$13,000.00							
1	1) LAB	503 - LABORATORY	IST01	OF/OI	EXISTING	\$0.00	\$0.00
NOTES: INCLUDES I-STAT PRINTER							
AUX \$: \$13,000.00							
098908	1	LAB ANALYZER, COAGULATION, AUTOMATED	SIEMENS MEDICAL SYSTEMS/CORPORATE	NEW =0		\$0.00	
EQ#: SYS01		COAGULATION ANALYZER FOR CLOTTING, CHROMOGENIC,	10712039	EXISTING =1			
		AND IMMUNOLOGIC DETECTION METHODS. FEATURES	SYSMEX CA-660	FUTURE =0			
		(WXDXH) IN: 22.50 X 19.50 X 19.50	LBS: 94.60	INFO =0			
		MM: 572 X 495 X 495	KG: 43	LEASED =0			
		LOCATION: COUNTERTOP		CAPITAL = 0			

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TOTAL						TOTAL																																																																																	
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE																																																																																	
SPEC COMMENTS: PROVIDE SPACE FOR 5L EXTERNAL WASTE AND WATER CONTAINERS.																																																																																							
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) LAB</td><td>503 - LABORATORY</td><td>SYS01</td><td>OF/VI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td colspan="8">AUX \$: \$50,000.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) LAB	503 - LABORATORY	SYS01	OF/VI	EXISTING	\$0.00	\$0.00	AUX \$: \$50,000.00																																																															
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																																																
1	1) LAB	503 - LABORATORY	SYS01	OF/VI	EXISTING	\$0.00	\$0.00																																																																																
AUX \$: \$50,000.00																																																																																							
101177 EQ#: ESR01	1	LAB ANALYZER, ELECTROLYTE HAND-HELD TESTING DEVICE UTILIZING HOVA LACTATE TEST STRIPS	NOVA BIOMEDICAL - LACTATE PLUS	NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$0.00																																																																																	
LOCATION: SPACE																																																																																							
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) LAB</td><td>503P - LABORATORY (PROCESSING)</td><td>ESR01</td><td>OF/OI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td colspan="8">AUX \$: \$346.25</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) LAB	503P - LABORATORY (PROCESSING)	ESR01	OF/OI	EXISTING	\$0.00	\$0.00	AUX \$: \$346.25																																																															
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																																																
1	1) LAB	503P - LABORATORY (PROCESSING)	ESR01	OF/OI	EXISTING	\$0.00	\$0.00																																																																																
AUX \$: \$346.25																																																																																							
105759 EQ#: GLU01	5	LAB ANALYZER, GLUCOSE TOUCH SCREEN;QR BARCODE SCANNER;1,000 TEST STORAGE; 4,000 USER STORAGE; 500 TEST STORAGE;NUMERIC OR PASS/FAIL  (WXDXH) IN: 3.10 X 5.80 X 1.18 LBS: 0.49 MM: 79 X 147 X 30 KG: 0 LOCATION: COUNTERTOP	NOVA BIOMEDICAL 44993 STATSTRIP GLU 2	NEW =3 EXISTING =2 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$1,650.00																																																																																	
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE</td><td>221 - NURSE STATION</td><td>GLU01</td><td>OF/OI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td colspan="8">AUX \$: \$1,890.00</td></tr><tr><td>1</td><td>1) EMERGENCY</td><td>312 - STAFF / MD WORKROOM</td><td>GLU01</td><td>OF/OI</td><td>NEW</td><td>\$550.00</td><td>\$550.00</td></tr><tr><td colspan="8">AUX \$: \$550.00</td></tr><tr><td>1</td><td>1) SKILLED NURSING</td><td>833 - NURSE STATION (QTY 2)</td><td>GLU01</td><td>OF/OI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td>1</td><td>1) SKILLED NURSING</td><td>833 - NURSE STATION (QTY 2)</td><td>GLU01</td><td>OF/OI</td><td>NEW</td><td>\$550.00</td><td>\$550.00</td></tr><tr><td colspan="8">AUX \$: \$550.00</td></tr><tr><td>1</td><td>1) SURGERY</td><td>615 - NURSE STATION / NOUR / MEDS</td><td>GLU01</td><td>OF/OI</td><td>NEW</td><td>\$550.00</td><td>\$550.00</td></tr><tr><td colspan="8">AUX \$: \$550.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE	221 - NURSE STATION	GLU01	OF/OI	EXISTING	\$0.00	\$0.00	AUX \$: \$1,890.00								1	1) EMERGENCY	312 - STAFF / MD WORKROOM	GLU01	OF/OI	NEW	\$550.00	\$550.00	AUX \$: \$550.00								1	1) SKILLED NURSING	833 - NURSE STATION (QTY 2)	GLU01	OF/OI	EXISTING	\$0.00	\$0.00	1	1) SKILLED NURSING	833 - NURSE STATION (QTY 2)	GLU01	OF/OI	NEW	\$550.00	\$550.00	AUX \$: \$550.00								1	1) SURGERY	615 - NURSE STATION / NOUR / MEDS	GLU01	OF/OI	NEW	\$550.00	\$550.00	AUX \$: \$550.00							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																																																
1	1) ACUTE CARE	221 - NURSE STATION	GLU01	OF/OI	EXISTING	\$0.00	\$0.00																																																																																
AUX \$: \$1,890.00																																																																																							
1	1) EMERGENCY	312 - STAFF / MD WORKROOM	GLU01	OF/OI	NEW	\$550.00	\$550.00																																																																																
AUX \$: \$550.00																																																																																							
1	1) SKILLED NURSING	833 - NURSE STATION (QTY 2)	GLU01	OF/OI	EXISTING	\$0.00	\$0.00																																																																																
1	1) SKILLED NURSING	833 - NURSE STATION (QTY 2)	GLU01	OF/OI	NEW	\$550.00	\$550.00																																																																																
AUX \$: \$550.00																																																																																							
1	1) SURGERY	615 - NURSE STATION / NOUR / MEDS	GLU01	OF/OI	NEW	\$550.00	\$550.00																																																																																
AUX \$: \$550.00																																																																																							
1007255 EQ#: CELL01	1	LAB ANALYZER, HEMATOLOGY, AUTOMATED BLOOD CELL DIFFERENTIAL ANALYZER; CAPTURES DIGITAL IMAGES OF CELLS FROM  (WXDXH) IN: 11.00 X 15.40 X 14.60 LBS: 24.00 MM: 279 X 391 X 371 KG: 11 LOCATION: COUNTERTOP	CELLAVISION, INC. DC-1	NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$37,000.00																																																																																	
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																																								
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TOTAL							TOTAL	
ID #	QTY	GENERIC	MANUFACTURER			STATUS	EXTENDED PRICE	
	1	1) LAB PHASE: EARLY - PO/LEASED AUX \$: \$37,000.00	503 - LABORATORY	CELL01	OF/VI	NEW	\$37,000.00	\$37,000.00
1003596 EQ#: CLN01	1	LAB ANALYZER, URINE ANALYZER;AUTOMATIC CHECKS;STRIP TEST;CONNECTIVITY READY; TOUCHSCREEN;950 PATIENT TEST MEMORY;URINE, KIDNEY DISEASE AND (WDXH) IN: 6.70 X 10.70 X 6.20 LBS: 3.65 MM: 170 X 272 X 157 KG: 2 LOCATION: COUNTERTOP SPEC COMMENTS: W/ OPTIONS: CLINITEK STATUS+ ANALYZER STARTER PACK	SIEMENS CLINITEK STATUS PLUS 1780 / STARTUA				NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$0.00
	1	1) LAB AUX \$: \$865.00	503 - LABORATORY	CLN01	OF/OI	EXISTING	\$0.00	\$0.00
068742 EQ#: CEN04	1	LAB CENTRIFUGE, COUNTER TOP 8 SPEED SETTINGS;20-1060 XG FORCES;6 CYCLE TIMES (WDXH) IN: 6.60 X 8.60 X 5.30 LBS: 5.50 MM: 168 X 218 X 135 KG: 2 LOCATION: COUNTERTOP	IRIS DIAGNOSTICS STATSPIN CYTOFUGE 2 CF02				NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$0.00
	1	1) LAB AUX \$: \$5,000.00	500 - MICROBIOLOGY	CEN04	OF/OI	EXISTING	\$0.00	\$0.00
105022 EQ#: CEN03	2	LAB CENTRIFUGE, COUNTER TOP PROGRAM UP TO 10 CUSTOM TIME;RPM AND G-FORCE SETTINGS;SET AND LOCK 3-PREFERRED CYCLES;LIGHTED LID INDICATE CYCLE STATUS;DIGITAL (WDXH) IN: 13.00 X 15.00 X 9.00 LBS: 30.00 MM: 330 X 381 X 229 KG: 14 LOCATION: COUNTERTOP	DRUCKER COMPANY DASH FLEX 12				NEW =1 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$3,452.00
	1	1) LAB AUX \$: \$3,452.00	503 - LABORATORY	CEN03	OF/OI	NEW	\$3,452.00	\$3,452.00
	1	1) LAB AUX \$: \$3,452.00	503P - LABORATORY (PROCESSING)	CEN03	OF/OI	EXISTING	\$0.00	\$0.00

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TOTAL						TOTAL																																									
ID #	QTY	GENERIC	MANUFACTURER		STATUS		EXTENDED PRICE																																								
100155	1	LAB CENTRIFUGE, COUNTER TOP	DRUCKER COMPANY		NEW =0		\$0.00																																								
EQ#: CEN05		DIGITAL SPEED AND TIME CONTROL;MULTI-PURPOSE;6 TUBE	00-024-009-002		EXISTING =1																																										
		CAPACITY;1000 TO 3800 RPM	HORIZON 642VES		FUTURE =0																																										
		(WXDXH) IN: 11.75 X 14.00 X 8.75	LBS: 12.00		INFO =0																																										
		MM: 298 X 356 X 222	KG: 5		LEASED =0																																										
		LOCATION: COUNTERTOP			CAPITAL = 0																																										
																																															
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) LAB</td><td>503 - LABORATORY</td><td>CEN05</td><td>OF/OI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td colspan="8">AUX \$: \$1,236.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) LAB	503 - LABORATORY	CEN05	OF/OI	EXISTING	\$0.00	\$0.00	AUX \$: \$1,236.00																							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																								
1	1) LAB	503 - LABORATORY	CEN05	OF/OI	EXISTING	\$0.00	\$0.00																																								
AUX \$: \$1,236.00																																															
041208	1	LAB CENTRIFUGE, COUNTER TOP	INTERNATIONAL EQUIPMENT CO. (IEC)		NEW =0		\$0.00																																								
EQ#: CEN01		MAXIMUM SPEED: 13,200 RPM; 48 X 0.5ML CAPACITY;	2498		EXISTING =1																																										
		MAXIMUM RCF: 16,250XG; MAXIMUM SAMPLE VOLUME: 36ML	MICROMAX		FUTURE =0																																										
		(WXDXH) IN: 12.00 X 13.30 X 19.80	LBS: 36.00		INFO =0																																										
		MM: 305 X 338 X 503	KG: 16		LEASED =0																																										
		LOCATION: COUNTERTOP			CAPITAL = 0																																										
																																															
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) LAB</td><td>503 - LABORATORY</td><td>CEN01</td><td>OF/OI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td colspan="8">NOTES: LOCATED WITH THE OTHER CENTRIFUGE UNITS, ACROSS FROM THE AUTO CHEM ANALYZER</td></tr><tr><td colspan="8">AUX \$: \$195.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) LAB	503 - LABORATORY	CEN01	OF/OI	EXISTING	\$0.00	\$0.00	NOTES: LOCATED WITH THE OTHER CENTRIFUGE UNITS, ACROSS FROM THE AUTO CHEM ANALYZER								AUX \$: \$195.00															
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																								
1	1) LAB	503 - LABORATORY	CEN01	OF/OI	EXISTING	\$0.00	\$0.00																																								
NOTES: LOCATED WITH THE OTHER CENTRIFUGE UNITS, ACROSS FROM THE AUTO CHEM ANALYZER																																															
AUX \$: \$195.00																																															
1007220	2	LAB CENTRIFUGE, COUNTER TOP	DRUCKER COMPANY		NEW =1		\$2,792.00																																								
EQ#: CEN02		6 TUBES CAPACITY; 5500 RPM; 20 SECOND ACCELL/DECEL; 1-30 MINUTES	00-076-009-004		EXISTING =1																																										
		FACTORY SET	DASH APEX 6		FUTURE =0																																										
		(WXDXH) IN: 11.00 X 13.50 X 8.00	LBS: 12.00		INFO =0																																										
		MM: 279 X 343 X 203	KG: 5		LEASED =0																																										
		LOCATION: COUNTERTOP			CAPITAL = 0																																										
																																															
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) LAB</td><td>503 - LABORATORY</td><td>CEN02</td><td>OF/OI</td><td>NEW</td><td>\$2,792.00</td><td>\$2,792.00</td></tr><tr><td colspan="8">AUX \$: \$2,792.00</td></tr><tr><td>1</td><td>1) LAB</td><td>503 - LABORATORY</td><td>CEN02</td><td>OF/OI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td colspan="8">AUX \$: \$2,792.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) LAB	503 - LABORATORY	CEN02	OF/OI	NEW	\$2,792.00	\$2,792.00	AUX \$: \$2,792.00								1	1) LAB	503 - LABORATORY	CEN02	OF/OI	EXISTING	\$0.00	\$0.00	AUX \$: \$2,792.00							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																								
1	1) LAB	503 - LABORATORY	CEN02	OF/OI	NEW	\$2,792.00	\$2,792.00																																								
AUX \$: \$2,792.00																																															
1	1) LAB	503 - LABORATORY	CEN02	OF/OI	EXISTING	\$0.00	\$0.00																																								
AUX \$: \$2,792.00																																															
098717	1	LAB CENTRIFUGE, SERO-FUGE	CLAY ADAMS		NEW =0		\$0.00																																								
EQ#: CEN06		2400RPM/500XG OR 3400RPM/1049XG;TIME DISPLAY;W/LID;ON-BOARD	BD#420352/MC#493688		EXISTING =1																																										
		TACHOMETER;SUPPLIED ROTOR HAS NUMBERED SLOTS FOR SAMPLE	SEROFUGE 2002		FUTURE =0																																										
		(WXDXH) IN: 17.00 X 13.00 X 12.00	LBS: 28.00		INFO =0																																										
		MM: 432 X 330 X 305	KG: 13		LEASED =0																																										
		LOCATION: COUNTERTOP			CAPITAL = 0																																										
																																															
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																								





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ID #	TOTAL QTY	GENERIC	MANUFACTURER				STATUS	TOTAL EXTENDED PRICE
	1	1) LAB	503 - LABORATORY	CEN06	OF/OI	EXISTING	\$0.00	\$0.00
071820 EQ#: DIF01	1	<b>LAB COUNTER, BLOOD CELL</b> 12 CELL COUNT;HEMATOLOGY;LCD DISPLAY;PERCENT OR WBC VALUES;ALARMS EVERY 100 COUNTS;SOFT-TOUCH KEYS  (WDXH) IN: 6.00 X 9.00 X 2.00 LBS: 3.00 MM: 152 X 229 X 51 KG: 1 LOCATION: COUNTERTOP	MODULUS DATA SYSTEMS, INC. DIFFCOUNT III 10-312				NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$0.00
	1	1) LAB	503 - LABORATORY	DIF01	OF/OI	EXISTING	\$0.00	\$0.00
		AUX \$: \$625.00						
056955 EQ#: ALE01	1	<b>LAB FLUOROMETER</b> W/CARDIAC PANEL;LCD DISPLAY;PRINTER;RS232 COMPUTER SERIAL PORT  (WDXH) IN: 6.25 X 8.50 X 2.75 LBS: 1.50 MM: 159 X 216 X 70 KG: 1 LOCATION: COUNTERTOP	ALERE NORTH AMERICA, INC. TRIAGE METERPRO TRIAGE METERPRO				NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$0.00
	1	1) LAB	503 - LABORATORY	ALE01	OF/OI	EXISTING	\$0.00	\$0.00
		NOTES: TYPICAL, NOT ACTUAL AUX \$: \$6,995.00						
088030 EQ#: BLK01	1	<b>LAB HEATING BLOCK</b> 1 BLOCK CAPACITY;130 DEG C TO 60 DEG C;HI/LOW THERMOSTATS;SEPARATE ON/OFF POWER SWITCH;PILOT LIGHT INDICATE  (WDXH) IN: 7.00 X 8.00 X 4.00 LBS: 5.00 MM: 178 X 203 X 102 KG: 2 LOCATION: COUNTERTOP	THERMO FISHER SCIENTIFIC 2050Q				NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$0.00
	1	1) LAB	503 - LABORATORY	BLK01	OF/OI	EXISTING	\$0.00	\$0.00
		AUX \$: \$904.73						
014328 EQ#: BLK02	1	<b>LAB HEATING BLOCK</b> 2 BLOCK CAPACITY;BIMETALLIC CONTROLLED HEATER TEMPERATURE UNIFORMITY +/- .5 DEGREE C  (WDXH) IN: 8.00 X 9.00 X 4.00 LBS: 5.00 MM: 203 X 229 X 102 KG: 2 LOCATION: COUNTERTOP	THERMO FISHER SCIENTIFIC 2052Q MULTI-BLOK				NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$0.00
	1	1) LAB	503 - LABORATORY					





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TOTAL										TOTAL	
ID #	QTY	GENERIC	MANUFACTURER				STATUS		EXTENDED PRICE		
	1	1) LAB  NOTES: TYPICAL, NOT ACTUAL AUX \$: \$904.73	503 - LABORATORY BLK02   OF/OI   EXISTING				\$0.00   \$0.00				
105904 EQ#: INC01	1	LAB INCUBATOR, COUNTER TOP CENTRIFUGE & INCUBATOR;INTEGRATED ID-MTS GEL CARDS;ALARM SYSTEM;TEMP. MONITOR;10 CARD CAPACITY CENTRIFUGE;20 CARD  (WXDXH) IN: 22.64 X 12.80 X 8.66                      LBS: 24.00 MM: 575 X 325 X 220                                      KG: 11  LOCATION: COUNTERTOP	ORTHO CLINICAL DIAGNOSTICS, INC. 6904630 ORTHO WORKSTATION				NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$0.00		
	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME		EQ#:	RESP	STATUS	PRICE	EXTENDED		
	1	1) LAB	503 - LABORATORY		INC01	OF/OI	EXISTING	\$0.00	\$0.00		
		NOTES: NEED WORKSPACE FOR PC									
1007244 EQ#: INC03	1	LAB INCUBATOR, FLOOR MODEL 5.1 CU FT INCUBATOR; GRAVITY CONVECTION; 120 VAC  (WXDXH) IN: 21.00 X 21.00 X 33.00 MM: 533 X 533 X 838  LOCATION: FLOOR	THERMO FISHER SCIENTIFIC PR205165G PRECISION				NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$0.00		
	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME		EQ#:	RESP	STATUS	PRICE	EXTENDED		
	1	1) LAB	500 - MICROBIOLOGY		INC03	OF/OI	EXISTING	\$0.00	\$0.00		
		AUX \$: \$0.00									
098427 EQ#: LBM02	1	LAB MICROSCOPE ERGO CERAMIC STG PKG;NIKON ECLIPSE CI-L MICROSCOPE FRAME;VARIABLE LED ILLUMINATION SYSTEM & CORD;ERGONOMIC  (WXDXH) IN: 8.78 X 20.00 X 16.00                      LBS: 30.00 MM: 223 X 508 X 406                                      KG: 14  LOCATION: COUNTERTOP	NIKON INSTRUMENTS INC. ECLIPSE CI-LED MBA950LP				NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$6,100.00		
	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME		EQ#:	RESP	STATUS	PRICE	EXTENDED		
	1	1) LAB	503 - LABORATORY		LBM02	OF/OI	NEW	\$6,100.00	\$6,100.00		
		AUX \$: \$6,100.00									
1000226 EQ#: LBM03	1	LAB MICROSCOPE LABORATORY MICROSCOPE; QUINTUPLE NOSE PIECE; 5 LENSES  (WXDXH) IN: 12.00 X 15.00 X 18.00                      LBS: 16.00 MM: 305 X 381 X 457                                      KG: 7  LOCATION: COUNTERTOP	OLYMPUS AMERICA INC.  BH2				NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$0.00		




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TOTAL						TOTAL			
ID #	QTY	GENERIC	MANUFACTURER			STATUS	EXTENDED PRICE		
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
		1	1) LAB	500 - MICROBIOLOGY	LBM03	OF/OI	EXISTING	\$0.00	\$0.00
		AUX \$: \$0.00							
086779	1	LAB MICROSCOPE			NIKON INSTRUMENTS INC.		NEW =0		\$0.00
EQ#: LBM01		UPRIGHT;W/CAMERA,COMPUTER,MONITOR;HALOGEN LAMP			ECLIPSE		EXISTING =1		
		SEXTUPLE NOSEPIECE;10-1500X MAGNIFICATION;INFINITY			50I		FUTURE =0		
		(WDXH) IN: 32.00 X 16.00 X 20.00			LBS: 31.00		INFO =0		
		MM: 813 X 406 X 508			KG: 14		LEASED =0		
		LOCATION: COUNTERTOP					CAPITAL = 0		
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
		1	1) LAB	503 - LABORATORY	LBM01	OF/OI	EXISTING	\$0.00	\$0.00
		AUX \$: \$55,000.00							
063128	1	LAB MIXER			THERMO FISHER SCIENTIFIC		NEW =0		\$0.00
EQ#: MIX01		VARIABLE SPEED ANALOG MIXER; 100-3200 RPM;			VORTEX MIXERS		EXISTING =1		
		FOR FLASKS, BEAKERS, TUBES AND MICROWELL PLATES;			02-215-365		FUTURE =0		
		(WDXH) IN: 5.00 X 6.00 X 6.00					INFO =0		
		MM: 127 X 152 X 152					LEASED =0		
		LOCATION: COUNTERTOP					CAPITAL = 0		
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
		1	1) LAB	500 - MICROBIOLOGY	MIX01	OF/OI	EXISTING	\$0.00	\$0.00
		AUX \$: \$438.00							
093825	1	LAB PLASMA SYSTEM			CYTOTHERM		NEW =0		\$0.00
EQ#: LPS01		THAWS FROZEN BAGS OF PLASMA;UP TO 4 BAGS;600 ML BAG SIZE;14 MIN			PLASMA THAWER		EXISTING =1		
		THAW TIME;37 DEG. CELSIUS TEMP PRESET POINT;DRAIN PORT ON SIDE			CT-4S		FUTURE =0		
		(WDXH) IN: 9.00 X 21.00 X 14.00					INFO =0		
		MM: 229 X 533 X 356					LEASED =0		
		LOCATION: COUNTERTOP					CAPITAL = 0		
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
		1	1) LAB	503 - LABORATORY	LPS01	OF/OI	EXISTING	\$0.00	\$0.00
100924	1	LAB PROCESSOR, BLOOD			IMMUCOR, INC.		NEW =0		\$0.00
EQ#: IMM01		17" TOUCH SCREEN MONITOR;ACCOMODATES 32 STRIPS			-		EXISTING =0		
		COLOR IMAGING ADD SYSTEM FLUID OR REMOVE WASTE			LUMENA ECHO		FUTURE =1		
		(WDXH) IN: 45.00 X 23.00 X 26.00			LBS: 104.00		INFO =0		
		MM: 1143 X 584 X 660			KG: 47		LEASED =0		
		LOCATION: COUNTERTOP					CAPITAL = 0		
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

TOTAL								TOTAL	
ID #	QTY	GENERIC	MANUFACTURER			STATUS		EXTENDED PRICE	
	1	1) LAB  <b>NOTES:</b> THIS WILL BE A FUTURE PIECE OF EQUIPMENT PER DAVE MONDAY, AND WILL REPLACE SOME OF THE OTHER EQUIPMENT TO MAKE SPACE FOR IT WHEN ADDED IN THE FUTURE	503 - LABORATORY	IMM01	OF/VI	FUTURE	\$0.00	\$0.00	
040292 EQ#: RCKR01	1	<b>LAB ROCKER, TUBE</b> 16 TUBE CAPACITY;PRESET 18 RPM MOTOR SPEED PRESET MIXING ZONE OF 48 DEGREE ANGLE;REVERSIBLE  <b>(WXDXH) IN:</b> 13.80 X 5.50 X 4.30 <b>MM:</b> 351 X 140 X 109 <b>LOCATION:</b> COUNTERTOP		THERMO FISHER SCIENTIFIC M26125 SPECI-MIX				NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$0.00
									
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
	1	1) LAB	503 - LABORATORY	RCKR01	OF/OI	EXISTING	\$0.00	\$0.00	
		AUX \$: \$460.95							
062537 EQ#: VWR01	1	<b>LAB VIEWER, TEST TUBE</b> 5 WATT HALOGEN BULB;ON/OFF SWITCH;FLEXIBLE NECK; INCLUDES BULB;MIRROR AND POWER PACK  <b>(WXDXH) IN:</b> 5.00 X 8.00 X 12.00 <b>MM:</b> 127 X 203 X 305 <b>LOCATION:</b> COUNTERTOP		THERMO FISHER SCIENTIFIC 22-363-560 AGGLUTINATION				NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$0.00
									
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
	1	1) LAB	503 - LABORATORY	VWR01	OF/OI	EXISTING	\$0.00	\$0.00	
1005648 EQ#: LMS01	1	<b>LAMP, SLIT</b> LED; DIGITAL CAMERA; ELECTRIC AUTO TABLE TOP; IMAGENET 6 TO INCLUDE:  <b>(WXDXH) IN:</b> 21.00 X 19.00 X 60.86 <b>MM:</b> 533 X 483 X 1546 <b>LOCATION:</b> FLOOR		TOPCON INSTRUMENT CORP. OF AMERICA SL-D701				NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$0.00
									
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
	1	1) ACUTE CARE	214 - ED EQUIPMENT STORAGE	LMS01	OF/VI	EXISTING	\$0.00	\$0.00	
		NOTES: MUST INCLUDE MOBILE TABLE AUX \$: \$9,742.00							
053119 EQ#: HVR01	1	<b>LIFTER TRANSFER SYSTEM, PATIENT</b> AIR;W/AIR SUPPLY, MAT, FLAME RETARDANT & TREATED WITH BACTERIOSTAT  <b>(WXDXH) IN:</b> 12.00 X 9.00 X 14.00 <b>MM:</b> 305 X 229 X 356 <b>LOCATION:</b> SPACE		HOVERTECH INTERNATIONAL HMAIR400G HOVERMATT				NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$8,100.00
									

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

TOTAL						TOTAL		
ID #	QTY	GENERIC	MANUFACTURER		STATUS		EXTENDED PRICE	
<u>QTY</u>		<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
1		1) ACUTE CARE	224 - ACUTE EQUIPMENT STORAGE	HVR01	OF/OI	NEW	\$8,100.00	\$8,100.00
		AUX \$: \$8,100.00						
071283	1	LIFTER, PATIENT	EZ WAY, INC		NEW =0		\$0.00	
EQ#: LFT04		500LB CAP;SIT-TO-STAND;MEDIUM HARNESS;3"CASTERS	S500PN		EXISTING =1			
		BACKLIT LCD SCREEN;USAGE TIME CAPTURED;OVERLOAD	W/O SCALE		FUTURE =0			
		(WXDXH) IN: 26.00 X 41.00 X 49.00	LBS: 132.00		INFO =0			
		MM: 660 X 1041 X 1245	KG: 60		LEASED =0			
		LOCATION: FLOOR			CAPITAL = 0			
<u>QTY</u>		<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
1		1) SKILLED NURSING	830 - EQUIPMENT ALCOVE	LFT04	OF/OI	EXISTING	\$0.00	\$0.00
		AUX \$: \$5,020.00						
074071	2	LIFTER, PATIENT	ARJOHUNTLEIGH		NEW =1		\$3,000.00	
EQ#: LFT02		MOBILE;400LB CAP;ACTIVE STANDING/TRANSFER AID; FLIP DOWN	NTB2000		EXISTING =1			
		SWIVEL SEAT MECHANISM; NARROW PROFILE;LOW-FRICTION CASTORS,	SARA STEDY		FUTURE =0			
		(WXDXH) IN: 34.65 X 36.22 X 41.50	LBS: 65.00		INFO =0			
		MM: 880 X 920 X 1054	KG: 29		LEASED =0			
		LOCATION: FLOOR			CAPITAL = 0			
		SPEC COMMENTS: SPACE REQUIREMENT: 87" X 79"						
<u>QTY</u>		<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
1		1) ACUTE CARE	224 - ACUTE EQUIPMENT STORAGE	LFT02	OF/OI	EXISTING	\$0.00	\$0.00
1		1) SKILLED NURSING	830 - EQUIPMENT ALCOVE	LFT02	OF/OI	NEW	\$3,000.00	\$3,000.00
		AUX \$: \$3,000.00						
092271	1	LIFTER, PATIENT	EZ WAY, INC		NEW =0		\$0.00	
EQ#: LFT03		600LB CAP;ILLUMINATED LCD SCREEN;3" CASTERS	LLB600PS		EXISTING =1			
		W/SCALE, CHARGER, 2 BATTERY PACKS & SLING	SMART LIFT		FUTURE =0			
		(WXDXH) IN: 26.00 X 47.00 X 53.00	LBS: 123.00		INFO =0			
		MM: 660 X 1194 X 1346	KG: 56		LEASED =0			
		LOCATION: FLOOR			CAPITAL = 0			
<u>QTY</u>		<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
1		1) ACUTE CARE	224 - ACUTE EQUIPMENT STORAGE	LFT03	OF/OI	EXISTING	\$0.00	\$0.00

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

TOTAL						TOTAL	
ID #	QTY	GENERIC	MANUFACTURER			STATUS	EXTENDED PRICE
092271	1	LIFTER, PATIENT	EZ WAY, INC			NEW =1	\$6,278.26
EQ#: LFT03		600LB CAP;ILLUMINATED LCD SCREEN;3" CASTERS	LLB600PS			EXISTING =0	
		W/SCALE, CHARGER, 2 BATTERY PACKS & SLING	SMART LIFT			FUTURE =0	
		(WXDXH) IN: 26.00 X 47.00 X 53.00				INFO =0	
		MM: 660 X 1194 X 1346				LEASED =0	
		LOCATION: FLOOR				CAPITAL = 0	



SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

TOTAL						TOTAL																																																									
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE																																																									
075704	1	LIGHT, EXAM/TREATMENT	WELCH ALLYN, INC.	NEW =1		\$905.25																																																									
EQ#: LHT03		PROCEDURE LIGHT WITH MOBILE STAND;3 WHITE LEDS;TOUCHLESS	44600	EXISTING =0																																																											
		ON/OFF DIMMING OPTION	GS 600	FUTURE =0																																																											
		(WXDXH) IN: 21.00 X 21.00 X 47.00	LBS: 17.35	INFO =0																																																											
		MM: 533 X 533 X 1194	KG: 8	LEASED =0																																																											
		LOCATION: FLOOR		CAPITAL = 0																																																											
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE</td><td>224 - ACUTE EQUIPMENT STORAGE</td><td>LHT03</td><td>OF/OI</td><td>NEW</td><td>\$905.25</td><td>\$905.25</td></tr><tr><td colspan="8">AUX \$: \$905.25</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE	224 - ACUTE EQUIPMENT STORAGE	LHT03	OF/OI	NEW	\$905.25	\$905.25	AUX \$: \$905.25																																							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																								
1	1) ACUTE CARE	224 - ACUTE EQUIPMENT STORAGE	LHT03	OF/OI	NEW	\$905.25	\$905.25																																																								
AUX \$: \$905.25																																																															
1007247	3	LIGHT, MAGNIFIER	NEATFI	NEW =2		\$300.00																																																									
EQ#: LMG01		7" WIDE MAGNIFYING ACRYLIC LENS; 1600 LUMEN; INCLUDES CLAMP; 120		EXISTING =1																																																											
		VAC	9006LED	FUTURE =0																																																											
		(WXDXH) IN: 12.40 X 4.13 X 26.00	LBS: 6.50	INFO =0																																																											
		MM: 315 X 105 X 660	KG: 3	LEASED =0																																																											
		LOCATION: COUNTERTOP		CAPITAL = 0																																																											
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) LAB</td><td>500 - MICROBIOLOGY</td><td>LMG01</td><td>OF/OI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td colspan="8">AUX \$: \$150.00</td></tr><tr><td>1</td><td>1) LAB</td><td>503 - LABORATORY</td><td>LMG01</td><td>OF/OI</td><td>NEW</td><td>\$150.00</td><td>\$150.00</td></tr><tr><td colspan="8">AUX \$: \$150.00</td></tr><tr><td>1</td><td>1) LAB</td><td>503 - LABORATORY</td><td>LMG01</td><td>OF/OI</td><td>NEW</td><td>\$150.00</td><td>\$150.00</td></tr><tr><td colspan="8">AUX \$: \$150.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) LAB	500 - MICROBIOLOGY	LMG01	OF/OI	EXISTING	\$0.00	\$0.00	AUX \$: \$150.00								1	1) LAB	503 - LABORATORY	LMG01	OF/OI	NEW	\$150.00	\$150.00	AUX \$: \$150.00								1	1) LAB	503 - LABORATORY	LMG01	OF/OI	NEW	\$150.00	\$150.00	AUX \$: \$150.00							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																								
1	1) LAB	500 - MICROBIOLOGY	LMG01	OF/OI	EXISTING	\$0.00	\$0.00																																																								
AUX \$: \$150.00																																																															
1	1) LAB	503 - LABORATORY	LMG01	OF/OI	NEW	\$150.00	\$150.00																																																								
AUX \$: \$150.00																																																															
1	1) LAB	503 - LABORATORY	LMG01	OF/OI	NEW	\$150.00	\$150.00																																																								
AUX \$: \$150.00																																																															
1014539	1	LIGHT, MAGNIFIER	AVEN TOOLS	NEW =1		\$131.07																																																									
		ROUND MAGNIFIER LIGHT;5-DIOPTER (2.25X);600 WHITE LEDS; SPRING	26501-LED	EXISTING =0																																																											
		BALANCED ARM; HEAVY DUTY MOUNTING CLAMP		FUTURE =0																																																											
			LBS: 6.70	INFO =0																																																											
			KG: 3	LEASED =0																																																											
		LOCATION: SPACE		CAPITAL = 0																																																											
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) MAINTENANCE BUILDING</td><td>Z401 - MAINTENANCE</td><td>OF/OI</td><td>NEW</td><td>\$131.07</td><td>\$131.07</td></tr><tr><td colspan="7">AUX \$: \$131.07</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED	1	1) MAINTENANCE BUILDING	Z401 - MAINTENANCE	OF/OI	NEW	\$131.07	\$131.07	AUX \$: \$131.07																																									
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED																																																									
1	1) MAINTENANCE BUILDING	Z401 - MAINTENANCE	OF/OI	NEW	\$131.07	\$131.07																																																									
AUX \$: \$131.07																																																															
106509	4	LIGHT, SURGICAL, SINGLE W/FLAT PANEL ARM	STRYKER COMMUNICATIONS	NEW =4		\$200,000.00																																																									
EQ#: LHT02		SINGLE CHROMOPHARE F628 LIGHT WITH SINGLE	FD 2003	EXISTING =0																																																											
		UNIVERSAL DISPLAY MOUNT (FLAT PANEL MOUNT)	F628/FP	FUTURE =0																																																											
				INFO =0																																																											
				LEASED =0																																																											
		LOCATION: CEILING		CAPITAL = 0																																																											

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

TOTAL						TOTAL																																																									
ID #	QTY	GENERIC	MANUFACTURER		STATUS		EXTENDED PRICE																																																								
SPEC COMMENTS: REFERENCE VENDOR'S TECHNICAL DATA																																																															
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>2</td><td>1) SURGERY</td><td>632 - ENDO PROCEDURE ROOM</td><td>LHT02</td><td>OF/VI</td><td>NEW</td><td>\$50,000.00</td><td>\$100,000.00</td></tr><tr><td colspan="8">AUX \$: \$50,000.00</td></tr><tr><td>2</td><td>1) SURGERY</td><td>636 - OR</td><td>LHT02</td><td>OF/VI</td><td>NEW</td><td>\$50,000.00</td><td>\$100,000.00</td></tr><tr><td colspan="8">AUX \$: \$50,000.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	2	1) SURGERY	632 - ENDO PROCEDURE ROOM	LHT02	OF/VI	NEW	\$50,000.00	\$100,000.00	AUX \$: \$50,000.00								2	1) SURGERY	636 - OR	LHT02	OF/VI	NEW	\$50,000.00	\$100,000.00	AUX \$: \$50,000.00																							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																								
2	1) SURGERY	632 - ENDO PROCEDURE ROOM	LHT02	OF/VI	NEW	\$50,000.00	\$100,000.00																																																								
AUX \$: \$50,000.00																																																															
2	1) SURGERY	636 - OR	LHT02	OF/VI	NEW	\$50,000.00	\$100,000.00																																																								
AUX \$: \$50,000.00																																																															
056756	2	<b>LOUVER PANEL, WALL MOUNTED</b> 480LB CAPACITY;GRAY;16 GAUGE STEEL;POWDER COAT FINISH;ATTACHES DIRECTLY TO WALL;MOUNTING SCREWS  (WDXDH) IN: 36.00 X 1.00 X 61.00 LBS: 40.00 MM: 914 X 25 X 1549 KG: 18 LOCATION: WALL	AKRO-MILS 30161 -		NEW =2 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$354.00																																																								
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>2</td><td>1) MAINTENANCE BUILDING</td><td>Z400 - STORAGE</td><td>OF/CI</td><td>NEW</td><td>\$177.00</td><td>\$354.00</td></tr><tr><td colspan="7">AUX \$: \$177.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED	2	1) MAINTENANCE BUILDING	Z400 - STORAGE	OF/CI	NEW	\$177.00	\$354.00	AUX \$: \$177.00																																									
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED																																																									
2	1) MAINTENANCE BUILDING	Z400 - STORAGE	OF/CI	NEW	\$177.00	\$354.00																																																									
AUX \$: \$177.00																																																															
089770 EQ#: PAN02	6	<b>LOUVER PANEL, WALL MOUNTED</b> 175LB LOAD CAPACITY;ADJ BIN STORAGE;16 GAUGE STEEL W/OYSTER WHITE / BEIGE BAKED-ENAMEL FINISH;  (WDXDH) IN: 36.00 X 1.00 X 19.00 LBS: 13.00 MM: 914 X 25 X 483 KG: 6 LOCATION: WALL	QUANTUM STORAGE SYSTEMS QLP-3619HC		NEW =6 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$395.28																																																								
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>6</td><td>1) SKILLED NURSING</td><td>847 - CLEAN SUPPLY</td><td>PAN02</td><td>OF/CI</td><td>NEW</td><td>\$65.88</td><td>\$395.28</td></tr><tr><td colspan="8">AUX \$: \$65.88</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	6	1) SKILLED NURSING	847 - CLEAN SUPPLY	PAN02	OF/CI	NEW	\$65.88	\$395.28	AUX \$: \$65.88																																							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																								
6	1) SKILLED NURSING	847 - CLEAN SUPPLY	PAN02	OF/CI	NEW	\$65.88	\$395.28																																																								
AUX \$: \$65.88																																																															
066552 EQ#: PAN01	10	<b>LOUVER PANEL, WALL MOUNTED</b> STORAGE PANEL;16 GAUGE STEEL W/ GRAY ENAMEL FINISH LOUVERED FOR BINS;250LB LOAD CAPACITY  (WDXDH) IN: 48.00 X 1.00 X 19.00 LBS: 18.00 MM: 1219 X 25 X 483 KG: 8 LOCATION: WALL	QUANTUM STORAGE SYSTEMS QLP-4819 ULTRA HANGING SYSTEMS		NEW =10 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$1,123.60																																																								
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>4</td><td>1) ACUTE CARE</td><td>216 - CLEAN SUPPLY ROOM</td><td>PAN01</td><td>OF/CI</td><td>NEW</td><td>\$112.36</td><td>\$449.44</td></tr><tr><td colspan="8">AUX \$: \$112.36</td></tr><tr><td>3</td><td>1) EMERGENCY</td><td>313 - DRUG ROOM</td><td>PAN01</td><td>OF/CI</td><td>NEW</td><td>\$112.36</td><td>\$337.08</td></tr><tr><td colspan="8">AUX \$: \$112.36</td></tr><tr><td>3</td><td>1) SURGERY</td><td>614 - CLEAN SUPPLY</td><td>PAN01</td><td>OF/CI</td><td>NEW</td><td>\$112.36</td><td>\$337.08</td></tr><tr><td colspan="8">AUX \$: \$112.36</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	4	1) ACUTE CARE	216 - CLEAN SUPPLY ROOM	PAN01	OF/CI	NEW	\$112.36	\$449.44	AUX \$: \$112.36								3	1) EMERGENCY	313 - DRUG ROOM	PAN01	OF/CI	NEW	\$112.36	\$337.08	AUX \$: \$112.36								3	1) SURGERY	614 - CLEAN SUPPLY	PAN01	OF/CI	NEW	\$112.36	\$337.08	AUX \$: \$112.36							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																								
4	1) ACUTE CARE	216 - CLEAN SUPPLY ROOM	PAN01	OF/CI	NEW	\$112.36	\$449.44																																																								
AUX \$: \$112.36																																																															
3	1) EMERGENCY	313 - DRUG ROOM	PAN01	OF/CI	NEW	\$112.36	\$337.08																																																								
AUX \$: \$112.36																																																															
3	1) SURGERY	614 - CLEAN SUPPLY	PAN01	OF/CI	NEW	\$112.36	\$337.08																																																								
AUX \$: \$112.36																																																															


SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

TOTAL						TOTAL	
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE	
000156	2	LOUVER PANEL, WALL MOUNTED	AKRO-MILS	NEW =2		\$186.86	
		STORAGE;MODULAR TYPE;LOUVERED FOR BINS;WALL MOUNT FOR VERTICAL	30636	EXISTING =0			
			30636	FUTURE =0			
				INFO =0			
				LEASED =0			
				CAPITAL = 0			

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS	TOTAL EXTENDED PRICE
	1	1) ACUTE CARE AUX \$: \$4,517.86	221 - NURSE STATION MTC02 OF/VI NEW	\$4,517.86	\$4,517.86
	1	1) EMERGENCY AUX \$: \$4,517.86	312 - STAFF / MD WORKROOM MTC02 OF/VI NEW	\$4,517.86	\$4,517.86
	1	1) SURGERY AUX \$: \$4,517.86	615 - NURSE STATION / NOUR / MEDS MTC02 OF/VI NEW	\$4,517.86	\$4,517.86
1015782 EQ#: MTCR02	2	<b>MONITOR, CENTRAL STATION, REMOTE</b> MIRROR STATION; 23" DISPLAY; 120V AC  (WXDXH) IN: 17.00 X 8.20 X 16.00 LBS: 30.00 MM: 432 X 208 X 406 KG: 14 LOCATION: COUNTERTOP  SPEC COMMENTS: OVERALL DIMENSIONS INCLUDE CPU, UPS, AND RECORDER/ALARM SPEAKER MODULE SEE CUT SHEET FOR SPECIFIC DIMENSIONS.	PHILIPS MEDICAL SYSTEMS MXU0295 DISPLAY: 23	NEW = 2 EXISTING = 0 FUTURE = 0 INFO = 0 LEASED = 0 CAPITAL = 0	\$6,720.00
	1	1) ACUTE CARE AUX \$: \$3,360.00	217 - SUPERVISOR OFFICE MTCR02 OF/VI NEW	\$3,360.00	\$3,360.00
	1	1) SURGERY AUX \$: \$3,360.00	631 - ANESTHESIA WORKROOM MTCR02 OF/VI NEW	\$3,360.00	\$3,360.00
1015755 EQ#: PHY08	3	<b>MONITOR, PHYSIOLOGIC, TRANSPORT</b> INTELLIVUE MULTI-MEASUREMENT TRANSPORT ACQUISITION MODULE; 5 HOUR BATTERY; CHARGES VIA DOCKING STATION, 120VAC  (WXDXH) IN: 9.80 X 3.80 X 4.40 LBS: 3.10 MM: 249 X 97 X 112 KG: 1 LOCATION: SPACE	PHILIPS HEALTHCARE - MONITORING SYSTEMS 867030 INTELLIVUE X3	NEW = 3 EXISTING = 0 FUTURE = 0 INFO = 0 LEASED = 0 CAPITAL = 0	\$25,118.58
	1	1) ACUTE CARE AUX \$: \$8,372.86	221 - NURSE STATION PHY08 OF/VI NEW	\$8,372.86	\$8,372.86
	1	1) EMERGENCY AUX \$: \$8,372.86	312 - STAFF / MD WORKROOM PHY08 OF/VI NEW	\$8,372.86	\$8,372.86
	1	1) SURGERY AUX \$: \$8,372.86	615 - NURSE STATION / NOUR / MEDS PHY08 OF/VI NEW	\$8,372.86	\$8,372.86
1015743 EQ#: PHY04	13	<b>MONITOR, PHYSIOLOGICAL</b> 12" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC  (WXDXH) IN: 12.80 X 7.20 X 11.30 LBS: 12.30 MM: 325 X 183 X 287 KG: 6 LOCATION: WALL	PHILIPS MEDICAL SYSTEMS 866062_NAM INTELLIVUE MX450	NEW = 13 EXISTING = 0 FUTURE = 0 INFO = 0 LEASED = 0 CAPITAL = 0	\$278,960.76





SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

TOTAL							TOTAL	
ID #	QTY	GENERIC	MANUFACTURER			STATUS	EXTENDED PRICE	
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	2	1) ACUTE CARE AUX \$: \$21,458.52	200 - PATIENT ROOM, SEMI-PRIVATE	PHY04	OF/VI	NEW	\$21,458.52	\$42,917.04
	2	1) ACUTE CARE AUX \$: \$21,458.52	202 - PATIENT ROOM, SEMI-PRIVATE	PHY04	OF/VI	NEW	\$21,458.52	\$42,917.04
	1	1) ACUTE CARE AUX \$: \$21,458.52	204 - PATIENT ROOM, PRIVATE	PHY04	OF/VI	NEW	\$21,458.52	\$21,458.52
	1	1) ACUTE CARE AUX \$: \$21,458.52	206 - PATIENT ROOM, PRIVATE	PHY04	OF/VI	NEW	\$21,458.52	\$21,458.52
	1	1) ACUTE CARE AUX \$: \$21,458.52	208 - PAITENT ROOM, PRIVATE	PHY04	OF/VI	NEW	\$21,458.52	\$21,458.52
	1	1) ACUTE CARE AUX \$: \$21,458.52	210 - PATIENT ROOM, ACCESSIBLE ISOLATION	PHY04	OF/VI	NEW	\$21,458.52	\$21,458.52
	1	1) EMERGENCY AUX \$: \$21,458.52	317 - TREATMENT ROOM 05, TRAUMA	PHY04	OF/VI	NEW	\$21,458.52	\$21,458.52
	1	1) EMERGENCY AUX \$: \$21,458.52	318 - TREATMENT ROOM 04, BEHAVIORAL HEALTH	PHY04	OF/VI	NEW	\$21,458.52	\$21,458.52
	1	1) EMERGENCY AUX \$: \$21,458.52	319 - TREATMENT ROOM 03, ISOLATION	PHY04	OF/VI	NEW	\$21,458.52	\$21,458.52
	1	1) EMERGENCY AUX \$: \$21,458.52	320 - TREATMENT ROOM 02	PHY04	OF/VI	NEW	\$21,458.52	\$21,458.52
	1	1) EMERGENCY AUX \$: \$21,458.52	321 - TREATMENT ROOM 01	PHY04	OF/VI	NEW	\$21,458.52	\$21,458.52
1015744	3	MONITOR, PHYSIOLOGICAL 9" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC  (WDXH) IN: 10.70 X 7.00 X 11.30 MM: 272 X 178 X 287 LOCATION: WALL	PHILIPS MEDICAL SYSTEMS 866060_NAM INTELLIVUE MX400	NEW =3 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0			\$57,212.43	
EQ#: PHY05								
								
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) SURGERY AUX \$: \$19,070.81	607 - PACU 3	PHY05	OF/VI	NEW	\$19,070.81	\$19,070.81
	1	1) SURGERY AUX \$: \$19,070.81	608 - PACU 2	PHY05	OF/VI	NEW	\$19,070.81	\$19,070.81
	1	1) SURGERY AUX \$: \$19,070.81	609 - PACU 1	PHY05	OF/VI	NEW	\$19,070.81	\$19,070.81



SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

TOTAL					TOTAL																																																																								
ID #	QTY	GENERIC	MANUFACTURER	STATUS	EXTENDED PRICE																																																																								
1015745	1	MONITOR, PHYSIOLOGICAL	PHILIPS MEDICAL SYSTEMS	NEW =1	\$12,986.42																																																																								
EQ#: PHY06		9" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES;	866060_NAM	EXISTING =0																																																																									
		INCLUDES 12-LEAD ECG, SPO2, NIBP, DUAL PRESS AND TEMP; INCLUDES	INTELLIVUE MX400	FUTURE =0																																																																									
		(WXDXH) IN: 21.00 X 21.00 X 54.30	LBS: 42.30	INFO =0																																																																									
		MM: 533 X 533 X 1379	KG: 19	LEASED =0																																																																									
		LOCATION: FLOOR		CAPITAL = 0																																																																									
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) EMERGENCY</td><td>306 - ED ALCOVE 02</td><td>PHY06</td><td>OF/VI</td><td>NEW</td><td>\$12,986.42</td><td>\$12,986.42</td></tr><tr><td colspan="8">AUX \$: \$12,986.42</td></tr></table>	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) EMERGENCY	306 - ED ALCOVE 02	PHY06	OF/VI	NEW	\$12,986.42	\$12,986.42	AUX \$: \$12,986.42																																																										
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																																						
1	1) EMERGENCY	306 - ED ALCOVE 02	PHY06	OF/VI	NEW	\$12,986.42	\$12,986.42																																																																						
AUX \$: \$12,986.42																																																																													
1015753	2	MONITOR, PHYSIOLOGICAL	PHILIPS MEDICAL SYSTEMS	NEW =2	\$39,692.16																																																																								
EQ#: PHY07		PATIENT MONITOR, 15" LCD TFT TOUCH DISPLAY; 6-WAVES; SIDE MOUNTS	866066_NAM	EXISTING =0																																																																									
		TO ANESTHESIA MACHINE; 120 VAC	MX550	FUTURE =0																																																																									
		(WXDXH) IN: 16.00 X 8.00 X 13.00	LBS: 22.30	INFO =0																																																																									
		MM: 406 X 203 X 330	KG: 10	LEASED =0																																																																									
		LOCATION: SPACE		CAPITAL = 0																																																																									
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) SURGERY</td><td>632 - ENDO PROCEDURE ROOM</td><td>PHY07</td><td>OF/VI</td><td>NEW</td><td>\$19,846.08</td><td>\$19,846.08</td></tr><tr><td colspan="8">NOTES: ATTACHED TO ANESTHESIA MACHINE</td></tr><tr><td colspan="8">AUX \$: \$19,846.08</td></tr><tr><td>1</td><td>1) SURGERY</td><td>636 - OR</td><td>PHY07</td><td>OF/VI</td><td>NEW</td><td>\$19,846.08</td><td>\$19,846.08</td></tr><tr><td colspan="8">NOTES: LOCATED ON ANESTHESIA MACHINE</td></tr><tr><td colspan="8">AUX \$: \$19,846.08</td></tr></table>	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) SURGERY	632 - ENDO PROCEDURE ROOM	PHY07	OF/VI	NEW	\$19,846.08	\$19,846.08	NOTES: ATTACHED TO ANESTHESIA MACHINE								AUX \$: \$19,846.08								1	1) SURGERY	636 - OR	PHY07	OF/VI	NEW	\$19,846.08	\$19,846.08	NOTES: LOCATED ON ANESTHESIA MACHINE								AUX \$: \$19,846.08																										
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																																						
1	1) SURGERY	632 - ENDO PROCEDURE ROOM	PHY07	OF/VI	NEW	\$19,846.08	\$19,846.08																																																																						
NOTES: ATTACHED TO ANESTHESIA MACHINE																																																																													
AUX \$: \$19,846.08																																																																													
1	1) SURGERY	636 - OR	PHY07	OF/VI	NEW	\$19,846.08	\$19,846.08																																																																						
NOTES: LOCATED ON ANESTHESIA MACHINE																																																																													
AUX \$: \$19,846.08																																																																													
1015757	4	MONITOR, TELEMETRY	PHILIPS MEDICAL SYSTEMS	NEW =4	\$19,187.52																																																																								
EQ#: TELE02		1.4 GHZ;SMART HOPPING; CO1 ENHANCED ARRHYTHMIA; S02 ECG + FAST	865350	EXISTING =0																																																																									
		SPO2 ENABLED	MX40	FUTURE =0																																																																									
		(WXDXH) IN: 3.00 X 2.00 X 5.00	LBS: 1.00	INFO =0																																																																									
		MM: 76 X 51 X 127	KG: 0	LEASED =0																																																																									
		LOCATION: SPACE		CAPITAL = 0																																																																									
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE</td><td>204 - PATIENT ROOM, PRIVATE</td><td>TELE02</td><td>OF/OI</td><td>NEW</td><td>\$4,796.88</td><td>\$4,796.88</td></tr><tr><td colspan="8">AUX \$: \$4,796.88</td></tr><tr><td>1</td><td>1) ACUTE CARE</td><td>206 - PATIENT ROOM, PRIVATE</td><td>TELE02</td><td>OF/OI</td><td>NEW</td><td>\$4,796.88</td><td>\$4,796.88</td></tr><tr><td colspan="8">AUX \$: \$4,796.88</td></tr><tr><td>1</td><td>1) ACUTE CARE</td><td>208 - PAITENT ROOM, PRIVATE</td><td>TELE02</td><td>OF/OI</td><td>NEW</td><td>\$4,796.88</td><td>\$4,796.88</td></tr><tr><td colspan="8">AUX \$: \$4,796.88</td></tr><tr><td>1</td><td>1) ACUTE CARE</td><td>210 - PATIENT ROOM, ACCESSIBLE ISOLATION</td><td>TELE02</td><td>OF/OI</td><td>NEW</td><td>\$4,796.88</td><td>\$4,796.88</td></tr><tr><td colspan="8">AUX \$: \$4,796.88</td></tr></table>	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE	204 - PATIENT ROOM, PRIVATE	TELE02	OF/OI	NEW	\$4,796.88	\$4,796.88	AUX \$: \$4,796.88								1	1) ACUTE CARE	206 - PATIENT ROOM, PRIVATE	TELE02	OF/OI	NEW	\$4,796.88	\$4,796.88	AUX \$: \$4,796.88								1	1) ACUTE CARE	208 - PAITENT ROOM, PRIVATE	TELE02	OF/OI	NEW	\$4,796.88	\$4,796.88	AUX \$: \$4,796.88								1	1) ACUTE CARE	210 - PATIENT ROOM, ACCESSIBLE ISOLATION	TELE02	OF/OI	NEW	\$4,796.88	\$4,796.88	AUX \$: \$4,796.88										
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																																						
1	1) ACUTE CARE	204 - PATIENT ROOM, PRIVATE	TELE02	OF/OI	NEW	\$4,796.88	\$4,796.88																																																																						
AUX \$: \$4,796.88																																																																													
1	1) ACUTE CARE	206 - PATIENT ROOM, PRIVATE	TELE02	OF/OI	NEW	\$4,796.88	\$4,796.88																																																																						
AUX \$: \$4,796.88																																																																													
1	1) ACUTE CARE	208 - PAITENT ROOM, PRIVATE	TELE02	OF/OI	NEW	\$4,796.88	\$4,796.88																																																																						
AUX \$: \$4,796.88																																																																													
1	1) ACUTE CARE	210 - PATIENT ROOM, ACCESSIBLE ISOLATION	TELE02	OF/OI	NEW	\$4,796.88	\$4,796.88																																																																						
AUX \$: \$4,796.88																																																																													

TOTAL						TOTAL																																									
ID #	QTY	GENERIC	MANUFACTURER			STATUS	EXTENDED PRICE																																								
1013822	2	MONITOR, VIDEO	STRYKER COMMUNICATIONS			NEW =2	\$18,925.76																																								
EQ#: MON01		55" LCD 4K DISPLAY	P45952			EXISTING =0																																									
			P45952			FUTURE =0																																									
						INFO =0																																									
						LEASED =0																																									
						CAPITAL = 0																																									
		(WXDXH) IN: 48.80 X 2.40 X 28.10	LBS: 60.80																																												
		MM: 1240 X 61 X 714	KG: 28																																												
		LOCATION: WALL																																													
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) SURGERY</td><td>632 - ENDO PROCEDURE ROOM</td><td>MON01</td><td>OF/VI</td><td>NEW</td><td>\$9,462.88</td><td>\$9,462.88</td></tr><tr><td colspan="8">AUX \$: \$9,462.88</td></tr><tr><td>1</td><td>1) SURGERY</td><td>636 - OR</td><td>MON01</td><td>OF/VI</td><td>NEW</td><td>\$9,462.88</td><td>\$9,462.88</td></tr><tr><td colspan="8">AUX \$: \$9,462.88</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) SURGERY	632 - ENDO PROCEDURE ROOM	MON01	OF/VI	NEW	\$9,462.88	\$9,462.88	AUX \$: \$9,462.88								1	1) SURGERY	636 - OR	MON01	OF/VI	NEW	\$9,462.88	\$9,462.88	AUX \$: \$9,462.88							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																								
1	1) SURGERY	632 - ENDO PROCEDURE ROOM	MON01	OF/VI	NEW	\$9,462.88	\$9,462.88																																								
AUX \$: \$9,462.88																																															
1	1) SURGERY	636 - OR	MON01	OF/VI	NEW	\$9,462.88	\$9,462.88																																								
AUX \$: \$9,462.88																																															
097148	4	MONITOR, VIDEO	STRYKER ENDOSCOPY			NEW =4	\$90,985.84																																								
		32";4K SURGICAL DISPLAY;MOUNTED FLAT PANEL ARM	0240-031-050			EXISTING =0																																									
		TO INCLUDE:				FUTURE =0																																									
						INFO =0																																									
						LEASED =0																																									
						CAPITAL = 0																																									
		(WXDXH) IN: 29.70 X 3.00 X 17.80	LBS: 23.10																																												
		MM: 754 X 76 X 452	KG: 10																																												
		LOCATION: SPACE																																													
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>2</td><td>1) SURGERY</td><td>632 - ENDO PROCEDURE ROOM</td><td>OF/VI</td><td>NEW</td><td>\$22,746.46</td><td>\$45,492.92</td></tr><tr><td colspan="7">AUX \$: \$22,746.46</td></tr><tr><td>2</td><td>1) SURGERY</td><td>636 - OR</td><td>OF/VI</td><td>NEW</td><td>\$22,746.46</td><td>\$45,492.92</td></tr><tr><td colspan="7">AUX \$: \$22,746.46</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED	2	1) SURGERY	632 - ENDO PROCEDURE ROOM	OF/VI	NEW	\$22,746.46	\$45,492.92	AUX \$: \$22,746.46							2	1) SURGERY	636 - OR	OF/VI	NEW	\$22,746.46	\$45,492.92	AUX \$: \$22,746.46											
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED																																									
2	1) SURGERY	632 - ENDO PROCEDURE ROOM	OF/VI	NEW	\$22,746.46	\$45,492.92																																									
AUX \$: \$22,746.46																																															
2	1) SURGERY	636 - OR	OF/VI	NEW	\$22,746.46	\$45,492.92																																									
AUX \$: \$22,746.46																																															
1001245	1	MONITOR, VITAL SIGNS	PHILIPS MEDICAL SYSTEMS			NEW =1	\$7,499.68																																								
EQ#: MVS02		MOBILE STAND;10.1" LCD TOUCHSCREEN DISPLAY;EWS (EARLY WARNING	863380/989803176601			EXISTING =0																																									
		SYSTEM); MASIMO RAINBOW SET OPTIONS (SPO2, RRA, SPHB);THERMAL	EARLYVUE VS30 W/ROLLSTAND			FUTURE =0																																									
						INFO =0																																									
						LEASED =0																																									
						CAPITAL = 0																																									
		(WXDXH) IN: 21.00 X 21.00 X 49.85	LBS: 39.00																																												
		MM: 533 X 533 X 1266	KG: 18																																												
		LOCATION: FLOOR																																													
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE</td><td>219 - ALCOVE</td><td>MVS02</td><td>OF/OI</td><td>NEW</td><td>\$7,499.68</td><td>\$7,499.68</td></tr><tr><td colspan="8">AUX \$: \$7,499.68</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE	219 - ALCOVE	MVS02	OF/OI	NEW	\$7,499.68	\$7,499.68	AUX \$: \$7,499.68																							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																								
1	1) ACUTE CARE	219 - ALCOVE	MVS02	OF/OI	NEW	\$7,499.68	\$7,499.68																																								
AUX \$: \$7,499.68																																															
1015754	2	MONITOR, VITAL SIGNS	PHILIPS MEDICAL SYSTEMS			NEW =2	\$8,324.46																																								
EQ#: MVS02		MOBILE STAND; 10.1" LCD TOUCHSCREEN DISPLAY; EWS (EARLY WARNING	863380			EXISTING =0																																									
		SYSTEM)	EARLYVUE VS30 W/ROLLSTAND			FUTURE =0																																									
						INFO =0																																									
						LEASED =0																																									
						CAPITAL = 0																																									
		(WXDXH) IN: 21.00 X 21.00 X 49.85	LBS: 39.00																																												
		MM: 533 X 533 X 1266	KG: 18																																												
		LOCATION: FLOOR																																													

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

TOTAL							TOTAL		
ID #	QTY	GENERIC	MANUFACTURER			STATUS	EXTENDED PRICE		
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
		1	1) SKILLED NURSING	830 - EQUIPMENT ALCOVE	MVS02	OF/OI	NEW	\$4,162.23	\$4,162.23
		AUX \$: \$4,162.23							
		1	1) SKILLED NURSING	874 - EQUIPMENT ALCOVE	MVS02	OF/OI	NEW	\$4,162.23	\$4,162.23
		AUX \$: \$4,162.23							
065637	2	ORGANIZER, PPE HOLDS 3 SINGLE GLOVE BOXES;1 LG & 2 SM POCKETS 2 LG POCKETS ON BACK OF CADDY W/SIDE ACCESS  (WXDXH) IN: 33.00 X 5.00 X 19.00 MM: 838 X 127 X 483 LOCATION: WALL	ROYAL ARMS MEDICAL INC. DOOR HANGING Q9			NEW =2 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0			\$154.00
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
		1	1) SHARED SERVICES	400 - DECON	OF/VI	NEW	\$77.00	\$77.00	
		AUX \$: \$77.00							
		1	1) SKILLED NURSING	874 - EQUIPMENT ALCOVE	OF/VI	NEW	\$77.00	\$77.00	
		AUX \$: \$77.00							
1015636 EQ#: OVM02	1	OVEN, DOMESTIC, MICROWAVE, BUILT-IN 30 INCH OVER THE RANGE MICROWAVE OVEN WITH 1.8 CU. FT. CAPACITY, 1000 COOKING WATTS, DUCTED VENTING, 300 CFM, 10 POWER LEVELS, UL  (WXDXH) IN: 29.88 X 15.75 X 16.38 MM: 759 X 400 X 416 LOCATION: SPACE	FRIGIDAIRE FMOW1852AS 1.8 CU. FT OVER-THE-RANGE			NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0			\$320.00
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
		1	1) SKILLED NURSING	809 - RECREATION ROOM	OVM02	OF/OI	NEW	\$320.00	\$320.00
		NOTES: BUILT-IN ABOVE STOVE AUX \$: \$320.00							
055770 EQ#: OVM01	7	OVEN, MICROWAVE 1.0CF; 1000W; S.S. INTERIOR/EXTERIOR/TOUCH CONTROL; COMMERCIAL; MEDIUM DUTY  (WXDXH) IN: 20.50 X 16.00 X 12.13 MM: 521 X 406 X 308 LOCATION: COUNTERTOP	SHARP ELECTRONICS CORP. R-21LVF R21LVF			NEW =7 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0			\$2,625.00
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
		1	1) ACUTE CARE	217 - SUPERVISOR OFFICE	OVM01	OF/OI	NEW	\$375.00	\$375.00
		AUX \$: \$375.00							






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ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS				TOTAL EXTENDED PRICE
	1	1) ACUTE CARE NOTES: 2023-0606: COUNTERTOP AUX \$: \$375.00	220 - NUTRITION ALCOVE OVM01	OF/OI	NEW	\$375.00	\$375.00	
	1	1) LAB AUX \$: \$375.00	504 - OFFICE / BREAKROOM OVM01	OF/OI	NEW	\$375.00	\$375.00	
	1	1) SHARED SERVICES NOTES: BUILT IN BELOW CABINET AUX \$: \$375.00	406 - STAFF BREAK OVM01	OF/OI	NEW	\$375.00	\$375.00	
	2	1) SKILLED NURSING AUX \$: \$375.00	833A - ALCOVE, NOUR (QTY 2) OVM01	OF/OI	NEW	\$375.00	\$750.00	
	1	1) SURGERY AUX \$: \$375.00	615 - NURSE STATION / NOUR / MEDS OVM01	OF/OI	NEW	\$375.00	\$375.00	
100148 EQ#: PBR01	1	<b>PARALLEL BARS</b> MOTORIZED;6 FT. PLATFORM;HEIGHT/WIDTH ADJUSTABLE BARS;1000# CAP;BARIATRIC; FINGERTIP CONTROLS;STEEL FRAME;NON-SKID BLACK (WDXH) IN: 54.00 X 72.00 X 39.75 MM: 1372 X 1829 X 1010 LOCATION: FLOOR	TRI W-G INC. TWG1000.BA BARIATRIC				NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$8,062.50
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) PT/OT/RT	801 - THERAPY	PBR01	OF/VI	NEW	\$8,062.50	\$8,062.50
		AUX \$: \$8,062.50						
1015151	3	<b>PEGBOARD, WALL MOUNTED</b> CONTENTS INCLUDE (2) 18 IN. X 36 IN. LOCBOARDS; 28 HOOKS: (1) MULTI-PRONG TOOL HOLDER; (1) MULTI-RING TOOL HOLDER; (2) 4 IN. (WDXH) IN: 36.00 X 1.00 X 72.00 LBS: 22.00 MM: 914 X 25 X 1829 KG: 10 LOCATION: WALL	GLOBAL INDUSTRIAL LB18-BKIT WGB2143599				NEW =3 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$690.00
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
	3	1) MAINTENANCE BUILDING	2401 - MAINTENANCE	OF/CI	NEW	\$230.00	\$690.00	
		AUX \$: \$230.00						
086548	3	<b>PUMP, COMPRESSION</b> ALL IN ONE INTERMITTENT PNEUMATIC COMPRESSION (IPC) THERAPY SYSTEM WITH AUTO-RECOGNITION OF (WDXH) IN: 9.00 X 6.00 X 10.50 LBS: 8.50 MM: 229 X 152 X 267 KG: 4 LOCATION: SPACE	ARJOHUNTLEIGH UNIVERSAL FLOWTRON				NEW =3 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$9,000.00
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS	TOTAL EXTENDED PRICE
	1	1) SURGERY AUX \$: \$0.00	607 - PACU 3 OF/OI NEW	\$3,000.00	\$3,000.00
	1	1) SURGERY AUX \$: \$0.00	608 - PACU 2 OF/OI NEW	\$3,000.00	\$3,000.00
	1	1) SURGERY	609 - PACU 1 OF/OI NEW	\$3,000.00	\$3,000.00
094808 EQ#: ASP01	4	<b>PUMP, SUCTION/ASPIRATOR, GENERAL, PORTABLE</b> PORTABLE;RECHARGEABLE BATTERY;LED DISPLAY;HEPA FILTER;BEMIS DISPOSABLE CANISTER SYSTEM;HIGH FLOW;HIGH VACUUM;80-500 MMHG (WDXH) IN: 13.00 X 6.30 X 12.40 LBS: 8.20 MM: 330 X 160 X 315 KG: 4 LOCATION: COUNTERTOP	LAERDAL MEDICAL CORP. LSU 4000 78002001	NEW =4 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$3,980.00
	1	1) ACUTE CARE AUX \$: \$995.00	221 - NURSE STATION EQ#: ASP01 RESP OF/OI STATUS NEW	PRICE \$995.00	EXTENDED \$995.00
	1	1) EMERGENCY AUX \$: \$995.00	325 - ED ALCOVE 01 EQ#: ASP01 RESP OF/OI STATUS NEW	PRICE \$995.00	EXTENDED \$995.00
	1	1) IMAGING AUX \$: \$995.00	514 - CT SCAN EQ#: ASP01 RESP OF/OI STATUS NEW	PRICE \$995.00	EXTENDED \$995.00
	1	1) SKILLED NURSING AUX \$: \$995.00	833 - NURSE STATION (QTY 2) EQ#: ASP01 RESP OF/OI STATUS NEW	PRICE \$995.00	EXTENDED \$995.00
094808 EQ#: ASP01	2	<b>PUMP, SUCTION/ASPIRATOR, GENERAL, PORTABLE</b> PORTABLE;RECHARGEABLE BATTERY;LED DISPLAY;HEPA FILTER;BEMIS DISPOSABLE CANISTER SYSTEM;HIGH FLOW;HIGH VACUUM;80-500 MMHG (WDXH) IN: 13.00 X 6.30 X 12.40 LBS: 8.20 MM: 330 X 160 X 315 KG: 4 LOCATION: COUNTERTOP	LAERDAL MEDICAL CORP. LSU 4000 78002001	NEW =2 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$1,990.00
	1	1) SURGERY AUX \$: \$995.00	613A - ALCOVE EQ#: ASP01 RESP OF/OI STATUS NEW	PRICE \$995.00	EXTENDED \$995.00
	1	1) SURGERY AUX \$: \$995.00	622 - OR EQUIP ALCOVE 04 EQ#: ASP01 RESP OF/OI STATUS NEW	PRICE \$995.00	EXTENDED \$995.00
100745 EQ#: RCK02	1	<b>RACK</b> STERILE WRAP RACK;CHROME;5" CASTERS;ADJUSTABLE POST HEIGHT;4 BARS;WIRE BOTTOM SHELF (WDXH) IN: 60.00 X 24.00 X 68.00 LBS: 94.00 MM: 1524 X 610 X 1727 KG: 43 LOCATION: FLOOR	INTERMETRO INDUSTRIES CORP. SWR60S/2460FG/ACC STERILE WRAP	NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$570.40

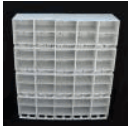


SENECA HEALTHCARE DISTRICT  
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ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS				TOTAL EXTENDED PRICE
098605 EQ#: RCK01	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) SURGERY	634 - STORAGE / PREP & PACK / STERILIZER	RCK02	OF/OI	NEW	\$570.40	\$570.40
		AUX \$: \$570.40						
	4	<b>RACK, APRON, WALL MOUNTED</b>	PHILLIPS SAFETY PRODUCTS			NEW =4		\$285.72
		8 PEGS;4 APRONS;ELECTRO-MAGNETIC POWDER COATING;STAINLESS STEEL	RAR-P4			EXISTING =0		
		(WDXH) IN: 19.00 X 5.00 X 3.00	LBS: 7.20			FUTURE =0		
		MM: 483 X 127 X 76	KG: 3			INFO =0		
		LOCATION: WALL				LEASED =0		
						CAPITAL = 0		
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) EMERGENCY	325 - ED ALCOVE 01	RCK01	OF/CI	NEW	\$71.43	\$71.43
		AUX \$: \$71.43						
	1	1) IMAGING	512 - GENERAL RADIOLOGY	RCK01	OF/CI	NEW	\$71.43	\$71.43
		AUX \$: \$71.43						
	1	1) IMAGING	515 - CT CONTROL	RCK01	OF/CI	NEW	\$71.43	\$71.43
		AUX \$: \$71.43						
	1	1) SURGERY	626 - OR EQUIP ALCOVE 01	RCK01	OF/CI	NEW	\$71.43	\$71.43
		AUX \$: \$71.43						
1006551 EQ#: RCK06	2	<b>RACK, CLOTHES, MOBILE</b>	ULINE			NEW =1		\$155.00
		SINGLE ROLLING CLOTHES RACK	H-1546			EXISTING =1		
		(WDXH) IN: 50.00 X 22.50 X 65.00	LBS: 28.00			FUTURE =0		
		MM: 1270 X 572 X 1651	KG: 13			INFO =0		
		LOCATION: FLOOR				LEASED =0		
						CAPITAL = 0		
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) SKILLED NURSING	844 - GENERAL STORAGE 02	RCK06	OF/OI	EXISTING	\$0.00	\$0.00
		AUX \$: \$92.00						
	1	1) SKILLED NURSING	844 - GENERAL STORAGE 02	RCK06	OF/OI	NEW	\$155.00	\$155.00
		AUX \$: \$155.00						
037382	1	<b>RACK, CRUTCH</b>	BAILEY MFG. COMPANY			NEW =1		\$235.00
		CRUTCH/CANE RACK;30 PAIR OF CRUTCHES;10 CANES	790			EXISTING =0		
		MOUNTING HARDWARE NOT SUPPLIED	790			FUTURE =0		
		(WDXH) IN: 60.00 X 16.00 X 17.00	LBS: 24.00			INFO =0		
		MM: 1524 X 406 X 432	KG: 11			LEASED =0		
		LOCATION: WALL				CAPITAL = 0		
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	



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TOTAL						TOTAL																																									
ID #	QTY	GENERIC	MANUFACTURER		STATUS		EXTENDED PRICE																																								
071749 EQ#: RCK03	1	1) MAINTENANCE BUILDING AUX \$: \$235.00	Z400 - STORAGE	OF/CI	NEW	\$235.00	\$235.00																																								
	2	RACK, CRUTCH FOR CRUTCHES,CANES,WALKERS & ROLLS;ALL STEEL GREY POWDER COAT FINISH;3 FIXED HOOKS  (WDXDH) IN: 33.00 X 12.00 X 4.00 MM: 838 X 305 X 102 LOCATION: WALL	IDEAL  RR31			NEW =2 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$243.94																																								
	<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE AUX \$: \$121.97</td><td>214 - ED EQUIPMENT STORAGE</td><td>RCK03</td><td>OF/CI</td><td>NEW</td><td>\$121.97</td><td>\$121.97</td></tr><tr><td>1</td><td>1) PT/OT/RT AUX \$: \$121.97</td><td>802 - THERAPY STORAGE</td><td>RCK03</td><td>OF/CI</td><td>NEW</td><td>\$121.97</td><td>\$121.97</td></tr></table>		QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE AUX \$: \$121.97	214 - ED EQUIPMENT STORAGE	RCK03	OF/CI	NEW	\$121.97	\$121.97	1	1) PT/OT/RT AUX \$: \$121.97	802 - THERAPY STORAGE	RCK03	OF/CI	NEW	\$121.97	\$121.97																					
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																								
1	1) ACUTE CARE AUX \$: \$121.97	214 - ED EQUIPMENT STORAGE	RCK03	OF/CI	NEW	\$121.97	\$121.97																																								
1	1) PT/OT/RT AUX \$: \$121.97	802 - THERAPY STORAGE	RCK03	OF/CI	NEW	\$121.97	\$121.97																																								
1014559 EQ#: RCK05	1	RACK, DRYING SOILED MAT TRANSFER CAR; 500 LB CAPACITY  (WDXDH) IN: 28.00 X 42.00 X 40.00 MM: 711 X 1067 X 1016 LOCATION: FLOOR	CACTUS MAT MFR. CO. 6477 PORT-A-MAT			NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$325.00																																								
	<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) DIETARY AUX \$: \$325.00</td><td>708 - HOUSEKEEPING</td><td>RCK05</td><td>OF/CI</td><td>NEW</td><td>\$325.00</td><td>\$325.00</td></tr></table>		QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) DIETARY AUX \$: \$325.00	708 - HOUSEKEEPING	RCK05	OF/CI	NEW	\$325.00	\$325.00																													
	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																							
1	1) DIETARY AUX \$: \$325.00	708 - HOUSEKEEPING	RCK05	OF/CI	NEW	\$325.00	\$325.00																																								
078704 EQ#: RCK04	6	RACK, MOP/BROOM SS;SHELF W/3 MOP OR BROOM HOLDERS;4 HOOKS; TYPE-304 STAINLESS;ALL WELDED CONSTRUCTION;SATIN FINISH  (WDXDH) IN: 34.00 X 8.00 X 13.00 MM: 864 X 203 X 330 LOCATION: WALL	BOBRICK WASHROOM EQUIPMENT, INC.  B-239			NEW =6 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$2,082.72																																								
	<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE AUX \$: \$347.12</td><td>225 - HOUSEKEEPING</td><td>RCK04</td><td>OF/CI</td><td>NEW</td><td>\$347.12</td><td>\$347.12</td></tr><tr><td>1</td><td>1) DIETARY AUX \$: \$347.12</td><td>708 - HOUSEKEEPING</td><td>RCK04</td><td>OF/CI</td><td>NEW</td><td>\$347.12</td><td>\$347.12</td></tr><tr><td>1</td><td>1) SHARED SERVICES AUX \$: \$347.12</td><td>413 - HOUSEKEEPING</td><td>RCK04</td><td>OF/CI</td><td>NEW</td><td>\$347.12</td><td>\$347.12</td></tr><tr><td>1</td><td>1) SKILLED NURSING AUX \$: \$347.12</td><td>871 - HOUSEKEEPING</td><td>RCK04</td><td>OF/CI</td><td>NEW</td><td>\$347.12</td><td>\$347.12</td></tr></table>		QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE AUX \$: \$347.12	225 - HOUSEKEEPING	RCK04	OF/CI	NEW	\$347.12	\$347.12	1	1) DIETARY AUX \$: \$347.12	708 - HOUSEKEEPING	RCK04	OF/CI	NEW	\$347.12	\$347.12	1	1) SHARED SERVICES AUX \$: \$347.12	413 - HOUSEKEEPING	RCK04	OF/CI	NEW	\$347.12	\$347.12	1	1) SKILLED NURSING AUX \$: \$347.12	871 - HOUSEKEEPING	RCK04	OF/CI	NEW	\$347.12	\$347.12					
	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																							
1	1) ACUTE CARE AUX \$: \$347.12	225 - HOUSEKEEPING	RCK04	OF/CI	NEW	\$347.12	\$347.12																																								
1	1) DIETARY AUX \$: \$347.12	708 - HOUSEKEEPING	RCK04	OF/CI	NEW	\$347.12	\$347.12																																								
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1	1) SKILLED NURSING AUX \$: \$347.12	871 - HOUSEKEEPING	RCK04	OF/CI	NEW	\$347.12	\$347.12																																								

SENECA HEALTHCARE DISTRICT  
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TOTAL								TOTAL	
ID #	QTY	GENERIC	MANUFACTURER			STATUS		EXTENDED PRICE	
	1	1) SURGERY	606 - HOUSEKEEPING	RCK04	OF/CI	NEW	\$347.12	\$347.12	
		AUX \$: \$347.12							
	1	1) SURGERY	625 - HOUSEKEEPING	RCK04	OF/CI	NEW	\$347.12	\$347.12	
		AUX \$: \$347.12							
105431	1	RACK, SUTURE		ETHICON ENDO-SURGERY, INC.		NEW =1		\$707.35	
		DISPENSER RACK;INCLUDES 20 MODULES/10 BACK PLATES W/4 FASTENERS/20 MODULE CLIPS/30 DIVIDER PANELS		MR20		EXISTING =0			
		(WDXH) IN: 25.75 X 5.75 X 27.00		LBS: 17.40		FUTURE =0			
		MM: 654 X 146 X 686		KG: 8		INFO =0			
		LOCATION: WALL				LEASED =0			
						CAPITAL = 0			
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>		
	1	1) SURGERY	636 - OR	OF/CI	NEW	\$707.35	\$707.35		
		AUX \$: \$707.35							
1015778	1	RAIL SYSTEM		VOLLRATH COMPANY		NEW =1		\$40.00	
EQ#: RAL01		RAIL BIN SYSTEM; PRE-DRILLED IN 1" INCREMENTS; WALL-MOUNTING HARDWARE INCLUDED		91954		EXISTING =0			
		(WDXH) IN: 31.00 X 1.00 X 3.00		LBS: 1.50		FUTURE =0			
		MM: 787 X 25 X 76		KG: 1		INFO =0			
		LOCATION: WALL				LEASED =0			
						CAPITAL = 0			
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
	1	1) ACUTE CARE	218 - MED ROOM	RAL01	OF/CI	NEW	\$40.00	\$40.00	
		AUX \$: \$40.00							
1013974	1	RANGE, ELECTRIC		FRIGIDAIRE		NEW =1		\$1,650.00	
EQ#: RNG01		30" INDUCTION RANGE WITH AIR FRYING OPTION; 240 VAC, 40A		GCR13058AF		EXISTING =0			
		(WDXH) IN: 29.88 X 25.75 X 48.00		LBS: 250.00		FUTURE =0			
		MM: 759 X 654 X 1219		KG: 113		INFO =0			
		LOCATION: FLOOR				LEASED =0			
						CAPITAL = 0			
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
	1	1) SKILLED NURSING	809 - RECREATION ROOM	RNG01	OF/CI	NEW	\$1,650.00	\$1,650.00	
		AUX \$: \$1,650.00							

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TOTAL						TOTAL																																																																																																																									
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE																																																																																																																									
013535	2	REFRIGERATOR ACCESSORY, RECORDER, ALARM/TEMP DIGITAL REMOTE MONITORING UNIT;USE W/TPM SERIES TEMP./POWER MONITORS ONLY;TRANSMITS SAME WARING  (WXDXH) IN: 8.00 X 3.00 X 5.00 MM: 203 X 76 X 127 LOCATION: WALL	THERMO FISHER SCIENTIFIC/JEWETT DTPMR 7397	NEW =0 EXISTING =2 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$0.00																																																																																																																									
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>2</td><td>1) LAB</td><td>503 - LABORATORY</td><td>OF/VI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr></table>	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED	2	1) LAB	503 - LABORATORY	OF/VI	EXISTING	\$0.00	\$0.00																																																																																																															
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED																																																																																																																									
2	1) LAB	503 - LABORATORY	OF/VI	EXISTING	\$0.00	\$0.00																																																																																																																									
066907	1	REFRIGERATOR, LABORATORY 115V;78.8 CF;3 GLASS DOORS;1-8 DEGREES C12 SHELVES;7 DAY CHART RECORDER;AUTOMATIC DEFROST;AUDIBLE VISUAL ALARMS;DUAL WHEEL  (WXDXH) IN: 79.25 X 37.25 X 79.25 MM: 2013 X 946 X 2013 LOCATION: FLOOR	REVCO, A THERMO FISHER COMPANY RGL7504A REVCO	NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$11,404.00																																																																																																																									
EQ#: REF05	<div></div> <table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) LAB</td><td>503 - LABORATORY</td><td>REF05</td><td>OF/OI</td><td>NEW</td><td>\$11,404.00</td><td>\$11,404.00</td></tr><tr><td colspan="8">AUX \$: \$11,404.00</td></tr></table>							QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) LAB	503 - LABORATORY	REF05	OF/OI	NEW	\$11,404.00	\$11,404.00	AUX \$: \$11,404.00																																																																																																							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																																																																																								
1	1) LAB	503 - LABORATORY	REF05	OF/OI	NEW	\$11,404.00	\$11,404.00																																																																																																																								
AUX \$: \$11,404.00																																																																																																																															
008082	9	REFRIGERATOR, UNDERCOUNTER 115V;3.3 CF;AUTO DEFROST;ADA;2.5 GLASS SHELVES ACCEPTS PANEL;ADJ. TEMP CONTROL;FIELD REVERSIBLE  (WXDXH) IN: 21.00 X 23.00 X 29.00 MM: 533 X 584 X 737 LOCATION: FLOOR	U-LINE CORPORATION 29R U-29R	NEW =9 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$10,116.90																																																																																																																									
EQ#: REF02	<div></div> <table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE</td><td>217 - SUPERVISOR OFFICE</td><td>REF02</td><td>OF/OI</td><td>NEW</td><td>\$1,124.10</td><td>\$1,124.10</td></tr><tr><td colspan="8">AUX \$: \$1,124.10</td></tr><tr><td>1</td><td>1) ACUTE CARE</td><td>220 - NUTRITION ALCOVE</td><td>REF02</td><td>OF/OI</td><td>NEW</td><td>\$1,124.10</td><td>\$1,124.10</td></tr><tr><td colspan="8">AUX \$: \$1,124.10</td></tr><tr><td>1</td><td>1) EMERGENCY</td><td>312 - STAFF / MD WORKROOM</td><td>REF02</td><td>OF/OI</td><td>NEW</td><td>\$1,124.10</td><td>\$1,124.10</td></tr><tr><td colspan="8">AUX \$: \$1,124.10</td></tr><tr><td>1</td><td>1) LAB</td><td>503P - LABORATORY (PROCESSING)</td><td>REF02</td><td>OF/OI</td><td>NEW</td><td>\$1,124.10</td><td>\$1,124.10</td></tr><tr><td colspan="8">AUX \$: \$1,124.10</td></tr><tr><td>1</td><td>1) LAB</td><td>504 - OFFICE / BREAKROOM</td><td>REF02</td><td>OF/OI</td><td>NEW</td><td>\$1,124.10</td><td>\$1,124.10</td></tr><tr><td colspan="8">AUX \$: \$1,124.10</td></tr><tr><td>1</td><td>1) PT/OT/RT</td><td>604 - RT WORK / STORAGE</td><td>REF02</td><td>OF/OI</td><td>NEW</td><td>\$1,124.10</td><td>\$1,124.10</td></tr><tr><td colspan="8">AUX \$: \$1,124.10</td></tr><tr><td>1</td><td>1) SHARED SERVICES</td><td>401 - LACTATION</td><td>REF02</td><td>OF/OI</td><td>NEW</td><td>\$1,124.10</td><td>\$1,124.10</td></tr><tr><td colspan="8">AUX \$: \$1,124.10</td></tr></table>							QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE	217 - SUPERVISOR OFFICE	REF02	OF/OI	NEW	\$1,124.10	\$1,124.10	AUX \$: \$1,124.10								1	1) ACUTE CARE	220 - NUTRITION ALCOVE	REF02	OF/OI	NEW	\$1,124.10	\$1,124.10	AUX \$: \$1,124.10								1	1) EMERGENCY	312 - STAFF / MD WORKROOM	REF02	OF/OI	NEW	\$1,124.10	\$1,124.10	AUX \$: \$1,124.10								1	1) LAB	503P - LABORATORY (PROCESSING)	REF02	OF/OI	NEW	\$1,124.10	\$1,124.10	AUX \$: \$1,124.10								1	1) LAB	504 - OFFICE / BREAKROOM	REF02	OF/OI	NEW	\$1,124.10	\$1,124.10	AUX \$: \$1,124.10								1	1) PT/OT/RT	604 - RT WORK / STORAGE	REF02	OF/OI	NEW	\$1,124.10	\$1,124.10	AUX \$: \$1,124.10								1	1) SHARED SERVICES	401 - LACTATION	REF02	OF/OI	NEW	\$1,124.10	\$1,124.10	AUX \$: \$1,124.10							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																																																																																								
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1	1) EMERGENCY	312 - STAFF / MD WORKROOM	REF02	OF/OI	NEW	\$1,124.10	\$1,124.10																																																																																																																								
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AUX \$: \$1,124.10																																																																																																																															

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ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS				TOTAL EXTENDED PRICE
	1	1) SKILLED NURSING AUX \$: \$1,124.10	814 - MED ROOM	REF02	OF/OI	NEW	\$1,124.10	\$1,124.10
	1	1) SURGERY NOTES: SITS ON HYPERTHERMIA CART AUX \$: \$1,124.10	624 - OR EQUIP ALCOVE 02	REF02	OF/OI	NEW	\$1,124.10	\$1,124.10
028950 EQ#: REF03	1	<b>REFRIGERATOR, UNDERCOUNTER, CLINICAL</b> WITHOUT STAINLESS STEEL TOP;1 DOOR, 2 DRAWER 5.4 CU FT (.16 CU M); STORES (WDXH) IN: 24.00 X 24.10 X 36.00 LBS: 225.00 MM: 610 X 612 X 914 KG: 102 LOCATION: FLOOR	THERMO FISHER SCIENTIFIC/JEWETT CT-1	NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0				\$0.00
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) LAB	503 - LABORATORY	REF03	OF/OI	EXISTING	\$0.00	\$0.00
105843 EQ#: REF04	3	<b>REFRIGERATOR, UNDERCOUNTER, MEDICAL GRADE</b> 5.3 CF;SOLID FIELD REVERSIBLE DOOR;TEMP RANGE 2-10 DEG C;7" I.C3 COLOR TOUCHSCREEN INTERFACE;AUTO DEFROST;R600A ISOBUTANE (WDXH) IN: 25.00 X 29.00 X 34.00 LBS: 174.00 MM: 635 X 737 X 864 KG: 79 LOCATION: FLOOR	HELMER LABS, INC. ILR105-GX I SERIES ADA	NEW =0 EXISTING =0 FUTURE =0 INFO =0 LEASED =3 CAPITAL = 0				\$0.00
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) ACUTE CARE AUX \$: \$4,138.77	218 - MED ROOM	REF04	OF/OI	LEASED	\$0.00	\$0.00
	1	1) SKILLED NURSING	814 - MED ROOM	REF04	OF/OI	LEASED	\$0.00	\$0.00
	1	1) SURGERY	615 - NURSE STATION / NOUR / MEDS	REF04	OF/OI	LEASED	\$0.00	\$0.00
105664 EQ#: REF07	1	<b>REFRIGERATOR, UPRIGHT, PHARMACY</b> 13.3CUFT; 115V; SS; VCC COMPRESSOR-BASED; FORCED-AIR HYDROCARBON 1300-4000RPM SPEED RANGE; AUTO DEFROST; LED (WDXH) IN: 24.60 X 30.80 X 70.50 LBS: 338.00 MM: 625 X 782 X 1791 KG: 153 LOCATION: FLOOR  SPEC COMMENTS: MINIMUM OF 8" ABOVE AND 3" BEHIND UNIT FOR CLEARANCE AND FEATURE ACCESS	HELMER LABS, INC. HORIZON SERIES HPR113-GX	NEW =0 EXISTING =0 FUTURE =0 INFO =0 LEASED =1 CAPITAL = 0				\$0.00
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) EMERGENCY	313 - DRUG ROOM	REF07	OF/OI	LEASED	\$0.00	\$0.00

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TOTAL						TOTAL																																																										
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE																																																										
098003 EQ#: RFZ01	1	REFRIGERATOR/FREEZER, UNDERCOUNTER	SUMMIT APPLIANCE DIV.	NEW =1		\$825.00																																																										
		2.9 CUFT;ADA;WHITE CABINET AND DOOR;ENERGY STAR QUALIFIED;CYCLE	761101048406	EXISTING =0																																																												
		DEFROST;ZERO DEGREE FREEZER;TWO REVERSIBLE DOORS;DOOR	CP351WADA	FUTURE =0																																																												
		(WXDXH) IN: 18.50 X 20.25 X 32.50	LBS: 130.00	INFO =0																																																												
		MM: 470 X 514 X 826	KG: 59	LEASED =0																																																												
		LOCATION: FLOOR			CAPITAL = 0																																																											
		SPEC COMMENTS: DEPTH WITH DOOR AT 90 DEGREES: 37.25 INCHES																																																														
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) LAB</td><td>503D - LABORATORY (PHLEBOTOMY DESK)</td><td>RFZ01</td><td>OF/OI</td><td>NEW</td><td>\$825.00</td><td>\$825.00</td></tr><tr><td colspan="8">AUX \$: \$825.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) LAB	503D - LABORATORY (PHLEBOTOMY DESK)	RFZ01	OF/OI	NEW	\$825.00	\$825.00	AUX \$: \$825.00																																								
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																									
1	1) LAB	503D - LABORATORY (PHLEBOTOMY DESK)	RFZ01	OF/OI	NEW	\$825.00	\$825.00																																																									
AUX \$: \$825.00																																																																
103350 EQ#: RFZ03	1	REFRIGERATOR/FREEZER, UPRIGHT	PANASONIC HEALTHCARE COMPANY	NEW =0		\$0.00																																																										
		115V;BIOMEDICAL;VACCINE STORAGE;14.7CF REF; 6.2CF	MPR-715F-PA/PNAMPR715FPA	EXISTING =1																																																												
		FREEZER;MICROPROCESSOR TEMP CONTROL;LED DISPLAY;ALARMS;4		FUTURE =0																																																												
		(WXDXH) IN: 35.40 X 28.10 X 75.20	LBS: 357.00	INFO =0																																																												
		MM: 899 X 714 X 1910	KG: 162	LEASED =0																																																												
		LOCATION: FLOOR			CAPITAL = 0																																																											
		SPEC COMMENTS: DEPTH WITH DOORS OPEN: 28.10" + 17.7" = 45.8"																																																														
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) LAB</td><td>503 - LABORATORY</td><td>RFZ03</td><td>OF/OI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td colspan="8">AUX \$: \$6,200.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) LAB	503 - LABORATORY	RFZ03	OF/OI	EXISTING	\$0.00	\$0.00	AUX \$: \$6,200.00																																								
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																									
1	1) LAB	503 - LABORATORY	RFZ03	OF/OI	EXISTING	\$0.00	\$0.00																																																									
AUX \$: \$6,200.00																																																																
1002050 EQ#: RFZ02	5	REFRIGERATOR/FREEZER, UPRIGHT	FRIGIDAIRE	NEW =5		\$5,245.00																																																										
		18.3CF;TOP MOUNT FREEZER; WHITE; NO ICE	FFHT1835VW	EXISTING =0																																																												
				FUTURE =0																																																												
		(WXDXH) IN: 30.00 X 30.38 X 66.38	LBS: 164.00	INFO =0																																																												
		MM: 762 X 772 X 1686	KG: 74	LEASED =0																																																												
		LOCATION: FLOOR			CAPITAL = 0																																																											
		SPEC COMMENTS: CLEARANCES: 3/8" SIDES AND TOP, 1" BACK																																																														
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>2</td><td>1) SHARED SERVICES</td><td>406 - STAFF BREAK</td><td>RFZ02</td><td>OF/OI</td><td>NEW</td><td>\$1,049.00</td><td>\$2,098.00</td></tr><tr><td colspan="8">AUX \$: \$1,049.00</td></tr><tr><td>1</td><td>1) SKILLED NURSING</td><td>809 - RECREATION ROOM</td><td>RFZ02</td><td>OF/OI</td><td>NEW</td><td>\$1,049.00</td><td>\$1,049.00</td></tr><tr><td colspan="8">AUX \$: \$1,049.00</td></tr><tr><td>2</td><td>1) SKILLED NURSING</td><td>833A - ALCOVE, NOUR (QTY 2)</td><td>RFZ02</td><td>OF/OI</td><td>NEW</td><td>\$1,049.00</td><td>\$2,098.00</td></tr><tr><td colspan="8">AUX \$: \$1,049.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	2	1) SHARED SERVICES	406 - STAFF BREAK	RFZ02	OF/OI	NEW	\$1,049.00	\$2,098.00	AUX \$: \$1,049.00								1	1) SKILLED NURSING	809 - RECREATION ROOM	RFZ02	OF/OI	NEW	\$1,049.00	\$1,049.00	AUX \$: \$1,049.00								2	1) SKILLED NURSING	833A - ALCOVE, NOUR (QTY 2)	RFZ02	OF/OI	NEW	\$1,049.00	\$2,098.00	AUX \$: \$1,049.00								
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																									
2	1) SHARED SERVICES	406 - STAFF BREAK	RFZ02	OF/OI	NEW	\$1,049.00	\$2,098.00																																																									
AUX \$: \$1,049.00																																																																
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2	1) SKILLED NURSING	833A - ALCOVE, NOUR (QTY 2)	RFZ02	OF/OI	NEW	\$1,049.00	\$2,098.00																																																									
AUX \$: \$1,049.00																																																																







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TOTAL						TOTAL	
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE	
093116	13	REGULATOR, SUCTION, CONTINUOUS	OHIO MEDICAL CORPORATION	NEW =13		\$5,070.00	
		TWO-MODE W/DIAMOND & LOCKING GLAND OVERFLOW SAFETY TRAP	8701-1225-905	EXISTING =0			
				FUTURE =0			
				INFO =0			
				LEASED =0			
				CAPITAL = 0			
		(WXDXH) IN: 3.00 X 5.00 X 7.00	LBS: 1.10				
		MM: 76 X 127 X 178	KG: 0				
		LOCATION: SPACE					




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TOTAL						TOTAL		
ID #	QTY	GENERIC	MANUFACTURER		STATUS		EXTENDED PRICE	
	2	1) EMERGENCY AUX \$: \$518.57	317 - TREATMENT ROOM 05, TRAUMA	OF/OI	EXISTING	\$0.00	\$0.00	
	1	1) EMERGENCY AUX \$: \$518.57	318 - TREATMENT ROOM 04, BEHAVIORAL HEALTH	OF/OI	EXISTING	\$0.00	\$0.00	
	1	1) EMERGENCY AUX \$: \$518.57	319 - TREATMENT ROOM 03, ISOLATION	OF/OI	EXISTING	\$0.00	\$0.00	
	1	1) EMERGENCY AUX \$: \$518.57	320 - TREATMENT ROOM 02	OF/OI	EXISTING	\$0.00	\$0.00	
	1	1) EMERGENCY AUX \$: \$518.57	321 - TREATMENT ROOM 01	OF/OI	EXISTING	\$0.00	\$0.00	
	1	1) IMAGING AUX \$: \$518.57	509 - ULTRASOUND	OF/OI	EXISTING	\$0.00	\$0.00	
	1	1) IMAGING AUX \$: \$518.57	512 - GENERAL RADIOLOGY	OF/OI	EXISTING	\$0.00	\$0.00	
	1	1) IMAGING AUX \$: \$518.57	514 - CT SCAN	OF/OI	EXISTING	\$0.00	\$0.00	
1013193 EQ#: PPR01	8	RESPIRATOR, POWERED AIR PURIFYING (PAPR) POWERED AIR PURIFYING RESPIRATOR (PAPR). FEATURES: COMPLETE PAPR SYSTEM FOR USE IN RUGGED ENVIRONMENTS SUCH AS INDUSTRIAL, (WDXH) IN: 8.00 X 3.50 X 8.25 LBS: 3.00 MM: 203 X 89 X 210 KG: 1 LOCATION: SPACE  SPEC COMMENTS: DIMENSIONS AND WEIGHT (WITH BATTERY) REFLECTS VERSAFLO UNIT ONLY. SEE DATASHEET FOR OTHER COMPONENTS WEIGHT.		3M HEALTH CARE TR-600-HIK		NEW =0 EXISTING =8 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$0.00
	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED
	8	1) ACUTE CARE	211 - ANTEROOM	PPR01	OF/OI	EXISTING	\$0.00	\$0.00
		NOTES: STORED WITHIN CABINET AUX \$: \$1,699.00						
006717 EQ#: RES01	1	RESTRAINT, IMMOBILIZER, CHILD SMALL;FOR X-RAY USE;INFANT TO 3 1/2 YEARS;ADJUSTABLE SEAT PLATFORM TO FACILITATE OBLIQUE AND LATERAL VIEWS;SPRING (WDXH) IN: 20.00 X 22.00 X 35.00 LBS: 48.00 MM: 508 X 559 X 889 KG: 22 LOCATION: FLOOR		MXR/SOURCEONE 292205/MODERN WAY PIGG-O-STAT		NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$3,616.48
	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED
	1	1) IMAGING	512 - GENERAL RADIOLOGY	RES01	OF/OI	NEW	\$3,616.48	\$3,616.48
		AUX \$: \$3,616.48						




SENECA HEALTHCARE DISTRICT  
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TOTAL						TOTAL																																									
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE																																									
065859	1	SAFE, NARCOTICS	BD CAREFUSION PYXIS	NEW =0		\$0.00																																									
EQ#: SAFE01		SINGLE COLUMN INTEGRATED MAIN W/PRINTER SHELF	CIISAFE	EXISTING =0																																											
			SINGLE/ACC	FUTURE =0																																											
		(WXDXH) IN: 49.00 X 28.00 X 79.50	LBS: 369.00	INFO =0																																											
		MM: 1245 X 711 X 2019	KG: 167	LEASED =1																																											
		LOCATION: FLOOR		CAPITAL = 0																																											
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) EMERGENCY</td><td>313 - DRUG ROOM</td><td>SAFE01</td><td>OF/VI</td><td>LEASED</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td colspan="8">NOTES: ADDITION OVER CURRENT CONDITION</td></tr><tr><td colspan="8">AUX \$: \$36,000.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) EMERGENCY	313 - DRUG ROOM	SAFE01	OF/VI	LEASED	\$0.00	\$0.00	NOTES: ADDITION OVER CURRENT CONDITION								AUX \$: \$36,000.00															
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																								
1	1) EMERGENCY	313 - DRUG ROOM	SAFE01	OF/VI	LEASED	\$0.00	\$0.00																																								
NOTES: ADDITION OVER CURRENT CONDITION																																															
AUX \$: \$36,000.00																																															
087746	1	SCALE, INFANT	SECA CORPORATION	NEW =1		\$634.00																																									
EQ#: SCL03		DIGITAL;HEAD/FOOT;WIRELESS EMR;LARGE TRAY;	374	EXISTING =0																																											
		MEASURING ROD	374/233	FUTURE =0																																											
		(WXDXH) IN: 24.40 X 14.10 X 7.50	LBS: 7.90	INFO =0																																											
		MM: 620 X 358 X 191	KG: 4	LEASED =0																																											
		LOCATION: COUNTERTOP		CAPITAL = 0																																											
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) EMERGENCY</td><td>310 - TRIAGE</td><td>SCL03</td><td>OF/OI</td><td>NEW</td><td>\$634.00</td><td>\$634.00</td></tr><tr><td colspan="8">NOTES: WILL RESIDE ON SUPPLY CART</td></tr><tr><td colspan="8">AUX \$: \$634.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) EMERGENCY	310 - TRIAGE	SCL03	OF/OI	NEW	\$634.00	\$634.00	NOTES: WILL RESIDE ON SUPPLY CART								AUX \$: \$634.00															
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																								
1	1) EMERGENCY	310 - TRIAGE	SCL03	OF/OI	NEW	\$634.00	\$634.00																																								
NOTES: WILL RESIDE ON SUPPLY CART																																															
AUX \$: \$634.00																																															
097638	2	SCALE, STAND-ON	DETECTO SCALE COMPANY	NEW =2		\$2,594.00																																									
EQ#: SCL02		DIGITAL 1000LBS CAP;TOUCH LESS SONAR HEIGHT ROD; USB PORT;	ICON	EXISTING =0																																											
		HEIGHT, WEIGHT,BMI;HL7 COMPLIANT; HEIGHT ROD MEASURES		FUTURE =0																																											
		(WXDXH) IN: 17.00 X 18.50 X 89.50	LBS: 22.00	INFO =0																																											
		MM: 432 X 470 X 2273	KG: 10	LEASED =0																																											
		LOCATION: FLOOR		CAPITAL = 0																																											
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE</td><td>224 - ACUTE EQUIPMENT STORAGE</td><td>SCL02</td><td>OF/OI</td><td>NEW</td><td>\$1,297.00</td><td>\$1,297.00</td></tr><tr><td colspan="8">AUX \$: \$1,297.00</td></tr><tr><td>1</td><td>1) EMERGENCY</td><td>310 - TRIAGE</td><td>SCL02</td><td>OF/OI</td><td>NEW</td><td>\$1,297.00</td><td>\$1,297.00</td></tr><tr><td colspan="8">AUX \$: \$1,297.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE	224 - ACUTE EQUIPMENT STORAGE	SCL02	OF/OI	NEW	\$1,297.00	\$1,297.00	AUX \$: \$1,297.00								1	1) EMERGENCY	310 - TRIAGE	SCL02	OF/OI	NEW	\$1,297.00	\$1,297.00	AUX \$: \$1,297.00							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																								
1	1) ACUTE CARE	224 - ACUTE EQUIPMENT STORAGE	SCL02	OF/OI	NEW	\$1,297.00	\$1,297.00																																								
AUX \$: \$1,297.00																																															
1	1) EMERGENCY	310 - TRIAGE	SCL02	OF/OI	NEW	\$1,297.00	\$1,297.00																																								
AUX \$: \$1,297.00																																															
107260	2	SCOPE, LARYNGOSCOPE	KARL STORZ ENDOSCOPY-AMERICA, INC.	NEW =2		\$72,355.84																																									
EQ#: SCP03		FOR DIFFICULT INTUBATION.	C-MAC/OPTIONS	EXISTING =0																																											
			8403ZXK	FUTURE =0																																											
		(WXDXH) IN: 23.00 X 23.00 X 55.00	LBS: 24.00	INFO =0																																											
		MM: 584 X 584 X 1397	KG: 11	LEASED =0																																											
		LOCATION: FLOOR		CAPITAL = 0																																											

SENECA HEALTHCARE DISTRICT  
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TOTAL						TOTAL			
ID #	QTY	GENERIC	MANUFACTURER		STATUS	EXTENDED PRICE			
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
		1	1) ACUTE CARE	214 - ED EQUIPMENT STORAGE	SCP03	OF/OI	NEW	\$36,177.92	\$36,177.92
		AUX \$: \$36,177.92							
		1	1) SURGERY	622 - OR EQUIP ALCOVE 04	SCP03	OF/OI	NEW	\$36,177.92	\$36,177.92
		AUX \$: \$36,177.92							
1016186	1	SCOPE, VIDEO SYSTEM		STRYKER ENDOSCOPY		NEW = 1		\$163,935.62	
EQ#: ORC01 		TO INCLUDE:		1688010000		EXISTING = 0			
		1 EA 0240099155: CONNECTED OR VIDEO CART, 120V		1688 AIM 4K		FUTURE = 0			
		(WDXDH) IN: 30.00 X 30.00 X 90.00		LBS: 570.00		INFO = 0			
		MM: 762 X 762 X 2286		KG: 259		LEASED = 0			
		LOCATION: FLOOR				CAPITAL = 0			
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
		1	1) SURGERY	636 - OR	ORC01	OF/VI	NEW	\$163,935.62	\$163,935.62
		PHASE: EARLY - PO/LEASED							
		AUX \$: \$163,935.62							
021169	1	SEALING UNIT		RENNCO, INCORPORATED		NEW = 0		\$0.00	
EQ#: SLU01 		THERMAL IMPULSE, 18 IN. (45.7 CM) SEAL, COUNTERTOP;MECHANICAL		LS18D		EXISTING = 1			
		DRIVE CAM ASSURES PROPER TIMING/PRESSURE CYCLE IN MAKING		LS18D		FUTURE = 0			
		(WDXDH) IN: 19.25 X 10.25 X 7.25		LBS: 46.00		INFO = 0			
		MM: 489 X 260 X 184		KG: 21		LEASED = 0			
		LOCATION: COUNTERTOP				CAPITAL = 0			
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
		1	1) SURGERY	634 - STORAGE / PREP & PACK / STERILIZER	SLU01	OF/OI	EXISTING	\$0.00	\$0.00
		AUX \$: \$1,730.00							
1013976	6	SEAT, TOILET, RAISED		ETAC		NEW = 4		\$640.00	
		FREESTANDING TOILET SEAT RAISER, WITH BACK SUPPORT		81702020		EXISTING = 2			
				SWIFT FREESTANDING		FUTURE = 0			
		(WDXDH) IN: 22.00 X 22.00 X 22.00		LBS: 8.60		INFO = 0			
		MM: 559 X 559 X 559		KG: 4		LEASED = 0			
		LOCATION: SPACE				CAPITAL = 0			
		<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
		4	1) SKILLED NURSING	830 - EQUIPMENT ALCOVE	OF/OI	NEW	\$160.00	\$640.00	
		NOTES: CHAIR WILL FLOAT BETWEEN RESIDENT ROOMS							
		AUX \$: \$160.00							
		2	1) SKILLED NURSING	830 - EQUIPMENT ALCOVE	OF/OI	EXISTING	\$0.00	\$0.00	
		NOTES: CHAIR WILL FLOAT BETWEEN RESIDENT ROOMS							
		AUX \$: \$160.00							

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TOTAL						TOTAL		
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE		
1015402	3	<b>SHARPS, DISPOSAL, FLOOR BIN</b> 8 GAL SHARPS WITH SLIDING LID  <i>(WDXH) IN: 10.50 X 15.50 X 17.25</i> <i>MM: 267 X 394 X 438</i> <b>LOCATION:</b> FLOOR	COVIDIEN 8980S 8 GAL	NEW =3 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$135.00		
								
<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>		
1	1) ACUTE CARE AUX \$: \$45.00	218 - MED ROOM	OF/OI	NEW	\$45.00	\$45.00		
1	1) EMERGENCY AUX \$: \$45.00	313 - DRUG ROOM	OF/OI	NEW	\$45.00	\$45.00		
1	1) SURGERY AUX \$: \$45.00	633 - DECONTAMINATION	OF/OI	NEW	\$45.00	\$45.00		
1014831	2	<b>SHELVING, STEEL</b> 5 SHELF; STEEL DECK; 3000 LBS CAPACITY; ADJUSTABLE SHELVING  <i>(WDXH) IN: 72.00 X 24.00 X 72.00</i> <i>MM: 1829 X 610 X 1829</i> <b>LOCATION:</b> FLOOR	GLOBAL INDUSTRIAL 236618 EXTRA HEAVY DUTY	NEW =2 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$1,692.00		
								
<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>		
2	1) MAINTENANCE BUILDING AUX \$: \$846.00	Z400 - STORAGE	OF/VI	NEW	\$846.00	\$1,692.00		
094824	1	<b>SHELVING, STEEL, PALLET</b> 2 SHELF PALLET RACK STARTER UNIT TO INCLUDE: 2EA H-5724 WIRE DECKING  <i>(WDXH) IN: 96.00 X 42.00 X 96.00</i> <i>MM: 2438 X 1067 X 2438</i> <b>LOCATION:</b> FLOOR	ULINE H-5715	NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$339.00		
								
<b>EQ#:</b> SHW01	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) SHARED SERVICES NOTES: CUSTOM SEISMIC KIT WHEN ORDERED AUX \$: \$339.00	409 - EMERGENCY DRY FOOD STORAGE	SHW01	OF/VI	NEW	\$339.00	\$339.00

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TOTAL						TOTAL			
ID #	QTY	GENERIC	MANUFACTURER		STATUS		EXTENDED PRICE		
097455	1	SHELVING, WIRE	INTERMETRO INDUSTRIES CORP.		NEW =1		\$379.00		
EQ#: SHW05		4 SHELVES;SOLID BOTTOM;CASTERS	63UP/A1830NC		EXISTING =0				
		TO INCLUDE:	SUPER ADJUST		FUTURE =0				
		(WXDXH) IN: 30.00 X 18.00 X 68.00	LBS: 65.50		INFO =0				
		MM: 762 X 457 X 1727	KG: 30		LEASED =0				
		LOCATION: FLOOR			CAPITAL = 0				
		QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED
		1	1) SURGERY	634 - STORAGE / PREP & PACK / STERILIZER	SHW05	OF/VI	NEW	\$379.00	\$379.00
		NOTES: NO CASTERS							
		AUX \$: \$379.00							
065434	20	SHELVING, WIRE	INTERMETRO INDUSTRIES CORP.		NEW =20		\$13,212.00		
EQ#: SHW03		5 SHELF W/SOLID GALV BOTTOM SHELF;STATIONARY	A2460NC/2460FG/74P		EXISTING =0				
		TO INCLUDE:	SASE		FUTURE =0				
		(WXDXH) IN: 60.00 X 24.00 X 74.50	LBS: 131.00		INFO =0				
		MM: 1524 X 610 X 1892	KG: 59		LEASED =0				
		LOCATION: FLOOR			CAPITAL = 0				
		QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED
		2	1) ACUTE CARE	216 - CLEAN SUPPLY ROOM	SHW03	OF/VI	NEW	\$660.60	\$1,321.20
		AUX \$: \$660.60							
		3	1) PT/OT/RT	604 - RT WORK / STORAGE	SHW03	OF/VI	NEW	\$660.60	\$1,981.80
		AUX \$: \$660.60							
		3	1) SHARED SERVICES	409 - EMERGENCY DRY FOOD STORAGE	SHW03	OF/VI	NEW	\$660.60	\$1,981.80
		AUX \$: \$660.60							
		6	1) SHARED SERVICES	410 - GENERAL STORAGE	SHW03	OF/VI	NEW	\$660.60	\$3,963.60
		AUX \$: \$660.60							
		3	1) SHARED SERVICES	412 - CLEAN LINEN STORAGE	SHW03	OF/VI	NEW	\$660.60	\$1,981.80
		AUX \$: \$660.60							
		3	1) SKILLED NURSING	847 - CLEAN SUPPLY	SHW03	OF/VI	NEW	\$660.60	\$1,981.80
		AUX \$: \$660.60							
078823	35	SHELVING, WIRE	INTERMETRO INDUSTRIES CORP.		NEW =35		\$19,628.00		
EQ#: SHW02		5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF	1848NC/74P		EXISTING =0				
		TO CONSIST OF:	SUPER ERECTA		FUTURE =0				
		(WXDXH) IN: 48.00 X 18.00 X 80.00	LBS: 86.00		INFO =0				
		MM: 1219 X 457 X 2032	KG: 39		LEASED =0				
		LOCATION: FLOOR			CAPITAL = 0				
		QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED
		1	1) ACUTE CARE	224 - ACUTE EQUIPMENT STORAGE	SHW02	OF/VI	NEW	\$560.80	\$560.80
		AUX \$: \$560.80							

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ID #	TOTAL QTY	GENERIC	MANUFACTURER				STATUS	TOTAL EXTENDED PRICE
	3	1) LAB AUX \$: \$560.80	505 - SUPPLY STORAGE	SHW02	OF/VI	NEW	\$560.80	\$1,682.40
	4	1) MAINTENANCE BUILDING AUX \$: \$560.80	Z400 - STORAGE	SHW02	OF/VI	NEW	\$560.80	\$2,243.20
	1	1) PT/OT/RT AUX \$: \$560.80	802 - THERAPY STORAGE	SHW02	OF/VI	NEW	\$560.80	\$560.80
	4	1) SKILLED NURSING AUX \$: \$560.80	823 - GENERAL STORAGE 01	SHW02	OF/VI	NEW	\$560.80	\$2,243.20
	5	1) SKILLED NURSING AUX \$: \$560.80	844 - GENERAL STORAGE 02	SHW02	OF/VI	NEW	\$560.80	\$2,804.00
	4	1) SKILLED NURSING AUX \$: \$560.80	858 - GENERAL STORAGE 03	SHW02	OF/VI	NEW	\$560.80	\$2,243.20
	1	1) SURGERY AUX \$: \$560.80	605 - EQUIPMENT ALCOVE	SHW02	OF/VI	NEW	\$560.80	\$560.80
	2	1) SURGERY AUX \$: \$560.80	614 - CLEAN SUPPLY	SHW02	OF/VI	NEW	\$560.80	\$1,121.60
	1	1) SURGERY AUX \$: \$560.80	623 - OR EQUIP ALCOVE 03	SHW02	OF/VI	NEW	\$560.80	\$560.80
	1	1) SURGERY AUX \$: \$560.80	626 - OR EQUIP ALCOVE 01	SHW02	OF/VI	NEW	\$560.80	\$560.80
	1	1) SURGERY AUX \$: \$560.80	628 - ENDO EQUIP ALCOVE 02	SHW02	OF/VI	NEW	\$560.80	\$560.80
	2	1) SURGERY AUX \$: \$560.80	631 - ANESTHESIA WORKROOM	SHW02	OF/VI	NEW	\$560.80	\$1,121.60
	1	1) SURGERY AUX \$: \$560.80	633 - DECONTAMINATION	SHW02	OF/VI	NEW	\$560.80	\$560.80
	4	1) SURGERY AUX \$: \$560.80	635 - STERILE & CLEAN SUPPLY	SHW02	OF/VI	NEW	\$560.80	\$2,243.20
079188 EQ#: SHW06	1	<b>SHELVING, WIRE</b> 5 SHELVES;STATIONARY;CHROME;SHELF INLAY TO INCLUDE: (WDXH) IN: 24.00 X 24.00 X 74.00 MM: 610 X 610 X 1880 LOCATION: FLOOR	INTERMETRO INDUSTRIES CORP. A2424NC/74P A2424NC				NEW = 1 EXISTING = 0 FUTURE = 0 INFO = 0 LEASED = 0 CAPITAL = 0	\$355.00
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) ACUTE CARE AUX \$: \$355.00	218 - MED ROOM	SHW06	OF/VI	NEW	\$355.00	\$355.00



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TOTAL						TOTAL																																																									
ID #	QTY	GENERIC	MANUFACTURER		STATUS	EXTENDED PRICE																																																									
1015581	6	<b>SHELVING, WIRE</b> 4 SHELF,STATIONARY, CHROME; SEISMIC TO CONSIST OF THE FOLLOWING:  <i>(WXDXH) IN: 36.00 X 18.00 X 63.00</i> <i>MM: 914 X 457 X 1600</i> <b>LOCATION: FLOOR</b>	INTERMETRO INDUSTRIES CORP. 1836NC/63P SUPER ERECTA SEISMIC		<i>NEW =6</i> <i>EXISTING =0</i> <i>FUTURE =0</i> <i>INFO =0</i> <i>LEASED =0</i> <i>CAPITAL = 0</i>	\$2,063.64																																																									
																																																															
<b>EQ#: SHW04</b>																																																															
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE AUX \$: \$343.94</td><td>225 - HOUSEKEEPING</td><td>SHW04</td><td>OF/VI</td><td>NEW</td><td>\$343.94</td><td>\$343.94</td></tr><tr><td>1</td><td>1) DIETARY AUX \$: \$343.94</td><td>708 - HOUSEKEEPING</td><td>SHW04</td><td>OF/VI</td><td>NEW</td><td>\$343.94</td><td>\$343.94</td></tr><tr><td>1</td><td>1) SHARED SERVICES AUX \$: \$343.94</td><td>413 - HOUSEKEEPING</td><td>SHW04</td><td>OF/VI</td><td>NEW</td><td>\$343.94</td><td>\$343.94</td></tr><tr><td>1</td><td>1) SURGERY AUX \$: \$343.94</td><td>606 - HOUSEKEEPING</td><td>SHW04</td><td>OF/VI</td><td>NEW</td><td>\$343.94</td><td>\$343.94</td></tr><tr><td>1</td><td>1) SURGERY AUX \$: \$343.94</td><td>625 - HOUSEKEEPING</td><td>SHW04</td><td>OF/VI</td><td>NEW</td><td>\$343.94</td><td>\$343.94</td></tr><tr><td>1</td><td>1) SURGERY AUX \$: \$343.94</td><td>635 - STERILE &amp; CLEAN SUPPLY</td><td>SHW04</td><td>OF/VI</td><td>NEW</td><td>\$343.94</td><td>\$343.94</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE AUX \$: \$343.94	225 - HOUSEKEEPING	SHW04	OF/VI	NEW	\$343.94	\$343.94	1	1) DIETARY AUX \$: \$343.94	708 - HOUSEKEEPING	SHW04	OF/VI	NEW	\$343.94	\$343.94	1	1) SHARED SERVICES AUX \$: \$343.94	413 - HOUSEKEEPING	SHW04	OF/VI	NEW	\$343.94	\$343.94	1	1) SURGERY AUX \$: \$343.94	606 - HOUSEKEEPING	SHW04	OF/VI	NEW	\$343.94	\$343.94	1	1) SURGERY AUX \$: \$343.94	625 - HOUSEKEEPING	SHW04	OF/VI	NEW	\$343.94	\$343.94	1	1) SURGERY AUX \$: \$343.94	635 - STERILE & CLEAN SUPPLY	SHW04	OF/VI	NEW	\$343.94	\$343.94
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																								
1	1) ACUTE CARE AUX \$: \$343.94	225 - HOUSEKEEPING	SHW04	OF/VI	NEW	\$343.94	\$343.94																																																								
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1	1) SURGERY AUX \$: \$343.94	635 - STERILE & CLEAN SUPPLY	SHW04	OF/VI	NEW	\$343.94	\$343.94																																																								
1015592	1	<b>SHREDDER, PAPER</b> SHREDS 10 SHEETS PER PASS INTO 5/23" X 1 9/16" CROSS-CUT PARTICLES; SAFELY SHREDS STAPLES, PAPER CLIPS, AND PLASTIC CREDIT CARDS; 6 GAL  <i>(WXDXH) IN: 9.19 X 14.50 X 15.88</i> <i>MM: 233 X 368 X 403</i> <b>LOCATION: FLOOR</b>	FELLOWES, INC. 4400301 POWERSHRED LX65		<i>NEW =1</i> <i>EXISTING =0</i> <i>FUTURE =0</i> <i>INFO =0</i> <i>LEASED =0</i> <i>CAPITAL = 0</i>	\$120.00																																																									
																																																															
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE AUX \$: \$120.00</td><td>217 - SUPERVISOR OFFICE</td><td>OF/OI</td><td>NEW</td><td>\$120.00</td><td>\$120.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE AUX \$: \$120.00	217 - SUPERVISOR OFFICE	OF/OI	NEW	\$120.00	\$120.00																																										
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED																																																									
1	1) ACUTE CARE AUX \$: \$120.00	217 - SUPERVISOR OFFICE	OF/OI	NEW	\$120.00	\$120.00																																																									
1015523	1	<b>SINK, REPROCESSING</b> REPROCESSING SINK 120" TRIPLE BAY;3 SINK;STAINLESS;30" BAYS;AIR & WATER PISTOLS;HEIGHT ADJUSTABLE 33-41" WORK SURFACE; 2 PRE-RINSE  <i>(WXDXH) IN: 120.00 X 28.00 X 53.00</i> <i>MM: 3048 X 711 X 1346</i> <b>LOCATION: FLOOR</b>	STERIS CORPORATION SINK50120 AMSCO 53		<i>NEW =1</i> <i>EXISTING =0</i> <i>FUTURE =0</i> <i>INFO =0</i> <i>LEASED =0</i> <i>CAPITAL = 0</i>	\$23,721.17																																																									
																																																															
<b>EQ#: SNK01</b>																																																															
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) SURGERY AUX \$: \$23,721.17</td><td>633 - DECONTAMINATION</td><td>SNK01</td><td>OF/VI</td><td>NEW</td><td>\$23,721.17</td><td>\$23,721.17</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) SURGERY AUX \$: \$23,721.17	633 - DECONTAMINATION	SNK01	OF/VI	NEW	\$23,721.17	\$23,721.17																																								
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																								
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SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

TOTAL						TOTAL		
ID #	QTY	GENERIC	MANUFACTURER		STATUS		EXTENDED PRICE	
1015524	1	<b>SINK, SCRUB</b>	STERIS CORPORATION		NEW =1		\$9,736.93	
EQ#: SNK02		TWO STATIONS WITH TIMER; STAINLESS STEEL; MANUAL KNEE OPERATED	CE122301		EXISTING =0			
		WATER ON/OFF	FLEXMATIC		FUTURE =0			
		(WXDXH) IN: 64.00 X 27.29 X 51.50			INFO =0			
		MM: 1626 X 693 X 1308			LEASED =0			
		LOCATION: WALL			CAPITAL = 0			
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) SURGERY	621 - SCRUB	SNK02	OF/VI	NEW	\$9,736.93	\$9,736.93
		AUX \$: \$9,736.93						
1012366	1	<b>SMOKE EVACUATION SYSTEM</b>	COVIDIEN		NEW =1		\$2,467.16	
EQ#: ESU04		SMOKE EVACUATOR, 4 STAGE SYSTEM, SIMPLE INTUITIVE INTERFACE	RAPIDVAC		EXISTING =0			
		25 HOUR ACTIVATION TIME	SEC3690		FUTURE =0			
		(WXDXH) IN: 14.00 X 18.75 X 8.00			INFO =0			
		MM: 356 X 476 X 203			LEASED =0			
		LOCATION: COUNTERTOP			CAPITAL = 0			
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) SURGERY	632 - ENDO PROCEDURE ROOM	ESU04	OF/OI	NEW	\$2,467.16	\$2,467.16
		NOTES: LOCATED ON BOOM						
		AUX \$: \$2,467.16						
1007239	1	<b>STAMP, TIME AND DATE</b>	LATHEM TIME RECORDER COMPANY		NEW =0		\$0.00	
		REGISTERS TIME, DATE, NUMBERS, AND CUSTOMIZED MESSAGES ON DOCUMENTS;			EXISTING =1			
			LT5000		FUTURE =0			
		(WXDXH) IN: 6.20 X 7.10 X 7.10			INFO =0			
		MM: 157 X 180 X 180			LEASED =0			
		LOCATION: COUNTERTOP			CAPITAL = 0			
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
	1	1) LAB	503P - LABORATORY (PROCESSING)		OF/OI	EXISTING	\$0.00	\$0.00
		AUX \$: \$360.88						
088476	1	<b>STAND, MAYO</b>	BLICKMAN, INC.		NEW =0		\$0.00	
EQ#: MAY02		SS;5-LEG CAST ALUMINUM BASE;29.5"-49" HEIGHT ADJ;	0661501000		EXISTING =1			
		2" TWIN-WHEEL CASTERS;13"X20" TRAY	1501		FUTURE =0			
		(WXDXH) IN: 19.13 X 12.65 X 49.00			INFO =0			
		MM: 486 X 321 X 1245			LEASED =0			
		LOCATION: FLOOR			CAPITAL = 0			
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) LAB	502 - BLOOD DRAW	MAY02	OF/OI	EXISTING	\$0.00	\$0.00
		AUX \$: \$146.33						

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TOTAL						TOTAL	
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE	
006656	14	STAND, MAYO	PEDIGO PRODUCTS, INC.	NEW =14		\$7,699.86	
EQ#: MAY01		FOOT OPERATED;LARGE TRAY;STAINLESS STEEL;2"CASTERS; 16 1/4 X 21 1/4 IN	P-1066-SS	EXISTING =0			
			P-1066-SS	FUTURE =0			
				INFO =0			
				LEASED =0			
				CAPITAL = 0			
		(WDXH) IN: 16.25 X 21.25 X 36.00	LBS: 33.00				
		MM: 413 X 540 X 914	KG: 15				
		LOCATION: FLOOR					
		SPEC COMMENTS: FULLY EXTENDED 62"					

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
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TOTAL								TOTAL	
ID #	QTY	GENERIC	MANUFACTURER			STATUS		EXTENDED PRICE	
	1	1) SURGERY	632 - ENDO PROCEDURE ROOM	SCT01	OF/OI	NEW	\$25.00	\$25.00	
		AUX \$: \$25.00							
	1	1) SURGERY	636 - OR	SCT01	OF/OI	NEW	\$25.00	\$25.00	
		AUX \$: \$25.00							
1015528	2	STERILIZER	STERIS CORPORATION			NEW =2		\$117,514.72	
EQ#: STE01		HOUSE STEAM;16X16X26 CHAMBER;FREESTANDING;CABINET SINGLE	AMSCO 400			EXISTING =0			
		DOOR W/VERT SLIDE;PREVAC W/LIQUID CYCLE;TOUCHSCREEN	SR0101110011			FUTURE =0			
		(WDXH) IN: 30.00 X 36.00 X 75.00	LBS: 750.00			INFO =0			
		MM: 762 X 914 X 1905	KG: 340			LEASED =0			
		LOCATION: FLOOR				CAPITAL = 0			
SPEC COMMENTS: SERVICE CLEARANCE REQUIRED. REFERENCE VENDOR'S TECHNICAL DATA DETAILS									
	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	
	2	1) SURGERY	634 - STORAGE / PREP & PACK / STERILIZER	STE01	OF/VI	NEW	\$58,757.36	\$117,514.72	
		NOTES: DOES NOT REQUIRE RO/DI WATER							
		AUX \$: \$58,757.36							
074525	1	STERILIZER, INDICATOR	3M			NEW =0		\$0.00	
EQ#: IND01		INDICATOR READER/INCUBATOR;USE W/STEAM STERILIZERS;READS THE	ATTEST AUTO-READER			EXISTING =1			
		FLUORESCENCE PRODUCED BY BIOLOGICAL INDICATORS TO INDICATE A	390			FUTURE =0			
		(WDXH) IN: 8.75 X 9.00 X 3.25	LBS: 8.00			INFO =0			
		MM: 222 X 229 X 83	KG: 4			LEASED =0			
		LOCATION: COUNTERTOP				CAPITAL = 0			
	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	
	1	1) SURGERY	634 - STORAGE / PREP & PACK / STERILIZER	IND01	OF/OI	EXISTING	\$0.00	\$0.00	
		AUX \$: \$1,495.00							
1015530	1	STERILIZER, LOW TEMP	STERIS CORPORATION			NEW =1		\$59,805.60	
EQ#: STE02		LOW TEMP; SINGLE DOOR;VAPROX HC STERILANT;19 MINUTE FAST	VP60002401			EXISTING =0			
		CYCLE;PRE-PROGRAMMED LUMEN CYCLE;NON LUMEN CYCLE;FAST	V-PRO S2			FUTURE =0			
		(WDXH) IN: 22.50 X 33.00 X 61.50	LBS: 540.00			INFO =0			
		MM: 572 X 838 X 1562	KG: 245			LEASED =0			
		LOCATION: FLOOR				CAPITAL = 0			
	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	
	1	1) SURGERY	634 - STORAGE / PREP & PACK / STERILIZER	STE02	OF/VI	NEW	\$59,805.60	\$59,805.60	
		AUX \$: \$59,805.60							



**SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary**

ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS	TOTAL EXTENDED PRICE
1000341	1	<b>STOOL</b> STOOL GAS CYLINDER; 5-CASTER; <i>(WXDXH) IN: 12.00 X 12.00 X 24.00</i> <i>MM: 305 X 305 X 610</i> <b>LOCATION: FLOOR</b>	STORAGE SYSTEMS UNLIMITED - P-526-GS	NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$0.00
099447 <b>EQ#: STL03</b>	3	<b>STOOL, FOOT, WITH HANDRAIL</b> TWO STEP;STEPS ARE 8" AND 16"HIGH;CHROME CORRUGATED RUBBER SURFACE;GREY FLOOR TIPS <i>(WXDXH) IN: 16.00 X 12.00 X 47.00</i> <i>MM: 406 X 305 X 1194</i> <b>LOCATION: FLOOR</b>	PEDIGO PRODUCTS, INC. P-18-A-K P-18-A-K	NEW =3 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$508.89
106653 <b>EQ#: STL02</b>	11	<b>STOOL, REVOLVING</b> 300 LB WEIGHT CAPACITY, HEIGHT ADJ, W/GLIDES UPHOLSTERY TO BE SELECTED;HEIGHT ADJ. 18-24.5" <i>(WXDXH) IN: 23.00 X 23.00 X 24.50</i> <i>MM: 584 X 584 X 622</i> <b>LOCATION: FLOOR</b>	MIDMARK CORPORATION 272-001-312 272-001-312	NEW =11 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$1,650.00

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS	TOTAL EXTENDED PRICE
	1	1) EMERGENCY AUX \$: \$150.00	321 - TREATMENT ROOM 01 STL02 OF/OI NEW	\$150.00	\$150.00
	2	1) PT/OT/RT AUX \$: \$150.00	801 - THERAPY STL02 OF/OI NEW	\$150.00	\$300.00
	1	1) SURGERY AUX \$: \$150.00	607 - PACU 3 STL02 OF/OI NEW	\$150.00	\$150.00
	1	1) SURGERY AUX \$: \$150.00	608 - PACU 2 STL02 OF/OI NEW	\$150.00	\$150.00
	1	1) SURGERY AUX \$: \$150.00	609 - PACU 1 STL02 OF/OI NEW	\$150.00	\$150.00
	1	1) SURGERY AUX \$: \$150.00	634 - STORAGE / PREP & PACK / STERILIZER STL02 OF/OI NEW	\$150.00	\$150.00
089895 EQ#: STL01	3	<b>STOOL, REVOLVING</b> ERGO;W/BACK;PNEUMATIC HGT ADJ;2" CASTERS 18X18 1/2" CONTOURED SEAT CUSHION W/ADJUSTMENT; (WDXH) IN: 25.00 X 25.00 X 50.00 LBS: 38.00 MM: 635 X 635 X 1270 KG: 17 LOCATION: FLOOR	PEDIGO PRODUCTS, INC. T-584 ANESTHESIA	NEW =3 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$2,319.45
	3	<b>1) SURGERY</b> NOTES: X1 WITH BACK; X2 WITHOUT BACK AUX \$: \$773.15	636 - OR STL01	NEW	\$773.15
096706 EQ#: STR05	1	<b>STRETCHER</b> 700LB WT CAP;3" MATTRESS;26" DECK WIDTH;FULL PERIMETER BUMPER;3/4" STANDARD IV POLE SOCKETS;6 TRANSPORT STRAP (WDXH) IN: 32.00 X 83.00 X 37.80 LBS: 289.90 MM: 813 X 2108 X 960 KG: 132 LOCATION: FLOOR	HILL-ROM P8040 TRAUMA	NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$5,200.00
	1	<b>1) EMERGENCY</b> AUX \$: \$5,200.00	317 - TREATMENT ROOM 05, TRAUMA STR05	NEW	\$5,200.00
105585 EQ#: STR03	1	<b>STRETCHER</b> 700LB CAP;30" WIDE PATIENT SURFACE DECK 3/4" IV POLE SOCKETS; FULL PERIMETER BUMPERING (WDXH) IN: 35.50 X 83.00 X 34.25 LBS: 265.00 MM: 902 X 2108 X 870 KG: 120 LOCATION: FLOOR	HILL-ROM PROCEDURAL P8000	NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$5,482.98

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

TOTAL				TOTAL				
ID #	QTY	GENERIC	MANUFACTURER	STATUS	EXTENDED PRICE			
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) EMERGENCY	ZZZ - AMBULANCE CANOPY	STR03	OF/VI	NEW	\$5,482.98	\$5,482.98
		AUX \$: \$5,482.98						
1001212	9	STRETCHER	HILL-ROM			NEW =9		\$33,566.04
EQ#: STR03		TRANSPORT STRETCHER 26" WIDE DECK, TO INCLUDE:	P8005			EXISTING =0		
		TN TRANSPORT P8005	TRANSPORT			FUTURE =0		
		(WXDXH) IN: 36.00 X 83.00 X 34.25	LBS: 260.00			INFO =0		
		MM: 914 X 2108 X 870	KG: 118			LEASED =0		
		LOCATION: FLOOR				CAPITAL = 0		
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) EMERGENCY	303 - ED ALCOVE 03	STR01	OF/VI	NEW	\$3,729.56	\$3,729.56
		AUX \$: \$3,729.56						
	1	1) EMERGENCY	318 - TREATMENT ROOM 04, BEHAVIORAL HEALTH	STR03	OF/VI	NEW	\$3,729.56	\$3,729.56
		PHASE: EARLY - PO/LEASED						
		AUX \$: \$3,729.56						
	1	1) EMERGENCY	319 - TREATMENT ROOM 03, ISOLATION	STR03	OF/VI	NEW	\$3,729.56	\$3,729.56
		PHASE: EARLY - PO/LEASED						
		AUX \$: \$3,729.56						
	1	1) EMERGENCY	320 - TREATMENT ROOM 02	STR03	OF/VI	NEW	\$3,729.56	\$3,729.56
		AUX \$: \$3,729.56						
	1	1) EMERGENCY	321 - TREATMENT ROOM 01	STR03	OF/VI	NEW	\$3,729.56	\$3,729.56
		AUX \$: \$3,729.56						
	1	1) SURGERY	607 - PACU 3	STR03	OF/VI	NEW	\$3,729.56	\$3,729.56
		AUX \$: \$3,729.56						
	1	1) SURGERY	608 - PACU 2	STR03	OF/VI	NEW	\$3,729.56	\$3,729.56
		AUX \$: \$3,729.56						
	1	1) SURGERY	609 - PACU 1	STR03	OF/VI	NEW	\$3,729.56	\$3,729.56
		AUX \$: \$3,729.56						
	1	1) SURGERY	623 - OR EQUIP ALCOVE 03	STR03	OF/VI	NEW	\$3,729.56	\$3,729.56
		AUX \$: \$3,729.56						
088075	2	STRETCHER, SHOWER	LUMEX, INC.			NEW =1		\$1,375.00
EQ#: STR04		PVC;WATER PROOF FOAM PAD;DROP SIDE RAILS;4"CASTERS; BEVELED	GRF-8005			EXISTING =1		
		PILLOW;450LB CAPACITY				FUTURE =0		
		(WXDXH) IN: 28.00 X 79.00 X 34.00	LBS: 130.00			INFO =0		
		MM: 711 X 2007 X 864	KG: 59			LEASED =0		
		LOCATION: FLOOR				CAPITAL = 0		
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary




ID #	TOTAL QTY	GENERIC	MANUFACTURER			STATUS		TOTAL EXTENDED PRICE
	1	1) SHARED SERVICES AUX \$: \$1,375.00	400 - DECON	STR04	OF/OI	NEW	\$1,375.00	\$1,375.00
	1	1) SKILLED NURSING NOTES: ONLY IN ROOM 819 AUX \$: \$1,375.00	834 - CENTRAL BATHING (QTY 2)	STR04	OF/OI	EXISTING	\$0.00	\$0.00
1009558 EQ#: STR02	1	<b>TABLE, IMAGING, ULTRASOUND</b> 550LB CAPACITY; POWERED HEIGHT ADJUSTABLE 19" TO 33"; 3-SECTION TOP (WDXH) IN: 30.00 X 72.00 X 33.00 LBS: 359.00 MM: 762 X 1829 X 838 KG: 163 LOCATION: FLOOR SPEC COMMENTS: ELECTRIC HEIGHT RANGE: 19"-33"	OAKWORKS MEDICAL 84797 MULTI-SPECIALTY EA			NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$8,520.00
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) IMAGING AUX \$: \$8,520.00	509 - ULTRASOUND	STR02	OF/VI	NEW	\$8,520.00	\$8,520.00
092792 EQ#: MAT01	1	<b>TABLE, MAT, MOTORIZED</b> WT CAP 900LBS;20-30" HT RANGE;HAND CONTROL SWITCH;2" FOAM PADDING;PERMABLOK COATING (WDXH) IN: 48.00 X 84.00 X 30.00 LBS: 270.00 MM: 1219 X 2134 X 762 KG: 123 LOCATION: FLOOR	PERFORMANCE HEALTHCARE A370562 PERFORMA POWER			NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$3,285.00
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) PT/OT/RT AUX \$: \$3,285.00	801 - THERAPY	MAT01	OF/OI	NEW	\$3,285.00	\$3,285.00
093154 EQ#: TBO01	35	<b>TABLE, OVERBED</b> HEIGHT ADJ FROM 29.25"-46.25";LOW PROFILE;TUNING FORK BASE DESIGN;SGL THERMOFOIL TOP (WDXH) IN: 19.50 X 37.70 X 46.70 LBS: 48.00 MM: 495 X 958 X 1186 KG: 22 LOCATION: FLOOR	HILL-ROM OBT-635 ART OF CARE			NEW =28 EXISTING =7 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$12,954.76
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	2	1) ACUTE CARE AUX \$: \$462.67	200 - PATIENT ROOM, SEMI-PRIVATE	TBO01	OF/OI	EXISTING	\$0.00	\$0.00
	2	1) ACUTE CARE AUX \$: \$462.67	202 - PATIENT ROOM, SEMI-PRIVATE	TBO01	OF/OI	EXISTING	\$0.00	\$0.00
	1	1) ACUTE CARE AUX \$: \$462.67	204 - PATIENT ROOM, PRIVATE	TBO01	OF/OI	EXISTING	\$0.00	\$0.00

SENECA HEALTHCARE DISTRICT  
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ID #	TOTAL QTY	GENERIC	MANUFACTURER			STATUS		TOTAL EXTENDED PRICE
	1	1) ACUTE CARE AUX \$: \$462.67	206 - PATIENT ROOM, PRIVATE	TBO01	OF/OI	EXISTING	\$0.00	\$0.00
	1	1) ACUTE CARE AUX \$: \$462.67	208 - PAITENT ROOM, PRIVATE	TBO01	OF/OI	EXISTING	\$0.00	\$0.00
	1	1) ACUTE CARE AUX \$: \$462.67	210 - PATIENT ROOM, ACCESSIBLE ISOLATION	TBO01	OF/OI	NEW	\$462.67	\$462.67
	24	1) SKILLED NURSING AUX \$: \$462.67	816 - SEMI-PRIVATE PATIENT BEDROOM (QTY 12)	TBO01	OF/OI	NEW	\$462.67	\$11,104.08
	1	1) SKILLED NURSING AUX \$: \$462.67	840 - SPECIAL PURPOSE ROOM (PRIVATE & ADA)	TBO01	OF/OI	NEW	\$462.67	\$462.67
	1	1) SKILLED NURSING AUX \$: \$462.67	842 - QUIET ROOM (PRIVATE & ADA)	TBO01	OF/OI	NEW	\$462.67	\$462.67
	1	1) SURGERY AUX \$: \$462.67	605 - EQUIPMENT ALCOVE	TBO01	OF/OI	NEW	\$462.67	\$462.67
101296 EQ#: TBS01	1	<b>TABLE, SURGICAL</b> 1000LB CAP;21" WIDE PATIENT SURFACE;HEIGHT ADJUST TO INCLUDE: (WDXH) IN: 23.00 X 82.60 X 25.00 LBS: 725.00 MM: 584 X 2098 X 635 KG: 329 LOCATION: FLOOR	STRYKER COMMUNICATIONS OT 8302065 OPERON D			NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$105,000.00
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) SURGERY AUX \$: \$105,000.00	636 - OR	TBS01	OF/VI	NEW	\$105,000.00	\$105,000.00
051630 EQ#: TBW02	2	<b>TABLE, WORK</b> S.S.;WITH UNDER-SHELF;MOBILE TO INCLUDE: (WDXH) IN: 36.00 X 24.00 X 34.00 LBS: 58.00 MM: 914 X 610 X 864 KG: 26 LOCATION: FLOOR	PEDIGO PRODUCTS, INC. SG-98-SS/ACC -			NEW =1 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$579.18
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) SURGERY AUX \$: \$579.18	632 - ENDO PROCEDURE ROOM	TBW02	OF/OI	NEW	\$579.18	\$579.18
	1	1) SURGERY	636 - OR	TBW02	OF/OI	EXISTING	\$0.00	\$0.00



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TOTAL						TOTAL	
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE	
028909	1	TABLE, WORK	PEDIGO PRODUCTS, INC.	NEW =0		\$0.00	
EQ#: TBW01		STAINLESS;W/UNDERSHELF;3 IN CONDUCTIVE CASTERS	STERIL-GARD	EXISTING =1			
			SG-94-SS	FUTURE =0			
		(WXDXH) IN: 60.00 X 24.00 X 34.00	LBS: 88.00	INFO =0			
		MM: 1524 X 610 X 864	KG: 40	LEASED =0			
		LOCATION: FLOOR		CAPITAL = 0			
<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
1	1) SURGERY	636 - OR	TBW01	OF/OI	EXISTING	\$0.00	\$0.00
107241	1	TABLE, WORK, ADJUSTABLE	STERIS CORPORATION	NEW =1		\$7,100.00	
EQ#: TWA01		AMSCO PREP & PACK DELUXE ELEC HT ADJ WORKSTATION; MOBILE; SS	PREP63	EXISTING =0			
		SURFACE; 500LB WT CAP (WHEN EVENLY DISTRIBUTED); 8' POWER CORD;	DELUXE ACCESS	FUTURE =0			
		(WXDXH) IN: 60.00 X 33.75 X 78.50	LBS: 390.00	INFO =0			
		MM: 1524 X 857 X 1994	KG: 177	LEASED =0			
		LOCATION: FLOOR		CAPITAL = 0			
		SPEC COMMENTS: SPACE REQUIREMENT: 61L X 36W X 86H IN INCHES MAX HEIGHT: 86" IN INCHES					
<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
1	1) SURGERY	634 - STORAGE / PREP & PACK / STERILIZER	TWA01	OF/OI	NEW	\$7,100.00	\$7,100.00
AUX \$: \$7,100.00							
087084	1	TABLE, WORK, ADJUSTABLE	CLINTON INDUSTRIES	NEW =1		\$1,186.99	
EQ#: TBR01		HAND CRANK PATIENT TABLE WITH TILT TOP;HEIGHT ADJ		EXISTING =0			
		RANGE 27"-39";1-1/8" ALL LAMINATE TOP;ALUMINUM AND	76-36C	FUTURE =0			
		(WXDXH) IN: 36.00 X 32.00 X 39.00		INFO =0			
		MM: 914 X 813 X 991		LEASED =0			
		LOCATION: FLOOR		CAPITAL = 0			
<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
1	1) PT/OT/RT	801 - THERAPY	TBR01	OF/OI	NEW	\$1,186.99	\$1,186.99
AUX \$: \$1,186.99							
1012845	1	TELEMETRY, ANTENNA	PHILIPS MEDICAL SYSTEMS	NEW =1		\$50,000.00	
		INTELLIVUE SMART-HOPPING INSTALL MTL		EXISTING =0			
		TO INCLUDE:		FUTURE =0			
				INFO =0			
				LEASED =0			
		LOCATION: CEILING		CAPITAL = 0			
<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
1	1) ACUTE CARE	210 - PATIENT ROOM, ACCESSIBLE ISOLATION	OF/VI	NEW	\$50,000.00	\$50,000.00	
AUX \$: \$50,000.00							

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TOTAL						TOTAL																																																									
ID #	QTY	GENERIC	MANUFACTURER		STATUS		EXTENDED PRICE																																																								
081027	1	TESTER	OLYMPUS AMERICA INC.		NEW = 0		\$0.00																																																								
EQ#: TST01		LEAKAGE TESTER EVIS	MU-1/MB-155		EXISTING = 1																																																										
		TO INCLUDE:			FUTURE = 0																																																										
		(WXDXH) IN: 4.00 X 7.00 X 7.00	LBS: 5.00		INFO = 0																																																										
		MM: 102 X 178 X 178	KG: 2		LEASED = 0																																																										
		LOCATION: COUNTERTOP			CAPITAL = 0																																																										
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) SURGERY</td><td>633 - DECONTAMINATION</td><td>TST01</td><td>OF/OI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) SURGERY	633 - DECONTAMINATION	TST01	OF/OI	EXISTING	\$0.00	\$0.00																																								
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																								
1	1) SURGERY	633 - DECONTAMINATION	TST01	OF/OI	EXISTING	\$0.00	\$0.00																																																								
070441	5	THERMOMETER, ELECTRONIC, WALL MOUNTED	EXERGEN CORP		NEW = 5		\$2,125.00																																																								
EQ#: TMP02		TEMPORAL SCANNER W/QUICK RELEASE;TAT5000 CORE; CALIBRATION	124277		EXISTING = 0																																																										
		COILED LATEX FREE CABLE AND WALL MOUNT INSTRUMENT	TAT-5000		FUTURE = 0																																																										
		(WXDXH) IN: 2.00 X 1.25 X 8.00	LBS: 2.00		INFO = 0																																																										
		MM: 51 X 32 X 203	KG: 1		LEASED = 0																																																										
		LOCATION: WALL			CAPITAL = 0																																																										
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE</td><td>221 - NURSE STATION</td><td>TMP02</td><td>OF/OI</td><td>NEW</td><td>\$425.00</td><td>\$425.00</td></tr><tr><td colspan="8">AUX \$: \$425.00</td></tr><tr><td>2</td><td>1) SKILLED NURSING</td><td>833 - NURSE STATION (QTY 2)</td><td>TMP02</td><td>OF/OI</td><td>NEW</td><td>\$425.00</td><td>\$850.00</td></tr><tr><td colspan="8">AUX \$: \$425.00</td></tr><tr><td>2</td><td>1) SURGERY</td><td>615 - NURSE STATION / NOUR / MEDS</td><td>TMP02</td><td>OF/OI</td><td>NEW</td><td>\$425.00</td><td>\$850.00</td></tr><tr><td colspan="8">AUX \$: \$425.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE	221 - NURSE STATION	TMP02	OF/OI	NEW	\$425.00	\$425.00	AUX \$: \$425.00								2	1) SKILLED NURSING	833 - NURSE STATION (QTY 2)	TMP02	OF/OI	NEW	\$425.00	\$850.00	AUX \$: \$425.00								2	1) SURGERY	615 - NURSE STATION / NOUR / MEDS	TMP02	OF/OI	NEW	\$425.00	\$850.00	AUX \$: \$425.00							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																								
1	1) ACUTE CARE	221 - NURSE STATION	TMP02	OF/OI	NEW	\$425.00	\$425.00																																																								
AUX \$: \$425.00																																																															
2	1) SKILLED NURSING	833 - NURSE STATION (QTY 2)	TMP02	OF/OI	NEW	\$425.00	\$850.00																																																								
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2	1) SURGERY	615 - NURSE STATION / NOUR / MEDS	TMP02	OF/OI	NEW	\$425.00	\$850.00																																																								
AUX \$: \$425.00																																																															
1015148	1	TRUCK, FORKLIFT	GLOBAL INDUSTRIAL		NEW = 1		\$6,770.00																																																								
EQ#: FRK01		FULLY POWERED STRADDLE STACKER LIFT TRUCK; 65" LIFT' 2650 LB	WB988955		EXISTING = 0																																																										
		CAPACITY; 120V AC			FUTURE = 0																																																										
		(WXDXH) IN: 59.50 X 62.00 X 65.00	LBS: 1,400.00		INFO = 0																																																										
		MM: 1511 X 1575 X 1651	KG: 635		LEASED = 0																																																										
		LOCATION: FLOOR			CAPITAL = 0																																																										
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) MAINTENANCE BUILDING</td><td>Z400 - STORAGE</td><td>FRK01</td><td>OF/OI</td><td>NEW</td><td>\$6,770.00</td><td>\$6,770.00</td></tr><tr><td colspan="8">AUX \$: \$6,770.00</td></tr></table>								QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) MAINTENANCE BUILDING	Z400 - STORAGE	FRK01	OF/OI	NEW	\$6,770.00	\$6,770.00	AUX \$: \$6,770.00																																							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																								
1	1) MAINTENANCE BUILDING	Z400 - STORAGE	FRK01	OF/OI	NEW	\$6,770.00	\$6,770.00																																																								
AUX \$: \$6,770.00																																																															
1015414	5	TRUCK, TILT, WASTE/LINEN	TOTER INC.		NEW = 5		\$3,250.00																																																								
EQ#: TRK02		16 CUFT MANUAL CUBE TRUCK; INCLUDES LID	MMC16-10836		EXISTING = 0																																																										
			BLACK		FUTURE = 0																																																										
		(WXDXH) IN: 30.40 X 44.00 X 35.50	LBS: 60.00		INFO = 0																																																										
		MM: 772 X 1118 X 902	KG: 27		LEASED = 0																																																										
		LOCATION: FLOOR			CAPITAL = 0																																																										

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TOTAL							TOTAL																																																																																																																																	
ID #	QTY	GENERIC		MANUFACTURER		STATUS		EXTENDED PRICE																																																																																																																																
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QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																																																																																																	
1	1) ACUTE CARE	213 - SOILED HOLDING ROOM	TRK02	OF/OI	NEW	\$650.00	\$650.00																																																																																																																																	
NOTES: BLACK IN COLOR; INCLUDES LID																																																																																																																																								
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NOTES: BLACK IN COLOR; INCLUDES LID																																																																																																																																								
AUX \$: \$650.00																																																																																																																																								
100858	10	TRUCK/BIN, LINEN		TOTER INC.		NEW =10		\$4,975.10																																																																																																																																
EQ#: TRK01		500LB/16 CUFT CAPACITY;MANUAL UNLOADING;BLUE		MMC16-90701		EXISTING =0																																																																																																																																		
				CUBE HEAVY DUTY		FUTURE =0																																																																																																																																		
		(WDXH) IN: 30.38 X 44.00 X 35.50		LBS: 60.50		INFO =0																																																																																																																																		
		MM: 772 X 1118 X 902		KG: 27		LEASED =0																																																																																																																																		
		LOCATION: FLOOR				CAPITAL = 0																																																																																																																																		
<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE</td><td>213 - SOILED HOLDING ROOM</td><td>TRK01</td><td>OF/OI</td><td>NEW</td><td>\$497.51</td><td>\$497.51</td></tr><tr><td colspan="8">NOTES: INCLUDES LID</td></tr><tr><td colspan="8">AUX \$: \$497.51</td></tr><tr><td>6</td><td>1) SHARED SERVICES</td><td>411 - SOILED LINEN</td><td>TRK01</td><td>OF/OI</td><td>NEW</td><td>\$497.51</td><td>\$2,985.06</td></tr><tr><td colspan="8">NOTES: INCLUDES LID; COLOR BLUE FOR ALL</td></tr><tr><td colspan="8">AUX \$: \$497.51</td></tr><tr><td>1</td><td>1) SKILLED NURSING</td><td>818 - SOILED HOLDING 01</td><td>TRK01</td><td>OF/OI</td><td>NEW</td><td>\$497.51</td><td>\$497.51</td></tr><tr><td colspan="8">NOTES: INCLUDES LID</td></tr><tr><td colspan="8">AUX \$: \$497.51</td></tr><tr><td>1</td><td>1) SKILLED NURSING</td><td>863 - SOILED HOLDING 02</td><td>TRK01</td><td>OF/OI</td><td>NEW</td><td>\$497.51</td><td>\$497.51</td></tr><tr><td colspan="8">NOTES: INCLUDES LID</td></tr><tr><td colspan="8">AUX \$: \$497.51</td></tr><tr><td>1</td><td>1) SURGERY</td><td>630 - SOILED UTILITY</td><td>TRK01</td><td>OF/OI</td><td>NEW</td><td>\$497.51</td><td>\$497.51</td></tr><tr><td colspan="8">NOTES: INCLUDES LID</td></tr><tr><td colspan="8">AUX \$: \$497.51</td></tr></table>									QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE	213 - SOILED HOLDING ROOM	TRK01	OF/OI	NEW	\$497.51	\$497.51	NOTES: INCLUDES LID								AUX \$: \$497.51								6	1) SHARED SERVICES	411 - SOILED LINEN	TRK01	OF/OI	NEW	\$497.51	\$2,985.06	NOTES: INCLUDES LID; COLOR BLUE FOR ALL								AUX \$: \$497.51								1	1) SKILLED NURSING	818 - SOILED HOLDING 01	TRK01	OF/OI	NEW	\$497.51	\$497.51	NOTES: INCLUDES LID								AUX \$: \$497.51								1	1) SKILLED NURSING	863 - SOILED HOLDING 02	TRK01	OF/OI	NEW	\$497.51	\$497.51	NOTES: INCLUDES LID								AUX \$: \$497.51								1	1) SURGERY	630 - SOILED UTILITY	TRK01	OF/OI	NEW	\$497.51	\$497.51	NOTES: INCLUDES LID								AUX \$: \$497.51							
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																																																																																																																																	
1	1) ACUTE CARE	213 - SOILED HOLDING ROOM	TRK01	OF/OI	NEW	\$497.51	\$497.51																																																																																																																																	
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SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

TOTAL						TOTAL		
ID #	QTY	GENERIC	MANUFACTURER	STATUS		EXTENDED PRICE		
099002	1	VACUUM	EYE VAC	NEW =1		\$129.00		
EQ#: VAC03		STATIONARY VACUUM;AUTO/MANUAL FUNCTIONS	EYEVAC PRO	EXISTING =0				
		4.8 LITER CAPACITY;HIGH EFFICIENCY FILTRATION		FUTURE =0				
		(WDXH) IN: 13.00 X 7.50 X 20.50	LBS: 15.60	INFO =0				
		MM: 330 X 191 X 521	KG: 7	LEASED =0				
		LOCATION: FLOOR		CAPITAL = 0				
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) SKILLED NURSING	815 - BEAUTY PARLOR	VAC03	OF/OI	NEW	\$129.00	\$129.00
		AUX \$: \$129.00						
093627	1	VACUUM, WET/DRY	NILFISK ADVANCE	NEW =1		\$553.00		
EQ#: VAC04		19GAL TANK;FRONT MOUNT SQUEEGEE;ERGO TIP-&-POUR	56383408	EXISTING =0				
		DESIGN;9GAL DUST BAG (DRY);101CFM;8' HOSE	VL500-75	FUTURE =0				
		(WDXH) IN: 24.00 X 26.00 X 41.00	LBS: 61.00	INFO =0				
		MM: 610 X 660 X 1041	KG: 28	LEASED =0				
		LOCATION: FLOOR		CAPITAL = 0				
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) SHARED SERVICES	413 - HOUSEKEEPING	VAC04	OF/OI	NEW	\$553.00	\$553.00
		AUX \$: \$553.00						
1003148	1	VENTILATOR	HAMILTON MEDICAL, INC.	NEW =0		\$0.00		
EQ#: VNT02		ICU;TRANSPORT;ADULT/PEDS;8.4"COLOR TOUCHSCREEN	T1	EXISTING =1				
		41 MONITORING PARAMETERS;5.5 HOURS BACKUP BATTERY, TROLLEY	T1	FUTURE =0				
		(WDXH) IN: 24.80 X 24.80 X 64.30	LBS: 40.80	INFO =0				
		MM: 630 X 630 X 1633	KG: 19	LEASED =0				
		LOCATION: FLOOR		CAPITAL = 0				
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) PT/OT/RT	604 - RT WORK / STORAGE	VNT02	OF/VI	EXISTING	\$0.00	\$0.00
		AUX \$: \$16,300.00						
1000454	2	VENTILATOR	PHILIPS MEDICAL SYSTEMS	NEW =0		\$0.00		
EQ#: VNT01		V60 TRSPT DOM, CART, ARM, O2 MAN, NIC	V60	EXISTING =2				
		UNAS;PEDIATRIC-ADULT;BIPAP/NON-INVASIVE;CPAP;S/T;PCV;TOUCH-SCRE	RESPIRONICS V60	FUTURE =0				
		(WDXH) IN: 16.00 X 17.00 X 46.00	LBS: 80.00	INFO =0				
		MM: 406 X 432 X 1168	KG: 36	LEASED =0				
		LOCATION: FLOOR		CAPITAL = 0				
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	2	1) PT/OT/RT	604 - RT WORK / STORAGE	VNT01	OF/VI	EXISTING	\$0.00	\$0.00
		AUX \$: \$13,773.37						



SENECA HEALTHCARE DISTRICT  
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SHD Generic Summary

TOTAL						TOTAL																								
ID #	QTY	GENERIC	MANUFACTURER		STATUS	EXTENDED PRICE																								
089695	1	WARMER, GEL	PARKER LABORATORIES, INC.		NEW =1	\$223.00																								
EQ#: WRM02		ULTRASOUND GEL WARMER; 3 BOTTLE; ADJUSTABLE TEMP; LCD TEMP	83-03 (LCD TEMP)		EXISTING =0																									
		DISPLAY;	THERMASONIC		FUTURE =0																									
		(WXDXH) IN: 8.00 X 5.00 X 12.00	LBS: 3.00		INFO =0																									
		MM: 203 X 127 X 305	KG: 1		LEASED =0																									
		LOCATION: COUNTERTOP			CAPITAL = 0																									
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) IMAGING</td><td>509 - ULTRASOUND</td><td>WRM02</td><td>OF/OI</td><td>NEW</td><td>\$223.00</td><td>\$223.00</td></tr><tr><td colspan="8">AUX \$: \$223.00</td></tr></table>	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) IMAGING	509 - ULTRASOUND	WRM02	OF/OI	NEW	\$223.00	\$223.00	AUX \$: \$223.00											
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																							
1	1) IMAGING	509 - ULTRASOUND	WRM02	OF/OI	NEW	\$223.00	\$223.00																							
AUX \$: \$223.00																														
1004200	1	WARMER, INFANT	GE HEALTHCARE		NEW =0	\$0.00																								
EQ#: WRMIO1		115V ELEVATING BASE;PATIENT PROBE;IN-BED SCALE	M1112198		EXISTING =1																									
		SINGLE DRAWER;INSTRUMENT SHELF 12"X12"	PANDA IRES		FUTURE =0																									
		(WXDXH) IN: 37.00 X 47.00 X 86.00	LBS: 220.00		INFO =0																									
		MM: 940 X 1194 X 2184	KG: 100		LEASED =0																									
		LOCATION: FLOOR			CAPITAL = 0																									
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) ACUTE CARE</td><td>214 - ED EQUIPMENT STORAGE</td><td>WRMIO1</td><td>OF/VI</td><td>EXISTING</td><td>\$0.00</td><td>\$0.00</td></tr><tr><td colspan="8">AUX \$: \$25,000.00</td></tr></table>	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) ACUTE CARE	214 - ED EQUIPMENT STORAGE	WRMIO1	OF/VI	EXISTING	\$0.00	\$0.00	AUX \$: \$25,000.00											
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																							
1	1) ACUTE CARE	214 - ED EQUIPMENT STORAGE	WRMIO1	OF/VI	EXISTING	\$0.00	\$0.00																							
AUX \$: \$25,000.00																														
1015533	1	WASHER/DISINFECTOR	STERIS CORPORATION		NEW =1	\$80,066.43																								
EQ#: WSHD01		ELECTRIC;480V;DD;SINGLE CHAMBER;VERTICAL SLIDING POWER	FH14043		EXISTING =0																									
		DOOR;TOUCH SCREEN CONTROL;USB CYCLE TAPE DOWNLOAD;DRAIN	AMSCO 5052		FUTURE =0																									
		(WXDXH) IN: 42.00 X 31.00 X 80.00	LBS: 457.00		INFO =0																									
		MM: 1067 X 787 X 2032	KG: 207		LEASED =0																									
		LOCATION: FLOOR			CAPITAL = 0																									
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) SURGERY</td><td>633 - DECONTAMINATION</td><td>WSHD01</td><td>OF/VI</td><td>NEW</td><td>\$80,066.43</td><td>\$80,066.43</td></tr><tr><td colspan="8">AUX \$: \$80,066.43</td></tr></table>	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) SURGERY	633 - DECONTAMINATION	WSHD01	OF/VI	NEW	\$80,066.43	\$80,066.43	AUX \$: \$80,066.43											
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																							
1	1) SURGERY	633 - DECONTAMINATION	WSHD01	OF/VI	NEW	\$80,066.43	\$80,066.43																							
AUX \$: \$80,066.43																														
081549	1	WASHER/DRYER, CLOTHES, DOMESTIC	FRIGIDAIRE		NEW =1	\$2,500.00																								
EQ#: WSH02		HE TOP LOAD;3.8 CF WASHER;FRONT LOAD 5.5 CF DRYER	FFLE3911QW		EXISTING =0																									
		8 WASH CYCLES;STAINLESS STEEL WASHER/DRYER	WHITE		FUTURE =0																									
		(WXDXH) IN: 27.00 X 31.50 X 77.00	LBS: 275.00		INFO =0																									
		MM: 686 X 800 X 1956	KG: 125		LEASED =0																									
		LOCATION: FLOOR			CAPITAL = 0																									
		<table><tr><th>QTY</th><th>FLOOR - DEPARTMENT</th><th>ROOM # - ROOM NAME</th><th>EQ#:</th><th>RESP</th><th>STATUS</th><th>PRICE</th><th>EXTENDED</th></tr><tr><td>1</td><td>1) SKILLED NURSING</td><td>815 - BEAUTY PARLOR</td><td>WSH02</td><td>OF/CI</td><td>NEW</td><td>\$2,500.00</td><td>\$2,500.00</td></tr><tr><td colspan="8">AUX \$: \$2,500.00</td></tr></table>	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED	1	1) SKILLED NURSING	815 - BEAUTY PARLOR	WSH02	OF/CI	NEW	\$2,500.00	\$2,500.00	AUX \$: \$2,500.00											
QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	EQ#:	RESP	STATUS	PRICE	EXTENDED																							
1	1) SKILLED NURSING	815 - BEAUTY PARLOR	WSH02	OF/CI	NEW	\$2,500.00	\$2,500.00																							
AUX \$: \$2,500.00																														

SENECA HEALTHCARE DISTRICT  
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TOTAL						TOTAL	
ID #	QTY	GENERIC	MANUFACTURER		STATUS	EXTENDED PRICE	
1014551	6	<b>WASTE CONTAINER, BIOHAZARDOUS</b> LIGHTWEIGHT ABS BENCHTOP WASTE DISPOSAL WITH FLIP-TOP LID  <i>(WXDXH) IN: 5.00 X 3.88 X 7.63</i> <i>MM: 127 X 99 X 194</i> <b>LOCATION:</b> COUNTERTOP	MARKETLAB, INC. ML16505 1.4 Q BENCHTOP		<i>NEW =6</i> <i>EXISTING =0</i> <i>FUTURE =0</i> <i>INFO =0</i> <i>LEASED =0</i> <i>CAPITAL = 0</i>	\$498.00	

SENECA HEALTHCARE DISTRICT  
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ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS	TOTAL EXTENDED PRICE
	1	1) ACUTE CARE AUX \$: \$47.67	218 - MED ROOM	OF/OI NEW	\$47.67 \$47.67
	1	1) ACUTE CARE AUX \$: \$47.67	220 - NUTRITION ALCOVE	OF/OI NEW	\$47.67 \$47.67
	1	1) DIETARY AUX \$: \$47.67	715 - HOSPITAL DINING	OF/OI NEW	\$47.67 \$47.67
	1	1) EMERGENCY AUX \$: \$47.67	312 - STAFF / MD WORKROOM	OF/OI NEW	\$47.67 \$47.67
	1	1) EMERGENCY AUX \$: \$47.67	313 - DRUG ROOM	OF/OI NEW	\$47.67 \$47.67
	1	1) LAB AUX \$: \$47.67	503 - LABORATORY	OF/OI NEW	\$47.67 \$47.67
	1	1) LAB AUX \$: \$47.67	503 - LABORATORY	OF/OI NEW	\$47.67 \$47.67
	1	1) LAB AUX \$: \$47.67	503 - LABORATORY	OF/OI NEW	\$47.67 \$47.67
	1	1) LAB AUX \$: \$47.67	503 - LABORATORY	OF/OI NEW	\$47.67 \$47.67
	1	1) LAB AUX \$: \$47.67	503P - LABORATORY (PROCESSING)	OF/OI NEW	\$47.67 \$47.67
	1	1) SHARED SERVICES AUX \$: \$47.67	406 - STAFF BREAK	OF/OI NEW	\$47.67 \$47.67
	1	1) SKILLED NURSING AUX \$: \$47.67	814 - MED ROOM	OF/OI NEW	\$47.67 \$47.67
	2	1) SKILLED NURSING AUX \$: \$47.67	833A - ALCOVE, NOUR (QTY 2)	OF/OI NEW	\$47.67 \$95.34
	1	1) SURGERY AUX \$: \$47.67	615 - NURSE STATION / NOUR / MEDS	OF/OI NEW	\$47.67 \$47.67
004363	119	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN (WDXDH) IN: 14.50 X 10.50 X 15.30 LBS: 5.00 MM: 368 X 267 X 389 KG: 2 LOCATION: FLOOR	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	NEW =109 EXISTING =10 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$5,940.50
	1	1) ACUTE CARE AUX \$: \$54.50	201 - TOILET, SEMI-PRIVATE PAT ROOM	OF/OI NEW	\$54.50 \$54.50
	1	1) ACUTE CARE AUX \$: \$54.50	202 - PATIENT ROOM, SEMI-PRIVATE	OF/OI NEW	\$54.50 \$54.50





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ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS	TOTAL EXTENDED PRICE
1	1)	ACUTE CARE AUX \$: \$54.50	203 - TOILET, SEMI-PRIVATE PAT ROOM	OF/OI NEW	\$54.50 \$54.50
1	1)	ACUTE CARE AUX \$: \$54.50	205 - TOILET, PRIVATE	OF/OI NEW	\$54.50 \$54.50
1	1)	ACUTE CARE AUX \$: \$54.50	207 - TOILET, PRIVATE	OF/OI NEW	\$54.50 \$54.50
1	1)	ACUTE CARE AUX \$: \$54.50	209 - TOILET, PRIVATE	OF/OI NEW	\$54.50 \$54.50
1	1)	ACUTE CARE AUX \$: \$54.50	212 - TOILET, PRIVATE ISOLATION	OF/OI NEW	\$54.50 \$54.50
1	1)	ACUTE CARE AUX \$: \$54.50	213 - SOILED HOLDING ROOM	OF/OI NEW	\$54.50 \$54.50
1	1)	ACUTE CARE AUX \$: \$54.50	215 - MULTI-PURPOSE ROOM	OF/OI NEW	\$54.50 \$54.50
1	1)	ACUTE CARE AUX \$: \$54.50	217 - SUPERVISOR OFFICE	OF/OI NEW	\$54.50 \$54.50
1	1)	ACUTE CARE AUX \$: \$54.50	222 - PATIENT, TOILET	OF/OI NEW	\$54.50 \$54.50
1	1)	ACUTE CARE AUX \$: \$54.50	223 - STAFF TOILET	OF/OI NEW	\$54.50 \$54.50
1	1)	ACUTE CARE AUX \$: \$54.50	225 - HOUSEKEEPING	OF/OI NEW	\$54.50 \$54.50
2	1)	DIETARY AUX \$: \$54.50	706 - OFFICE	OF/OI NEW	\$54.50 \$109.00
1	1)	DIETARY AUX \$: \$54.50	712 - STAFF TOILET	OF/OI NEW	\$54.50 \$54.50
1	1)	EMERGENCY AUX \$: \$54.50	301 - PUBLIC TOILET	OF/OI NEW	\$54.50 \$54.50
1	1)	EMERGENCY AUX \$: \$54.50	302 - PUBLIC TOILET	OF/OI NEW	\$54.50 \$54.50
1	1)	EMERGENCY AUX \$: \$54.50	304 - STAFF TOILET	OF/OI NEW	\$54.50 \$54.50
1	1)	EMERGENCY AUX \$: \$54.50	305 - PATIENT TOILET	OF/OI NEW	\$54.50 \$54.50
2	1)	EMERGENCY AUX \$: \$54.50	309 - GREETER / REGISTRATION	OF/OI NEW	\$54.50 \$109.00
1	1)	EMERGENCY AUX \$: \$54.50	310 - TRIAGE	OF/OI NEW	\$54.50 \$54.50
1	1)	EMERGENCY AUX \$: \$54.50	311 - ON-CALL	OF/OI NEW	\$54.50 \$54.50


SENECA HEALTHCARE DISTRICT  
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ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS	TOTAL EXTENDED PRICE
1	1)	EMERGENCY AUX \$: \$54.50	312 - STAFF / MD WORKROOM	OF/OI NEW	\$54.50 \$54.50
2	1)	EMERGENCY AUX \$: \$54.50	313 - DRUG ROOM	OF/OI NEW	\$54.50 \$109.00
1	1)	IMAGING AUX \$: \$54.50	506 - MANAGER OFFICE	OF/OI NEW	\$54.50 \$54.50
1	1)	IMAGING AUX \$: \$54.50	507 - VIEWING / TECH WORK	OF/OI NEW	\$54.50 \$54.50
1	1)	IMAGING AUX \$: \$54.50	508 - PATIENT TOILET	OF/OI NEW	\$54.50 \$54.50
1	1)	IMAGING AUX \$: \$54.50	513 - GENERAL RADIOLOGY CONTROL	OF/OI NEW	\$54.50 \$54.50
1	1)	IMAGING AUX \$: \$54.50	515 - CT CONTROL	OF/OI NEW	\$54.50 \$54.50
1	1)	LAB AUX \$: \$54.50	500 - MICROBIOLOGY	OF/OI NEW	\$54.50 \$54.50
1	1)	LAB AUX \$: \$54.50	501 - PATIENT TOILET (BLOOD DRAW)	OF/OI NEW	\$54.50 \$54.50
1	1)	LAB AUX \$: \$54.50	502 - BLOOD DRAW	OF/OI NEW	\$54.50 \$54.50
1	1)	LAB AUX \$: \$54.50	504 - OFFICE / BREAKROOM	OF/OI NEW	\$54.50 \$54.50
1	1)	MAINTENANCE BUILDING AUX \$: \$54.50	Z402 - STAFF TOILET	OF/OI EXISTING	\$0.00 \$0.00
1	1)	MAINTENANCE BUILDING AUX \$: \$54.50	Z403 - PURCHASING MAINTENANCE OFFICE	OF/OI EXISTING	\$0.00 \$0.00
1	1)	MAINTENANCE BUILDING AUX \$: \$54.50	Z404 - HOUSEKEEPING OFFICE	OF/OI EXISTING	\$0.00 \$0.00
1	1)	MAINTENANCE BUILDING AUX \$: \$54.50	Z405 - MAINTENANCE OFFICE	OF/OI EXISTING	\$0.00 \$0.00
1	1)	PT/OT/RT AUX \$: \$54.50	801 - THERAPY	OF/OI NEW	\$54.50 \$54.50
1	1)	SHARED SERVICES AUX \$: \$54.50	102 - CHAPEL	OF/OI EXISTING	\$0.00 \$0.00
2	1)	SHARED SERVICES AUX \$: \$54.50	104 - PUBLIC TOILET (QTY 2)	OF/OI EXISTING	\$0.00 \$0.00
1	1)	SHARED SERVICES AUX \$: \$54.50	401 - LACTATION	OF/OI EXISTING	\$0.00 \$0.00
2	1)	SHARED SERVICES AUX \$: \$54.50	403 - LOCKERS, TOILET (QTY 2)	OF/OI EXISTING	\$0.00 \$0.00

**SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary**

ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS	TOTAL EXTENDED PRICE
1	1) SHARED SERVICES AUX \$: \$54.50	601 - STAFF TOILET	OF/OI	NEW	\$54.50
2	1) SKILLED NURSING AUX \$: \$54.50	803 - PUBLIC TOILET (QTY 2)	OF/OI	NEW	\$109.00
1	1) SKILLED NURSING AUX \$: \$54.50	811 - FAMILY ROOM	OF/OI	NEW	\$54.50
2	1) SKILLED NURSING AUX \$: \$54.50	813 - LOCKERS, TOILET (QTY 2)	OF/OI	NEW	\$109.00
1	1) SKILLED NURSING AUX \$: \$54.50	815 - BEAUTY PARLOR	OF/OI	NEW	\$54.50
36	1) SKILLED NURSING NOTES: 1 PER BED AND 1 AT SINK AUX \$: \$54.50	816 - SEMI-PRIVATE PATIENT BEDROOM (QTY 12)	OF/OI	NEW	\$1,962.00
12	1) SKILLED NURSING AUX \$: \$54.50	817 - RESIDENT TOILET (QTY 12)	OF/OI	NEW	\$654.00
2	1) SKILLED NURSING AUX \$: \$54.50	835 - TOILET, CENTRAL BATHING (QTY 2)	OF/OI	NEW	\$109.00
1	1) SKILLED NURSING AUX \$: \$54.50	836 - DON OFFICE	OF/OI	NEW	\$54.50
1	1) SKILLED NURSING AUX \$: \$54.50	840 - SPECIAL PURPOSE ROOM (PRIVATE & ADA)	OF/OI	NEW	\$54.50
2	1) SKILLED NURSING AUX \$: \$54.50	841 - TOILET, PRIVATE RESIDENT (QTY 2)	OF/OI	NEW	\$109.00
1	1) SKILLED NURSING AUX \$: \$54.50	842 - QUIET ROOM (PRIVATE & ADA)	OF/OI	NEW	\$54.50
1	1) SKILLED NURSING AUX \$: \$54.50	872 - OFFICE	OF/OI	NEW	\$54.50
1	1) SURGERY AUX \$: \$54.50	107 - REGISTRATION	OF/OI	NEW	\$54.50
1	1) SURGERY AUX \$: \$54.50	108 - PRIVATE REGISTRATION	OF/OI	NEW	\$54.50
1	1) SURGERY AUX \$: \$54.50	610 - SUPERVISOR'S OFFICE	OF/OI	NEW	\$54.50
1	1) SURGERY AUX \$: \$54.50	612 - PATIENT TOILET	OF/OI	NEW	\$54.50
2	1) SURGERY AUX \$: \$54.50	617 - LOCKER, TOILET (QTY 2)	OF/OI	NEW	\$109.00
1	1) SURGERY AUX \$: \$54.50	630 - SOILED UTILITY	OF/OI	NEW	\$54.50


SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

TOTAL						TOTAL		
ID #	QTY	GENERIC	MANUFACTURER		STATUS		EXTENDED PRICE	
	1	1) SURGERY AUX \$: \$54.50	631 - ANESTHESIA WORKROOM		OF/OI	NEW	\$54.50	
	1	1) SURGERY AUX \$: \$54.50	635 - STERILE & CLEAN SUPPLY		OF/OI	NEW	\$54.50	
089875	19	WASTE RECEPTACLE GRAY;SLIM JIM;VENTING CHANNELS;16GAL		RUBBERMAID COMM. PRODUCTS 1971258		NEW =19 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$1,681.50
		(WDXH) IN: 22.00 X 11.00 X 25.00 MM: 559 X 279 X 635 LOCATION: FLOOR		LBS: 6.42 KG: 3				
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
	1	1) EMERGENCY AUX \$: \$88.50	317 - TREATMENT ROOM 05, TRAUMA	OF/OI	NEW	\$88.50	\$88.50	
	1	1) EMERGENCY AUX \$: \$88.50	318 - TREATMENT ROOM 04, BEHAVIORAL HEALTH	OF/OI	NEW	\$88.50	\$88.50	
	1	1) EMERGENCY AUX \$: \$88.50	319 - TREATMENT ROOM 03, ISOLATION	OF/OI	NEW	\$88.50	\$88.50	
	1	1) EMERGENCY AUX \$: \$88.50	320 - TREATMENT ROOM 02	OF/OI	NEW	\$88.50	\$88.50	
	1	1) EMERGENCY AUX \$: \$88.50	321 - TREATMENT ROOM 01	OF/OI	NEW	\$88.50	\$88.50	
	1	1) SHARED SERVICES AUX \$: \$88.50	400 - DECON	OF/OI	NEW	\$88.50	\$88.50	
	2	1) SHARED SERVICES AUX \$: \$88.50	402 - LOCKERS, MALE / FEMALE (QTY 2)	OF/OI	NEW	\$88.50	\$177.00	
	1	1) SKILLED NURSING AUX \$: \$88.50	806 - DINING ROOM	OF/OI	NEW	\$88.50	\$88.50	
	1	1) SKILLED NURSING AUX \$: \$88.50	809 - RECREATION ROOM	OF/OI	NEW	\$88.50	\$88.50	
	1	1) SKILLED NURSING AUX \$: \$88.50	812 - LOCKERS, FEMALE	OF/OI	NEW	\$88.50	\$88.50	
	1	1) SKILLED NURSING AUX \$: \$88.50	848 - LOCKERS, MALE	OF/OI	NEW	\$88.50	\$88.50	
	2	1) SURGERY AUX \$: \$88.50	616 - LOCKER, MALE/FEMALE (QTY 2)	OF/OI	NEW	\$88.50	\$177.00	
	1	1) SURGERY AUX \$: \$88.50	621 - SCRUB	OF/OI	NEW	\$88.50	\$88.50	
	1	1) SURGERY AUX \$: \$88.50	632 - ENDO PROCEDURE ROOM	OF/OI	NEW	\$88.50	\$88.50	

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS		TOTAL EXTENDED PRICE
	1	1) SURGERY AUX \$: \$88.50	633 - DECONTAMINATION	OF/OI	NEW	\$88.50
	1	1) SURGERY AUX \$: \$88.50	634 - STORAGE / PREP & PACK / STERILIZER	OF/OI	NEW	\$88.50
	1	1) SURGERY AUX \$: \$88.50	636 - OR	OF/OI	NEW	\$88.50
1014420	6	<b>WASTE RECEPTACLE</b> 13GAL;OPEN TOP;BLUE  (WXDXH) IN: 11.17 X 22.23 X 26.09 MM: 284 X 565 X 663 LOCATION: FLOOR	RUBBERMAID COMM. PRODUCTS 2026699 SLIM JIM	NEW =6 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$286.02
	1	1) ACUTE CARE AUX \$: \$47.67	220 - NUTRITION ALCOVE	OF/OI	NEW	\$47.67
	1	1) DIETARY AUX \$: \$47.67	715 - HOSPITAL DINING	OF/OI	NEW	\$47.67
	1	1) EMERGENCY AUX \$: \$47.67	312 - STAFF / MD WORKROOM	OF/OI	NEW	\$47.67
	2	1) SKILLED NURSING AUX \$: \$47.67	833A - ALCOVE, NOUR (QTY 2)	OF/OI	NEW	\$95.34
	1	1) SURGERY AUX \$: \$47.67	615 - NURSE STATION / NOUR / MEDS	OF/OI	NEW	\$47.67
1015398	3	<b>WASTE RECEPTACLE</b> THE BLACK TIE KALEIDOSCOPE THREE-STREAM COMBO RECYCLING STATION INCLUDES ONE 24 GALLON SQUARE CONTAINER AND TWO 8 (WXDXH) IN: 15.75 X 31.50 X 30.00 MM: 400 X 800 X 762 LOCATION: FLOOR	TRASHCAN WAREHOUSE RC-KDSQ-3C-BT THREE-STREAM COMBO	NEW =3 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0		\$2,880.00
	2	1) EMERGENCY AUX \$: \$960.00	300 - ED LOUNGE	OF/OI	NEW	\$960.00
	1	1) SHARED SERVICES AUX \$: \$960.00	100 - LOBBY	OF/OI	NEW	\$960.00

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary


TOTAL						TOTAL	
ID #	QTY	GENERIC	MANUFACTURER		STATUS	EXTENDED PRICE	
1005146	1	WASTE RECEPTACLE, RECYCLE 7GAL RECTANGULAR RECYCLING CONTAINER	RUBBERMAID COMM. PRODUCTS 5M785 FG295673		NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$14.33	
							
		(WXDXH) IN: 10.50 X 14.50 X 15.00 MM: 267 X 368 X 381		LBS: 1.88 KG: 1			
		LOCATION: FLOOR					

SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

ID #	TOTAL QTY	GENERIC	MANUFACTURER	STATUS	TOTAL EXTENDED PRICE
	1	1) ACUTE CARE AUX \$: \$147.44	202 - PATIENT ROOM, SEMI-PRIVATE	OF/OI NEW \$147.44	\$147.44
	1	1) ACUTE CARE AUX \$: \$147.44	204 - PATIENT ROOM, PRIVATE	OF/OI NEW \$147.44	\$147.44
	1	1) ACUTE CARE AUX \$: \$147.44	206 - PATIENT ROOM, PRIVATE	OF/OI NEW \$147.44	\$147.44
	1	1) ACUTE CARE AUX \$: \$147.44	208 - PAITENT ROOM, PRIVATE	OF/OI NEW \$147.44	\$147.44
	1	1) ACUTE CARE AUX \$: \$147.44	210 - PATIENT ROOM, ACCESSIBLE ISOLATION	OF/OI NEW \$147.44	\$147.44
	3	1) DIETARY AUX \$: \$147.44	713 - DISHROOM	OF/OI NEW \$147.44	\$442.32
	1	1) IMAGING AUX \$: \$147.44	509 - ULTRASOUND	OF/OI NEW \$147.44	\$147.44
	1	1) IMAGING AUX \$: \$147.44	512 - GENERAL RADIOLOGY	OF/OI NEW \$147.44	\$147.44
	1	1) IMAGING AUX \$: \$147.44	514 - CT SCAN	OF/OI NEW \$147.44	\$147.44
	1	1) SURGERY AUX \$: \$147.44	607 - PACU 3	OF/OI NEW \$147.44	\$147.44
	1	1) SURGERY AUX \$: \$147.44	608 - PACU 2	OF/OI NEW \$147.44	\$147.44
	1	1) SURGERY AUX \$: \$147.44	609 - PACU 1	OF/OI NEW \$147.44	\$147.44
084252	13	<b>WASTE RECEPTACLE, STEP-ON</b> 23 GAL.;RED;MOBILE;LEAK-PROOF BASE;TIGHT FITTING LID;CALIF FIRE MARSHALL APP'D <i>(WXDXH) IN: 20.00 X 17.00 X 33.00 LBS: 18.00</i> <i>MM: 508 X 432 X 838 KG: 8</i> <b>LOCATION: FLOOR</b>			RUBBERMAID COMM. PRODUCTS 6146RED NEW =13 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0
	1	1) ACUTE CARE AUX \$: \$150.00	211 - ANTEROOM	OF/OI NEW \$150.00	\$150.00
	1	1) EMERGENCY AUX \$: \$150.00	317 - TREATMENT ROOM 05, TRAUMA	OF/OI NEW \$150.00	\$150.00
	1	1) EMERGENCY AUX \$: \$150.00	318 - TREATMENT ROOM 04, BEHAVIORAL HEALTH	OF/OI NEW \$150.00	\$150.00
	1	1) EMERGENCY AUX \$: \$150.00	319 - TREATMENT ROOM 03, ISOLATION	OF/OI NEW \$150.00	\$150.00






**SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary**

TOTAL						TOTAL	
ID #	QTY	GENERIC	MANUFACTURER		STATUS		EXTENDED PRICE
	1	1) EMERGENCY AUX \$: \$150.00	320 - TREATMENT ROOM 02	OF/OI	NEW	\$150.00	\$150.00
	1	1) EMERGENCY AUX \$: \$150.00	321 - TREATMENT ROOM 01	OF/OI	NEW	\$150.00	\$150.00
	1	1) LAB AUX \$: \$150.00	502 - BLOOD DRAW	OF/OI	NEW	\$150.00	\$150.00
	1	1) LAB AUX \$: \$150.00	503 - LABORATORY	OF/OI	NEW	\$150.00	\$150.00
	1	1) LAB AUX \$: \$150.00	503 - LABORATORY	OF/OI	NEW	\$150.00	\$150.00
	2	1) SURGERY AUX \$: \$150.00	632 - ENDO PROCEDURE ROOM	OF/OI	NEW	\$150.00	\$300.00
	2	1) SURGERY AUX \$: \$150.00	636 - OR	OF/OI	NEW	\$150.00	\$300.00
094274	15	WASTE RECEPTACLE, STEP-ON BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID		RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED		NEW =15 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0 \$1,950.00	
		(WXDXH) IN: 15.75 X 16.25 X 17.13 MM: 400 X 413 X 435 LOCATION: FLOOR		LBS: 7.90 KG: 4			
	QTY	FLOOR - DEPARTMENT	ROOM # - ROOM NAME	RESP	STATUS	PRICE	EXTENDED
	1	1) ACUTE CARE AUX \$: \$130.00	200 - PATIENT ROOM, SEMI-PRIVATE	OF/OI	NEW	\$130.00	\$130.00
	1	1) ACUTE CARE AUX \$: \$130.00	202 - PATIENT ROOM, SEMI-PRIVATE	OF/OI	NEW	\$130.00	\$130.00
	1	1) ACUTE CARE AUX \$: \$130.00	204 - PATIENT ROOM, PRIVATE	OF/OI	NEW	\$130.00	\$130.00
	1	1) ACUTE CARE AUX \$: \$130.00	206 - PATIENT ROOM, PRIVATE	OF/OI	NEW	\$130.00	\$130.00
	1	1) ACUTE CARE AUX \$: \$130.00	208 - PAITENT ROOM, PRIVATE	OF/OI	NEW	\$130.00	\$130.00
	1	1) ACUTE CARE AUX \$: \$130.00	210 - PATIENT ROOM, ACCESSIBLE ISOLATION	OF/OI	NEW	\$130.00	\$130.00
	1	1) EMERGENCY AUX \$: \$130.00	310 - TRIAGE	OF/OI	NEW	\$130.00	\$130.00
	1	1) IMAGING AUX \$: \$130.00	512 - GENERAL RADIOLOGY	OF/OI	NEW	\$130.00	\$130.00
	1	1) IMAGING AUX \$: \$130.00	514 - CT SCAN	OF/OI	NEW	\$130.00	\$130.00






SENECA HEALTHCARE DISTRICT  
GENERIC SUMMARY  
SHD Generic Summary

TOTAL						TOTAL		
ID #	QTY	GENERIC	MANUFACTURER		STATUS		EXTENDED PRICE	
		1 1) LAB AUX \$: \$130.00	500 - MICROBIOLOGY	OF/OI	NEW	\$130.00	\$130.00	
		1 1) LAB AUX \$: \$130.00	503 - LABORATORY	OF/OI	NEW	\$130.00	\$130.00	
		1 1) LAB AUX \$: \$130.00	503 - LABORATORY	OF/OI	NEW	\$130.00	\$130.00	
		1 1) SURGERY AUX \$: \$130.00	607 - PACU 3	OF/OI	NEW	\$130.00	\$130.00	
		1 1) SURGERY AUX \$: \$130.00	608 - PACU 2	OF/OI	NEW	\$130.00	\$130.00	
		1 1) SURGERY AUX \$: \$130.00	609 - PACU 1	OF/OI	NEW	\$130.00	\$130.00	
1007238	1	<b>WATER SYSTEM</b> PRODUCES UP TO 15 LPH; CLSI/CAP TYPE 1 WATER; 120V AC  (WDXXH) IN: 22.00 X 17.00 X 22.00 MM: 559 X 432 X 559 LOCATION: SPACE	MED WATER  MW-15			NEW =0 EXISTING =1 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$0.00	
EQ#: WTS01								
								
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>EQ#:</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>
	1	1) LAB	503 - LABORATORY	WTS01	OF/VI	EXISTING	\$0.00	\$0.00
		NOTES: 6/6/2023: OEM RELOCATION NEEDED AUX \$: \$0.00						
1006581	1	<b>WHEELCHAIR, ADULT, BARIATRIC</b> BARIATRIC WHEELCHAIR; WEIGHT CAPACITY: 700 LBS; PUSH-TO-LOCK BRAKES; ADJUSTABLE FOOTPLATE  (WDXXH) IN: 34.00 X 48.00 X 32.00 MM: 864 X 1219 X 813 LOCATION: FLOOR	ALCO SALES & SERVICE COMPANY AL-79000 CLASSIC 700			NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$300.00	
								
	<u>QTY</u>	<u>FLOOR - DEPARTMENT</u>	<u>ROOM # - ROOM NAME</u>	<u>RESP</u>	<u>STATUS</u>	<u>PRICE</u>	<u>EXTENDED</u>	
	1	1) EMERGENCY	307 - ED VESTIBULE	OF/OI	NEW	\$300.00	\$300.00	
		NOTES: MUST INCLUDE O2 HOLDER AUX \$: \$300.00						
1015157	1	<b>WORK PLATFORM, MOBILE</b> 72"W X 36"D MOBILE PRODUCTION WORKBENCH - POWER APRON - SHOP TOP SQUARE EDGE BLUE; PRE-WIRED POWER APRON INCLUDES ONE USB  (WDXXH) IN: 72.00 X 36.00 X 36.00 MM: 1829 X 914 X 914 LOCATION: FLOOR	GLOBAL INDUSTRIAL WB254000WBBL			NEW =1 EXISTING =0 FUTURE =0 INFO =0 LEASED =0 CAPITAL = 0	\$850.00	
								



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Early Procurement

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 04, BEHAVIORAL HEALTH  
ROOM NUMBER: 318

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1001212	1	<b>STRETCHER</b>	HILL-ROM	OF/VI	NEW	\$3,729.56	\$3,729.56
	<b>EQ#: STR03</b>		TRANSPORT STRETCHER 26" WIDE DECK, TO INCLUDE: TN TRANSPORT P8005 <i>(WXDXH) IN: 36.00 X 83.00 X 34.25 LBS: 260.00</i> <i>MM: 914 X 2108 X 870 KG: 118</i>	P8005 TRANSPORT				<i>GROUP: 3   MINOR MOVABLE PHASE: EARLY - PO/LEASED</i>
								
			LOCATION: FLOOR AUX \$: \$3,729.56					

ROOM TOTAL : \$3,729.56

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Early Procurement

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 03, ISOLATION  
ROOM NUMBER: 319

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1001212	1	<b>STRETCHER</b>	HILL-ROM	OF/VI	NEW	\$3,729.56	\$3,729.56
	<b>EQ#: STR03</b>		TRANSPORT STRETCHER 26" WIDE DECK, TO INCLUDE: TN TRANSPORT P8005 <i>(WXDXH) IN: 36.00 X 83.00 X 34.25 LBS: 260.00</i> <i>MM: 914 X 2108 X 870 KG: 118</i> <b>LOCATION: FLOOR</b> <b>AUX \$: \$3,729.56</b>	P8005 TRANSPORT				<i>GROUP: 3   MINOR MOVABLE</i> <i>PHASE: EARLY - PO/LEASED</i>



ROOM TOTAL : \$3,729.56

DEPARTMENT TOTAL : \$7,459.12

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Early Procurement**

**FLOOR:** 1  
**DEPARTMENT:** IMAGING  
**ROOM NAME:** ULTRASOUND  
**ROOM NUMBER:** 509

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015461	1	<b>IMAGING, ULTRASOUND SYSTEM</b>	CANON MEDICAL SYSTEMS USA, INC.	OF/VI	NEW	\$95,550.00	\$95,550.00
	<b>EQ#:</b> IUS02		TO INCLUDE:	APLIO-I700-V6.5.100				
			1 APLIO I700 PRISM ULTRASOUND SYSTEM	I700 PRISM				
			<b>(WXDXH) IN:</b> 24.80 X 42.10 X 69.20					<i>GROUP: 2   MAJOR MOVABLE</i>
			<b>LBS:</b> 253.50					<i>PHASE: EARLY - PO/LEASED</i>
			<b>MM:</b> 630 X 1069 X 1758					
			<b>KG:</b> 115					
			<b>LOCATION:</b> FLOOR					
			<b>SPEC COMMENTS:</b> SEE QUOTE FOR ADDITIONAL INFORMATION					
			<b>NOTES:</b> SENECA WANTS TO PROCURE ASAP VIA LEASED AGREEMENT					
			<b>AUX \$:</b> \$95,550.00					
			<b>DATA:</b> HARD WIRED AND WIRELESS					
			<b>DATA NOTE:</b> ETHERNET 10BASE-T/ 100BASE-TX/ GIGABIT; INTERNAL WIRELESS					
			LAN (FIPS 140-2 COMPLIANT); DUAL BAND 2.4GHZ/5 GHZ					
			<b>VOLTS:</b> 115	<b>BTU:</b> 1945 BTU/h				
			<b>HERTZ:</b> 60	<b>MECH NOTE:</b> POWER CONSUMPTION 1440 VA				

**ROOM TOTAL : \$95,550.00**

**DEPARTMENT TOTAL : \$95,550.00**

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Early Procurement

FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: LABORATORY  
ROOM NUMBER: 503

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1007255	1	<b>LAB ANALYZER, HEMATOLOGY, AUTOMATED</b> BLOOD CELL DIFFERENTIAL ANALYZER; CAPTURES DIGITAL IMAGES OF CELLS FROM <i>(WXDXH) IN: 11.00 X 15.40 X 14.60 LBS: 24.00</i> <i>MM: 279 X 391 X 371 KG: 11</i>  LOCATION: COUNTERTOP AUX \$: \$37,000.00 DATA: HARD WIRED DATA NOTE: LIS SUPORT; ETHERNET 10/100 MBPS VOLTS: 240 HERTZ: 60 AMPS: 1.2	CELLAVISION, INC. DC-1	OF/VI	NEW	\$37,000.00	\$37,000.00




ROOM TOTAL : \$37,000.00

DEPARTMENT TOTAL : \$37,000.00

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Early Procurement

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: OR  
ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1016186	1	<b>SCOPE, VIDEO SYSTEM</b>	STRYKER ENDOSCOPY	OF/VI	NEW	\$163,935.62	\$163,935.62
	<b>EQ#: ORC01</b>		TO INCLUDE:	1688010000			<i>GROUP: 2   MAJOR MOVABLE</i>	
			1 EA 0240099155: CONNECTED OR VIDEO CART, 120V	1688 AIM 4K			<i>PHASE: EARLY - PO/LEASED</i>	
			<b>(WDXH) IN: 30.00 X 30.00 X 90.00</b>					
			<b>LBS: 570.00</b>					
			<b>MM: 762 X 762 X 2286</b>					
			<b>KG: 259</b>					
			<b>LOCATION: FLOOR</b>					
			<b>AUX \$: \$163,935.62</b>					
			<b>DATA: HARD WIRED AND WIRELESS</b>					
			<b>DATA NOTE: EHTERNET RJ45; USB; HDMI;DVI</b>					
			<b>VOLTS: 120 HERTZ: 60 AMPS: 3.4 WATTS: 1700</b>					
			<b>PLUG TYPE: Type B (NEMA 5-15)</b>					
			<b>ELECT NOTE: ELECTRICAL SHOWN FOR CART SPD1000 PRINTER:</b>					
			<b>100-240VAC;50/60HZ MONITOR: 100-240VAC;50/60HZ;2.5A</b>					

**ROOM TOTAL : \$163,935.62**

**DEPARTMENT TOTAL : \$163,935.62**


**\*\*REPORT TOTAL\*\* \$303,944.74**

**SUPPLEMENTAL COSTS**

<i>Freight 2.50%</i>	\$7,598.62
<i>Tax 7.50%</i>	\$22,795.86
Subtotal:	\$30,394.48
Project Total with Supplemental Costs:	\$334,339.22

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE  
ROOM NUMBER: 200

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1006009	2	<b>BED, MED-SURG</b> 14.5 MINIMUM HEIGHT;500# CAP;WI-FI;SMART BED READY;36" WIDE FRAME;VERBAL ALERTS;IN-BED SCALE;5TH WHEEL STEERING TO INCLUDE: 1 EA. GCI TOUCHSCREEN-LEFT SIDE 1 EA. BED EXIT SILENCE 1 EA. BRAKE NOT SET ALARM 1 EA. ONE BUTTON CHAIR 1 EA. BATTERY BACKUP 1 EA. DIGITAL ANGLE INDICATOR 1 EA. BUILT IN LINE AND CORD MANAGEMENT 1 EA 4 IV POLE SOCKETS 1 EA. INTEGRATED RESTRAINT HOLDERS 1 EA. LOCKOUT CONTROLS 1 EA. DRAINAGE BAG HOLDER 1 EA. SMART BED READY (SIDECOM REQUIRED) 1 EA. WI-FI 1 EA. ENHANCED 3-MODE BED EXIT 1 EA. MOTION ACTIVATED NIGHTLIGHT 1 EA. STAND ASSIST 1 EA. ADVANCED SLIDEGUARD FEATURE 1 EA. FOLEY POSITION LIMIT 1 EA. PATIENT HOB ANGLE DISPLAY 1 EA. TREND/REV TRENDELENBURG 1 EA. DAMPENED EMERGENCY CPR 1 EA. PATIENT STORAGE IN SIDEREAIL 1 EA. INTEGRATED URINAL HOLDERS 1 EA. FLEXAFOOT POWERED BED EXTEND 1 EA. ENGLISH LANGUAGE LABELS 1 EA. 36" FRAME WIDTH 1 EA. 100-240 VOLTAGE 1 EA. USB CHARGER 1 EA. IN-BED SCALE (KB/LBS) 1 EA. HR/RR MONITORING READY 1 EA. REMOVABLE IV POLE 1 EA. VERBAL ALERTS 1 EA. CONTACT FREE CONTINUOUS MONITOR 1 YEAR ACTIVATION 1 EA. FRAME PART NUMBER: FRAME 1 EA. CNT-BASE: BASE BED 1 EA. CNT-PK2551: PAK2551 1 EA. CNT-NUL: NURSE CALL, UTV, LIGHTING 1 EA. CNT-5W: 5TH WHEEL STEERING 1 EA. CNT-AR: ACCESSORY OUTLET 1 EA. CNT-PP3X: PRO+36" W/X-RAY	HILL-ROM CENTRELLA SMART +	OF/VI	EXISTING	\$0.00	\$0.00
EQ#: BED01								
								
GROUP: 2   MAJOR MOVABLE								



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE  
ROOM NUMBER: 200

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
			1 EA. CNT-EXPOD2: STANDARD EXPERIENCE POD					
			1 EA. CNT-SV: SAFEVIEW+ W/ILLUMIGUIDE					
			1 EA. CNT-2LCD: SECOND LCD TOUCHSCREEN					
			1 EA. CNT-PHB: PATIENT HELPER BRACKET					
			(WXDXH) IN: 40.00 X 98.70 X 32.50				LBS: 563.00	
			MM: 1016 X 2507 X 826				KG: 255	
			LOCATION: FLOOR					
			AUX \$: \$12,464.36					
			DATA: WIRELESS					
			VOLTS: 120 HERTZ: 60 AMPS: 10 WATTS: 1200					
			ELECT NOTE: 10A					

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** ACUTE CARE  
**ROOM NAME:** PATIENT ROOM, SEMI-PRIVATE  
**ROOM NUMBER:** 200

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015743	2	<b>MONITOR, PHYSIOLOGICAL</b>	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$21,458.52	\$42,917.04
	<b>EQ#: PHY04</b>		12" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	866062_NAM INTELLIVUE MX450				<i>GROUP: 2   MAJOR MOVABLE</i>



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147901	EASY CARE CUFF,1 HOSE,LRG ADULT XL (1)	\$32.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00

**(WXDXH) IN:** 12.80 X 7.20 X 11.30      **LBS:** 12.30  
**MM:** 325 X 183 X 287      **KG:** 6

**LOCATION:** WALL

**AUX \$:** \$21,458.52

**DATA:** HARD WIRED AND WIRELESS

**VOLTS:** 120      **HERTZ:** 60      **AMPS:** 1.2      **WATTS:** 70

**DEDICATED CIRCUIT:** YES

**PLUMB NOTE:** NO PLUMBING REQUIRED

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE  
ROOM NUMBER: 200

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	051488	2	<b>I.V. POLE</b> STAINLESS;4 HOOK;5 CASTER BASE;HAND OPERATED LOCK HEIGHT ADJUSTMENT	PEDIGO PRODUCTS, INC. P-1572-4 FOUR HOOK	OF/OI	EXISTING	\$0.00	\$0.00
EQ#: IVP02								GROUP: 3   MINOR MOVABLE



(WXDXH) IN: 21.25 X 21.25 X 118.00 LBS: 20.00  
MM: 540 X 540 X 2997 KG: 9  
LOCATION: FLOOR  
AUX \$: \$885.00

4	082570	2	<b>I.V. INFUSION PUMP</b> SMART PUMP TECHNOLOGY;SINGLE STEP TITRATION LIMIT;MULTIPLE MEDS ERROR PREVENTION	BAXTER HEALTHCARE/I.V. DIVISION 35700BAX2 SIGMA SPECTRUM	OF/OI	LEASED	\$0.00	\$0.00
EQ#: IVP01								GROUP: 2   MAJOR MOVABLE



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	SSL5YR	SPECTRUM SOFTWARE LICENSE	\$0.00
1	35724	SPECTRUM STAND BATTERY	\$0.00
1	35700BAX2	SPECTRUM PUMP (VERSION 8.X)	\$0.00

(WXDXH) IN: 4.20 X 2.50 X 5.80 LBS: 2.00  
MM: 107 X 64 X 147 KG: 1  
LOCATION: COUNTERTOP  
AUX \$: \$6,358.00  
VOLTS: 115 HERTZ: 60  
ELECT NOTE: 7.4VDC LITHIUM ION BATTERY




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE  
ROOM NUMBER: 200

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	093154 EQ#: TBO01	2	<b>TABLE, OVERBED</b> HEIGHT ADJ FROM 29.25"-46.25";LOW PROFILE;TUNING FORK BASE DESIGN;SGL THERMOFOIL TOP TO INCLUDE: 1 EA. OBT-3: STYLE 3 TOP 1 EA. SGL THERMOFOIL TOP 1 EA. CUTOOUT FOR MIRROR 1 EA. CUP HOLDERS 1 EA. FOOD TRAY INDENTATION 1 EA. STORAGE INDENTATION 1 EA. TUNING FORK BASE <i>(WXDXH) IN: 19.50 X 37.70 X 46.70</i> <i>MM: 495 X 958 X 1186</i> <b>LOCATION: FLOOR</b> <b>AUX \$: \$462.67</b>	HILL-ROM OBT-635 ART OF CARE	OF/OI	EXISTING	\$0.00	\$0.00 <i>GROUP: 3   MINOR MOVABLE</i>
6	1004559	4	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF  <i>(WXDXH) IN: 1.10 X 3.40 X 5.50</i> <i>MM: 28 X 86 X 140</i> <b>LOCATION: WALL</b> <b>NOTES: 2X PER BED</b> <b>AUX \$: \$35.20</b>	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	EXISTING	\$0.00	\$0.00 <i>GROUP: 3   MINOR MOVABLE</i>
7	1004558	2	<b>FLOWMETER, AIR</b> 15 LPM;OHIO DIAMOND ADAPTER OHMEDA W/50 PSI PORT USA; PB CONNECTION  <i>(WXDXH) IN: 1.25 X 3.50 X 5.50</i> <i>MM: 32 X 89 X 140</i> <b>LOCATION: WALL</b> <b>AUX \$: \$39.16</b>	OHIO MEDICAL CORPORATION FM-15UA-OHPT	OF/OI	NEW	\$39.16	\$78.32 <i>GROUP: 3   MINOR MOVABLE</i>




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE  
ROOM NUMBER: 200

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	1014992	2	<b>REGULATOR, SUCTION, CONTINUOUS &amp; INTERMITTENT</b> ANALOG CONTINUOUS/INTERMITTENT VACUUM REGULATOR WITH OHMEDA DIAMOND ADAPTER AND TUBING NIPPLE PATIENT CONNECTION. PUSH-TO-SET MECHANISM AUTOMATICALLY ESTABLISHES A VACUUM LIMIT WITH EACH VACUUM LEVEL SETTING IN BOTH CONTINUOUS AND INTERMITTENT MODES. TOP MOUNTED ON/OFF SWITCH. 0-200 MMHG AND FULL-WALL VACUUM RANGES. FLOW RATE: INTERMITTENT 0-16 L/MIN, CONTINUOUS 0-80 L/MIN. <b>(WXDXH) IN: 2.80 X 4.80 X 6.50</b> <b>MM: 71 X 122 X 165</b> <b>LOCATION: SPACE</b> <b>AUX \$: \$518.57</b>	OHIO MEDICAL CORPORATION 8701-1251-901 PUSH-TO-SET	OF/OI	NEW	\$518.57	\$1,037.14 GROUP: 3   MINOR MOVABLE
								
9	1015413	2	<b>BRACKET, SUCTION CANISTER</b> INCLUDES 1500CC CANISTER AND CANISTER HOLDER  <b>(WXDXH) IN: 8.00 X 8.00 X 12.00</b> <b>MM: 203 X 203 X 305</b> <b>LOCATION: WALL</b> <b>AUX \$: \$25.00</b>	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$50.00 GROUP: 3   MINOR MOVABLE
								
			<b>LBS: 2.00</b> <b>KG: 1</b>					
10	057206 EQ#: GLV01	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL  <b>(WXDXH) IN: 22.45 X 3.88 X 10.00</b> <b>MM: 570 X 99 X 254</b> <b>LOCATION: WALL</b> <b>AUX \$: \$57.00</b>	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00 GROUP: 3   MINOR MOVABLE
								


SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE  
ROOM NUMBER: 200

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
11	055619 EQ#: DSP01	2	DISPOSAL CONTAINER, SHARPS W/BACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447 -	OF/CI	NEW	\$38.94	\$77.88
GROUP: 3   MINOR MOVABLE								
								
<p>(WXDXH) IN: 12.00 X 8.75 X 10.75 LBS: 2.54 MM: 305 X 222 X 273 KG: 1 LOCATION: WALL AUX \$: \$38.94</p>								
12	1003921 EQ#: LHM01	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
GROUP: 3   MINOR MOVABLE								
								
<p>(WXDXH) IN: 18.50 X 19.50 X 32.75 LBS: 25.00 MM: 470 X 495 X 832 KG: 11 LOCATION: FLOOR AUX \$: \$143.81</p>								
13	094275	1	WASTE RECEPTACLE, STEP-ON 8 GALLON;PLASTIC;BEIGE	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44	\$147.44
GROUP: 3   MINOR MOVABLE								
								
<p>(WXDXH) IN: 16.25 X 15.75 X 17.00 LBS: 7.30 MM: 413 X 400 X 432 KG: 3 LOCATION: FLOOR - GRAY AUX \$: \$147.44</p>								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE  
ROOM NUMBER: 200

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
14	094274	1	<b>WASTE RECEPTACLE, STEP-ON</b> BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00
<div>  <div> <p><b>(WXDXH) IN:</b> 15.75 X 16.25 X 17.13      <b>LBS:</b> 7.90</p> <p><b>MM:</b> 400 X 413 X 435      <b>KG:</b> 4</p> <p><b>LOCATION:</b> FLOOR</p> <p><b>AUX \$:</b> \$130.00</p> </div> </div>								

ROOM TOTAL : \$44,638.63

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: TOILET, SEMI-PRIVATE PAT ROOM  
ROOM NUMBER: 201

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	GRAY	GRAY	\$0.00

(WDXH) IN: 14.50 X 10.50 X 15.30      LBS: 5.00

MM: 368 X 267 X 389      KG: 2

LOCATION: FLOOR

- GRAY

AUX \$: \$54.50

ROOM TOTAL : \$54.50



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE  
ROOM NUMBER: 202

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1006009	2	<b>BED, MED-SURG</b>	HILL-ROM	OF/VI	EXISTING	\$0.00	\$0.00
	<b>EQ#: BED01</b>		14.5 MINIMUM HEIGHT;500# CAP;WI-FI;SMART BED READY;36" WIDE FRAME;VERBAL ALERTS;IN-BED SCALE;5TH WHEEL STEERING TO INCLUDE: 1 EA. GCI TOUCHSCREEN-LEFT SIDE 1 EA. BED EXIT SILENCE 1 EA. BRAKE NOT SET ALARM 1 EA. ONE BUTTON CHAIR 1 EA. BATTERY BACKUP 1 EA. DIGITAL ANGLE INDICATOR 1 EA. BUILT IN LINE AND CORD MANAGEMENT 1 EA 4 IV POLE SOCKETS 1 EA. INTEGRATED RESTRAINT HOLDERS 1 EA. LOCKOUT CONTROLS 1 EA. DRAINAGE BAG HOLDER 1 EA. SMART BED READY (SIDECOM REQUIRED) 1 EA. WI-FI 1 EA. ENHANCED 3-MODE BED EXIT 1 EA. MOTION ACTIVATED NIGHTLIGHT 1 EA. STAND ASSIST 1 EA. ADVANCED SLIDEGUARD FEATURE 1 EA. FOLEY POSITION LIMIT 1 EA. PATIENT HOB ANGLE DISPLAY 1 EA. TREND/REV TRENDELENBURG 1 EA. DAMPENED EMERGENCY CPR 1 EA. PATIENT STORAGE IN SIDEREAIL 1 EA. INTEGRATED URINAL HOLDERS 1 EA. FLEXAFOOT POWERED BED EXTEND 1 EA. ENGLISH LANGUAGE LABELS 1 EA. 36" FRAME WIDTH 1 EA. 100-240 VOLTAGE 1 EA. USB CHARGER 1 EA. IN-BED SCALE (KB/LBS) 1 EA. HR/RR MONITORING READY 1 EA. REMOVABLE IV POLE 1 EA. VERBAL ALERTS 1 EA. CONTACT FREE CONTINUOUS MONITOR 1 YEAR ACTIVATION 1 EA. FRAME PART NUMBER: FRAME 1 EA. CNT-BASE: BASE BED 1 EA. CNT-PK2551: PAK2551 1 EA. CNT-NUL: NURSE CALL, UTV, LIGHTING 1 EA. CNT-5W: 5TH WHEEL STEERING 1 EA. CNT-AR: ACCESSORY OUTLET 1 EA. CNT-PP3X: PRO+36" W/X-RAY	CENTRELLA SMART +				GROUP: 2   MAJOR MOVABLE



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE  
ROOM NUMBER: 202

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
			1 EA. CNT-EXPOD2: STANDARD EXPERIENCE POD					
			1 EA. CNT-SV: SAFEVIEW+ W/ILLUMIGUIDE					
			1 EA. CNT-2LCD: SECOND LCD TOUCHSCREEN					
			1 EA. CNT-PHB: PATIENT HELPER BRACKET					
			(WXDXH) IN: 40.00 X 98.70 X 32.50				LBS: 563.00	
			MM: 1016 X 2507 X 826				KG: 255	
			LOCATION: FLOOR					
			AUX \$: \$12,464.36					
			DATA: WIRELESS					
			VOLTS: 120 HERTZ: 60 AMPS: 10 WATTS: 1200					
			ELECT NOTE: 10A					

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE  
ROOM NUMBER: 202

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015743	2	<b>MONITOR, PHYSIOLOGICAL</b>	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$21,458.52	\$42,917.04
	<b>EQ#: PHY04</b>		12" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	866062_NAM INTELLIVUE MX450				<i>GROUP: 2   MAJOR MOVABLE</i>



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00

(WXDXH) IN: 12.80 X 7.20 X 11.30      LBS: 12.30  
MM: 325 X 183 X 287      KG: 6  
LOCATION: WALL  
AUX \$: \$21,458.52  
DATA: HARD WIRED AND WIRELESS  
VOLTS: 120      HERTZ: 60      AMPS: 1.2      WATTS: 70  
DEDICATED CIRCUIT: YES

PLUMB NOTE: NO PLUMBING REQUIRED

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE  
ROOM NUMBER: 202

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	051488	2	<b>I.V. POLE</b> STAINLESS;4 HOOK;5 CASTER BASE;HAND OPERATED LOCK HEIGHT ADJUSTMENT	PEDIGO PRODUCTS, INC. P-1572-4 FOUR HOOK	OF/OI	EXISTING	\$0.00	\$0.00
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SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE  
ROOM NUMBER: 202

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	093154 EQ#: TBO01	2	<b>TABLE, OVERBED</b> HEIGHT ADJ FROM 29.25"-46.25";LOW PROFILE;TUNING FORK BASE DESIGN;SGL THERMOFOIL TOP TO INCLUDE: 1 EA. OBT-3: STYLE 3 TOP 1 EA. SGL THERMOFOIL TOP 1 EA. CUTOOUT FOR MIRROR 1 EA. CUP HOLDERS 1 EA. FOOD TRAY INDENTATION 1 EA. STORAGE INDENTATION 1 EA. TUNING FORK BASE <i>(WXDXH) IN: 19.50 X 37.70 X 46.70 LBS: 48.00</i> <i>MM: 495 X 958 X 1186 KG: 22</i> LOCATION: FLOOR AUX \$: \$462.67	HILL-ROM OBT-635 ART OF CARE	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 3   MINOR MOVABLE
6	1004559	4	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF  <i>(WXDXH) IN: 1.10 X 3.40 X 5.50 LBS: 0.35</i> <i>MM: 28 X 86 X 140 KG: 0</i> LOCATION: WALL NOTES: 2X PER BED AUX \$: \$35.20	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 3   MINOR MOVABLE
7	1004558	2	<b>FLOWMETER, AIR</b> 15 LPM;OHIO DIAMOND ADAPTER OHMEDA W/50 PSI PORT USA; PB CONNECTION  <i>(WXDXH) IN: 1.25 X 3.50 X 5.50 LBS: 0.40</i> <i>MM: 32 X 89 X 140 KG: 0</i> LOCATION: WALL AUX \$: \$39.16	OHIO MEDICAL CORPORATION FM-15UA-OHPT	OF/OI	NEW	\$39.16	\$78.32 GROUP: 3   MINOR MOVABLE




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE  
ROOM NUMBER: 202

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	1014992	2	<b>REGULATOR, SUCTION, CONTINUOUS &amp; INTERMITTENT</b> ANALOG CONTINUOUS/INTERMITTENT VACUUM REGULATOR WITH OHMEDA DIAMOND ADAPTER AND TUBING NIPPLE PATIENT CONNECTION. PUSH-TO-SET MECHANISM AUTOMATICALLY ESTABLISHES A VACUUM LIMIT WITH EACH VACUUM LEVEL SETTING IN BOTH CONTINUOUS AND INTERMITTENT MODES. TOP MOUNTED ON/OFF SWITCH. 0-200 MMHG AND FULL-WALL VACUUM RANGES. FLOW RATE: INTERMITTENT 0-16 L/MIN, CONTINUOUS 0-80 L/MIN. <b>(WXDXH) IN: 2.80 X 4.80 X 6.50</b> <b>MM: 71 X 122 X 165</b> <b>LOCATION: SPACE</b> <b>AUX \$: \$518.57</b>	OHIO MEDICAL CORPORATION 8701-1251-901 PUSH-TO-SET	OF/OI	NEW	\$518.57	\$1,037.14 GROUP: 3   MINOR MOVABLE
								
9	1015413	2	<b>BRACKET, SUCTION CANISTER</b> INCLUDES 1500CC CANISTER AND CANISTER HOLDER  <b>(WXDXH) IN: 8.00 X 8.00 X 12.00</b> <b>MM: 203 X 203 X 305</b> <b>LOCATION: WALL</b> <b>AUX \$: \$25.00</b>	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$50.00 GROUP: 3   MINOR MOVABLE
								
			<b>LBS: 2.00</b> <b>KG: 1</b>					
10	057206 EQ#: GLV01	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL  <b>(WXDXH) IN: 22.45 X 3.88 X 10.00</b> <b>MM: 570 X 99 X 254</b> <b>LOCATION: WALL</b> <b>AUX \$: \$57.00</b>	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00 GROUP: 3   MINOR MOVABLE
								



**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** ACUTE CARE  
**ROOM NAME:** PATIENT ROOM, SEMI-PRIVATE  
**ROOM NUMBER:** 202

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION								
11	055619	2	DISPOSAL CONTAINER, SHARPS W/BRACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$77.88								
EQ#: DSP01																
																
(WXDXH) IN: 12.00 X 8.75 X 10.75																
LBS: 2.54																
MM: 305 X 222 X 273																
KG: 1																
LOCATION: WALL																
AUX \$: \$38.94																
12	1003921	1	HAMPER, LINEN RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81								
EQ#: LHM01																
																
(WXDXH) IN: 18.50 X 19.50 X 32.75																
LBS: 25.00																
MM: 470 X 495 X 832																
KG: 11																
LOCATION: FLOOR																
AUX \$: \$143.81																
13	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50								
																
OPTIONS AND ACCESSORIES																
<table><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>BEIG</td><td>BEIGE</td><td>\$0.00</td></tr></table>									QTY	PART NUMBER	DESCRIPTION	PRICE	1	BEIG	BEIGE	\$0.00
QTY	PART NUMBER	DESCRIPTION	PRICE													
1	BEIG	BEIGE	\$0.00													
(WXDXH) IN: 14.50 X 10.50 X 15.30																
LBS: 5.00																
MM: 368 X 267 X 389																
KG: 2																
LOCATION: FLOOR																
- GRAY																
AUX \$: \$54.50																

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, SEMI-PRIVATE  
ROOM NUMBER: 202

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
14	094275	1	<b>WASTE RECEPTACLE, STEP-ON</b> 8 GALLON;PLASTIC;BEIGE	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44	\$147.44
								
			<b>(WXDXH) IN:</b> 16.25 X 15.75 X 17.00 <b>LBS:</b> 7.30					
			<b>MM:</b> 413 X 400 X 432 <b>KG:</b> 3					
			<b>LOCATION:</b> FLOOR					
			- GRAY					
			<b>AUX \$:</b> \$147.44					
15	094274	1	<b>WASTE RECEPTACLE, STEP-ON</b> BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00
								
			<b>(WXDXH) IN:</b> 15.75 X 16.25 X 17.13 <b>LBS:</b> 7.90					
			<b>MM:</b> 400 X 413 X 435 <b>KG:</b> 4					
			<b>LOCATION:</b> FLOOR					
			<b>AUX \$:</b> \$130.00					
							<b>ROOM TOTAL : \$44,693.13</b>	



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: TOILET, SEMI-PRIVATE PAT ROOM  
ROOM NUMBER: 203

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	GRAY	GRAY	\$0.00

(WDXH) IN: 14.50 X 10.50 X 15.30 LBS: 5.00

MM: 368 X 267 X 389 KG: 2

LOCATION: FLOOR

- GRAY

AUX \$: \$54.50

ROOM TOTAL : \$54.50

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, PRIVATE  
ROOM NUMBER: 204

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1006009	1	<b>BED, MED-SURG</b>	HILL-ROM	OF/VI	EXISTING	\$0.00	\$0.00
	<b>EQ#: BED01</b>		14.5 MINIMUM HEIGHT;500# CAP;WI-FI;SMART BED READY;36" WIDE FRAME;VERBAL ALERTS;IN-BED SCALE;5TH WHEEL STEERING TO INCLUDE: 1 EA. GCI TOUCHSCREEN-LEFT SIDE 1 EA. BED EXIT SILENCE 1 EA. BRAKE NOT SET ALARM 1 EA. ONE BUTTON CHAIR 1 EA. BATTERY BACKUP 1 EA. DIGITAL ANGLE INDICATOR 1 EA. BUILT IN LINE AND CORD MANAGEMENT 1 EA 4 IV POLE SOCKETS 1 EA. INTEGRATED RESTRAINT HOLDERS 1 EA. LOCKOUT CONTROLS 1 EA. DRAINAGE BAG HOLDER 1 EA. SMART BED READY (SIDECOM REQUIRED) 1 EA. WI-FI 1 EA. ENHANCED 3-MODE BED EXIT 1 EA. MOTION ACTIVATED NIGHTLIGHT 1 EA. STAND ASSIST 1 EA. ADVANCED SLIDEGUARD FEATURE 1 EA. FOLEY POSITION LIMIT 1 EA. PATIENT HOB ANGLE DISPLAY 1 EA. TREND/REV TRENDELENBURG 1 EA. DAMPENED EMERGENCY CPR 1 EA. PATIENT STORAGE IN SIDEREAIL 1 EA. INTEGRATED URINAL HOLDERS 1 EA. FLEXAFOOT POWERED BED EXTEND 1 EA. ENGLISH LANGUAGE LABELS 1 EA. 36" FRAME WIDTH 1 EA. 100-240 VOLTAGE 1 EA. USB CHARGER 1 EA. IN-BED SCALE (KB/LBS) 1 EA. HR/RR MONITORING READY 1 EA. REMOVABLE IV POLE 1 EA. VERBAL ALERTS 1 EA. CONTACT FREE CONTINUOUS MONITOR 1 YEAR ACTIVATION 1 EA. FRAME PART NUMBER: FRAME 1 EA. CNT-BASE: BASE BED 1 EA. CNT-PK2551: PAK2551 1 EA. CNT-NUL: NURSE CALL, UTV, LIGHTING 1 EA. CNT-5W: 5TH WHEEL STEERING 1 EA. CNT-AR: ACCESSORY OUTLET 1 EA. CNT-PP3X: PRO+36" W/X-RAY	CENTRELLA SMART +				GROUP: 2   MAJOR MOVABLE



SENECA HEALTHCARE DISTRICT  
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SHD Medical Equipment List

FLOOR: 1  
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ROOM NAME: PATIENT ROOM, PRIVATE  
ROOM NUMBER: 204

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
			1 EA. CNT-EXPOD2: STANDARD EXPERIENCE POD					
			1 EA. CNT-SV: SAFEVIEW+ W/ILLUMIGUIDE					
			1 EA. CNT-2LCD: SECOND LCD TOUCHSCREEN					
			1 EA. CNT-PHB: PATIENT HELPER BRACKET					
			(WXDXH) IN: 40.00 X 98.70 X 32.50				LBS: 563.00	
			MM: 1016 X 2507 X 826				KG: 255	
			LOCATION: FLOOR					
			AUX \$: \$12,464.36					
			DATA: WIRELESS					
			VOLTS: 120 HERTZ: 60 AMPS: 10 WATTS: 1200					
			ELECT NOTE: 10A					

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, PRIVATE  
ROOM NUMBER: 204

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015743	1	<b>MONITOR, PHYSIOLOGICAL</b>	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$21,458.52	\$21,458.52
	<b>EQ#: PHY04</b>		12" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	866062_NAM INTELLIVUE MX450				<i>GROUP: 2   MAJOR MOVABLE</i>





OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00

(WXDXH) IN: 12.80 X 7.20 X 11.30      LBS: 12.30  
MM: 325 X 183 X 287      KG: 6  
LOCATION: WALL  
AUX \$: \$21,458.52  
DATA: HARD WIRED AND WIRELESS  
VOLTS: 120      HERTZ: 60      AMPS: 1.2      WATTS: 70  
DEDICATED CIRCUIT: YES

PLUMB NOTE: NO PLUMBING REQUIRED

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, PRIVATE  
ROOM NUMBER: 204

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION																
3	1015757	1	<b>MONITOR, TELEMETRY</b> 1.4 GHZ;SMART HOPPING; CO1 ENHANCED ARRHYTHMIA; S02 ECG + FAST SPO2 ENABLED	PHILIPS MEDICAL SYSTEMS 865350 MX40	OF/OI	NEW	\$4,796.88	\$4,796.88																
EQ#: TELE02																								
																								
<table><tr><th colspan="4">OPTIONS AND ACCESSORIES</th></tr><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>989803206901</td><td>RD SET MP05</td><td>\$165.00</td></tr><tr><td>1</td><td>989803202411</td><td>ECG 5L GRABBER, AAMI, MASIMO SPO2 , TELE</td><td>\$185.00</td></tr></table>									OPTIONS AND ACCESSORIES				QTY	PART NUMBER	DESCRIPTION	PRICE	1	989803206901	RD SET MP05	\$165.00	1	989803202411	ECG 5L GRABBER, AAMI, MASIMO SPO2 , TELE	\$185.00
OPTIONS AND ACCESSORIES																								
QTY	PART NUMBER	DESCRIPTION	PRICE																					
1	989803206901	RD SET MP05	\$165.00																					
1	989803202411	ECG 5L GRABBER, AAMI, MASIMO SPO2 , TELE	\$185.00																					
<p>(WXDXH) IN: 3.00 X 2.00 X 5.00                      LBS: 1.00</p> <p>MM: 76 X 51 X 127                                      KG: 0</p> <p>LOCATION: SPACE</p> <p>AUX \$: \$4,796.88</p> <p>DATA: WIRELESS</p> <p>DATA NOTE: WLAN</p> <p>ELECT NOTE: 3 AA BATTERIES</p>																								
4	051488	1	<b>I.V. POLE</b> STAINLESS;4 HOOK;5 CASTER BASE;HAND OPERATED LOCK HEIGHT ADJUSTMENT	PEDIGO PRODUCTS, INC. P-1572-4 FOUR HOOK	OF/OI	EXISTING	\$0.00	\$0.00																
EQ#: IVP02																								
																								
<p>(WXDXH) IN: 21.25 X 21.25 X 118.00                      LBS: 20.00</p> <p>MM: 540 X 540 X 2997                                      KG: 9</p> <p>LOCATION: FLOOR</p> <p>AUX \$: \$885.00</p>																								

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** ACUTE CARE  
**ROOM NAME:** PATIENT ROOM, PRIVATE  
**ROOM NUMBER:** 204

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	082570	1	<b>I.V. INFUSION PUMP</b>	BAXTER HEALTHCARE/I.V. DIVISION	OF/OI	LEASED	\$0.00	\$0.00
	<b>EQ#: IVP01</b>		SMART PUMP TECHNOLOGY;SINGLE STEP TITRATION LIMIT;MULTIPLE MEDS ERROR PREVENTION	35700BAX2 SIGMA SPECTRUM			GROUP: 2   MAJOR MOVABLE	



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	35724	SPECTRUM STAND BATTERY	\$0.00
1	SSL5YR	SPECTRUM SOFTWARE LICENSE	\$0.00
1	35700BAX2	SPECTRUM PUMP (VERSION 8.X)	\$0.00

**(WXDXH) IN:** 4.20 X 2.50 X 5.80 **LBS:** 2.00

**MM:** 107 X 64 X 147 **KG:** 1

**LOCATION:** COUNTERTOP

**AUX \$:** \$6,358.00

**VOLTS:** 115 **HERTZ:** 60

**ELECT NOTE:** 7.4VDC LITHIUM ION BATTERY

6	093154	1	<b>TABLE, OVERBED</b>	HILL-ROM	OF/OI	EXISTING	\$0.00	\$0.00
	<b>EQ#: TBO01</b>		HEIGHT ADJ FROM 29.25"-46.25";LOW PROFILE;TUNING FORK BASE DESIGN;SGL THERMOFOIL TOP TO INCLUDE:	OBT-635 ART OF CARE			GROUP: 3   MINOR MOVABLE	



1 EA. OBT-3: STYLE 3 TOP  
1 EA. SGL THERMOFOIL TOP  
1 EA. CUTOUT FOR MIRROR  
1 EA. CUP HOLDERS  
1 EA. FOOD TRAY INDENTATION  
1 EA. STORAGE INDENTATION  
1 EA. TUNING FORK BASE

**(WXDXH) IN:** 19.50 X 37.70 X 46.70 **LBS:** 48.00




**MM:** 495 X 958 X 1186 **KG:** 22

**LOCATION:** FLOOR

**AUX \$:** \$462.67




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, PRIVATE  
ROOM NUMBER: 204

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	1004559	2	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	EXISTING	\$0.00	\$0.00
<i>GROUP: 3   MINOR MOVABLE</i>								
								
			<b>(WXDXH) IN: 1.10 X 3.40 X 5.50</b> <b>LBS: 0.35</b> <b>MM: 28 X 86 X 140</b> <b>KG: 0</b> <b>LOCATION: WALL</b> <b>AUX \$: \$35.20</b>					
8	1004558	1	<b>FLOWMETER, AIR</b> 15 LPM; OHIO DIAMOND ADAPTER OHMEDA W/50 PSI PORT USA; PB CONNECTION	OHIO MEDICAL CORPORATION FM-15UA-OHPT	OF/OI	NEW	\$39.16	\$39.16
<i>GROUP: 3   MINOR MOVABLE</i>								
								
			<b>(WXDXH) IN: 1.25 X 3.50 X 5.50</b> <b>LBS: 0.40</b> <b>MM: 32 X 89 X 140</b> <b>KG: 0</b> <b>LOCATION: WALL</b> <b>AUX \$: \$39.16</b>					
9	1014992	1	<b>REGULATOR, SUCTION, CONTINUOUS &amp; INTERMITTENT</b> ANALOG CONTINUOUS/INTERMITTENT VACUUM REGULATOR WITH OHMEDA DIAMOND ADAPTER AND TUBING NIPPLE PATIENT CONNECTION. PUSH-TO-SET MECHANISM AUTOMATICALLY ESTABLISHES A VACUUM LIMIT WITH EACH VACUUM LEVEL SETTING IN BOTH CONTINUOUS AND INTERMITTENT MODES. TOP MOUNTED ON/OFF SWITCH. 0-200 MMHG AND FULL-WALL VACUUM RANGES. FLOW RATE: INTERMITTENT 0-16 L/MIN, CONTINUOUS 0-80 L/MIN.	OHIO MEDICAL CORPORATION 8701-1251-901 PUSH-TO-SET	OF/OI	NEW	\$518.57	\$518.57
<i>GROUP: 3   MINOR MOVABLE</i>								
								
			<b>(WXDXH) IN: 2.80 X 4.80 X 6.50</b> <b>MM: 71 X 122 X 165</b> <b>LOCATION: SPACE</b> <b>AUX \$: \$518.57</b>					

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List




FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, PRIVATE  
ROOM NUMBER: 204

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
10	1015413	1	<b>BRACKET, SUCTION CANISTER</b> INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 8.00 X 8.00 X 12.00 LBS: 2.00 MM: 203 X 203 X 305 KG: 1 LOCATION: WALL AUX \$: \$25.00</p>								
11	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 22.45 X 3.88 X 10.00 LBS: 2.00 MM: 570 X 99 X 254 KG: 1 LOCATION: WALL AUX \$: \$57.00</p>								
12	055619	1	<b>DISPOSAL CONTAINER, SHARPS W/BACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 12.00 X 8.75 X 10.75 LBS: 2.54 MM: 305 X 222 X 273 KG: 1 LOCATION: WALL AUX \$: \$38.94</p>								



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, PRIVATE  
ROOM NUMBER: 204

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
13	1003921	1	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p><b>EQ#: LHM01</b></p> <p><b>(WXDXH) IN:</b> 18.50 X 19.50 X 32.75      <b>LBS:</b> 25.00  <b>MM:</b> 470 X 495 X 832      <b>KG:</b> 11  <b>LOCATION:</b> FLOOR  <b>AUX \$:</b> \$143.81</p>								
14	094275	1	<b>WASTE RECEPTACLE, STEP-ON</b> 8 GALLON;PLASTIC;BEIGE	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44	\$147.44
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p><b>(WXDXH) IN:</b> 16.25 X 15.75 X 17.00      <b>LBS:</b> 7.30  <b>MM:</b> 413 X 400 X 432      <b>KG:</b> 3  <b>LOCATION:</b> FLOOR  - GRAY  <b>AUX \$:</b> \$147.44</p>								
15	094274	1	<b>WASTE RECEPTACLE, STEP-ON</b> BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p><b>(WXDXH) IN:</b> 15.75 X 16.25 X 17.13      <b>LBS:</b> 7.90  <b>MM:</b> 400 X 413 X 435      <b>KG:</b> 4  <b>LOCATION:</b> FLOOR  <b>AUX \$:</b> \$130.00</p>								

ROOM TOTAL : \$27,355.32

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** ACUTE CARE  
**ROOM NAME:** TOILET, PRIVATE  
**ROOM NUMBER:** 205

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
- GRAY  
**AUX \$:** \$54.50

**ROOM TOTAL : \$54.50**

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, PRIVATE  
ROOM NUMBER: 206

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1006009	1	<b>BED, MED-SURG</b>	HILL-ROM	OF/VI	EXISTING	\$0.00	\$0.00
	<b>EQ#: BED01</b>		14.5 MINIMUM HEIGHT;500# CAP;WI-FI;SMART BED READY;36" WIDE FRAME;VERBAL ALERTS;IN-BED SCALE;5TH WHEEL STEERING TO INCLUDE: 1 EA. GCI TOUCHSCREEN-LEFT SIDE 1 EA. BED EXIT SILENCE 1 EA. BRAKE NOT SET ALARM 1 EA. ONE BUTTON CHAIR 1 EA. BATTERY BACKUP 1 EA. DIGITAL ANGLE INDICATOR 1 EA. BUILT IN LINE AND CORD MANAGEMENT 1 EA 4 IV POLE SOCKETS 1 EA. INTEGRATED RESTRAINT HOLDERS 1 EA. LOCKOUT CONTROLS 1 EA. DRAINAGE BAG HOLDER 1 EA. SMART BED READY (SIDECOM REQUIRED) 1 EA. WI-FI 1 EA. ENHANCED 3-MODE BED EXIT 1 EA. MOTION ACTIVATED NIGHTLIGHT 1 EA. STAND ASSIST 1 EA. ADVANCED SLIDEGUARD FEATURE 1 EA. FOLEY POSITION LIMIT 1 EA. PATIENT HOB ANGLE DISPLAY 1 EA. TREND/REV TRENDELENBURG 1 EA. DAMPENED EMERGENCY CPR 1 EA. PATIENT STORAGE IN SIDEREAIL 1 EA. INTEGRATED URINAL HOLDERS 1 EA. FLEXAFOOT POWERED BED EXTEND 1 EA. ENGLISH LANGUAGE LABELS 1 EA. 36" FRAME WIDTH 1 EA. 100-240 VOLTAGE 1 EA. USB CHARGER 1 EA. IN-BED SCALE (KB/LBS) 1 EA. HR/RR MONITORING READY 1 EA. REMOVABLE IV POLE 1 EA. VERBAL ALERTS 1 EA. CONTACT FREE CONTINUOUS MONITOR 1 YEAR ACTIVATION 1 EA. FRAME PART NUMBER: FRAME 1 EA. CNT-BASE: BASE BED 1 EA. CNT-PK2551: PAK2551 1 EA. CNT-NUL: NURSE CALL, UTV, LIGHTING 1 EA. CNT-5W: 5TH WHEEL STEERING 1 EA. CNT-AR: ACCESSORY OUTLET 1 EA. CNT-PP3X: PRO+36" W/X-RAY	CENTRELLA SMART +				GROUP: 2   MAJOR MOVABLE



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, PRIVATE  
ROOM NUMBER: 206

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
			1 EA. CNT-EXPOD2: STANDARD EXPERIENCE POD					
			1 EA. CNT-SV: SAFEVIEW+ W/ILLUMIGUIDE					
			1 EA. CNT-2LCD: SECOND LCD TOUCHSCREEN					
			1 EA. CNT-PHB: PATIENT HELPER BRACKET					
			(WXDXH) IN: 40.00 X 98.70 X 32.50				LBS: 563.00	
			MM: 1016 X 2507 X 826				KG: 255	
			LOCATION: FLOOR					
			AUX \$: \$12,464.36					
			DATA: WIRELESS					
			VOLTS: 120 HERTZ: 60 AMPS: 10 WATTS: 1200					
			ELECT NOTE: 10A					

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** ACUTE CARE  
**ROOM NAME:** PATIENT ROOM, PRIVATE  
**ROOM NUMBER:** 206

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015743	1	<b>MONITOR, PHYSIOLOGICAL</b>	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$21,458.52	\$21,458.52
	<b>EQ#: PHY04</b>		12" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	866062_NAM INTELLIVUE MX450				<i>GROUP: 2   MAJOR MOVABLE</i>



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00

**(WXDXH) IN:** 12.80 X 7.20 X 11.30      **LBS:** 12.30

**MM:** 325 X 183 X 287      **KG:** 6

**LOCATION:** WALL

**AUX \$:** \$21,458.52

**DATA:** HARD WIRED AND WIRELESS

**VOLTS:** 120      **HERTZ:** 60      **AMPS:** 1.2      **WATTS:** 70

**DEDICATED CIRCUIT:** YES

**PLUMB NOTE:** NO PLUMBING REQUIRED

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** ACUTE CARE  
**ROOM NAME:** PATIENT ROOM, PRIVATE  
**ROOM NUMBER:** 206

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1015757	1	<b>MONITOR, TELEMETRY</b> 1.4 GHZ;SMART HOPPING; CO1 ENHANCED ARRHYTHMIA; S02 ECG + FAST SPO2 ENABLED	PHILIPS MEDICAL SYSTEMS 865350 MX40	OF/OI	NEW	\$4,796.88	\$4,796.88
<b>EQ#: TELE02</b>								<i>GROUP: 3   MINOR MOVABLE</i>



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803206901	RD SET MP05	\$165.00
1	989803202411	ECG 5L GRABBER, AAMI, MASIMO SPO2 , TELE	\$185.00

**(WXDXH) IN:** 3.00 X 2.00 X 5.00      **LBS:** 1.00  
**MM:** 76 X 51 X 127      **KG:** 0  
**LOCATION:** SPACE  
**AUX \$:** \$4,796.88  
**DATA:** WIRELESS  
**DATA NOTE:** WLAN  
**ELECT NOTE:** 3 AA BATTERIES

4	051488	1	<b>I.V. POLE</b> STAINLESS;4 HOOK;5 CASTER BASE;HAND OPERATED LOCK HEIGHT ADJUSTMENT	PEDIGO PRODUCTS, INC. P-1572-4 FOUR HOOK	OF/OI	EXISTING	\$0.00	\$0.00
<b>EQ#: IVP02</b>								<i>GROUP: 3   MINOR MOVABLE</i>



**(WXDXH) IN:** 21.25 X 21.25 X 118.00      **LBS:** 20.00  
**MM:** 540 X 540 X 2997      **KG:** 9  
**LOCATION:** FLOOR  
**AUX \$:** \$885.00

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** ACUTE CARE  
**ROOM NAME:** PATIENT ROOM, PRIVATE  
**ROOM NUMBER:** 206

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	082570	1	<b>I.V. INFUSION PUMP</b>	BAXTER HEALTHCARE/I.V. DIVISION	OF/OI	LEASED	\$0.00	\$0.00
	<b>EQ#: IVP01</b>		SMART PUMP TECHNOLOGY;SINGLE STEP TITRATION LIMIT;MULTIPLE MEDS ERROR PREVENTION	35700BAX2 SIGMA SPECTRUM			GROUP: 2   MAJOR MOVABLE	



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	35724	SPECTRUM STAND BATTERY	\$0.00
1	SSL5YR	SPECTRUM SOFTWARE LICENSE	\$0.00
1	35700BAX2	SPECTRUM PUMP (VERSION 8.X)	\$0.00

**(WXDXH) IN:** 4.20 X 2.50 X 5.80 **LBS:** 2.00

**MM:** 107 X 64 X 147 **KG:** 1

**LOCATION:** COUNTERTOP

**AUX \$:** \$6,358.00

**VOLTS:** 115 **HERTZ:** 60

**ELECT NOTE:** 7.4VDC LITHIUM ION BATTERY

6	093154	1	<b>TABLE, OVERBED</b>	HILL-ROM	OF/OI	EXISTING	\$0.00	\$0.00
	<b>EQ#: TBO01</b>		HEIGHT ADJ FROM 29.25"-46.25";LOW PROFILE;TUNING FORK BASE DESIGN;SGL THERMOFOIL TOP TO INCLUDE:	OBT-635 ART OF CARE			GROUP: 3   MINOR MOVABLE	



1 EA. OBT-3: STYLE 3 TOP  
1 EA. SGL THERMOFOIL TOP  
1 EA. CUTOUT FOR MIRROR  
1 EA. CUP HOLDERS  
1 EA. FOOD TRAY INDENTATION  
1 EA. STORAGE INDENTATION  
1 EA. TUNING FORK BASE

**(WXDXH) IN:** 19.50 X 37.70 X 46.70 **LBS:** 48.00




**MM:** 495 X 958 X 1186 **KG:** 22

**LOCATION:** FLOOR

**AUX \$:** \$462.67

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List




FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, PRIVATE  
ROOM NUMBER: 206

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	1004559	2	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	EXISTING	\$0.00	\$0.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 1.10 X 3.40 X 5.50 LBS: 0.35 MM: 28 X 86 X 140 KG: 0 LOCATION: WALL AUX \$: \$35.20</p>								
8	1004558	1	<b>FLOWMETER, AIR</b> 15 LPM; OHIO DIAMOND ADAPTER OHMEDA W/50 PSI PORT USA; PB CONNECTION	OHIO MEDICAL CORPORATION FM-15UA-OHPT	OF/OI	NEW	\$39.16	\$39.16
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 1.25 X 3.50 X 5.50 LBS: 0.40 MM: 32 X 89 X 140 KG: 0 LOCATION: WALL AUX \$: \$39.16</p>								
9	1014992	1	<b>REGULATOR, SUCTION, CONTINUOUS &amp; INTERMITTENT</b> ANALOG CONTINUOUS/INTERMITTENT VACUUM REGULATOR WITH OHMEDA DIAMOND ADAPTER AND TUBING NIPPLE PATIENT CONNECTION. PUSH-TO-SET MECHANISM AUTOMATICALLY ESTABLISHES A VACUUM LIMIT WITH EACH VACUUM LEVEL SETTING IN BOTH CONTINUOUS AND INTERMITTENT MODES. TOP MOUNTED ON/OFF SWITCH. 0-200 MMHG AND FULL-WALL VACUUM RANGES. FLOW RATE: INTERMITTENT 0-16 L/MIN, CONTINUOUS 0-80 L/MIN.	OHIO MEDICAL CORPORATION 8701-1251-901 PUSH-TO-SET	OF/OI	NEW	\$518.57	\$518.57
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 2.80 X 4.80 X 6.50 MM: 71 X 122 X 165 LOCATION: SPACE AUX \$: \$518.57</p>								






SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, PRIVATE  
ROOM NUMBER: 206

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
10	1015413	1	<b>BRACKET, SUCTION CANISTER</b> INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 8.00 X 8.00 X 12.00 LBS: 2.00 MM: 203 X 203 X 305 KG: 1 LOCATION: WALL AUX \$: \$25.00</p>								
11	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 22.45 X 3.88 X 10.00 LBS: 2.00 MM: 570 X 99 X 254 KG: 1 LOCATION: WALL AUX \$: \$57.00</p>								
12	055619	1	<b>DISPOSAL CONTAINER, SHARPS W/BACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 12.00 X 8.75 X 10.75 LBS: 2.54 MM: 305 X 222 X 273 KG: 1 LOCATION: WALL AUX \$: \$38.94</p>								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, PRIVATE  
ROOM NUMBER: 206

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
13	1003921 EQ#: LHM01	1	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG    (WXDXH) IN: 18.50 X 19.50 X 32.75 MM: 470 X 495 X 832 LOCATION: FLOOR AUX \$: \$143.81	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81 GROUP: 3   MINOR MOVABLE	\$143.81
14	094275	1	<b>WASTE RECEPTACLE, STEP-ON</b> 8 GALLON;PLASTIC;BEIGE    (WXDXH) IN: 16.25 X 15.75 X 17.00 MM: 413 X 400 X 432 LOCATION: FLOOR - GRAY AUX \$: \$147.44	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44 GROUP: 3   MINOR MOVABLE	\$147.44
15	094274	1	<b>WASTE RECEPTACLE, STEP-ON</b> BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID    (WXDXH) IN: 15.75 X 16.25 X 17.13 MM: 400 X 413 X 435 LOCATION: FLOOR AUX \$: \$130.00	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00 GROUP: 3   MINOR MOVABLE	\$130.00

ROOM TOTAL : \$27,355.32

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: TOILET, PRIVATE  
ROOM NUMBER: 207

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

(WDXH) IN: 14.50 X 10.50 X 15.30 LBS: 5.00

MM: 368 X 267 X 389 KG: 2

LOCATION: FLOOR

- GRAY

AUX \$: \$54.50

ROOM TOTAL : \$54.50

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PAIENT ROOM, PRIVATE  
ROOM NUMBER: 208

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1006009	1	<b>BED, MED-SURG</b>	HILL-ROM	OF/VI	EXISTING	\$0.00	\$0.00
	<b>EQ#: BED01</b>		14.5 MINIMUM HEIGHT;500# CAP;WI-FI;SMART BED READY;36" WIDE FRAME;VERBAL ALERTS;IN-BED SCALE;5TH WHEEL STEERING TO INCLUDE: 1 EA. GCI TOUCHSCREEN-LEFT SIDE 1 EA. BED EXIT SILENCE 1 EA. BRAKE NOT SET ALARM 1 EA. ONE BUTTON CHAIR 1 EA. BATTERY BACKUP 1 EA. DIGITAL ANGLE INDICATOR 1 EA. BUILT IN LINE AND CORD MANAGEMENT 1 EA 4 IV POLE SOCKETS 1 EA. INTEGRATED RESTRAINT HOLDERS 1 EA. LOCKOUT CONTROLS 1 EA. DRAINAGE BAG HOLDER 1 EA. SMART BED READY (SIDECOM REQUIRED) 1 EA. WI-FI 1 EA. ENHANCED 3-MODE BED EXIT 1 EA. MOTION ACTIVATED NIGHTLIGHT 1 EA. STAND ASSIST 1 EA. ADVANCED SLIDEGUARD FEATURE 1 EA. FOLEY POSITION LIMIT 1 EA. PATIENT HOB ANGLE DISPLAY 1 EA. TREND/REV TRENDELENBURG 1 EA. DAMPENED EMERGENCY CPR 1 EA. PATIENT STORAGE IN SIDEREAIL 1 EA. INTEGRATED URINAL HOLDERS 1 EA. FLEXAFOOT POWERED BED EXTEND 1 EA. ENGLISH LANGUAGE LABELS 1 EA. 36" FRAME WIDTH 1 EA. 100-240 VOLTAGE 1 EA. USB CHARGER 1 EA. IN-BED SCALE (KB/LBS) 1 EA. HR/RR MONITORING READY 1 EA. REMOVABLE IV POLE 1 EA. VERBAL ALERTS 1 EA. CONTACT FREE CONTINUOUS MONITOR 1 YEAR ACTIVATION 1 EA. FRAME PART NUMBER: FRAME 1 EA. CNT-BASE: BASE BED 1 EA. CNT-PK2551: PAK2551 1 EA. CNT-NUL: NURSE CALL, UTV, LIGHTING 1 EA. CNT-5W: 5TH WHEEL STEERING 1 EA. CNT-AR: ACCESSORY OUTLET 1 EA. CNT-PP3X: PRO+36" W/X-RAY	CENTRELLA SMART +				GROUP: 2   MAJOR MOVABLE



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PAITENT ROOM, PRIVATE  
ROOM NUMBER: 208

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
			1 EA. CNT-EXPOD2: STANDARD EXPERIENCE POD					
			1 EA. CNT-SV: SAFEVIEW+ W/ILLUMIGUIDE					
			1 EA. CNT-2LCD: SECOND LCD TOUCHSCREEN					
			1 EA. CNT-PHB: PATIENT HELPER BRACKET					
			(WXDXH) IN: 40.00 X 98.70 X 32.50				LBS: 563.00	
			MM: 1016 X 2507 X 826				KG: 255	
			LOCATION: FLOOR					
			AUX \$: \$12,464.36					
			DATA: WIRELESS					
			VOLTS: 120 HERTZ: 60 AMPS: 10 WATTS: 1200					
			ELECT NOTE: 10A					

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** ACUTE CARE  
**ROOM NAME:** PAIENT ROOM, PRIVATE  
**ROOM NUMBER:** 208

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015743	1	<b>MONITOR, PHYSIOLOGICAL</b>	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$21,458.52	\$21,458.52
	<b>EQ#: PHY04</b>		12" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	866062_NAM INTELLIVUE MX450				<i>GROUP: 2   MAJOR MOVABLE</i>



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147901	EASY CARE CUFF,1 HOSE,LRG ADULT XL (1)	\$32.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00

**(WXDXH) IN:** 12.80 X 7.20 X 11.30      **LBS:** 12.30

**MM:** 325 X 183 X 287      **KG:** 6

**LOCATION:** WALL

**AUX \$:** \$21,458.52

**DATA:** HARD WIRED AND WIRELESS

**VOLTS:** 120      **HERTZ:** 60      **AMPS:** 1.2      **WATTS:** 70

**DEDICATED CIRCUIT:** YES

**PLUMB NOTE:** NO PLUMBING REQUIRED

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PAIENT ROOM, PRIVATE  
ROOM NUMBER: 208

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1015757	1	<b>MONITOR, TELEMETRY</b> 1.4 GHZ;SMART HOPPING; CO1 ENHANCED ARRHYTHMIA; S02 ECG + FAST SPO2 ENABLED	PHILIPS MEDICAL SYSTEMS 865350 MX40	OF/OI	NEW	\$4,796.88	\$4,796.88
EQ#: TELE02								GROUP: 3   MINOR MOVABLE



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803206901	RD SET MP05	\$165.00
1	989803202411	ECG 5L GRABBER, AAMI, MASIMO SPO2 , TELE	\$185.00

(WXDXH) IN: 3.00 X 2.00 X 5.00 LBS: 1.00  
MM: 76 X 51 X 127 KG: 0  
LOCATION: SPACE  
AUX \$: \$4,796.88  
DATA: WIRELESS  
DATA NOTE: WLAN  
ELECT NOTE: 3 AA BATTERIES

4	051488	1	<b>I.V. POLE</b> STAINLESS;4 HOOK;5 CASTER BASE;HAND OPERATED LOCK HEIGHT ADJUSTMENT	PEDIGO PRODUCTS, INC. P-1572-4 FOUR HOOK	OF/OI	EXISTING	\$0.00	\$0.00
EQ#: IVP02								GROUP: 3   MINOR MOVABLE



(WXDXH) IN: 21.25 X 21.25 X 118.00 LBS: 20.00  
MM: 540 X 540 X 2997 KG: 9  
LOCATION: FLOOR  
AUX \$: \$885.00

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PAIENT ROOM, PRIVATE  
ROOM NUMBER: 208

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	082570	1	<b>I.V. INFUSION PUMP</b> SMART PUMP TECHNOLOGY;SINGLE STEP TITRATION LIMIT;MULTIPLE MEDS ERROR PREVENTION	BAXTER HEALTHCARE/I.V. DIVISION 35700BAX2 SIGMA SPECTRUM	OF/OI	LEASED	\$0.00	\$0.00
EQ#: IVP01								GROUP: 2   MAJOR MOVABLE



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	35724	SPECTRUM STAND BATTERY	\$0.00
1	SSL5YR	SPECTRUM SOFTWARE LICENSE	\$0.00
1	35700BAX2	SPECTRUM PUMP (VERSION 8.X)	\$0.00

(WXDXH) IN: 4.20 X 2.50 X 5.80 LBS: 2.00  
MM: 107 X 64 X 147 KG: 1  
LOCATION: COUNTERTOP  
AUX \$: \$6,358.00  
VOLTS: 115 HERTZ: 60  
ELECT NOTE: 7.4VDC LITHIUM ION BATTERY

6	093154	1	<b>TABLE, OVERBED</b> HEIGHT ADJ FROM 29.25"-46.25";LOW PROFILE;TUNING FORK BASE DESIGN;SGL THERMOFOIL TOP TO INCLUDE: 1 EA. OBT-3: STYLE 3 TOP 1 EA. SGL THERMOFOIL TOP 1 EA. CUTOUT FOR MIRROR 1 EA. CUP HOLDERS 1 EA. FOOD TRAY INDENTATION 1 EA. STORAGE INDENTATION 1 EA. TUNING FORK BASE	HILL-ROM OBT-635 ART OF CARE	OF/OI	EXISTING	\$0.00	\$0.00
EQ#: TBO01								GROUP: 3   MINOR MOVABLE






(WXDXH) IN: 19.50 X 37.70 X 46.70 LBS: 48.00  
MM: 495 X 958 X 1186 KG: 22  
LOCATION: FLOOR  
AUX \$: \$462.67






SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PAIENT ROOM, PRIVATE  
ROOM NUMBER: 208

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	1004559	2	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	EXISTING	\$0.00	\$0.00
<i>GROUP: 3   MINOR MOVABLE</i>								
								
			<b>(WXDXH) IN: 1.10 X 3.40 X 5.50</b> <b>LBS: 0.35</b> <b>MM: 28 X 86 X 140</b> <b>KG: 0</b> <b>LOCATION: WALL</b> <b>AUX \$: \$35.20</b>					
8	1004558	1	<b>FLOWMETER, AIR</b> 15 LPM;OHIO DIAMOND ADAPTER OHMEDA W/50 PSI PORT USA; PB CONNECTION	OHIO MEDICAL CORPORATION FM-15UA-OHPT	OF/OI	NEW	\$39.16	\$39.16
<i>GROUP: 3   MINOR MOVABLE</i>								
								
			<b>(WXDXH) IN: 1.25 X 3.50 X 5.50</b> <b>LBS: 0.40</b> <b>MM: 32 X 89 X 140</b> <b>KG: 0</b> <b>LOCATION: WALL</b> <b>AUX \$: \$39.16</b>					
9	1014992	1	<b>REGULATOR, SUCTION, CONTINUOUS &amp; INTERMITTENT</b> ANALOG CONTINUOUS/INTERMITTENT VACUUM REGULATOR WITH OHMEDA DIAMOND ADAPTER AND TUBING NIPPLE PATIENT CONNECTION. PUSH-TO-SET MECHANISM AUTOMATICALLY ESTABLISHES A VACUUM LIMIT WITH EACH VACUUM LEVEL SETTING IN BOTH CONTINUOUS AND INTERMITTENT MODES. TOP MOUNTED ON/OFF SWITCH. 0-200 MMHG AND FULL-WALL VACUUM RANGES. FLOW RATE: INTERMITTENT 0-16 L/MIN, CONTINUOUS 0-80 L/MIN.	OHIO MEDICAL CORPORATION 8701-1251-901 PUSH-TO-SET	OF/OI	NEW	\$518.57	\$518.57
<i>GROUP: 3   MINOR MOVABLE</i>								
								
			<b>(WXDXH) IN: 2.80 X 4.80 X 6.50</b> <b>MM: 71 X 122 X 165</b> <b>LOCATION: SPACE</b> <b>AUX \$: \$518.57</b>					




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PAIENT ROOM, PRIVATE  
ROOM NUMBER: 208

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
10	1015413	1	<b>BRACKET, SUCTION CANISTER</b> INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 8.00 X 8.00 X 12.00 LBS: 2.00 MM: 203 X 203 X 305 KG: 1 LOCATION: WALL AUX \$: \$25.00</p>								
11	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 22.45 X 3.88 X 10.00 LBS: 2.00 MM: 570 X 99 X 254 KG: 1 LOCATION: WALL AUX \$: \$57.00</p>								
12	055619	1	<b>DISPOSAL CONTAINER, SHARPS W/BACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 12.00 X 8.75 X 10.75 LBS: 2.54 MM: 305 X 222 X 273 KG: 1 LOCATION: WALL AUX \$: \$38.94</p>								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PAIENT ROOM, PRIVATE  
ROOM NUMBER: 208

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
13	1003921 EQ#: LHM01	1	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG    (WXDXH) IN: 18.50 X 19.50 X 32.75 MM: 470 X 495 X 832 LOCATION: FLOOR AUX \$: \$143.81	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81 GROUP: 3   MINOR MOVABLE	\$143.81
14	094275	1	<b>WASTE RECEPTACLE, STEP-ON</b> 8 GALLON;PLASTIC;BEIGE    (WXDXH) IN: 16.25 X 15.75 X 17.00 MM: 413 X 400 X 432 LOCATION: FLOOR - GRAY AUX \$: \$147.44	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44 GROUP: 3   MINOR MOVABLE	\$147.44
15	094274	1	<b>WASTE RECEPTACLE, STEP-ON</b> BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID    (WXDXH) IN: 15.75 X 16.25 X 17.13 MM: 400 X 413 X 435 LOCATION: FLOOR AUX \$: \$130.00	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00 GROUP: 3   MINOR MOVABLE	\$130.00

ROOM TOTAL : \$27,355.32

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: TOILET, PRIVATE  
ROOM NUMBER: 209

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

(WDXH) IN: 14.50 X 10.50 X 15.30 LBS: 5.00

MM: 368 X 267 X 389 KG: 2

LOCATION: FLOOR

- GRAY

AUX \$: \$54.50

ROOM TOTAL : \$54.50

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, ACCESSIBLE ISOLATION  
ROOM NUMBER: 210

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1006009	1	<b>BED, MED-SURG</b> 14.5 MINIMUM HEIGHT;500# CAP;WI-FI;SMART BED READY;36" WIDE FRAME;VERBAL ALERTS;IN-BED SCALE;5TH WHEEL STEERING TO INCLUDE: 1 EA. GCI TOUCHSCREEN-LEFT SIDE 1 EA. BED EXIT SILENCE 1 EA. BRAKE NOT SET ALARM 1 EA. ONE BUTTON CHAIR 1 EA. BATTERY BACKUP 1 EA. DIGITAL ANGLE INDICATOR 1 EA. BUILT IN LINE AND CORD MANAGEMENT 1 EA 4 IV POLE SOCKETS 1 EA. INTEGRATED RESTRAINT HOLDERS 1 EA. LOCKOUT CONTROLS 1 EA. DRAINAGE BAG HOLDER 1 EA. SMART BED READY (SIDECOM REQUIRED) 1 EA. WI-FI 1 EA. ENHANCED 3-MODE BED EXIT 1 EA. MOTION ACTIVATED NIGHTLIGHT 1 EA. STAND ASSIST 1 EA. ADVANCED SLIDEGUARD FEATURE 1 EA. FOLEY POSITION LIMIT 1 EA. PATIENT HOB ANGLE DISPLAY 1 EA. TREND/REV TRENDELENBURG 1 EA. DAMPENED EMERGENCY CPR 1 EA. PATIENT STORAGE IN SIDEREAIL 1 EA. INTEGRATED URINAL HOLDERS 1 EA. FLEXAFOOT POWERED BED EXTEND 1 EA. ENGLISH LANGUAGE LABELS 1 EA. 36" FRAME WIDTH 1 EA. 100-240 VOLTAGE 1 EA. USB CHARGER 1 EA. IN-BED SCALE (KB/LBS) 1 EA. HR/RR MONITORING READY 1 EA. REMOVABLE IV POLE 1 EA. VERBAL ALERTS 1 EA. CONTACT FREE CONTINUOUS MONITOR 1 YEAR ACTIVATION 1 EA. FRAME PART NUMBER: FRAME 1 EA. CNT-BASE: BASE BED 1 EA. CNT-PK2551: PAK2551 1 EA. CNT-NUL: NURSE CALL, UTV, LIGHTING 1 EA. CNT-5W: 5TH WHEEL STEERING 1 EA. CNT-AR: ACCESSORY OUTLET 1 EA. CNT-PP3X: PRO+36" W/X-RAY	HILL-ROM CENTRELLA SMART +	OF/VI	EXISTING	\$0.00	\$0.00



GROUP: 2 | MAJOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, ACCESSIBLE ISOLATION  
ROOM NUMBER: 210

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
			1 EA. CNT-EXPOD2: STANDARD EXPERIENCE POD					
			1 EA. CNT-SV: SAFEVIEW+ W/ILLUMIGUIDE					
			1 EA. CNT-2LCD: SECOND LCD TOUCHSCREEN					
			1 EA. CNT-PHB: PATIENT HELPER BRACKET					
			(WXDXH) IN: 40.00 X 98.70 X 32.50				LBS: 563.00	
			MM: 1016 X 2507 X 826				KG: 255	
			LOCATION: FLOOR					
			NOTES: DISTRICT WILL HAVE 10 NEW BEDS BY TIME OF OPENING; REUSE AS EXISTING					
			AUX \$: \$12,464.36					
			DATA: WIRELESS					
			VOLTS: 120 HERTZ: 60 AMPS: 10 WATTS: 1200					
			ELECT NOTE: 10A					

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, ACCESSIBLE ISOLATION  
ROOM NUMBER: 210

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015743	1	<b>MONITOR, PHYSIOLOGICAL</b>	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$21,458.52	\$21,458.52
	<b>EQ#: PHY04</b>		12" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	866062_NAM INTELLIVUE MX450				<i>GROUP: 2   MAJOR MOVABLE</i>



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00

(WXDXH) IN: 12.80 X 7.20 X 11.30      LBS: 12.30  
MM: 325 X 183 X 287      KG: 6

LOCATION: WALL

AUX \$: \$21,458.52

DATA: HARD WIRED AND WIRELESS


VOLTS: 120      HERTZ: 60      AMPS: 1.2      WATTS: 70

DEDICATED CIRCUIT: YES

PLUMB NOTE: NO PLUMBING REQUIRED

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** ACUTE CARE  
**ROOM NAME:** PATIENT ROOM, ACCESSIBLE ISOLATION  
**ROOM NUMBER:** 210

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION												
3	1015757	1	<b>MONITOR, TELEMETRY</b> 1.4 GHZ;SMART HOPPING; CO1 ENHANCED ARRHYTHMIA; S02 ECG + FAST SPO2 ENABLED	PHILIPS MEDICAL SYSTEMS 865350 MX40	OF/OI	NEW	\$4,796.88	\$4,796.88												
<div><div><div>EQ#: TELE02</div><div></div></div><div><div>OPTIONS AND ACCESSORIES</div><table><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>989803206901</td><td>RD SET MP05</td><td>\$165.00</td></tr><tr><td>1</td><td>989803202411</td><td>ECG 5L GRABBER, AAMI, MASIMO SPO2 , TELE</td><td>\$185.00</td></tr></table></div><div><div>(WXDXH) IN: 3.00 X 2.00 X 5.00</div><div>LBS: 1.00</div><div>MM: 76 X 51 X 127</div><div>KG: 0</div><div>LOCATION: SPACE</div><div>AUX \$: \$4,796.88</div><div>DATA: WIRELESS</div><div>DATA NOTE: WLAN</div><div>ELECT NOTE: 3 AA BATTERIES</div></div></div>									QTY	PART NUMBER	DESCRIPTION	PRICE	1	989803206901	RD SET MP05	\$165.00	1	989803202411	ECG 5L GRABBER, AAMI, MASIMO SPO2 , TELE	\$185.00
QTY	PART NUMBER	DESCRIPTION	PRICE																	
1	989803206901	RD SET MP05	\$165.00																	
1	989803202411	ECG 5L GRABBER, AAMI, MASIMO SPO2 , TELE	\$185.00																	
4	1012845	1	<b>TELEMETRY, ANTENNA</b> INTELLIVUE SMART-HOPPING INSTALL MTL TO INCLUDE: 16 EA. IM1 REMOTE ANTENNA CABLE, 74FT 303570 PCE 989805710046: SMART HOP OBERON ENCLOSURE SF 1 PCE 989803208681: PROJECT MANAGEMENT FOUNDATION	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$50,000.00	\$50,000.00												
<div><div>LOCATION: CEILING</div><div>AUX \$: \$50,000.00</div><div>GROUP: 1   FIXED</div></div>																				



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, ACCESSIBLE ISOLATION  
ROOM NUMBER: 210

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	1015783	1	<b>ALLOWANCE, INSTALLATION</b> INSTALLATION FOR PATIENT MONITORING SYSTEMS; TO INCLUDE: OVR OVERVIEW 23 PCE 12L 12-LEAD ECG 18 PCE 1X4 PIC IX ENTERPRISE 18 PCE NEW NEW INSTALL 1 PC NTP NETWORK 18 PCE PRO PRO 18 PCE RV4 PIC IX SOFTWARE RELEASE 4 1 PCE H41 SERVER HARDWARE 1 PCE HPS LITHIUM ION UPS 1 PCE NEW HARDWARE OR OS 1 PCE RV4 PIC IX 4 1 PCE A01 ICU FOUNDATION PACKAGE 1 PCE 2560: RACK CONSOLE, 8 PORT 1 PCE RACK: 23" DOUBLE SIDED SHELF 2 PCE CSN: NEW IMPLEMENTATION &#60;32 BEDS 1 PCE PROJECT MANAGEMENT: ADVANCED 12 PCE LABOR: STANDARD TIME 48 PCE CABLE: PATCH CABLE, COPPER, UP TO 10' 27 PCE <b>LOCATION:</b> SPACE <b>AUX \$:</b> \$165,437.12	PHILIPS MEDICAL SYSTEMS 866389 PATIENT INFORMATION CENTER IX	OF/VI	NEW	\$165,437.12	\$165,437.12
GROUP: 3   MINOR MOVABLE								
6	051488	1	<b>I.V. POLE</b> STAINLESS;4 HOOK;5 CASTER BASE;HAND OPERATED LOCK HEIGHT ADJUSTMENT  <b>(WXDXH) IN:</b> 21.25 X 21.25 X 118.00 <b>LBS:</b> 20.00 <b>MM:</b> 540 X 540 X 2997 <b>KG:</b> 9 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$885.00	PEDIGO PRODUCTS, INC. P-1572-4 FOUR HOOK	OF/OI	EXISTING	\$0.00	\$0.00
GROUP: 3   MINOR MOVABLE								



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, ACCESSIBLE ISOLATION  
ROOM NUMBER: 210

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	082570	1	<b>I.V. INFUSION PUMP</b> SMART PUMP TECHNOLOGY;SINGLE STEP TITRATION LIMIT;MULTIPLE MEDS ERROR PREVENTION	BAXTER HEALTHCARE/I.V. DIVISION 35700BAX2 SIGMA SPECTRUM	OF/OI	LEASED	\$0.00	\$0.00
EQ#: IVP01								GROUP: 2   MAJOR MOVABLE



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	SSL5YR	SPECTRUM SOFTWARE LICENSE	\$0.00
1	35724	SPECTRUM STAND BATTERY	\$0.00
1	35700BAX2	SPECTRUM PUMP (VERSION 8.X)	\$0.00

(WXDXH) IN: 4.20 X 2.50 X 5.80 LBS: 2.00  
MM: 107 X 64 X 147 KG: 1  
LOCATION: COUNTERTOP  
AUX \$: \$6,358.00  
VOLTS: 115 HERTZ: 60  
ELECT NOTE: 7.4VDC LITHIUM ION BATTERY




8	093154	1	<b>TABLE, OVERBED</b> HEIGHT ADJ FROM 29.25"-46.25";LOW PROFILE;TUNING FORK BASE DESIGN;SGL THERMOFOIL TOP TO INCLUDE: 1 EA. OBT-3: STYLE 3 TOP 1 EA. SGL THERMOFOIL TOP 1 EA. CUTOUT FOR MIRROR 1 EA. CUP HOLDERS 1 EA. FOOD TRAY INDENTATION 1 EA. STORAGE INDENTATION 1 EA. TUNING FORK BASE	HILL-ROM OBT-635 ART OF CARE	OF/OI	NEW	\$462.67	\$462.67
EQ#: TBO01								GROUP: 3   MINOR MOVABLE



(WXDXH) IN: 19.50 X 37.70 X 46.70 LBS: 48.00  
MM: 495 X 958 X 1186 KG: 22  
LOCATION: FLOOR  
AUX \$: \$462.67




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, ACCESSIBLE ISOLATION  
ROOM NUMBER: 210

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
9	1004559	2	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	EXISTING	\$0.00	\$0.00
 (WDXH) IN: 1.10 X 3.40 X 5.50 LBS: 0.35 MM: 28 X 86 X 140 KG: 0 LOCATION: WALL NOTES: 2X PER BED AUX \$: \$35.20								
10	1004558	1	<b>FLOWMETER, AIR</b> 15 LPM; OHIO DIAMOND ADAPTER OHMEDA W/50 PSI PORT USA; PB CONNECTION	OHIO MEDICAL CORPORATION FM-15UA-OHPT	OF/OI	NEW	\$39.16	\$39.16
 (WDXH) IN: 1.25 X 3.50 X 5.50 LBS: 0.40 MM: 32 X 89 X 140 KG: 0 LOCATION: WALL AUX \$: \$39.16								
11	1014992	1	<b>REGULATOR, SUCTION, CONTINUOUS &amp; INTERMITTENT</b> ANALOG CONTINUOUS/INTERMITTENT VACUUM REGULATOR WITH OHMEDA DIAMOND ADAPTER AND TUBING NIPPLE PATIENT CONNECTION. PUSH-TO-SET MECHANISM AUTOMATICALLY ESTABLISHES A VACUUM LIMIT WITH EACH VACUUM LEVEL SETTING IN BOTH CONTINUOUS AND INTERMITTENT MODES. TOP MOUNTED ON/OFF SWITCH. 0-200 MMHG AND FULL-WALL VACUUM RANGES. FLOW RATE: INTERMITTENT 0-16 L/MIN, CONTINUOUS 0-80 L/MIN.	OHIO MEDICAL CORPORATION 8701-1251-901 PUSH-TO-SET	OF/OI	NEW	\$518.57	\$518.57
 (WDXH) IN: 2.80 X 4.80 X 6.50 MM: 71 X 122 X 165 LOCATION: SPACE AUX \$: \$518.57								



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, ACCESSIBLE ISOLATION  
ROOM NUMBER: 210

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
12	1015413	1	<b>BRACKET, SUCTION CANISTER</b> INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
<i>GROUP: 3   MINOR MOVABLE</i>								
								
			<b>(WXDXH) IN: 8.00 X 8.00 X 12.00</b> <b>LBS: 2.00</b> <b>MM: 203 X 203 X 305</b> <b>KG: 1</b> <b>LOCATION: WALL</b> <b>AUX \$: \$25.00</b>					
13	055619	1	<b>DISPOSAL CONTAINER, SHARPS W/BACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94
<i>GROUP: 3   MINOR MOVABLE</i>								
								
			<b>(WXDXH) IN: 12.00 X 8.75 X 10.75</b> <b>LBS: 2.54</b> <b>MM: 305 X 222 X 273</b> <b>KG: 1</b> <b>LOCATION: WALL</b> <b>AUX \$: \$38.94</b>					
14	094274	1	<b>WASTE RECEPTACLE, STEP-ON</b> BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00
<i>GROUP: 3   MINOR MOVABLE</i>								
								
			<b>(WXDXH) IN: 15.75 X 16.25 X 17.13</b> <b>LBS: 7.90</b> <b>MM: 400 X 413 X 435</b> <b>KG: 4</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$130.00</b>					

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List



FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: PATIENT ROOM, ACCESSIBLE ISOLATION  
ROOM NUMBER: 210

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
15	094275	1	<b>WASTE RECEPTACLE, STEP-ON</b> 8 GALLON;PLASTIC;BEIGE	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44	\$147.44
								
			<b>(WXDXH) IN:</b> 16.25 X 15.75 X 17.00 <b>LBS:</b> 7.30					
			<b>MM:</b> 413 X 400 X 432 <b>KG:</b> 3					
			<b>LOCATION:</b> FLOOR					
			- GRAY					
			<b>AUX \$:</b> \$147.44					
16	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
								
			<b>(WXDXH) IN:</b> 22.45 X 3.88 X 10.00 <b>LBS:</b> 2.00					
			<b>MM:</b> 570 X 99 X 254 <b>KG:</b> 1					
			<b>LOCATION:</b> WALL					
			<b>AUX \$:</b> \$57.00					

ROOM TOTAL : \$243,111.30




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: ANTEROOM  
ROOM NUMBER: 211

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1013193	8	<b>RESPIRATOR, POWERED AIR PURIFYING (PAPR)</b> POWERED AIR PURIFYING RESPIRATOR (PAPR). FEATURES: COMPLETE PAPR SYSTEM FOR USE IN RUGGED ENVIRONMENTS SUCH AS INDUSTRIAL, DEMOLITION, GRINDING, METAL FINISHING AND CASTING OPERATIONS. BELT MOUNTED. MOTORIZED SYSTEM POWERED BY A BATTERY PACK WHICH DRAWS AIR THROUGH A FILTER OR CARTRIDGE TO PROVIDE RESPIRATORY PROTECTION TO THE WEARER. KIT INCLUDES: M-307 RESPIRATORY HARD HAT ASSEMBLY WITH PREMIUM VISOR AND FACESEAL. TR-602N PAPR UNIT, TR-632 HIGH CAPACITY BATTERY, BT-30 LENGTH ADJUSTING BREATHING TUBE, TR-626 HIGH DURABILITY BELT, TR-6530N OV/AG/HE CARTRIDGE, TR 6500 FILTER COVER, TR-641N SINGLE STATION BATTERY CHARGER KIT, TR-971 AIRFLOW INDICATOR, BT-926 HIGH TEMPERATURE BREATHING TUBE COVER, TR-6600 PREFILTER (X2) AND TR-662 SPARK ARRESTOR (X2). <b>(WXDXH) IN: 8.00 X 3.50 X 8.25</b> <b>LBS: 3.00</b> <b>MM: 203 X 89 X 210</b> <b>KG: 1</b> <b>LOCATION:</b> SPACE <b>SPEC COMMENTS:</b> DIMENSIONS AND WEIGHT (WITH BATTERY) REFLECTS VERSAFLO UNIT ONLY. SEE DATASHEET FOR OTHER COMPONENTS WEIGHT. <b>NOTES:</b> STORED WITHIN CABINET <b>AUX \$:</b> \$1,699.00 <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>AMPS:</b> 1.5 <b>WATTS:</b> 180 <b>PLUG TYPE:</b> Type B (NEMA 5-15) <b>ELECT NOTE:</b> ELECTRICAL REFLECTS SINGLE STATION BATTERY CHARGER.	3M HEALTH CARE TR-600-HIK	OF/OI	EXISTING	\$0.00	\$0.00
<b>EQ#: PPR01</b> 								
<i>GROUP: 2   MAJOR MOVABLE</i>								
2	084252	1	<b>WASTE RECEPTACLE, STEP-ON</b> 23 GAL.;RED;MOBILE;LEAK-PROOF BASE;TIGHT FITTING LID;CALIF FIRE MARSHALL APP'D  <b>(WXDXH) IN: 20.00 X 17.00 X 33.00</b> <b>LBS: 18.00</b> <b>MM: 508 X 432 X 838</b> <b>KG: 8</b> <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$150.00	RUBBERMAID COMM. PRODUCTS 6146RED	OF/OI	NEW	\$150.00	\$150.00
								
<i>GROUP: 3   MINOR MOVABLE</i>								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: ANTEROOM  
ROOM NUMBER: 211

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1004090	1	<b>WASTE RECEPTACLE</b> 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
<i>GROUP: 3   MINOR MOVABLE</i>								
								
<b>(WXDXH) IN:</b> 11.17 X 22.23 X 26.09 <b>LBS:</b> 6.73 <b>MM:</b> 284 X 565 X 663 <b>KG:</b> 3 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$47.67								
4	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
<i>GROUP: 3   MINOR MOVABLE</i>								
								
<b>(WXDXH) IN:</b> 22.45 X 3.88 X 10.00 <b>LBS:</b> 2.00 <b>MM:</b> 570 X 99 X 254 <b>KG:</b> 1 <b>LOCATION:</b> WALL <b>AUX \$:</b> \$57.00								
5	1003921	1	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
<i>GROUP: 3   MINOR MOVABLE</i>								
								
<b>(WXDXH) IN:</b> 18.50 X 19.50 X 32.75 <b>LBS:</b> 25.00 <b>MM:</b> 470 X 495 X 832 <b>KG:</b> 11 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$143.81								

**ROOM TOTAL : \$398.48**

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: TOILET, PRIVATE ISOLATION  
ROOM NUMBER: 212

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00




(WDXH) IN: 14.50 X 10.50 X 15.30      LBS: 5.00  
MM: 368 X 267 X 389      KG: 2  
LOCATION: FLOOR  
- GRAY  
AUX \$: \$54.50

ROOM TOTAL : \$54.50



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: SOILED HOLDING ROOM  
ROOM NUMBER: 213

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	100858 EQ#: TRK01	1	<b>TRUCK/BIN, LINEN</b> 500LB/16 CUFT CAPACITY;MANUAL UNLOADING;BLUE    (WXDXH) IN: 30.38 X 44.00 X 35.50 MM: 772 X 1118 X 902 LOCATION: FLOOR NOTES: INCLUDES LID AUX \$: \$497.51 LBS: 60.50 KG: 27	TOTER INC. MMC16-90701 CUBE HEAVY DUTY	OF/OI	NEW	\$497.51 GROUP: 3   MINOR MOVABLE	\$497.51
2	100859 EQ#: WST02	1	<b>CONTAINER, BIOHAZARD</b> RED;64 GALLON;2 WHEEL;HINGED LID;2-10"WHEELS 2-4"CASTERS;PLASTIC    (WXDXH) IN: 24.75 X 32.00 X 44.25 MM: 629 X 813 X 1124 LOCATION: FLOOR AUX \$: \$306.11 LBS: 45.30 KG: 21	TOTER INC. RMC64-00RED	OF/OI	NEW	\$306.11 GROUP: 3   MINOR MOVABLE	\$306.11
3	1015414 EQ#: TRK02	1	<b>TRUCK, TILT, WASTE/LINEN</b> 16 CUFT MANUAL CUBE TRUCK; INCLUDES LID    (WXDXH) IN: 30.40 X 44.00 X 35.50 MM: 772 X 1118 X 902 LOCATION: FLOOR NOTES: BLACK IN COLOR; INCLUDES LID AUX \$: \$650.00 LBS: 60.00 KG: 27	TOTER INC. MMC16-10836 BLACK	OF/OI	NEW	\$650.00 GROUP: 3   MINOR MOVABLE	\$650.00

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** ACUTE CARE  
**ROOM NAME:** SOILED HOLDING ROOM  
**ROOM NUMBER:** 213

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
- GRAY  
**AUX \$:** \$54.50

5	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
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**EQ#: GLV01**



**(WDXH) IN:** 22.45 X 3.88 X 10.00      **LBS:** 2.00  
**MM:** 570 X 99 X 254      **KG:** 1  
**LOCATION:** WALL  
**AUX \$:** \$57.00

**ROOM TOTAL : \$1,565.12**

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: ED EQUIPMENT STORAGE  
ROOM NUMBER: 214

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	107260	1	SCOPE, LARYNGOSCOPE FOR DIFFICULT INTUBATION.	KARL STORZ ENDOSCOPY-AMERICA, INC. C-MAC/OPTIONS 8403ZXK	OF/OI	NEW	\$36,177.92	\$36,177.92
EQ#: SCP03								GROUP: 2   MAJOR MOVABLE



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	8403AXC	C-MAC VIDEO LARYNGOSCOPE MAC #3 W/ MACINTOSH LARYNGOSCOPE BLADE SIZE 3	\$0.00
1	8403HXX	C-MAC VIDEO LARYNGOSCOPE D-BLADE SET FOR DIFFICULT INTUBATION	\$0.00
1	8403BXC	C-MAC VIDEO LARYNGOSCOPE MAC #4 W/ MACINTOSH LARYNGOSCOPE BLADE SIZE 4	\$0.00
1	9700CM-MAT	SILICONE MAT FOR 9700GCX BASKET	\$0.00
1	9700VIP	C-MAC VIDEO INTUBATION PLATFORM CART W/2 STORAGE BINS AND FLEXIBLE SCOPE HOLDER	\$0.00
1	11302BDXK	FLEX INTUBATION VIDEO ENDOSCOPE F/CMAC 4.0MMX65CM W/1.5MM CHANNEL W/SUCTION	\$0.00
1	8403ZXK	7"FLAT PANEL MONITOR SET FOR C-MAC VIDEO LARYNGOSCOPES WITH OUTPUT: HDMI	\$0.00
1	8401DS	REUSABLE ET TUBE STYLET F/C MAC D- BLADE FOR USE W/8401HX PKG. 10	\$0.00
1	8403YZ	C-MAC CLEANING CAP	\$0.00
1	8403X	C-MAC CONNECTION CABLE, LENGTH 200CM	\$0.00
1	9700TUBE/10	PRO SHIELD PROTECTION TUBES FOR FLEX INTUB SCOPES, SGL USE, NON-STERILE	\$0.00
1	11301CFX	LIPP TUBE ADAPTOR FOR FLEXIBLE INTUBATION VIDEO ENDOSCOPES	\$0.00

(WXDXH) IN: 23.00 X 23.00 X 55.00 LBS: 24.00  
MM: 584 X 584 X 1397 KG: 11

LOCATION: FLOOR

AUX \$: \$36,177.92



DATA NOTE: HDMI;USB 2.0;VIDEO OUTPUT TO EXTERNAL  
MONITOR

VOLTS: 110-240 HERTZ: 50-60 AMPS: .5

ELECT NOTE: POWER CORD ADAPTER;RECHARGEABLE LI-ION BATTERIES




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: ED EQUIPMENT STORAGE  
ROOM NUMBER: 214

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1005310	1	<b>ILLUMINATOR, VEIN</b> LED DISPLAY;TIME OUT SET, REMEMBERS LAST SETTING; NORMAL/INVERSE;SET AUTO TIMEOUT;W/CHARGING CRADLE;MULTINATIONAL ADAPTERS;BATTERY TO INCLUDE: 1 EA HF580 POWERED GOOSE NECK WHEELED STAND WITH BUILT IN CHARGER <i>(WXDXH) IN: 25.00 X 25.00 X 36.00 LBS: 20.00</i> <i>MM: 635 X 635 X 914 KG: 9</i> <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$6,000.00 <b>VOLTS:</b> 100-240 <b>HERTZ:</b> 50/60 <b>AMPS:</b> 0.4 <b>ELECT NOTE:</b> RECHARGEABLE INTEGRATED 3.6V, 3100MAH LI-ION BATTERY	ACCUVEIN AV500/HF580 AV500/HF580	OF/OI	EXISTING	\$0.00	\$0.00
<b>EQ#: ILL01</b> 								
GROUP: 2   MAJOR MOVABLE								
3	058850	1	<b>CART, CAST</b> STAINLESS;8 DRAWER;S.S. FOLDING SIDE SHELF; DRAWERS: (1) 3"W/BLACK VINYL MAT, (5) 3"W/ 4 ADJ DIVIDERS PER DRAWER, (2) 6"W/ 4 ADJ DIVIDERS PER DRAWER;S.S. SIDE STORAGE CABINET;SCISSORS CABLE; S.S. BUCKET HOLDER W/BLACK VINYL MAT;SWIVEL TOURNIQUET/PUMP POLE;24" S.S. STEEL RULER;ALUMINUM TOWEL BAR;INTERNAL DRAWER DIVIDERS;FULL WRAP-AROUND BUMPER;5" BALL-BEARING CASTERS,1 TRACKING; 1 W/ BRAKE;LATEX FREE. <i>(WXDXH) IN: 44.00 X 21.00 X 76.00 LBS: 182.00</i> <i>MM: 1118 X 533 X 1930 KG: 83</i> <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$3,800.00	HARLOFF COMPANY, INC. DELUXE 6035	OF/OI	NEW	\$3,800.00	\$3,800.00
<b>EQ#: CRC01</b> 								
GROUP: 3   MINOR MOVABLE								

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** ACUTE CARE  
**ROOM NAME:** ED EQUIPMENT STORAGE  
**ROOM NUMBER:** 214

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	1005648	1	<b>LAMP, SLIT</b> LED; DIGITAL CAMERA; ELECTRIC AUTO TABLE TOP; IMAGENET 6 TO INCLUDE: 1 EA. AIT-16 AUTO INSTRUMENT TABLE 1 EA. TA1T025312: TABLETOP  <i>(WXDXH) IN: 21.00 X 19.00 X 60.86                      LBS: 78.83</i> <i>MM: 533 X 483 X 1546                      KG: 36</i> <b>LOCATION:</b> FLOOR <b>NOTES:</b> MUST INCLUDE MOBILE TABLE <b>AUX \$:</b> \$9,742.00 <i>VOLTS: 120            HERTZ: 60                      WATTS: 110</i> <b>ELECT NOTE:</b> ELECTRICAL SHOWN FOR SLIT LAMP ELECTRICAL FOR TABLE: 120V;60HZ;220VA	TOPCON INSTRUMENT CORP. OF AMERICA SL-D701	OF/VI	EXISTING	\$0.00	\$0.00
							GROUP: 2   MAJOR MOVABLE	
EQ#: LMS01								
								
5	071749	1	<b>RACK, CRUTCH</b> FOR CRUTCHES,CANES,WALKERS & ROLLS;ALL STEEL GREY POWDER COAT FINISH;3 FIXED HOOKS	IDEAL  RR31	OF/CI	NEW	\$121.97	\$121.97
							GROUP: 3   MINOR MOVABLE	
EQ#: RCK03								
								
6	1002317	2	<b>WALKER</b> ALUMINUM FOLDING WALKER WITH WHEELS; PUSH-BUTTON, DUAL-RELEASE MECHANISMS FOR EASY-FOLDING; 350 LB WEIGHT CAPACITY	MCKESSON 1073638 146-10210-4	OF/OI	NEW	\$26.47	\$52.94
							GROUP: 3   MINOR MOVABLE	
								


**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** ACUTE CARE  
**ROOM NAME:** ED EQUIPMENT STORAGE  
**ROOM NUMBER:** 214

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	1004200	1	<b>WARMER, INFANT</b>	GE HEALTHCARE	OF/VI	EXISTING	\$0.00	\$0.00
	<b>EQ#: WRMIO1</b>		115V ELEVATING BASE;PATIENT PROBE;IN-BED SCALE SINGLE DRAWER;INSTRUMENT SHELF 12"X12" TO INCLUDE: 1 EA M1112198 PANDA IRES BEDDED WARMER 1 EA 2071262-207 UNITED STATES 1 EA 2107513-001 115V ELEVATING BASE WITH PROCEDURE LIGHT, TALL WALLS 1 EA 2064253-002 PATIENT PROBE, SCALE READY, AND MASIMO MX-3 SPO2 1 EA M1111537 T-PIECE WITH BLENDER 1 EA M1111539 DISS INLET FITTINGS 1 EA M1111637 DUAL DRAWER - STANDARD 1 EA M1111782 NORTH AMERICAN 1 EA 2093562-009 T-PIECE RESUS ENGLISH US 1 EA 2075969-001 ENGLISH SOFTWARE 1 EA 2093561-009 PANDA OM-LABELS ENGLISH US 1 EA 2064253-601 UNIQUE DEVICE IDENTIFIER LABEL 1 1 EA 6600-0865-700 INSTRUMENT SHELF 12IN X 12IN, 90 DEGREE ROTATION 1 EA 0217-5378-800 IV POLE DUAL HOOK - 12" 1 EA 6700-0458-804 8' OXYGENHOSE ASSEMBLY DISS H-I-T 1 EA 6700-0458-803 8' AIR HOSE ASSEMBLY DISS H-I-T 1 EA 6700-0302-800 DIAMOND ADAPTER W/DISS MALE /02 GREEN 1 EA 0204-7638-535 AIR DISS ADAPTER 1/8 NPTF 1 EA 6700-0302-803 DIAMOND ADAPTER W/DISS MALE/AIR YELLOW 1 EA 2109059-001 T-PIECE NEONATAL PATIENT CIRCUIT KIT, DISPOSABLE, NF-150GE, 20/BX 1 EA 2109061-001 T-PIECE NEONATAL PATIENT CIRCUIT KIT, DISPOSABLE WITH SIZE 1 MASK, NF-157-1GE, 10/BX 1 EA M1125055 SCALE, PANDA IN-BED 1 EA 6600-1334-500 GIRAFFE AND PANDA X-RAY TRAY ACCESSORY KIT 1 EA 2059005-001 MASIMO RED INTERCONNECT CABLE, LNC-04, 1.5M 1 EA CF-2074816-001 GIRAFFE DISP SKIN TEMP PROBES, 10/CS <b>(WXDXH) IN: 37.00 X 47.00 X 86.00 LBS: 220.00</b> <b>MM: 940 X 1194 X 2184 KG: 100</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$25,000.00</b> <b>DATA: HARD WIRED</b> <b>DATA NOTE: RS-232 PORT</b> <b>VOLTS: 115 HERTZ: 60 AMPS: 6.6 WATTS: 520</b>	M1112198 PANDA IRES				<i>GROUP: 2   MAJOR MOVABLE</i>


**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** ACUTE CARE  
**ROOM NAME:** ED EQUIPMENT STORAGE  
**ROOM NUMBER:** 214

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	084955	1	<b>CART, TELEMEDICINE</b>	AVIZIA	OF/VI	EXISTING	\$0.00	\$0.00
	<b>EQ#: TCRT01</b>		MOBILE TELE-COMMUNICATION SYSTEM;FULLY INTEGRATED 24" HD LCD DISPLAY;INTEGRATED CAMERA & MICROPHONE LOCKABLE DRAWER;KEYBOARD TRAY;FRONT CONTROL PANEL HEIGHT ADJUST HANDLE;HOSPITAL GRADE CASTERS	- CA750			<i>GROUP: 2   MAJOR MOVABLE</i>	
			OPTIONAL: INTEGRATED WI-FI;LOCKABLE PC CABINET DUAL DISPLAY W/ARTICULATING ARM;CABLE WRAP ADDITIONAL BATTERY FOR LONGER CHARGE <b>(WXDXH) IN: 23.00 X 27.00 X 71.00 LBS: 230.00</b> <b>MM: 584 X 686 X 1803 KG: 104</b> <b>LOCATION: FLOOR</b> <b>NOTES: NEED TO CONFIRM EXISTING MAKE/MODEL</b> <b>AUX \$: \$56,000.00</b> <b>DATA: HARD WIRED</b> <b>VOLTS: 125 HERTZ: 60</b> <b>ELECT NOTE: 45 AH LITHIUM IRON BATTERY RECHARGED BY HOSPITAL</b> <b>GRADE PLUG ONLY</b>					

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: ED EQUIPMENT STORAGE  
ROOM NUMBER: 214

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
9	1015461	1	<b>IMAGING, ULTRASOUND SYSTEM</b>	CANON MEDICAL SYSTEMS USA, INC.	OF/VI	NEW	\$95,550.00	\$95,550.00
	<b>EQ#: IUS02</b>		TO INCLUDE:	APLIO-I700-V6.5.100			<i>GROUP: 2   MAJOR MOVABLE</i>	
			1 APLIO I700 PRISM ULTRASOUND SYSTEM	I700 PRISM			<i>PHASE: EARLY - PO/LEASED</i>	
			1 APLIO I700 ULTRASOUND IMAGING SYSTEM					
			1 PROTOCOL ASSISTANT					
			1 GEL WARMER					
			1 INTERNAL WIRELESS LAN (FIPS 140-2 COMPLIANT)					
			1 STANDARD APPLICATIONS TRAINING					
			1 LINEAR ARRAY TRANSDUCER (I18LX5)					
			1 MULTI FREQUENCY LINEAR ARRAY TRANSDUCER (I11LX3)					
			1 CONVEX ARRAY TRANSDUCER (I8CX1) ENDO-AI700/4.100 1 EV/ER					
			TRANSDUCER					
			HOLDER KIT					
			1 EV/ER TRANSDUCER HOLDER					
			1 MULTI-FREQUENCY ENDOCAVITARY TRANSDUCER (11C3)					
			1 PANORAMIC VIEW					
			1 CV KIT					
			1 CV KIT FOR V5.1 OR LATER					
			1 REFERENCE SIGNAL KIT					
			1 REFERENCE SIGNAL CABLE					
			1 CONTINUOUS WAVE KIT					
			1 PENCIL CONNECTOR UNIT					
			<b>(WDXH) IN: 24.80 X 42.10 X 69.20</b>					<b>LBS: 253.50</b>
			<b>MM: 630 X 1069 X 1758</b>					<b>KG: 115</b>
			<b>LOCATION: FLOOR</b>					
			<b>SPEC COMMENTS: SEE QUOTE FOR ADDITIONAL INFORMATION</b>					
			<b>NOTES: SENECA WANTS TO PROCURE ASAP VIA LEASED AGREEMENT</b>					
			<b>AUX \$: \$95,550.00</b>					
			<b>DATA: HARD WIRED AND WIRELESS</b>					
			<b>DATA NOTE: ETHERNET 10BASE-T/ 100BASE-TX/ GIGABIT;</b>					
			<b>INTERNAL WIRELESS LAN (FIPS 140-2 COMPLIANT); DUAL BAND</b>					
			<b>2.4GHZ/5 GHZ</b>					
			<b>VOLTS: 115</b>					<b>BTU: 1945 BTU/h</b>
			<b>HERTZ: 60</b>					<b>MECH NOTE: POWER CONSUMPTION 1440 VA</b>

ROOM TOTAL : \$135,702.83



**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** ACUTE CARE  
**ROOM NAME:** MULTI-PURPOSE ROOM  
**ROOM NUMBER:** 215

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WXDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00

**MM:** 368 X 267 X 389      **KG:** 2




**LOCATION:** FLOOR

**AUX \$:** \$54.50

**ROOM TOTAL : \$54.50**

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** ACUTE CARE  
**ROOM NAME:** CLEAN SUPPLY ROOM  
**ROOM NUMBER:** 216

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1001188 EQ#: CBW01	1	<b>CABINET, WARMING</b> 2.5 CUBIC FT; 6 BLANKET CAPACITY; COUNTERTOP MODEL; STACKABLE; NO FANS OR MOVING PARTS    <b>(WXDXH) IN:</b> 18.50 X 23.50 X 22.00 <b>LBS:</b> 67.00 <b>MM:</b> 470 X 597 X 559 <b>KG:</b> 30 <b>LOCATION:</b> COUNTERTOP <b>SPEC COMMENTS:</b> CLEARANCES: TOP/LEFT/RIGHT: 1", BACK 3" <b>AUX \$:</b> \$3,762.00 <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>AMPS:</b> 5 <b>BTU:</b> 2050 <b>PLUG TYPE:</b> Type B (NEMA 5-15) <b>ELECT NOTE:</b> 0.6KW;15A;125V PLUG;HOSPITAL GRADE PLUG	ENTHERMICS MEDICAL SYSTEMS TITAN SERIES EC250	OF/OI	NEW	\$3,762.00	\$3,762.00 GROUP: 2   MAJOR MOVABLE
2	105040 EQ#: CBW02	1	<b>CABINET, WARMING</b> FOR USE WITH COMFORT PERSONAL CLEANSING BRAND ACCOMMODATES 12 INDIVIDUAL PACKAGES;ONE PER SLOT; 125 DEGREES F TARGET PRODUCT TEMPERATURE;POWDER COATED STEEL EXTERIOR;ALUMINUM INTERIOR    <b>(WXDXH) IN:</b> 14.69 X 15.25 X 16.88 <b>LBS:</b> 30.00 <b>MM:</b> 373 X 387 X 429 <b>KG:</b> 14 <b>LOCATION:</b> COUNTERTOP <b>NOTES:</b> SITS ON TOP OF CBW01 <b>AUX \$:</b> \$1,500.00 <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>AMPS:</b> 7 <b>ELECT NOTE:</b> 1PH;8A;DEDICATED CIRCUIT RECOMMENDED FULLY LOADED UNIT WEIGHT: 37LBS.	SAGE PRODUCTS INC. 7937	OF/VI	NEW	\$1,500.00	\$1,500.00 GROUP: 2   MAJOR MOVABLE
3	066552 EQ#: PAN01	4	<b>LOUVER PANEL, WALL MOUNTED</b> STORAGE PANEL;16 GAUGE STEEL W/ GRAY ENAMEL FINISH LOUVERED FOR BINS;250LB LOAD CAPACITY ONCE FASTENED SECURELY TO WALL,BENCH,CABINET,CART OR INSIDE SERVICE TRUCK    <b>(WXDXH) IN:</b> 48.00 X 1.00 X 19.00 <b>LBS:</b> 18.00 <b>MM:</b> 1219 X 25 X 483 <b>KG:</b> 8 <b>LOCATION:</b> WALL <b>AUX \$:</b> \$112.36	QUANTUM STORAGE SYSTEMS QLP-4819 ULTRA HANGING SYSTEMS	OF/CI	NEW	\$112.36	\$449.44 GROUP: 3   MINOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: CLEAN SUPPLY ROOM  
ROOM NUMBER: 216

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	506580	1	ALLOWANCE, BIN	ZZZ - GENERIC DESCRIPTIONS	OF/OI	NEW	\$1,500.00	\$1,500.00
GROUP: 3   MINOR MOVABLE								
AUX \$: \$1,500.00								
5	065434	2	<b>SHELVING, WIRE</b> 5 SHELF W/SOLID GALV BOTTOM SHELF;STATIONARY TO INCLUDE: 4 EA 74P 74" CHROME POST 4 EA A2460NC SUPER ADJ SHELF-CHROME 1 EA 2460FG 24X60 SOLID GALV SHELF  (WDXH) IN: 60.00 X 24.00 X 74.50 LBS: 131.00 MM: 1524 X 610 X 1892 KG: 59 LOCATION: FLOOR AUX \$: \$660.60	INTERMETRO INDUSTRIES CORP. A2460NC/2460FG/74P SASE	OF/VI	NEW	\$660.60	\$1,321.20
GROUP: 3   MINOR MOVABLE								
6	084882	2	<b>CART, CYLINDER, MEDICAL GAS</b> 4 CAPACITY TILT BACK CART; E/D SIZE; W/HEAVY DUTY 5" CASTERS  (WDXH) IN: 11.00 X 11.00 X 39.00 LBS: 21.00 MM: 279 X 279 X 991 KG: 10 LOCATION: FLOOR NOTES: QTY 1 RED; QTY 1 GREEN AUX \$: \$151.00	W.T. FARLEY, INC. - CR-DC04E	OF/OI	NEW	\$151.00	\$302.00
GROUP: 3   MINOR MOVABLE								
7	1015713	1	<b>CART, SUPPLY</b> THREE WIRE ADJ HT "TUB" SHELVES (TOP SHELF 5" DEEP, BOTTOM SHELVES 1" DEEP); CHROME PLATED STEEL;3" CASTERS;PUSH HANDLE  (WDXH) IN: 30.00 X 18.00 X 30.00 LBS: 50.00 MM: 762 X 457 X 762 KG: 23 LOCATION: FLOOR AUX \$: \$250.00	LUXOR CORPORATION LICWT2918 LARGE WIRE TUB	OF/OI	NEW	\$250.00	\$250.00
GROUP: 3   MINOR MOVABLE								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: CLEAN SUPPLY ROOM  
ROOM NUMBER: 216

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
								ROOM TOTAL : \$9,084.64

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** ACUTE CARE  
**ROOM NAME:** SUPERVISOR OFFICE  
**ROOM NUMBER:** 217

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015782	1	<b>MONITOR, CENTRAL STATION, REMOTE</b> MIRROR STATION; 23" DISPLAY; 120V AC	PHILIPS MEDICAL SYSTEMS MXU0295 DISPLAY: 23	OF/VI	NEW	\$3,360.00	\$3,360.00
								<i>GROUP: 2   MAJOR MOVABLE</i>



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803207001	2560: MULTI-VIDEO MIRROR SENDER 1	\$1,251.00
1	989803207031	2560: MULTI-VIDEO MIRROR RECEIVER	\$1,251.00
1	989803208081	2560: MIRROR RECEIVER ADAPTER KIT, FLUSH	\$306.00

**(WXDXH) IN:** 17.00 X 8.20 X 16.00      **LBS:** 30.00

**MM:** 432 X 208 X 406      **KG:** 14

**LOCATION:** COUNTERTOP

**SPEC COMMENTS:** OVERALL DIMENSIONS INCLUDE CPU, UPS, AND RECORDER/ALARM SPEAKER MODULE SEE CUT SHEET FOR SPECIFIC DIMENSIONS.

**AUX \$:** \$3,360.00

**DATA:** HARD WIRED

**DATA NOTE:** MINIMUM ETHERNET 10/100 T, CAT 5E OR HIGHER

**VOLTS:** 115      **HERTZ:** 60      **AMPS:** 10.8

**BTU:** 1595 BTU/HR

**DEDICATED CIRCUIT:** YES

**ELECT NOTE:** REQUIRES A 15AMP QUAD OUTLET WITHIN 3' OF UPS/CPU.

2	008082	1	<b>REFRIGERATOR, UNDERCOUNTER</b> 115V;3.3 CF;AUTO DEFROST;ADA;2.5 GLASS SHELVES ACCEPTS PANEL;ADJ. TEMP CONTROL;FIELD REVERSIBLE DOOR; NO LOCK	U-LINE CORPORATION 29R U-29R	OF/OI	NEW	\$1,124.10	\$1,124.10
								<i>GROUP: 2   MAJOR MOVABLE</i>



**(WXDXH) IN:** 21.00 X 23.00 X 29.00      **LBS:** 80.00

**MM:** 533 X 584 X 737      **KG:** 36

**LOCATION:** FLOOR




**AUX \$:** \$1,124.10

**VOLTS:** 115      **HERTZ:** 60      **AMPS:** 15

**MECH NOTE:** REFRIGERANT: R134A;3.25 OZ

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: SUPERVISOR OFFICE  
ROOM NUMBER: 217

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION								
3	055770	1	<b>OVEN, MICROWAVE</b> 1.0CF; 1000W; S.S. INTERIOR/EXTERIOR/TOUCH CONTROL; COMMERCIAL; MEDIUM DUTY	SHARP ELECTRONICS CORP. R-21LVF R21LVF	OF/OI	NEW	\$375.00	\$375.00								
			EQ#: OVM01													
																
			(WXDXH) IN: 20.50 X 16.00 X 12.13 LBS: 37.00													
			MM: 521 X 406 X 308 KG: 17													
			LOCATION: COUNTERTOP													
			AUX \$: \$375.00													
			VOLTS: 120 HERTZ: 60 AMPS: 14 WATTS: 1550													
			PLUG TYPE: Type B (NEMA 5-15)													
4	1015592	1	<b>SHREDDER, PAPER</b> SHREDS 10 SHEETS PER PASS INTO 5/23" X 1 9/16" CROSS-CUT PARTICLES; SAFELY SHREDS STAPLES, PAPER CLIPS, AND PLASTIC CREDIT CARDS; 6 GAL WASTE BIN	FELLOWES, INC. 4400301 POWERSHRED LX65	OF/OI	NEW	\$120.00	\$120.00								
			SHREDS 10 SHEETS PER PASS INTO 5/23" X 1 9/16" CROSS-CUT PARTICLES; SAFELY SHREDS STAPLES, PAPER CLIPS, AND PLASTIC CREDIT CARDS; 6 GAL WASTE BIN													
																
			(WXDXH) IN: 9.19 X 14.50 X 15.88 LBS: 15.00													
			MM: 233 X 368 X 403 KG: 7													
			LOCATION: FLOOR													
			AUX \$: \$120.00													
			VOLTS: 120 HERTZ: 60													
5	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50								
			CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT													
																
			OPTIONS AND ACCESSORIES													
			<table><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>BEIG</td><td>BEIGE</td><td>\$0.00</td></tr></table>						QTY	PART NUMBER	DESCRIPTION	PRICE	1	BEIG	BEIGE	\$0.00
QTY	PART NUMBER	DESCRIPTION	PRICE													
1	BEIG	BEIGE	\$0.00													
			(WXDXH) IN: 14.50 X 10.50 X 15.30 LBS: 5.00													
			MM: 368 X 267 X 389 KG: 2													
			LOCATION: FLOOR													
			- NULL													
			AUX \$: \$54.50													
			GROUP: 2   MAJOR MOVABLE													
			GROUP: 3   MINOR MOVABLE													

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: SUPERVISOR OFFICE  
ROOM NUMBER: 217

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
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ROOM TOTAL : \$5,033.60

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**



**FLOOR:** 1  
**DEPARTMENT:** ACUTE CARE  
**ROOM NAME:** MED ROOM  
**ROOM NUMBER:** 218

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	104140 EQ#: MED01	1	<b>DISPENSER, MEDICATION, AUTOMATED</b> 6 DRAWER; LCD MONITOR; KEYBOARD; BARCODE SCANNER; BIOMETRIC ACCESS SYSTEM; SECURE HALF AND FULL HEIGHT CUBIE POCKETS AND MINIDRAWERS; ALL-IN-ONE POWER AND COMMUNICATION SYSTEM; CONTROLLED ACCESS MATRIX DRAWERS <i>(WXDXH) IN: 23.00 X 27.00 X 55.00 LBS: 166.00</i> <i>MM: 584 X 686 X 1397 KG: 75</i> <b>LOCATION:</b> FLOOR <b>NOTES:</b> ADD OVER CURRENT CONDITION <b>AUX \$:</b> \$36,881.00 <b>DATA:</b> HARD WIRED AND WIRELESS <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>AMPS:</b> 3 <b>WATTS:</b> 80 <b>BTU:</b> 409 <b>PLUG TYPE:</b> Type B (NEMA 5-15) <b>ELECT NOTE:</b> 1A NOM,3 AMPS MAX LOAD CURRENT EMERGENCY POWER REQUIRED <b>MECH NOTE:</b> 409 BTU/HR	BD CAREFUSION PYXIS MEDSTATION ES 323 6 DRAWER MAIN	OF/VI	LEASED	\$0.00	\$0.00
GROUP: 2   MAJOR MOVABLE								
2	089012 EQ#: MED02	1	<b>DISPENSER, MEDICATION, AUTOMATED</b> 7-DRAWER AUXILIARY;18-GAUGE SHEET METAL;REMOVABLE, LOCKING REAR PANEL <i>(WXDXH) IN: 23.00 X 27.00 X 47.00 LBS: 133.00</i> <i>MM: 584 X 686 X 1194 KG: 60</i> <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$7,500.00 <b>DATA:</b> HARD WIRED <b>DATA NOTE:</b> CONNECTS TO MAIN MED DISPENSER VIA CABLE <b>ELECT NOTE:</b> POWERED BY MAIN VIA CABLE CONNECTION	BD CAREFUSION PYXIS 7-DRAWER AUXILIARY MEDSTATION ES 7-DRAWER AUXILIARY	OF/VI	LEASED	\$0.00	\$0.00
GROUP: 2   MAJOR MOVABLE								



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: MED ROOM  
ROOM NUMBER: 218

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	105662	1	<b>DISPENSER, MEDICATION, AUTOMATED</b> DOUBLE COLUMN AUXILIARY;8 DOORS	BD CAREFUSION PYXIS DOUBLE COLUMN AUX MEDSTATION ES	OF/VI	LEASED	\$0.00	\$0.00
	<b>EQ#: MED04</b>							<i>GROUP: 2   MAJOR MOVABLE</i>
								
			<i>(WXDXH) IN: 52.00 X 28.00 X 80.00</i>	<i>LBS: 470.50</i>				
			<i>MM: 1321 X 711 X 2032</i>	<i>KG: 213</i>				
			LOCATION: FLOOR					
			NOTES: 1 IS AN ADD OVER CURRENT CONDITION					
			AUX \$: \$12,500.00					
			DATA: HARD WIRED					
			VOLTS: 120 HERTZ: 60 WATTS: 65	BTU: 222				
			ELECT NOTE: 120V;60HZ;65W;EMERGENCY POWER;DATA REQUIRED	MECH NOTE: 222 BTU/HR				
			CONNECTS TO MAIN UNIT VIA CABLE					
4	105843	1	<b>REFRIGERATOR, UNDERCOUNTER, MEDICAL GRADE</b> 5.3 CF;SOLID FIELD REVERSIBLE DOOR;TEMP RANGE 2-10 DEG C;7" I.C3 COLOR TOUCHSCREEN INTERFACE;AUTO DEFROST;R600A ISOBUTANE REFRIGERANT;LEVELING FEET;2 SHELVES	HELMER LABS, INC. ILR105-GX I SERIES ADA	OF/OI	LEASED	\$0.00	\$0.00
	<b>EQ#: REF04</b>							<i>GROUP: 2   MAJOR MOVABLE</i>
								
			<i>(WXDXH) IN: 25.00 X 29.00 X 34.00</i>	<i>LBS: 174.00</i>				
			<i>MM: 635 X 737 X 864</i>	<i>KG: 79</i>				
			LOCATION: FLOOR					
			AUX \$: \$4,138.77					
			DATA: HARD WIRED					
			DATA NOTE: RJ45 ETHERNET					
			VOLTS: 115 HERTZ: 60 AMPS: 1.4	BTU: 460				
			DEDICATED CIRCUIT: YES					
			PLUG TYPE: Type B (NEMA 5-15)					
			ELECT NOTE: 8-10' POWER CORD;12V RECHARGEABLE LEAD ACID BATTERY	MECH NOTE: REAR ACCESS PORT FOR EXT MONITORING				
			FOR DISPLAY & ALARM BACKUP	PROBES				

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: MED ROOM  
ROOM NUMBER: 218

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	079188 EQ#: SHW06	1	<b>SHELVING, WIRE</b> 5 SHELVES;STATIONARY;CHROME;SHELF INLAY TO INCLUDE: 5 EA A2424NC 4 EA 74P 1"O.D.X16GA.X73 3/4"L.CHR 1 EA 2424BWI BLK/WHI SHELF INLAY  <i>(WXDXH) IN: 24.00 X 24.00 X 74.00</i> <i>LBS: 61.00</i> <i>MM: 610 X 610 X 1880</i> <i>KG: 28</i> <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$355.00	INTERMETRO INDUSTRIES CORP. A2424NC/74P A2424NC	OF/VI	NEW	\$355.00	\$355.00 GROUP: 3   MINOR MOVABLE
6	059047 EQ#: MBOX01	1	<b>BOX, RETURN, DRUGS</b> LOCKABLE; COUNTER/WALL MOUNT; BEIGE METAL ANTI-THEFT BAFFLE; BOTTOM IS LINED WITH FOAM  <i>(WXDXH) IN: 12.00 X 5.20 X 6.25</i> <i>LBS: 9.00</i> <i>MM: 305 X 132 X 159</i> <i>KG: 4</i> <b>LOCATION:</b> COUNTERTOP <b>AUX \$:</b> \$205.00	HEALTH CARE LOGISTICS 3783 LOCKABLE RETURN DRUG BOX	OF/VI	EXISTING	\$0.00	\$0.00 GROUP: 3   MINOR MOVABLE
7	506580	1	<b>ALLOWANCE, BIN</b>  <b>AUX \$:</b> \$100.00	ZZZ - GENERIC DESCRIPTIONS	OF/OI	NEW	\$100.00	\$100.00 GROUP: 3   MINOR MOVABLE
8	1015778 EQ#: RAL01	1	<b>RAIL SYSTEM</b> RAIL BIN SYSTEM; PRE-DRILLED IN 1" INCREMENTS; WALL-MOUNTING HARDWARE INCLUDED  <i>(WXDXH) IN: 31.00 X 1.00 X 3.00</i> <i>LBS: 1.50</i> <i>MM: 787 X 25 X 76</i> <i>KG: 1</i> <b>LOCATION:</b> WALL <b>AUX \$:</b> \$40.00	VOLLRATH COMPANY 91954 TRAEX 31"	OF/CI	NEW	\$40.00	\$40.00 GROUP: 1   FIXED




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: MED ROOM  
ROOM NUMBER: 218

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
9	099493 EQ#: DSPP04	1	<b>DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL</b> "GO GREEN" SYSTEM;COMPLIANCE WITH REGULATORY GUIDELINES;AUTOMATED,TAMPER-PROOF,BATTERY OPERATED ALERT SYSTEM EQUIPPED W/WARNING LIGHTS AND AUDIBLE ALERTS. TO INCLUDE: 1 EA 10100,SMART SINK 4 EA 10201,LIQUIDS CARTRIDGE 4 EA 10301,SOLIDS CARTRIDGE 1 EA 10400,TRIPLE AA BATTERY PACK <b>(WXDXH) IN: 15.50 X 9.50 X 12.50 LBS: 17.00</b> <b>MM: 394 X 241 X 318 KG: 8</b> <b>LOCATION: WALL</b> <b>AUX \$: \$1,039.00</b> <b>ELECT NOTE: TRIPLE AA BATTERY PACK; RECHARGEABLE BATTERIES W A/C ADAPTER UPON REQUEST</b>	CACTUS, A STRYKER COMPANY  SMART SINK	OF/CI	NEW	\$1,039.00	\$1,039.00 GROUP: 3   MINOR MOVABLE
10	087350	1	<b>DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL</b> 8 GAL;SLIDE LID;10/CS;WHITE <b>(WXDXH) IN: 16.00 X 11.00 X 18.00</b> <b>MM: 406 X 279 X 457</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$19.00</b>	KENDALL HEALTHCARE, COVIDIEN 8851 PHARMA	OF/OI	NEW	\$19.00	\$19.00 GROUP: 3   MINOR MOVABLE
11	1015402	1	<b>SHARPS, DISPOSAL, FLOOR BIN</b> 8 GAL SHARPS WITH SLIDING LID <b>(WXDXH) IN: 10.50 X 15.50 X 17.25</b> <b>MM: 267 X 394 X 438</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$45.00</b>	COVIDIEN 8980S 8 GAL	OF/OI	NEW	\$45.00	\$45.00 GROUP: 3   MINOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List


FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: MED ROOM  
ROOM NUMBER: 218

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
12	055619 EQ#: DSP01	1	<b>DISPOSAL CONTAINER, SHARPS W/BACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447 -	OF/CI	NEW	\$38.94 GROUP: 3   MINOR MOVABLE	\$38.94
 <p>(WXDXH) IN: 12.00 X 8.75 X 10.75 LBS: 2.54 MM: 305 X 222 X 273 KG: 1 LOCATION: WALL AUX \$: \$38.94</p>								
13	1004090	1	<b>WASTE RECEPTACLE</b> 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67 GROUP: 3   MINOR MOVABLE	\$47.67
 <p>(WXDXH) IN: 11.17 X 22.23 X 26.09 LBS: 6.73 MM: 284 X 565 X 663 KG: 3 LOCATION: FLOOR AUX \$: \$47.67</p>								
14	057206 EQ#: GLV01	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00 GROUP: 3   MINOR MOVABLE	\$57.00
 <p>(WXDXH) IN: 22.45 X 3.88 X 10.00 LBS: 2.00 MM: 570 X 99 X 254 KG: 1 LOCATION: WALL AUX \$: \$57.00</p>								

ROOM TOTAL : \$1,741.61

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: ALCOVE  
ROOM NUMBER: 219

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	053947	1	<b>CART, ISOLATION</b> 4 DRAWER;YELLOW;BASIC CART W/DRAWER; CONFIGURATION OF 1 EA.3" HIGH & 3 EA. 9" HIGH DRAWERS;BEIGE FRAME	ARMSTRONG MEDICAL INDUSTRIES AKL-Y-4 TWO TONE	OF/OI	EXISTING	\$0.00	\$0.00
EQ#: CRI01								
								
			<i>(WXDXH) IN: 33.50 X 25.00 X 46.25</i>					
			<i>LBS: 165.00</i>					
			<i>MM: 851 X 635 X 1175</i>					
			<i>KG: 75</i>					
			LOCATION: FLOOR					
			AUX \$: \$1,542.75					

GROUP: 3 | MINOR MOVABLE

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** ACUTE CARE  
**ROOM NAME:** ALCOVE  
**ROOM NUMBER:** 219

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1001245	1	<b>MONITOR, VITAL SIGNS</b>	PHILIPS MEDICAL SYSTEMS	OF/OI	NEW	\$7,499.68	\$7,499.68
	<b>EQ#: MVS02</b>		MOBILE STAND;10.1" LCD TOUCHSCREEN DISPLAY;EWS (EARLY WARNING SYSTEM); MASIMO RAINBOW SET OPTIONS (SPO2, RRA, SPHB);THERMAL RECORDER W/58MM PAPER TO INCLUDE: 1 EA 989803176601 SURESIGNS PREMIUM ROLLSTAND 1 EA W01 WIRELESS	863380/989803176601 EARLYVUE VS30 W/ROLLSTAND				<i>GROUP: 2   MAJOR MOVABLE</i>



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	T01	PREDICTIVE TEMPERATURE	\$386.00
1	SP1	PHILIPS FAST SPO2	\$58.00
1	SP5	MASIMO RAINBOW SET SPO2	\$0.00
1	S01	3 YEAR WARRANTY PARTS ONLY	\$0.00
1	E05	INTEGRATED RECORDER	\$0.00
1	M1668A	CBL 5 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$0.00
1	M1599B 989803104341	ADULT NIBP AIR HOSE 3.0M	\$43.00
1	864288	EASY CARE ADULT KIT - 4 SIZES	\$68.00
1	863315	SURESIGNS VITAL SIGN DASHBOARD	\$3,228.00
1	M1943NL 989803136591	SPO2 8-PIN D-SUB ADAPTER CABLE OXI	\$130.00

**(WXDXH) IN:** 21.00 X 21.00 X 49.85      **LBS:** 39.00

**MM:** 533 X 533 X 1266      **KG:** 18

**LOCATION:** FLOOR

**AUX \$:** \$7,499.68

**DATA:** WIRELESS

**DATA NOTE:** CONNECT DIRECTLY INTO EMR OR HIS VIA HL-7

**VOLTS:** 120      **HERTZ:** 60      **WATTS:** 60

**ELECT NOTE:** RECHARGEABLE LITHIUM ION BATTERY 11.1V 7800MAH

**ROOM TOTAL : \$7,499.68**

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: NUTRITION ALCOVE  
ROOM NUMBER: 220

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	075907	1	<b>ICE MAKER W/WATER DISPENSER</b> 20# STORAGE;325#/24HRS;COUNTERTOP;LEVER DISPENSER TOUCH FREE;AIR COOLED	MANITOWOC ICE, INC. SN-20AT AIR COOLED	OF/CI	NEW	\$3,595.00	\$3,595.00
EQ#: ICE01								



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	K00462	SEISMIC KIT	\$0.00

(WXDXH) IN: 16.25 X 24.00 X 42.00 LBS: 184.00  
MM: 413 X 610 X 1067 KG: 83

LOCATION: COUNTERTOP

AUX \$: \$3,595.00

VOLTS: 115 HERTZ: 60 AMPS: 10.3

BTU: 2300

PLUG TYPE: Type B (NEMA 5-15)

ELECT NOTE: 15A;SINGLE PHASE 6' CORD

COLD WATER: YES

DRAIN REQUIRED: YES

PLUMB NOTE: MIN 20PSI/MAX 80 PSI WATER CONNECTION  
REQUIRED DRAIN CONNECTION REQUIRED SEE VENDOR  
INFORMATION FOR DETAILS

2	008082	1	<b>REFRIGERATOR, UNDERCOUNTER</b> 115V;3.3 CF;AUTO DEFROST;ADA;2.5 GLASS SHELVES ACCEPTS PANEL;ADJ. TEMP CONTROL;FIELD REVERSIBLE DOOR; NO LOCK	U-LINE CORPORATION 29R U-29R	OF/OI	NEW	\$1,124.10	\$1,124.10
EQ#: REF02								



(WXDXH) IN: 21.00 X 23.00 X 29.00 LBS: 80.00  
MM: 533 X 584 X 737 KG: 36

LOCATION: FLOOR

AUX \$: \$1,124.10



VOLTS: 115 HERTZ: 60 AMPS: 15

MECH NOTE: REFRIGERANT: R134A;3.25 OZ

GROUP: 2 | MAJOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List




FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: NUTRITION ALCOVE  
ROOM NUMBER: 220

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	055770 EQ#: OVM01	1	<b>OVEN, MICROWAVE</b> 1.0CF; 1000W; S.S. INTERIOR/EXTERIOR/TOUCH CONTROL; COMMERCIAL; MEDIUM DUTY    (WXDXH) IN: 20.50 X 16.00 X 12.13 LBS: 37.00 MM: 521 X 406 X 308 KG: 17 LOCATION: COUNTERTOP NOTES: 2023-0606: COUNTERTOP AUX \$: \$375.00 VOLTS: 120 HERTZ: 60 AMPS: 14 WATTS: 1550 PLUG TYPE: Type B (NEMA 5-15)	SHARP ELECTRONICS CORP. R-21LVF R21LVF	OF/OI	NEW	\$375.00	\$375.00 GROUP: 2   MAJOR MOVABLE
4	083455 EQ#: COF01	1	<b>COFFEE BREWER, PLUMBED</b> 4 CUP SIZES;HOT WATER SPOUT;LCD INTERFACE;FLIP UP DRIP TRAY;WATER FILTER    (WXDXH) IN: 12.00 X 22.00 X 20.00 LBS: 35.00 MM: 305 X 559 X 508 KG: 16 LOCATION: COUNTERTOP SPEC COMMENTS: DEPTH US WITH FILTER IS 22" AUX \$: \$1,049.98 DATA: HARD WIRED DATA NOTE: RJ11 JACK VOLTS: 120 HERTZ: 60 AMPS: 11.6 WATTS: 1400 PLUG TYPE: Type B (NEMA 5-15)	KEURIG, INC. K3000SE COMMERCIAL	OF/OI	NEW	\$1,049.98	\$1,049.98 GROUP: 1   FIXED
							COLD WATER: YES	
							PLUMB NOTE: WATER PRESSURES: 40PSIG TO 125PSIG 1/4" FPT PORTS IN/OUT FILTER WATER CONNECTION-3/4" MALE GARDEN HOSE CONNECTION	



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: NUTRITION ALCOVE  
ROOM NUMBER: 220

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	1006012 EQ#: COF04	1	<b>COFFEE STATION</b> COFFEE CUP & CONDIMENT ORGANIZER; BLACK; PLASTIC; CHROME HANDLES 	MIND READER EMS-CAD01BLK CADDY ORGANIZER	OF/OI	NEW	\$45.00	\$45.00
			<i>GROUP: 3   MINOR MOVABLE</i>					
			<i>(WXDXH) IN: 5.40 X 11.00 X 12.60 LBS: 2.00</i>					
			<i>MM: 137 X 279 X 320 KG: 1</i>					
			LOCATION: COUNTERTOP					
			AUX \$: \$45.00					
6	1004090	1	<b>WASTE RECEPTACLE</b> 13GAL;OPEN TOP;GRAY 	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
			<i>GROUP: 3   MINOR MOVABLE</i>					
			<i>(WXDXH) IN: 11.17 X 22.23 X 26.09 LBS: 6.73</i>					
			<i>MM: 284 X 565 X 663 KG: 3</i>					
			LOCATION: FLOOR					
			AUX \$: \$47.67					
7	1014420	1	<b>WASTE RECEPTACLE</b> 13GAL;OPEN TOP;BLUE 	RUBBERMAID COMM. PRODUCTS 2026699 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
			<i>GROUP: 3   MINOR MOVABLE</i>					
			<i>(WXDXH) IN: 11.17 X 22.23 X 26.09 LBS: 6.73</i>					
			<i>MM: 284 X 565 X 663 KG: 3</i>					
			LOCATION: FLOOR					
			AUX \$: \$47.67					

ROOM TOTAL : \$6,284.42

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: NURSE STATION  
ROOM NUMBER: 221

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015781	1	<b>MONITOR, CENTRAL STATION</b> PIIC IX SURVEILLANCE CENTRAL MONITORING; 23" TOUCH; CPU TO INCLUDE: 1 EA DISPLAY: 23" HP, NON-TOUCH, 1920X1080 1 EA MOUNT: CPU, UNDERDESK, 360 DEGREE SWIVEL 1 EA PIC IX HARDWARE  <i>(WXDXH) IN: 16.00 X 8.20 X 16.00      LBS: 30.00</i> <i>MM: 406 X 208 X 406      KG: 14</i> <b>LOCATION:</b> COUNTERTOP <b>AUX \$:</b> \$4,517.86  <b>DATA:</b> HARD WIRED <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>ELECT NOTE:</b> CPU: 115 VAC;60 HZ;5.2 AMPS LCD DISPLAY: 115 VAC;60 HZ;48W TYP. EMERGENCY POWER	PHILIPS MEDICAL SYSTEMS INTELLIVUE INFO CENTER IX	OF/VI	NEW	\$4,517.86	\$4,517.86
<i>GROUP: 2   MAJOR MOVABLE</i>								
<b>MECH NOTE:</b> MUST MAINTAIN TEMP AT 62-82 DEGREES F AND NON-CONDENSING RELATIVE HUMIDITY AT 30-60% CPU: 215 BTU/HR UPS: 437 BTU/HR (MAX)								



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: NURSE STATION  
ROOM NUMBER: 221

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015755	1	MONITOR, PHYSIOLOGIC, TRANSPORT	PHILIPS HEALTHCARE - MONITORING SYSTEMS	OF/VI	NEW	\$8,372.86	\$8,372.86
EQ#: PHY08			INTELLIVUE MULTI-MEASUREMENT TRANSPORT ACQUISITION MODULE; 5 HOUR BATTERY; CHARGES VIA DOCKING STATION, 120VAC TO INCLUDE: 1 EA A03 3-WAVES CAPABILITY 1 EA E29 ROTATABLE QUICK CLAW MOUNT 1 EA E31 CARRYING HANDLE 1 EA H72 CRITICAL CARE TRANSPORT SW 1 EA SP5 MASIMO RAINBOW SET SPO2					



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	989803147901	EASY CARE CUFF,1 HOSE,LRG ADULT XL (1)	\$32.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	867043	INTELLIVUE DOCK	\$497.00

(WDXH) IN: 9.80 X 3.80 X 4.40 LBS: 3.10  
MM: 249 X 97 X 112 KG: 1

LOCATION: SPACE  
AUX \$: \$8,372.86

DATA: WIRELESS  
VOLTS: 120 HERTZ: 60

ELECT NOTE: - REMOVABLE, RECHARGEABLE 5 HOUR BATTERY - 120 V  
AC-POWERED INTELLIVUE DOCK PROVIDES CHARGING AND NETWORK  
CONNECTIVITY - CAN BE ATTACHED TO A HOST MONITOR WHICH  
PROVIDES THE POWER TO THE X3



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: NURSE STATION  
ROOM NUMBER: 221

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	056002 EQ#: CRC04	1	<b>CART, RESUSCITATION, CARDIAC</b> CART, RESUSCITATION, CARDIAC; 6 DRAWERS;4-3", 1-6",1-12",PVC BUMPER;LOCKING BREAKAWAY BAR, TWIN PADDED PUSH HANDLES;METAL DRAWER PULLS;ALL-SWIVEL CASTER TO INCLUDE: 1EA. APT-2 PLASTIC TOP 1EA. ASN-2 SIDE SHELF 1EA. AOB-1 OXYGEN TANK BRACKET 1EA. PIV-1 PREMIER IV POLE AND BRACKET 1EA. AWB-3 WIRE CHART HOLDER 1 EA. AAB-1 ACCESSORY BRACKET 1 EA. ACB-1 CARDIAC BOARD W/ BRACKETS 1 EA. ADT-1 CRASH CART TRAY W/ LID 1 EA. ADV10N DIVIDER KIT FOR ADT-1 TRAY (WXDXH) IN: 43.00 X 25.00 X 47.00 LBS: 165.00 MM: 1092 X 635 X 1194 KG: 75 LOCATION: FLOOR AUX \$: \$2,030.16	ARMSTRONG MEDICAL INDUSTRIES AR-6 PREMIER W/ER PK	OF/VI	NEW	\$2,030.16	\$2,030.16 GROUP: 3   MINOR MOVABLE
4	082533 EQ#: DEF01	1	<b>DEFIBRILLATOR</b> R SERIES ALS DEFIBRILLATOR;AED W/MANUAL OVERRIDE;GUIDELINES 2010 COMPATIBLE;CODE READINESS TESTING SYSTEM;RECTILINEAR BIPHASIC TECHNOLOGY ONESTEP 3 LEAD ECG CABLE W/AHA MARKINGS ADVISORY DEFIBRILLATION;BUILT-IN TEST PORT;COMPACT FLASH CARD SLOT;INTEGRATED AC POWER 5.8 AH LITHIUM ION BATTERY;PACKAGE INCLUDES: EXPANSION PACK, ONE STEP PACING, MASIMO PULSE OXIMETRY,NIBP, ETC02 TO INCLUDE: 1 EA 8019-0535-01 SURE POWER RECHARGEABLE LITHIUM ION BATTERY PACK (WXDXH) IN: 10.50 X 12.50 X 8.20 LBS: 15.20 MM: 267 X 318 X 208 KG: 7 LOCATION: COUNTERTOP AUX \$: \$23,980.20 DATA: HARD WIRED AND WIRELESS DATA NOTE: OPTIONAL WIFI: 802.11B USB PORT 2.0 COMPATIBLE VOLTS: 120 HERTZ: 60 AMPS: 2 ELECT NOTE: SEALED LEAD ACID BATTERY INTEGRAL BATTERY CHARGER EMERGENCY POWER	ZOLL MEDICAL CORPORATION 30120005201310012 R SERIES ALS	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: NURSE STATION  
ROOM NUMBER: 221

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	094808	1	<b>PUMP, SUCTION/ASPIRATOR, GENERAL, PORTABLE</b> PORTABLE;RECHARGEABLE BATTERY;LED DISPLAY;HEPA FILTER;BEMIS DISPOSABLE CANISTER SYSTEM;HIGH FLOW;HIGH VACUUM;80-500 MMHG VACUUM RANGE;EXTERNAL BATTERY CHARGER TO INCLUDE: 1 EA 780220 AC POWER CORD -EU  <b>(WXDXH) IN: 13.00 X 6.30 X 12.40</b> <b>LBS: 8.20</b> <b>MM: 330 X 160 X 315</b> <b>KG: 4</b> <b>LOCATION: COUNTERTOP</b> <b>AUX \$: \$995.00</b> <b>VOLTS: 120</b> <b>HERTZ: 60</b> <b>ELECT NOTE: ELECTRICAL SHOWN FOR BATTERY CHARGER</b>	LAERDAL MEDICAL CORP. LSU 4000 78002001	OF/OI	NEW	\$995.00	\$995.00
<b>EQ#: ASP01</b> 								<b>GROUP: 2   MAJOR MOVABLE</b>
6	070441	1	<b>THERMOMETER, ELECTRONIC, WALL MOUNTED</b> TEMPORAL SCANNER W/QUICK RELEASE;TAT5000 CORE; CALIBRATION COILED LATEX FREE CABLE AND WALL MOUNT INSTRUMENT HOLDER;TEMP RANGE 61-110F  <b>(WXDXH) IN: 2.00 X 1.25 X 8.00</b> <b>LBS: 2.00</b> <b>MM: 51 X 32 X 203</b> <b>KG: 1</b> <b>LOCATION: WALL</b> <b>AUX \$: \$425.00</b> <b>ELECT NOTE: 9V BATTERY.</b>	EXERGEN CORP 124277 TAT-5000	OF/OI	NEW	\$425.00	\$425.00
<b>EQ#: TMP02</b> 								<b>GROUP: 3   MINOR MOVABLE</b>

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: NURSE STATION  
ROOM NUMBER: 221

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	105759	1	<b>LAB ANALYZER, GLUCOSE</b> TOUCH SCREEN;QR BARCODE SCANNER;1,000 TEST STORAGE; 4,000 USER STORAGE; 500 TEST STORAGE;NUMERIC OR PASS/FAIL QC;ABNORMAL/CRITICAL RANGES FLAGGED BY COLOR HIGHLIGHT;TRAINING MODE;CORRELATION MODE; WEB-BASED METER CONFIGURATION;CUSTOM METER CONFIGURATION;CONNECT TO HOSPITAL ADT;CONNECT TO LIS/EMR;POCT1-A DATA OUTPUT;RJ-45 ETHERNET PORT TCP/IP ETHERNET;NOVANET WEB-BASED INSTRUMENT MANAGER SOFTWARE;3.7V LI POLYMER RECHARGEABLE BATTERY;6-8 HOURS IN USE, 40 TESTS W/BARCODE SCANS 12-24 HOURS STANDBY <i>(WXDXH) IN: 3.10 X 5.80 X 1.18 LBS: 0.49</i> <i>MM: 79 X 147 X 30 KG: 0</i> LOCATION: COUNTERTOP AUX \$: \$1,890.00 DATA: HARD WIRED AND WIRELESS DATA NOTE: DATA REQUIRED: ETHERNET NETWORK DROP OR 802.11 A/B/G/N WIRELESS ACCESS. SEE CUTSHEET FOR FURTHER DETAILS. VOLTS: 120 HERTZ: 60 AMPS: .6 ELECT NOTE: STATSTRIP: 3.7V LI POLYMER RECHARGEABLE BATTERY DOCKING STATION: 100-240V;50/60HZ;0.6A	NOVA BIOMEDICAL 44993 STATSTRIP GLU 2	OF/OI	EXISTING	\$0.00	\$0.00
EQ#: GLU01  GROUP: 2   MAJOR MOVABLE								
8	1005565	1	<b>BIN, SHREDDING</b> SHREDDER COLLECTION BIN <i>(WXDXH) IN: 19.00 X 16.00 X 27.00 LBS: 35.00</i> <i>MM: 483 X 406 X 686 KG: 16</i> LOCATION: FLOOR AUX \$: \$0.00	RAPID SHRED  SHORT CONSOLE	OF/OI	LEASED	\$0.00	\$0.00
EQ#: BIN01  GROUP: 3   MINOR MOVABLE								

ROOM TOTAL : \$16,340.88

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** ACUTE CARE  
**ROOM NAME:** PATIENT, TOILET  
**ROOM NUMBER:** 222

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



*GROUP: 3 | MINOR MOVABLE*

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
- GRAY  
**AUX \$:** \$54.50

**ROOM TOTAL : \$54.50**

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** ACUTE CARE  
**ROOM NAME:** STAFF TOILET  
**ROOM NUMBER:** 223

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
- GRAY  
**AUX \$:** \$54.50

**ROOM TOTAL : \$54.50**



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: ACUTE EQUIPMENT STORAGE  
ROOM NUMBER: 224

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	078823 EQ#: SHW02	1	<b>SHELVING, WIRE</b> 5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER <b>(WXDXH) IN: 48.00 X 18.00 X 80.00</b> <b>MM: 1219 X 457 X 2032</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$560.80</b>	INTERMETRO INDUSTRIES CORP. 1848NC/74P SUPER ERECTA	OF/VI	NEW	\$560.80	\$560.80 GROUP: 3   MINOR MOVABLE
2	053119 EQ#: HVR01	1	<b>LIFTER TRANSFER SYSTEM, PATIENT</b> AIR;W/AIR SUPPLY, MAT, FLAME RETARDANT & TREATED WITH BACTERIOSTAT TO INCLUDE: 1 EA HM39HS MATT 39" X 78" 1 EA HM50HS MATT 50"W X 78"L DIMENSIONS ARE FOR THE PUMP <b>(WXDXH) IN: 12.00 X 9.00 X 14.00</b> <b>MM: 305 X 229 X 356</b> <b>LOCATION: SPACE</b> <b>AUX \$: \$8,100.00</b> <b>VOLTS: 120 HERTZ: 60 AMPS: 10 WATTS: 1100</b> <b>ELECT NOTE: 15' CORD</b>	HOVERTECH INTERNATIONAL HMAIR400G HOVERMATT	OF/OI	NEW	\$8,100.00	\$8,100.00 GROUP: 2   MAJOR MOVABLE
3	092271 EQ#: LFT03	1	<b>LIFTER, PATIENT</b> 600LB CAP;ILLUMINATED LCD SCREEN;3" CASTERS W/SCALE, CHARGER, 2 BATTERY PACKS & SLING TO INCLUDE: 1 EA LLB600PS 600 LB. SMART LIFT LOW PROFILE LEGS W/SCALE 1 EA 11860 CHARGER ASSEMBLY UL 1 EA 50311 SLING DELUX MED <b>(WXDXH) IN: 26.00 X 47.00 X 53.00</b> <b>MM: 660 X 1194 X 1346</b> <b>LOCATION: FLOOR</b> <b>VOLTS: 120 AMPS: 5</b> <b>ELECT NOTE: REMOTE CHARGING UNIT: 120V 2 BATTERIES: 24V LEAD ACID</b>	EZ WAY, INC LLB600PS SMART LIFT	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: ACUTE EQUIPMENT STORAGE  
ROOM NUMBER: 224

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	074071 EQ#: LFT02	1	<b>LIFTER, PATIENT</b> MOBILE;400LB CAP;ACTIVE STANDING/TRANSFER AID; FLIP DOWN SWIVEL SEAT MECHANISM; NARROW PROFILE;LOW-FRICTION CASTORS, THE REAR TWO WITH BRAKES  <i>(WXDXH) IN: 34.65 X 36.22 X 41.50 LBS: 65.00</i> <i>MM: 880 X 920 X 1054 KG: 29</i> LOCATION: FLOOR SPEC COMMENTS: SPACE REQUIREMENT: 87" X 79"	ARJOHUNTLEIGH NTB2000 SARA STEDY	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 3   MINOR MOVABLE
5	097638 EQ#: SCL02	1	<b>SCALE, STAND-ON</b> DIGITAL 1000LBS CAP;TOUCH LESS SONAR HEIGHT ROD; USB PORT; HEIGHT, WEIGHT,BMI;HL7 COMPLIANT; HEIGHT ROD MEASURES 24-86";17"X17" PLATFORM  <i>(WXDXH) IN: 17.00 X 18.50 X 89.50 LBS: 22.00</i> <i>MM: 432 X 470 X 2273 KG: 10</i> LOCATION: FLOOR AUX \$: \$1,297.00 DATA: HARD WIRED AND WIRELESS DATA NOTE: RS232 SERIAL & USB-B PORT VOLTS: 100-240 HERTZ: 50/60 ELECT NOTE: 12 AA BATTERIES OR AC ADAPTER	DETECTO SCALE COMPANY ICON	OF/OI	NEW	\$1,297.00	\$1,297.00 GROUP: 2   MAJOR MOVABLE
6	075704 EQ#: LHT03	1	<b>LIGHT, EXAM/TREATMENT</b> PROCEDURE LIGHT WITH MOBILE STAND;3 WHITE LEDS;TOUCHLESS ON/OFF DIMMING OPTION  <i>(WXDXH) IN: 21.00 X 21.00 X 47.00 LBS: 17.35</i> <i>MM: 533 X 533 X 1194 KG: 8</i> LOCATION: FLOOR AUX \$: \$905.25 VOLTS: 120 HERTZ: 60 AMPS: 0.65 ELECT NOTE: 3-WIRE GROUNDED CORD SET, 8'	WELCH ALLYN, INC. 44600 GS 600	OF/OI	NEW	\$905.25	\$905.25 GROUP: 2   MAJOR MOVABLE


SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: ACUTE EQUIPMENT STORAGE  
ROOM NUMBER: 224

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	066897	2	<b>CHAIR, COMMODE</b> BARIATRIC;850 LBS CAP.;DROP ARM;28"SEAT;STEEL;POWDER COATED STEEL FRAME;SEAT MOLDED PLASTIC    (WXDXH) IN: 29.00 X 19.50 X 25.50 LBS: 15.00 MM: 737 X 495 X 648 KG: 7 LOCATION: FLOOR	MEDLINE INDUSTRIES, INC. MDS89668XW	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 3   MINOR MOVABLE
8	1002317	2	<b>WALKER</b> ALUMINUM FOLDING WALKER WITH WHEELS; PUSH-BUTTON, DUAL-RELEASE MECHANISMS FOR EASY-FOLDING; 350 LB WEIGHT CAPACITY    (WXDXH) IN: 24.00 X 17.50 X 39.00 LBS: 12.00 MM: 610 X 445 X 991 KG: 5 LOCATION: FLOOR	MCKESSON 1073638 146-10210-4	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 3   MINOR MOVABLE
9	102251	1	<b>CHAIR, SHOWER</b> 500LB WT CAP;22" X 17" SEAT;WHITE ALUMINUM FRAME; (4) REAR LOCKING CASTERS;BLUE PADDED SEAT/ARMS;HT ADJ;SWING AWAY FOOT RESTS;USE OVER A STANDARD TOILET OR AS A PORTABLE SELF-CONTAINED COMMODE    (WXDXH) IN: 26.00 X 36.00 X 42.00 LBS: 36.80 MM: 660 X 914 X 1067 KG: 17 LOCATION: FLOOR AUX \$: \$762.65	DRIVE MEDICAL NRS185008 ALUM REHAB BARI	OF/OI	NEW	\$762.65	\$762.65 GROUP: 3   MINOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List




FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: ACUTE EQUIPMENT STORAGE  
ROOM NUMBER: 224

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
10	106100	1	<b>IMAGING, ULTRASOUND SCANNER</b> 0-99ML BLADDER VOLUME RANGE;3D ULTRASOUND;LCD COLOR DISPLAY;HAND-HELD PROBE;2 LITHIUM ION BATTERIES;BATTERY CHARGER/WIRELESS HUB;MOBILE CART W/LOCKING WHEELS TO INCLUDE: 1 EA 0800-0532 BLADDERSCAN PRIME MOBILE CART <b>(WXDXH) IN: 21.00 X 21.00 X 52.00 LBS: 15.00</b> <b>MM: 533 X 533 X 1321 KG: 7</b> <b>LOCATION: FLOOR</b> <b>DATA NOTE: MICRO USB;USB PORT;SD CARD PORT</b> <b>VOLTS: 120 HERTZ: 60 AMPS: 1.4</b> <b>ELECT NOTE: ELECTRICAL SHOWN IS FOR THE CHARGING UNIT BATTERY</b> OPERATED POWER ADAPTER: 24V DC; 0-2.71A OUTPUT	VERATHON MEDICAL 0270-0870 BLADDERSCAN PRIME PLUS	OF/VI	EXISTING	\$0.00	\$0.00
			<b>EQ#: IUS01</b>					
								
			<i>GROUP: 2   MAJOR MOVABLE</i>					

ROOM TOTAL : \$11,625.70

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: ACUTE CARE  
ROOM NAME: HOUSEKEEPING  
ROOM NUMBER: 225

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	052851 EQ#: HKP01	1	<b>CART, HOUSEKEEPING</b> SS;2 SHELF;FOLDING PLATFORM W/LOCKING DOOR;ZIP BAG;TRASH LID;TOOL BRACKET W/4 HANDLES & 3 HOOKS;TRAY TOP  <i>(WXDXH) IN: 23.00 X 36.00 X 42.50</i> <i>MM: 584 X 914 X 1080</i> LOCATION: FLOOR AUX \$: \$1,086.00	ROYCE ROLLS RINGER CO. F36 FOLDING F36 FOLDING	OF/OI	NEW	\$1,086.00	\$1,086.00 GROUP: 3   MINOR MOVABLE
								
2	1015581 EQ#: SHW04	1	<b>SHELVING, WIRE</b> 4 SHELF,STATIONARY, CHROME; SEISMIC TO CONSIST OF THE FOLLOWING: 4 EA. 1836NC SHELVES, WIRE 4 EA. SA63P SEISMIC OSHPD PREAPPOVAL 63" CHROME PLATED POST 1 EA. SABP13BR-4PK SEISMIC OSHPD PREAPPROVAL 1-POST, 2-3 BOLT TRIANGULAR PLATE KIT <i>(WXDXH) IN: 36.00 X 18.00 X 63.00</i> <i>MM: 914 X 457 X 1600</i> LOCATION: FLOOR AUX \$: \$343.94	INTERMETRO INDUSTRIES CORP. 1836NC/63P SUPER ERECTA SEISMIC	OF/VI	NEW	\$343.94	\$343.94 GROUP: 3   MINOR MOVABLE
								
3	078704 EQ#: RCK04	1	<b>RACK, MOP/BROOM</b> SS;SHELF W/3 MOP OR BROOM HOLDERS;4 HOOKS; TYPE-304 STAINLESS;ALL WELDED CONSTRUCTION;SATIN FINISH  <i>(WXDXH) IN: 34.00 X 8.00 X 13.00</i> <i>MM: 864 X 203 X 330</i> LOCATION: WALL AUX \$: \$347.12	BOBRICK WASHROOM EQUIPMENT, INC. B-239	OF/CI	NEW	\$347.12	\$347.12 GROUP: 3   MINOR MOVABLE
								

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** ACUTE CARE  
**ROOM NAME:** HOUSEKEEPING  
**ROOM NUMBER:** 225

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	GRAY	GRAY	\$0.00

**(WDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
- GRAY  
**AUX \$:** \$54.50

**ROOM TOTAL : \$1,831.56**

**DEPARTMENT TOTAL : \$612,108.04**

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: DIETARY  
ROOM NAME: OFFICE  
ROOM NUMBER: 706

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	2	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$109.00



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

(WDXH) IN: 14.50 X 10.50 X 15.30 LBS: 5.00

MM: 368 X 267 X 389 KG: 2



LOCATION: FLOOR

AUX \$: \$54.50

ROOM TOTAL : \$109.00

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: DIETARY  
ROOM NAME: HOUSEKEEPING  
ROOM NUMBER: 708



LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1014559 EQ#: RCK05	1	<b>RACK, DRYING</b> SOILED MAT TRANSFER CAR; 500 LB CAPACITY    (WXDXH) IN: 28.00 X 42.00 X 40.00 LBS: 50.00 MM: 711 X 1067 X 1016 KG: 23 LOCATION: FLOOR AUX \$: \$325.00	CACTUS MAT MFR. CO. 6477 PORT-A-MAT	OF/CI	NEW	\$325.00	\$325.00 GROUP: 3   MINOR MOVABLE
2	1015581 EQ#: SHW04	1	<b>SHELVING, WIRE</b> 4 SHELF,STATIONARY, CHROME; SEISMIC TO CONSIST OF THE FOLLOWING: 4 EA. 1836NC SHELVES, WIRE 4 EA. SA63P SEISMIC OSHPD PREAPPOVAL 63" CHROME PLATED POST 1 EA. SABP13BR-4PK SEISMIC OSHPD PREAPPROVAL 1-POST, 2-3 BOLT TRIANGULAR PLATE KIT (WXDXH) IN: 36.00 X 18.00 X 63.00 LBS: 53.00 MM: 914 X 457 X 1600 KG: 24 LOCATION: FLOOR AUX \$: \$343.94	INTERMETRO INDUSTRIES CORP. 1836NC/63P SUPER ERECTA SEISMIC	OF/VI	NEW	\$343.94	\$343.94 GROUP: 3   MINOR MOVABLE
3	078704 EQ#: RCK04	1	<b>RACK, MOP/BROOM</b> SS;SHELF W/3 MOP OR BROOM HOLDERS;4 HOOKS; TYPE-304 STAINLESS;ALL WELDED CONSTRUCTION;SATIN FINISH    (WXDXH) IN: 34.00 X 8.00 X 13.00 LBS: 10.00 MM: 864 X 203 X 330 KG: 5 LOCATION: WALL AUX \$: \$347.12	BOBRICK WASHROOM EQUIPMENT, INC. B-239	OF/CI	NEW	\$347.12	\$347.12 GROUP: 3   MINOR MOVABLE

ROOM TOTAL : \$1,016.06



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: DIETARY  
ROOM NAME: TRASH  
ROOM NUMBER: 710

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015414 EQ#: TRK02	1	<b>TRUCK, TILT, WASTE/LINEN</b> 16 CUFT MANUAL CUBE TRUCK; INCLUDES LID    (WXDXH) IN: 30.40 X 44.00 X 35.50 LBS: 60.00 MM: 772 X 1118 X 902 KG: 27 LOCATION: FLOOR NOTES: BLACK IN COLOR; INCLUDES LID AUX \$: \$650.00	TOTER INC. MMC16-10836 BLACK	OF/OI	NEW	\$650.00 GROUP: 3   MINOR MOVABLE	\$650.00
2	1003921 EQ#: LHM01	1	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG    (WXDXH) IN: 18.50 X 19.50 X 32.75 LBS: 25.00 MM: 470 X 495 X 832 KG: 11 LOCATION: FLOOR AUX \$: \$143.81	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81 GROUP: 3   MINOR MOVABLE	\$143.81
							ROOM TOTAL : \$793.81	

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: DIETARY  
ROOM NAME: STAFF TOILET  
ROOM NUMBER: 712

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

(WDXH) IN: 14.50 X 10.50 X 15.30 LBS: 5.00

MM: 368 X 267 X 389 KG: 2



LOCATION: FLOOR

AUX \$: \$54.50

ROOM TOTAL : \$54.50




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: DIETARY  
ROOM NAME: DISHROOM  
ROOM NUMBER: 713

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	094275	3	<b>WASTE RECEPTACLE, STEP-ON</b> 8 GALLON;PLASTIC;BEIGE	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44	\$442.32
 (WDXH) IN: 16.25 X 15.75 X 17.00 LBS: 7.30 MM: 413 X 400 X 432 KG: 3 LOCATION: FLOOR - GRAY AUX \$: \$147.44								
2	057206	3	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$171.00
 (WDXH) IN: 22.45 X 3.88 X 10.00 LBS: 2.00 MM: 570 X 99 X 254 KG: 1 LOCATION: WALL AUX \$: \$57.00								
ROOM TOTAL :								\$613.32


SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: DIETARY  
ROOM NAME: HOSPITAL DINING  
ROOM NUMBER: 715

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	083455 EQ#: COF01	1	<b>COFFEE BREWER, PLUMBED</b> 4 CUP SIZES;HOT WATER SPOUT;LCD INTERFACE;FLIP UP DRIP TRAY;WATER FILTER    (WXDXH) IN: 12.00 X 22.00 X 20.00 LBS: 35.00 MM: 305 X 559 X 508 KG: 16 LOCATION: COUNTERTOP SPEC COMMENTS: DEPTH US WITH FILTER IS 22" AUX \$: \$1,049.98 DATA: HARD WIRED DATA NOTE: RJ11 JACK VOLTS: 120 HERTZ: 60 AMPS: 11.6 WATTS: 1400 PLUG TYPE: Type B (NEMA 5-15)	KEURIG, INC. K3000SE COMMERCIAL	OF/OI	NEW	\$1,049.98	\$1,049.98 GROUP: 1   FIXED
2	1006012 EQ#: COF04	1	<b>COFFEE STATION</b> COFFEE CUP & CONDIMENT ORGANIZER; BLACK; PLASTIC; CHROME HANDLES    (WXDXH) IN: 5.40 X 11.00 X 12.60 LBS: 2.00 MM: 137 X 279 X 320 KG: 1 LOCATION: COUNTERTOP AUX \$: \$45.00	MIND READER EMS-CAD01BLK CADDY ORGANIZER	OF/OI	NEW	\$45.00	\$45.00 GROUP: 3   MINOR MOVABLE
3	1004090	1	<b>WASTE RECEPTACLE</b> 13GAL;OPEN TOP;GRAY    (WXDXH) IN: 11.17 X 22.23 X 26.09 LBS: 6.73 MM: 284 X 565 X 663 KG: 3 LOCATION: FLOOR AUX \$: \$47.67	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67 GROUP: 3   MINOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: DIETARY  
ROOM NAME: HOSPITAL DINING  
ROOM NUMBER: 715


LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	1014420	1	WASTE RECEPTACLE 13GAL;OPEN TOP;BLUE	RUBBERMAID COMM. PRODUCTS 2026699 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
<div>  <div> <p>(WXDXH) IN: 11.17 X 22.23 X 26.09</p> <p>MM: 284 X 565 X 663</p> <p>LOCATION: FLOOR</p> <p>AUX \$: \$47.67</p> </div> <div> <p>LBS: 6.73</p> <p>KG: 3</p> </div> </div>								

ROOM TOTAL : \$1,190.32

DEPARTMENT TOTAL : \$3,777.01

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** EMERGENCY  
**ROOM NAME:** ED LOUNGE  
**ROOM NUMBER:** 300

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015398	2	<b>WASTE RECEPTACLE</b> THE BLACK TIE KALEIDOSCOPE THREE-STREAM COMBO RECYCLING STATION INCLUDES ONE 24 GALLON SQUARE CONTAINER AND TWO 8 GALLON HALF-ROUND CONTAINERS	TRASHCAN WAREHOUSE RC-KDSQ-3C-BT THREE-STREAM COMBO	OF/OI	NEW	\$960.00	\$1,920.00
								
			(WDXH) IN: 15.75 X 31.50 X 30.00					LBS: 81.50
			MM: 400 X 800 X 762					KG: 37
			LOCATION: FLOOR					
			AUX \$: \$960.00					

**ROOM TOTAL : \$1,920.00**

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** EMERGENCY  
**ROOM NAME:** PUBLIC TOILET  
**ROOM NUMBER:** 301

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
- GRAY  
**AUX \$:** \$54.50

**ROOM TOTAL : \$54.50**

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** EMERGENCY  
**ROOM NAME:** PUBLIC TOILET  
**ROOM NUMBER:** 302

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
- GRAY  
**AUX \$:** \$54.50

**ROOM TOTAL : \$54.50**



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: ED ALCOVE 03  
ROOM NUMBER: 303

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1001212	1	<b>STRETCHER</b>	HILL-ROM	OF/VI	NEW	\$3,729.56	\$3,729.56
	<b>EQ#: STR01</b>		TRANSPORT STRETCHER 26" WIDE DECK, TO INCLUDE:	P8005				<i>GROUP: 3   MINOR MOVABLE</i>
			TN TRANSPORT P8005	TRANSPORT				
			ST-ASE ACCUMAX MATTRESS ELASTIMAX					
			ST-HEAD PUSH HANDLE HEAD END (BLUE)					
			ST-3SONE IV POLE AT HEAD					
			ST-SP 5TH WHEEL STEERING					
			ST-4SBS BRAKE PEDAL ALL 4 SIDES					
			<b>(WXDXH) IN: 36.00 X 83.00 X 34.25</b>					<b>LBS: 260.00</b>
			<b>MM: 914 X 2108 X 870</b>					<b>KG: 118</b>
			<b>LOCATION: FLOOR</b>					
			<b>AUX \$: \$3,729.56</b>					
							<b>ROOM TOTAL : \$3,729.56</b>	

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** EMERGENCY  
**ROOM NAME:** STAFF TOILET  
**ROOM NUMBER:** 304

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WXDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00

**MM:** 368 X 267 X 389      **KG:** 2

**LOCATION:** FLOOR

**AUX \$:** \$54.50

**ROOM TOTAL : \$54.50**

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: PATIENT TOILET  
ROOM NUMBER: 305

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

(WDXH) IN: 14.50 X 10.50 X 15.30 LBS: 5.00

MM: 368 X 267 X 389 KG: 2

LOCATION: FLOOR



- GRAY

AUX \$: \$54.50

ROOM TOTAL : \$54.50

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: ED ALCOVE 02  
ROOM NUMBER: 306

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015397	1	<b>CART, LINEN</b> 5" QUIET, NON-MARKING TENITE CASTERS AMONG THE BEST ON THE MARKET; REINFORCED INJECTION-MOLDED SHELVES WITH 1/2" LIP TO PREVENT STORED MATERIALS FROM SLIDING; TOP PLATE UNDER THE COVER TO PREVENT SAGGING AND TO ALLOW ITEMS TO BE PLACED ON TOP; STRONG, TIGHTWEAVE FABRIC FOR BETTER LOOKING, MORE DURABLE, AND LONGER LASTING COVER; FEATURES 36"W X 20"D SHELVES WITH 11" BETWEEN SHELVES; CARTS HAVE HANDLES ON BOTH SIDES <i>(WXDXH) IN: 40.00 X 20.00 X 63.00 LBS: 50.00</i> <i>MM: 1016 X 508 X 1600 KG: 23</i> LOCATION: FLOOR AUX \$: \$590.00	DIRECT SUPPLY, INC LC36-4-42 IPU PREMIUM	OF/OI	NEW	\$590.00	\$590.00
EQ#: CRL01 								
2	106032	1	<b>ELECTROCARDIOGRAPH</b> WIRELESS;15" COLOR TOUCH SCREEN;UP TO 18 LEADS;DIMENSIONS REFLECT AN OPEN DISPLAY (38" HT WHEN CLOSED) TO INCLUDE: 1 EA 860315 PAGEWRITER TC70 CARDIOGRAPH 1 EA A02 CARDIOGRAPH FUNCTIONALITY 1 EA D24 WIRELESS 802.11 1 EA E01 ALLIGATOR CLIPS - TAB ELECT 1 EA H16 MEMBRANE KEYBOARD COVER 1 EA H21 PIM 12 LEAD 1 EA 860318 TROLLEY, PAGEWRITER TC70 1 EA B02 TROLLEY FULLY ASSEMBLED 1 EA C02 STORAGE BIN 1 EA C04 WIRE BASKET <i>(WXDXH) IN: 20.10 X 25.90 X 53.00 LBS: 200.00</i> <i>MM: 511 X 658 X 1346 KG: 91</i> LOCATION: FLOOR AUX \$: \$15,000.00 DATA: WIRELESS DATA NOTE: WIRELESS CONFIGURATION OTHER CONNECTION AVAILABLE: LAN 10/100 BASE-TX IEEE 802.3 ETHERNET VIA ON-BOARD RJ45 VOLTS: 120 HERTZ: 60 WATTS: 75 ELECT NOTE: LITHIUM ION BATTERY (2 MODULES, HOT SWAPPABLE)	PHILIPS MEDICAL SYSTEMS 860315/860318 PAGEWRITER TC70	OF/OI	NEW	\$15,000.00	\$15,000.00
EQ#: ECG01 								

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** EMERGENCY  
**ROOM NAME:** ED ALCOVE 02  
**ROOM NUMBER:** 306

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1015745	1	<b>MONITOR, PHYSIOLOGICAL</b>	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$12,986.42	\$12,986.42
	<b>EQ#: PHY06</b>		9" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP, DUAL PRESS AND TEMP; INCLUDES ROLL STAND; 120 VAC	866060_NAM INTELLIVUE MX400				<i>GROUP: 1   FIXED</i>



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00
1	MXU0462	ROLL STAND: MX400-800, MP40-70, MP5	\$681.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00

**(WDXH) IN:** 21.00 X 21.00 X 54.30      **LBS:** 42.30

**MM:** 533 X 533 X 1379      **KG:** 19

**LOCATION:** FLOOR

**AUX \$:** \$12,986.42

**DATA:** HARD WIRED

**VOLTS:** 120      **HERTZ:** 60      **AMPS:** 1.2      **WATTS:** 70

**DEDICATED CIRCUIT:** YES

**PLUMB NOTE:** NO PLUMBING REQUIRED

**ROOM TOTAL : \$28,576.42**

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: ED VESTIBULE  
ROOM NUMBER: 307

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1002727	2	<b>CHAIR, TRANSPORT</b> 800LB CAP;LIFTING ARMREST;NON-FOLDING;ANTI-TIP DESIGN TO INCLUDE: 1 EA. ST074: 3 PART TELESCOPING POLE - NON-REMOVABLE 1 EA. ST080: REAR FITTING O2 TANK HOLDER 1 EA. CUSTOM NAMEPLATE  <b>(WXDXH) IN: 31.00 X 39.00 X 41.00 LBS: 79.00</b> <b>MM: 787 X 991 X 1041 KG: 36</b> <b>LOCATION: FLOOR</b> <b>NOTES: MUST INCLUDE O2 HOLDER</b> <b>AUX \$: \$1,821.00</b>	STAXI CORPORATION LIMITED RA010-L-C RANGER	OF/OI	NEW	\$1,821.00	\$3,642.00
			<i>GROUP: 3   MINOR MOVABLE</i>					
2	1006581	1	<b>WHEELCHAIR, ADULT, BARIATRIC</b> BARIATRIC WHEELCHAIR; WEIGHT CAPACITY: 700 LBS; PUSH-TO- LOCK BRAKES; ADJUSTABLE FOOTPLATE  <b>(WXDXH) IN: 34.00 X 48.00 X 32.00 LBS: 68.00</b> <b>MM: 864 X 1219 X 813 KG: 31</b> <b>LOCATION: FLOOR</b> <b>NOTES: MUST INCLUDE O2 HOLDER</b> <b>AUX \$: \$300.00</b>	ALCO SALES & SERVICE COMPANY AL-79000 CLASSIC 700	OF/OI	NEW	\$300.00	\$300.00
			<i>GROUP: 3   MINOR MOVABLE</i>					
3	1015399	1	<b>DISPENSER, PPE STATION</b> KIT INCLUDES: - RS004-0212 RESPIRATORY HYGIENE STATION ◦ DISPENSING UNIT MOUNTING AREA, HOLDS TWO BOXES OF MASKS, AND ONE - TWO BOXES OF FACIAL TISSUES ◦ QUARTZ BEIGE ABS PLASTIC - KS010-0412 FLOOR STAND ◦ QUARTZ BEIGE POWDER-COATED STEEL - MP-075 SIGN HOLDER - HORIZONTAL ◦ HOLDS 11" X 8.5" SIGNAGE ◦ CLEAR PETG PLASTIC • ASSEMBLY HARDWARE INCLUDED  <b>(WXDXH) IN: 22.25 X 17.00 X 58.06 LBS: 18.10</b> <b>MM: 565 X 432 X 1475 KG: 8</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$379.00</b>	BOWMAN MANUFACTURING COMPANY BD114-0012 COMPLIANCE KIT	OF/OI	NEW	\$379.00	\$379.00
			<i>GROUP: 3   MINOR MOVABLE</i>					

ROOM TOTAL : \$4,321.00

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: GREETER / REGISTRATION  
ROOM NUMBER: 309

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	2	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$109.00



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	GRAY	GRAY	\$0.00

(WDXH) IN: 14.50 X 10.50 X 15.30 LBS: 5.00

MM: 368 X 267 X 389 KG: 2

LOCATION: FLOOR

- GRAY

AUX \$: \$54.50

ROOM TOTAL : \$109.00

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TRIAGE  
ROOM NUMBER: 310

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	100991 EQ#: CHR07	1	<b>CHAIR, RECLINER</b> 450LBS CAP;24" SEAT;MOBILE;REAR LOCKING CASTERS; DUAL GAS CYLINDERS;PADDED ARMRESTS;FLIP-UP SIDE TABLES;DIMENSIONS REFLECT CHAIR IN RECLINED POSITION; FOR FULL SPACE NEEDED, UPRIGHT POSITION: 33X36X50  (WXDXH) IN: 53.00 X 76.00 X 50.00 LBS: 138.90 MM: 1346 X 1930 X 1270 KG: 63 LOCATION: FLOOR AUX \$: \$1,499.00	LUMEX, INC. 587W851 EXTRA WIDE	OF/OI	NEW	\$1,499.00	\$1,499.00 GROUP: 3   MINOR MOVABLE
2	069814 EQ#: DIAG01	1	<b>DIAGNOSTIC SET</b> GREEN TECHNOLOGY;WALLBOARD;OPHTH/OTO;SPHYG;TEMP TO INCLUDE: 1 EA 77710 WALL TRANSFORMER 1 EA 11810 PANOPTIC OPHTHALMOSCOPE 1 EA 23810 DIAGNOSTIC MACROVIEW OTOSCOPE 1 EA 52400-PF KLEENSPEC DISPENSER 1 EA 7670-01 ANEROID SPHYG 1 EA 01690-300 SURETEMP PLUS THERMOMETER (WXDXH) IN: 34.00 X 6.00 X 12.00 LBS: 25.00 MM: 864 X 152 X 305 KG: 11 LOCATION: WALL AUX \$: \$1,447.37 VOLTS: 120 HERTZ: 60 AMPS: 18	WELCH ALLYN, INC. 77791-1MPX GS 777 SERIES	OF/CI	NEW	\$1,447.37	\$1,447.37 GROUP: 2   MAJOR MOVABLE
3	097638 EQ#: SCL02	1	<b>SCALE, STAND-ON</b> DIGITAL 1000LBS CAP;TOUCH LESS SONAR HEIGHT ROD; USB PORT; HEIGHT, WEIGHT,BMI;HL7 COMPLIANT; HEIGHT ROD MEASURES 24-86";17"X17" PLATFORM  (WXDXH) IN: 17.00 X 18.50 X 89.50 LBS: 22.00 MM: 432 X 470 X 2273 KG: 10 LOCATION: FLOOR AUX \$: \$1,297.00 DATA: HARD WIRED AND WIRELESS DATA NOTE: RS232 SERIAL & USB-B PORT VOLTS: 100-240 HERTZ: 50/60 ELECT NOTE: 12 AA BATTERIES OR AC ADAPTER	DETECTO SCALE COMPANY ICON	OF/OI	NEW	\$1,297.00	\$1,297.00 GROUP: 2   MAJOR MOVABLE






SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TRIAGE  
ROOM NUMBER: 310

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	006656 EQ#: MAY01	1	<b>STAND, MAYO</b> FOOT OPERATED;LARGE TRAY;STAINLESS STEEL;2"CASTERS; 16 1/4 X 21 1/4 IN REMOVABLE TRAY;REINFORCED; STAINLESS STEEL TRAY FRAME;FOOT PEDAL OPERATED  (WXDXH) IN: 16.25 X 21.25 X 36.00 LBS: 33.00 MM: 413 X 540 X 914 KG: 15 LOCATION: FLOOR SPEC COMMENTS: FULLY EXTENDED 62" AUX \$: \$549.99	PEDIGO PRODUCTS, INC. P-1066-SS P-1066-SS	OF/OI	NEW	\$549.99	\$549.99 GROUP: 3   MINOR MOVABLE
5	1004559	1	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF  (WXDXH) IN: 1.10 X 3.40 X 5.50 LBS: 0.35 MM: 28 X 86 X 140 KG: 0 LOCATION: WALL AUX \$: \$35.20	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	NEW	\$35.20	\$35.20 GROUP: 3   MINOR MOVABLE
6	1014992	1	<b>REGULATOR, SUCTION, CONTINUOUS &amp; INTERMITTENT</b> ANALOG CONTINUOUS/INTERMITTENT VACUUM REGULATOR WITH OHMEDA DIAMOND ADAPTER AND TUBING NIPPLE PATIENT CONNECTION. PUSH-TO-SET MECHANISM AUTOMATICALLY ESTABLISHES A VACUUM LIMIT WITH EACH VACUUM LEVEL SETTING IN BOTH CONTINUOUS AND INTERMITTENT MODES. TOP MOUNTED ON/OFF SWITCH. 0-200 MMHG AND FULL-WALL VACUUM RANGES. FLOW RATE: INTERMITTENT 0-16 L/MIN, CONTINUOUS 0-80 L/MIN. (WXDXH) IN: 2.80 X 4.80 X 6.50 MM: 71 X 122 X 165 LOCATION: SPACE AUX \$: \$518.57	OHIO MEDICAL CORPORATION 8701-1251-901 PUSH-TO-SET	OF/OI	NEW	\$518.57	\$518.57 GROUP: 3   MINOR MOVABLE




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TRIAGE  
ROOM NUMBER: 310

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	1015413	1	<b>BRACKET, SUCTION CANISTER</b> INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WDXH) IN: 8.00 X 8.00 X 12.00 LBS: 2.00 MM: 203 X 203 X 305 KG: 1 LOCATION: WALL AUX \$: \$25.00</p>								
8	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WDXH) IN: 22.45 X 3.88 X 10.00 LBS: 2.00 MM: 570 X 99 X 254 KG: 1 LOCATION: WALL AUX \$: \$57.00</p>								
9	055619	1	<b>DISPOSAL CONTAINER, SHARPS W/BACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WDXH) IN: 12.00 X 8.75 X 10.75 LBS: 2.54 MM: 305 X 222 X 273 KG: 1 LOCATION: WALL AUX \$: \$38.94</p>								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TRIAGE  
ROOM NUMBER: 310

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION								
10	094274	1	<b>WASTE RECEPTACLE, STEP-ON</b> BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00								
<div><div></div><div><p>(WXDXH) IN: 15.75 X 16.25 X 17.13      LBS: 7.90</p><p>MM: 400 X 413 X 435      KG: 4</p><p>LOCATION: FLOOR</p><p>AUX \$: \$130.00</p></div></div>																
11	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50								
<div><div></div><div><div>OPTIONS AND ACCESSORIES</div><table><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>BEIG</td><td>BEIGE</td><td>\$0.00</td></tr></table></div></div>									QTY	PART NUMBER	DESCRIPTION	PRICE	1	BEIG	BEIGE	\$0.00
QTY	PART NUMBER	DESCRIPTION	PRICE													
1	BEIG	BEIGE	\$0.00													
<div><p>(WXDXH) IN: 14.50 X 10.50 X 15.30      LBS: 5.00</p><p>MM: 368 X 267 X 389      KG: 2</p><p>LOCATION: FLOOR</p><p>- GRAY</p><p>AUX \$: \$54.50</p></div>																
12	102576	1	<b>CHART, EYE, WALL MOUNTED</b> TESTING VISUAL ACUIITY EYE TEST CHART-10 FOOT; MATTE FINISH, BRASS MATERIAL SNELLEN LETTER; 11X24" REGULAR	WESTERN OPHTHALMICS CORP OS-1935 10FT - SNELLEN	OF/CI	NEW	\$39.99	\$39.99								
<div><div><div>EQ#: EYE01</div><div></div></div><div><p>(WXDXH) IN: 11.00 X 1.00 X 24.00      LBS: 1.00</p><p>MM: 279 X 25 X 610      KG: 0</p><p>LOCATION: WALL</p><p>AUX \$: \$39.99</p></div></div>																

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** EMERGENCY  
**ROOM NAME:** TRIAGE  
**ROOM NUMBER:** 310

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
13	087746	1	<b>SCALE, INFANT</b> DIGITAL;HEAD/FOOT;WIRELESS EMR;LARGE TRAY; MEASURING ROD TO INCLUDE: 1 EA 4180000009 HEAD & FOOT PIECES 1 EA 4000000009 POWER ADAPTER 1 EA MEASURING ROD 233 <b>(WXDXH) IN: 24.40 X 14.10 X 7.50</b> <b>MM: 620 X 358 X 191</b> <b>LOCATION: COUNTERTOP</b> <b>NOTES: WILL RESIDE ON SUPPLY CART</b> <b>AUX \$: \$634.00</b> <b>DATA: WIRELESS</b> <b>VOLTS: 120 HERTZ: 60</b> <b>ELECT NOTE: 6 AA BATTERIES;9-12V WIRELESS USB POWER ADAPTOR</b>	SECA CORPORATION 374 374/233	OF/OI	NEW	\$634.00	\$634.00 GROUP: 3   MINOR MOVABLE
14	1006176	1	<b>CART, SUPPLY</b> 3 3"-, 2 6"-, AND 1 9"-HIGH DRAWER CONFIGURATION;ACCOMMODATES A VARIETY OF INTERIOR AND EXTERIOR ACCESSORIES;LIGHTWEIGHT ALUMINUM CASE;DURABLE BUMPER AND BASE;SEAMLESS WORK SURFACE WITH RAISED EDGES;5" MEDICAL-GRADE CASTERS;KEYED LOCK  <b>(WXDXH) IN: 29.25 X 21.25 X 42.50</b> <b>MM: 743 X 540 X 1080</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$1,816.88</b>	INNERSPACE BY SOLAIRE SP30W6 PACE 30	OF/VI	NEW	\$1,816.88	\$1,816.88 GROUP: 3   MINOR MOVABLE

**ROOM TOTAL : \$8,143.44**

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** EMERGENCY  
**ROOM NAME:** ON-CALL  
**ROOM NUMBER:** 311

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
- GRAY  
**AUX \$:** \$54.50

**ROOM TOTAL : \$54.50**

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: STAFF / MD WORKROOM  
ROOM NUMBER: 312

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015781	1	<b>MONITOR, CENTRAL STATION</b> PIIC IX SURVEILLANCE CENTRAL MONITORING; 23" TOUCH; CPU TO INCLUDE: 1 EA DISPLAY: 23" HP, NON-TOUCH, 1920X1080 1 EA MOUNT: CPU, UNDERDESK, 360 DEGREE SWIVEL 1 EA PIC IX HARDWARE  <i>(WXDXH) IN: 16.00 X 8.20 X 16.00      LBS: 30.00</i> <i>MM: 406 X 208 X 406      KG: 14</i> <b>LOCATION:</b> COUNTERTOP <b>AUX \$:</b> \$4,517.86  <b>DATA:</b> HARD WIRED <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>ELECT NOTE:</b> CPU: 115 VAC;60 HZ;5.2 AMPS LCD DISPLAY: 115 VAC;60 HZ;48W TYP. EMERGENCY POWER	PHILIPS MEDICAL SYSTEMS INTELLIVUE INFO CENTER IX	OF/VI	NEW	\$4,517.86	\$4,517.86
<i>GROUP: 2   MAJOR MOVABLE</i>								
<b>MECH NOTE:</b> MUST MAINTAIN TEMP AT 62-82 DEGREES F AND NON-CONDENSING RELATIVE HUMIDITY AT 30-60% CPU: 215 BTU/HR UPS: 437 BTU/HR (MAX)								



**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** EMERGENCY  
**ROOM NAME:** STAFF / MD WORKROOM  
**ROOM NUMBER:** 312

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015755	1	MONITOR, PHYSIOLOGIC, TRANSPORT	PHILIPS HEALTHCARE - MONITORING SYSTEMS	OF/VI	NEW	\$8,372.86	\$8,372.86
EQ#: PHY08			INTELLIVUE MULTI-MEASUREMENT TRANSPORT ACQUISITION MODULE; 5 HOUR BATTERY; CHARGES VIA DOCKING STATION, 120VAC	867030 INTELLIVUE X3	GROUP: 2   MAJOR MOVABLE			



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	989803147901	EASY CARE CUFF,1 HOSE,LRG ADULT XL (1)	\$32.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	867043	INTELLIVUE DOCK	\$497.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00

**(WXDXH) IN:** 9.80 X 3.80 X 4.40      **LBS:** 3.10  
**MM:** 249 X 97 X 112      **KG:** 1

**LOCATION:** SPACE

**AUX \$:** \$8,372.86

**DATA:** WIRELESS

**VOLTS:** 120      **HERTZ:** 60

**ELECT NOTE:** - REMOVABLE, RECHARGEABLE 5 HOUR BATTERY - 120 V  
AC-POWERED INTELLIVUE DOCK PROVIDES CHARGING AND NETWORK  
CONNECTIVITY - CAN BE ATTACHED TO A HOST MONITOR WHICH  
PROVIDES THE POWER TO THE X3

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List



FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: STAFF / MD WORKROOM  
ROOM NUMBER: 312

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1015752	1	<b>MONITOR ACCESSORY, MODULE</b> MULTI-MEASUREMENT MODULE TO INCLUDE: 1 EA B06 DUAL PRESS AND TEMP 1 EA C12 CONVENTIONAL 12 LEAD ECG 1 EA SP5 MASIMO RAINBOW SET SPO2  <b>(WDXH) IN: 2.40 X 7.40 X 3.80</b> <b>MM: 61 X 188 X 97</b> <b>LOCATION: SPACE</b> <b>AUX \$: \$6,120.30</b> <b>DATA: HARD WIRED AND WIRELESS</b> <b>DATA NOTE: NETWORK CONNECTION REQUIRED LAN SIGNALS:</b> IEEE 802.3 10BASE-T AND 100BASE-TX COMPLIANT SERIAL SIGNALS: RS-422 COMPLIANT REFERENCE VENDOR'S TECHNICAL DATA FOR DETAILS	PHILIPS MEDICAL SYSTEMS 867036 INTELLIVUE MMX	OF/OI	NEW	\$6,120.30	\$6,120.30 GROUP: 3   MINOR MOVABLE
4	1003252	1	<b>CABINET, WARMING, DUAL, FREESTANDING</b> DUAL FREESTANDING FLUID AND BLANKET WARMING CABINET WITH WINDOW GLASS DOORS. FEATURES 18 INCH DEPTH PERFECT FOR BUILT-IN OR APPLICATIONS, 4 DIGIT LED DISPLAY, CONTROL LOCK PROGRAMMING AND AUTO TIME PROGRAMMING, INDIVIDUAL CONTROLS FOR EACH COMPARTMENT, TWO SELECTABLE OPERATING MODES: INJECTION OR IRRIGATION. FLUID COMPARTMENT EQUIPPED WITH WHITE EPOXY-COATED BASKET TO ACCOMMODATE FLUIDS PACKAGED IN BAGS OR BOTTLES. OPTION INCLUDES CASTERS OR FIXED LEGS.  <b>(WDXH) IN: 30.90 X 21.70 X 67.25</b> <b>MM: 785 X 551 X 1708</b> <b>LOCATION: FLOOR</b> <b>SPEC COMMENTS: 50" DEEP WITH DOOR OPEN</b> <b>AUX \$: \$15,234.00</b> <b>VOLTS: 120 HERTZ: 60 AMPS: 14.2</b> <b>PLUG TYPE: Type B (NEMA 5-20)</b> <b>ELECT NOTE: SINGLE PHASE.;8FT CORD</b>	PEDIGO PRODUCTS, INC. P-2148	OF/OI	NEW	\$15,234.00	\$15,234.00 GROUP: 2   MAJOR MOVABLE





SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: STAFF / MD WORKROOM  
ROOM NUMBER: 312

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	075907	1	<b>ICE MAKER W/WATER DISPENSER</b> 20# STORAGE;325#/24HRS;COUNTERTOP;LEVER DISPENSER TOUCH FREE;AIR COOLED	MANITOWOC ICE, INC. SN-20AT AIR COOLED	OF/CI	NEW	\$3,595.00	\$3,595.00
	<b>EQ#: ICE01</b>							<i>GROUP: 1   FIXED</i>
								
			(WXDXH) IN: 16.25 X 24.00 X 42.00					LBS: 184.00
			MM: 413 X 610 X 1067					KG: 83
			LOCATION: COUNTERTOP					
			AUX \$: \$3,595.00					
			VOLTS: 115 HERTZ: 60 AMPS: 10.3	BTU: 2300				
			PLUG TYPE: Type B (NEMA 5-15)					
			ELECT NOTE: 15A;SINGLE PHASE 6' CORD					
								COLD WATER: YES
								DRAIN REQUIRED: YES
								PLUMB NOTE: MIN 20PSI/MAX 80 PSI WATER CONNECTION REQUIRED DRAIN CONNECTION REQUIRED SEE VENDOR INFORMATION FOR DETAILS
6	008082	1	<b>REFRIGERATOR, UNDERCOUNTER</b> 115V;3.3 CF;AUTO DEFROST;ADA;2.5 GLASS SHELVES ACCEPTS PANEL;ADJ. TEMP CONTROL;FIELD REVERSIBLE DOOR; NO LOCK	U-LINE CORPORATION 29R U-29R	OF/OI	NEW	\$1,124.10	\$1,124.10
	<b>EQ#: REF02</b>							<i>GROUP: 2   MAJOR MOVABLE</i>
								
			(WXDXH) IN: 21.00 X 23.00 X 29.00					LBS: 80.00
			MM: 533 X 584 X 737					KG: 36
			LOCATION: FLOOR					
			AUX \$: \$1,124.10					
			VOLTS: 115 HERTZ: 60 AMPS: 15					
				MECH NOTE: REFRIGERANT: R134A;3.25 OZ				




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: STAFF / MD WORKROOM  
ROOM NUMBER: 312

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	054875	1	<b>LAB ANALYZER, CHEMISTRY, MANUAL</b> HANDHELD; W/DOWNLOADER/RECHARGER NETWORK; UTILIZES TEST CARTRIDGE OR GLUCOSE STRIP; MEASURES: BLOOD GASES, ELECTROLYTES, CHEMISTRIES, COAGULATION, HEMATOLOGY, GLUCOSE AND CARDIAC MARKERS TO INCLUDE: 1 EA. 06F16-10: I-STAT 1 ANALYZER 1 EA. 06F23-46: DOWNLOADER/RECHARGER NETWORK <b>(WXDXH) IN: 3.04 X 2.85 X 9.24 LBS: 2.00</b> <b>MM: 77 X 72 X 235 KG: 1</b> <b>LOCATION: COUNTERTOP</b> <b>AUX \$: \$13,000.00</b> <b>DATA: HARD WIRED</b> <b>VOLTS: 120 HERTZ: 60 AMPS: 0.9 WATTS: 120</b> <b>ELECT NOTE:</b> REQUIRES: 2-9V LITHIUM OR NICKEL CADMIUM BATTERIES RECHARGER: 9V-120V AC ADAPTER	ABBOTT LABORATORIES 06F16-10/06F23-46 I-STAT 1	OF/OI	NEW	\$13,000.00	\$13,000.00 GROUP: 2   MAJOR MOVABLE
	<b>EQ#: IST01</b>							
8	105759	1	<b>LAB ANALYZER, GLUCOSE</b> TOUCH SCREEN; QR BARCODE SCANNER; 1,000 TEST STORAGE; 4,000 USER STORAGE; 500 TEST STORAGE; NUMERIC OR PASS/FAIL QC; ABNORMAL/CRITICAL RANGES FLAGGED BY COLOR HIGHLIGHT; TRAINING MODE; CORRELATION MODE; WEB-BASED METER CONFIGURATION; CUSTOM METER CONFIGURATION; CONNECT TO HOSPITAL ADT; CONNECT TO LIS/EMR; POCT1-A DATA OUTPUT; RJ-45 ETHERNET PORT TCP/IP ETHERNET; NOVANET WEB-BASED INSTRUMENT MANAGER SOFTWARE; 3.7V LI POLYMER RECHARGEABLE BATTERY; 6-8 HOURS IN USE, 40 TESTS W/BARCODE SCANS 12-24 HOURS STANDBY <b>(WXDXH) IN: 3.10 X 5.80 X 1.18 LBS: 0.49</b> <b>MM: 79 X 147 X 30 KG: 0</b> <b>LOCATION: COUNTERTOP</b> <b>AUX \$: \$550.00</b> <b>DATA: HARD WIRED AND WIRELESS</b> <b>DATA NOTE:</b> DATA REQUIRED: ETHERNET NETWORK DROP OR 802.11 A/B/G/N WIRELESS ACCESS. SEE CUTSHEET FOR FURTHER DETAILS. <b>VOLTS: 120 HERTZ: 60 AMPS: .6</b> <b>ELECT NOTE:</b> STATSTRIP: 3.7V LI POLYMER RECHARGEABLE BATTERY DOCKING STATION: 100-240V; 50/60HZ; 0.6A	NOVA BIOMEDICAL 44993 STATSTRIP GLU 2	OF/OI	NEW	\$550.00	\$550.00 GROUP: 2   MAJOR MOVABLE
	<b>EQ#: GLU01</b>							

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: STAFF / MD WORKROOM  
ROOM NUMBER: 312

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION								
9	1004090	1	WASTE RECEPTACLE 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67								
<div><div></div><div><p>(WXDXH) IN: 11.17 X 22.23 X 26.09      LBS: 6.73</p><p>MM: 284 X 565 X 663      KG: 3</p><p>LOCATION: FLOOR</p><p>AUX \$: \$47.67</p></div></div>																
10	004363	1	WASTE RECEPTACLE CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50								
<div><div></div><div><div>OPTIONS AND ACCESSORIES</div><table><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>GRAY</td><td>GRAY</td><td>\$0.00</td></tr></table></div></div>									QTY	PART NUMBER	DESCRIPTION	PRICE	1	GRAY	GRAY	\$0.00
QTY	PART NUMBER	DESCRIPTION	PRICE													
1	GRAY	GRAY	\$0.00													
<div><p>(WXDXH) IN: 14.50 X 10.50 X 15.30      LBS: 5.00</p><p>MM: 368 X 267 X 389      KG: 2</p><p>LOCATION: FLOOR</p><p>- GRAY</p><p>AUX \$: \$54.50</p></div>																
11	1014420	1	WASTE RECEPTACLE 13GAL;OPEN TOP;BLUE	RUBBERMAID COMM. PRODUCTS 2026699 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67								
<div><div></div><div><p>(WXDXH) IN: 11.17 X 22.23 X 26.09      LBS: 6.73</p><p>MM: 284 X 565 X 663      KG: 3</p><p>LOCATION: FLOOR</p><p>AUX \$: \$47.67</p></div></div>																

ROOM TOTAL : \$52,663.96



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: DRUG ROOM  
ROOM NUMBER: 313

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	104140 EQ#: MED01	1	<b>DISPENSER, MEDICATION, AUTOMATED</b> 6 DRAWER; LCD MONITOR; KEYBOARD; BARCODE SCANNER; BIOMETRIC ACCESS SYSTEM; SECURE HALF AND FULL HEIGHT CUBIE POCKETS AND MINIDRAWERS; ALL-IN-ONE POWER AND COMMUNICATION SYSTEM; CONTROLLED ACCESS MATRIX DRAWERS  (WXDXH) IN: 23.00 X 27.00 X 55.00 LBS: 166.00 MM: 584 X 686 X 1397 KG: 75 LOCATION: FLOOR AUX \$: \$36,881.00 DATA: HARD WIRED AND WIRELESS VOLTS: 120 HERTZ: 60 AMPS: 3 WATTS: 80 BTU: 409 PLUG TYPE: Type B (NEMA 5-15) ELECT NOTE: 1A NOM,3 AMPS MAX LOAD CURRENT EMERGENCY POWER REQUIRED	BD CAREFUSION PYXIS MEDSTATION ES 323 6 DRAWER MAIN	OF/VI	LEASED	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE
2	089012 EQ#: MED02	1	<b>DISPENSER, MEDICATION, AUTOMATED</b> 7-DRAWER AUXILIARY;18-GAUGE SHEET METAL;REMOVABLE, LOCKING REAR PANEL  (WXDXH) IN: 23.00 X 27.00 X 47.00 LBS: 133.00 MM: 584 X 686 X 1194 KG: 60 LOCATION: FLOOR AUX \$: \$7,500.00 DATA: HARD WIRED DATA NOTE: CONNECTS TO MAIN MED DISPENSER VIA CABLE ELECT NOTE: POWERED BY MAIN VIA CABLE CONNECTION	BD CAREFUSION PYXIS 7-DRAWER AUXILIARY MEDSTATION ES 7-DRAWER AUXILIARY	OF/VI	LEASED	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: DRUG ROOM  
ROOM NUMBER: 313

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	105662	2	<b>DISPENSER, MEDICATION, AUTOMATED</b> DOUBLE COLUMN AUXILIARY;8 DOORS	BD CAREFUSION PYXIS DOUBLE COLUMN AUX MEDSTATION ES	OF/VI	LEASED	\$0.00	\$0.00
	<b>EQ#: MED04</b>							<i>GROUP: 2   MAJOR MOVABLE</i>
								
			(WDXH) IN: 52.00 X 28.00 X 80.00	LBS: 470.50				
			MM: 1321 X 711 X 2032	KG: 213				
			LOCATION: FLOOR					
			NOTES: 1 IS AN ADD OVER CURRENT CONDITION					
			AUX \$: \$12,500.00					
			DATA: HARD WIRED					
			VOLTS: 120 HERTZ: 60	WATTS: 65	BTU: 222			
			ELECT NOTE: 120V;60HZ;65W;EMERGENCY POWER;DATA REQUIRED	MECH NOTE: 222 BTU/HR				
			CONNECTS TO MAIN UNIT VIA CABLE					
4	065859	1	<b>SAFE, NARCOTICS</b> SINGLE COLUMN INTEGRATED MAIN W/PRINTER SHELF	BD CAREFUSION PYXIS CIISAFE SINGLE/ACC	OF/VI	LEASED	\$0.00	\$0.00
	<b>EQ#: SAFE01</b>							<i>GROUP: 2   MAJOR MOVABLE</i>
								
			(WDXH) IN: 49.00 X 28.00 X 79.50	LBS: 369.00				
			MM: 1245 X 711 X 2019	KG: 167				
			LOCATION: FLOOR					
			NOTES: ADDITION OVER CURRENT CONDITION					
			AUX \$: \$36,000.00					
			DATA: HARD WIRED					
			DATA NOTE: DATA PORT					
			VOLTS: 120 HERTZ: 60	AMPS: 1.71	BTU: 488			
			ELECT NOTE: EMERGENCY POWER REQUIRED	MECH NOTE: 488 BTU/HR				



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: DRUG ROOM  
ROOM NUMBER: 313

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	059047 EQ#: MBOX01	1	<b>BOX, RETURN, DRUGS</b> LOCKABLE; COUNTER/WALL MOUNT; BEIGE METAL ANTI-THEFT BAFFLE; BOTTOM IS LINED WITH FOAM    (WXDXH) IN: 12.00 X 5.20 X 6.25 LBS: 9.00 MM: 305 X 132 X 159 KG: 4 LOCATION: COUNTERTOP AUX \$: \$205.00	HEALTH CARE LOGISTICS 3783 LOCKABLE RETURN DRUG BOX	OF/VI	EXISTING	\$0.00	\$0.00 GROUP: 3   MINOR MOVABLE
6	105664 EQ#: REF07	1	<b>REFRIGERATOR, UPRIGHT, PHARMACY</b> 13.3CUFT; 115V; SS; VCC COMPRESSOR-BASED; FORCED-AIR HYDROCARBON 1300-4000RPM SPEED RANGE; AUTO DEFROST; LED DIGITAL DISPLAY; LOCKABLE DOOR; MIN CLEARANCE 8" ABOVE & 3" BEHIND    (WXDXH) IN: 24.60 X 30.80 X 70.50 LBS: 338.00 MM: 625 X 782 X 1791 KG: 153 LOCATION: FLOOR SPEC COMMENTS: MINIMUM OF 8" ABOVE AND 3" BEHIND UNIT FOR CLEARANCE AND FEATURE ACCESS VOLTS: 115 HERTZ: 60 AMPS: 2.3 ELECT NOTE: 15A MINIMUM BRANCH CIRCUIT W/EARTH GROUND;8-10' POWER CORD W/NEMA 5-15 HOSP GRADE PLUG;CONTROLLER USES DISPOSABLE 9V BATTERIES	HELMER LABS, INC. HORIZON SERIES HPR113-GX	OF/OI	LEASED	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE
7	066552 EQ#: PAN01	3	<b>LOUVER PANEL, WALL MOUNTED</b> STORAGE PANEL;16 GAUGE STEEL W/ GRAY ENAMEL FINISH LOUVERED FOR BINS;250LB LOAD CAPACITY ONCE FASTENED SECURELY TO WALL,BENCH,CABINET,CART OR INSIDE SERVICE TRUCK    (WXDXH) IN: 48.00 X 1.00 X 19.00 LBS: 18.00 MM: 1219 X 25 X 483 KG: 8 LOCATION: WALL AUX \$: \$112.36	QUANTUM STORAGE SYSTEMS QLP-4819 ULTRA HANGING SYSTEMS	OF/CI	NEW	\$112.36	\$337.08 GROUP: 3   MINOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: DRUG ROOM  
ROOM NUMBER: 313

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	506580	1	ALLOWANCE, BIN	ZZZ - GENERIC DESCRIPTIONS	OF/OI	NEW	\$1,500.00	\$1,500.00
GROUP: 3   MINOR MOVABLE								
AUX \$: \$1,500.00								
9	067123	1	<b>CART, UTILITY</b> PLASTIC;2 SHELF;LOCKABLE DOORS;SLIDING DRAWER; BLACK;200LB CAPACITY;BACK/SIDE PANELS;4"CASTERS; 2 PUSH HANDLES	RUBBERMAID COMM. PRODUCTS 3457 -	OF/OI	NEW	\$262.50	\$262.50
GROUP: 3   MINOR MOVABLE								
 <p>(WDXH) IN: 19.00 X 34.00 X 38.00 LBS: 45.00 MM: 483 X 864 X 965 KG: 20 LOCATION: FLOOR AUX \$: \$262.50</p>								
10	1005565	1	<b>BIN, SHREDDING</b> SHREDDER COLLECTION BIN	RAPID SHRED  SHORT CONSOLE	OF/OI	LEASED	\$0.00	\$0.00
GROUP: 3   MINOR MOVABLE								
 <p>(WDXH) IN: 19.00 X 16.00 X 27.00 LBS: 35.00 MM: 483 X 406 X 686 KG: 16 LOCATION: FLOOR AUX \$: \$0.00</p>								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List




FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: DRUG ROOM  
ROOM NUMBER: 313

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
11	099493 EQ#: DSPP04	1	<b>DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL</b> "GO GREEN" SYSTEM;COMPLIANCE WITH REGULATORY GUIDELINES;AUTOMATED,TAMPER-PROOF,BATTERY OPERATED ALERT SYSTEM EQUIPPED W/WARNING LIGHTS AND AUDIBLE ALERTS. TO INCLUDE: 1 EA 10100,SMART SINK 4 EA 10201,LIQUIDS CARTRIDGE 4 EA 10301,SOLIDS CARTRIDGE 1 EA 10400,TRIPLE AA BATTERY PACK <b>(WXDXH) IN: 15.50 X 9.50 X 12.50</b> <b>MM: 394 X 241 X 318</b> <b>LOCATION: WALL</b> <b>AUX \$: \$1,039.00</b> <b>ELECT NOTE: TRIPLE AA BATTERY PACK; RECHARGEABLE BATTERIES W A/C ADAPTER UPON REQUEST</b>	CACTUS, A STRYKER COMPANY  SMART SINK	OF/CI	NEW	\$1,039.00	\$1,039.00 GROUP: 3   MINOR MOVABLE
			<b>LBS: 17.00</b> <b>KG: 8</b>					
12	099447 EQ#: STL03	1	<b>STOOL, FOOT, WITH HANDRAIL</b> TWO STEP;STEPS ARE 8" AND 16"HIGH;CHROME CORRUGATED RUBBER SURFACE;GREY FLOOR TIPS <b>(WXDXH) IN: 16.00 X 12.00 X 47.00</b> <b>MM: 406 X 305 X 1194</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$169.63</b>	PEDIGO PRODUCTS, INC. P-18-A-K P-18-A-K	OF/OI	NEW	\$169.63	\$169.63 GROUP: 3   MINOR MOVABLE
			<b>LBS: 35.00</b> <b>KG: 16</b>					
13	057206 EQ#: GLV01	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL <b>(WXDXH) IN: 22.45 X 3.88 X 10.00</b> <b>MM: 570 X 99 X 254</b> <b>LOCATION: WALL</b> <b>AUX \$: \$57.00</b>	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00 GROUP: 3   MINOR MOVABLE
			<b>LBS: 2.00</b> <b>KG: 1</b>					



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: DRUG ROOM  
ROOM NUMBER: 313

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
14	087350	1	DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL 8 GAL;SLIDE LID;10/CS;WHITE	KENDALL HEALTHCARE, COVIDIEN 8851 PHARMA	OF/OI	NEW	\$19.00	\$19.00
 <p>(WDXH) IN: 16.00 X 11.00 X 18.00 MM: 406 X 279 X 457 LOCATION: FLOOR AUX \$: \$19.00</p>								
15	1015402	1	SHARPS, DISPOSAL, FLOOR BIN 8 GAL SHARPS WITH SLIDING LID	COVIDIEN 8980S 8 GAL	OF/OI	NEW	\$45.00	\$45.00
 <p>(WDXH) IN: 10.50 X 15.50 X 17.25 MM: 267 X 394 X 438 LOCATION: FLOOR AUX \$: \$45.00</p>								
16	1004090	1	WASTE RECEPTACLE 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
 <p>(WDXH) IN: 11.17 X 22.23 X 26.09 LBS: 6.73 MM: 284 X 565 X 663 KG: 3 LOCATION: FLOOR AUX \$: \$47.67</p>								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: DRUG ROOM  
ROOM NUMBER: 313

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
17	004363	2	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$109.00



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES

QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

(WDXH) IN: 14.50 X 10.50 X 15.30

LBS: 5.00

MM: 368 X 267 X 389

KG: 2


LOCATION: FLOOR

AUX \$: \$54.50

ROOM TOTAL : \$3,585.88

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: SECURE STORAGE  
ROOM NUMBER: 314

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015640	2	<b>CABINET, STORAGE, BIN</b> DOORS HAVE 3-POINT LOCKING SYSTEM – KEYS INCLUDED. (48) 5 1/2 X 4 X 3", (48) 7 1/2 X 4 X 3", (24) 11 X 5 1/2 X 5", (12) 15 X 8 X 7" AND (6) 15 X 16 1/2 X 7" BINS.	ULINE H-8347BLU 138 BLUE BIN	OF/VI	NEW	\$1,700.00	\$3,400.00
EQ#: CAB07								
								
			(WXDXH) IN: 36.00 X 24.00 X 78.00		LBS: 333.00			
			MM: 914 X 610 X 1981		KG: 151			
LOCATION: FLOOR								
AUX \$: \$1,700.00								
GROUP: 3   MINOR MOVABLE								

ROOM TOTAL : \$3,400.00

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 05, TRAUMA  
ROOM NUMBER: 317

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	106103 EQ#: LHT01	1	<b>LIGHT, EXAM/TREATMENT</b> DOUBLE ARM;LED DIMMABLE;CEILING MOUNTED;ARM DROP; TUBE LENGTH = 150MM; ARM LENGTH=800MM TO INCLUDE: 1 EA CB5392075 SOFFIT FOR F 300, 446 X 100 MM, FOR TUBE 45MM 1 EA CB5020904 POWER SWITCHING SUPPLY F300 (90-132 VAC) 1 EA CB5264015 D300 CEILING TUBE, 150MM LENGTH, 45MM DIAMETER  <b>LBS: 17.60</b> <b>KG: 8</b>  <b>LOCATION: CEILING</b> <b>AUX \$: \$8,000.00</b> <b>VOLTS: 100-120 HERTZ: 50/60 WATTS: 50VA</b>	STRYKER COMMUNICATIONS CE 2863075 F300	OF/CI	NEW	\$8,000.00	\$8,000.00 GROUP: 1   FIXED
2	096706 EQ#: STR05	1	<b>STRETCHER</b> 700LB WT CAP;3" MATTRESS;26" DECK WIDTH;FULL PERIMETER BUMPER;3/4" STANDARD IV POLE SOCKETS;6 TRANSPORT STRAP LOCATIONS;LARGE STORAGE AREA; PNEUMATIC HEAD SECTION;8" CASTERS;HYDRAULIC PEDALS ON BOTH SIDES;LIGHT NEUTRAL BELLOWS;CONDUCTIVE CASTER TO INCLUDE: 1 EA TS TRAUMA P8040 1 EA ST-R RADIOLUCENT SURFACE 1 EA ST-SC SCALE 1 EA ST-ASE ACCUMAX MATTRESS ELASTIMAX 1 EA ST-HDFT PUSH HANDLE HEAD AND FOOT ENDS GREY 1 EA ST-3S ONE IV POLE AT HEAD 1 EA ST-4SBS BRAKE PEDALS ALL 4 SIDES 1 EA ST-UCH UPRIGHT CASSETTE HOLDER  <b>(WXDXH) IN: 32.00 X 83.00 X 37.80 LBS: 289.90</b> <b>MM: 813 X 2108 X 960 KG: 132</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$5,200.00</b> <b>ELECT NOTE: SCALE REQUIRES QTY 3 AA BATTERIES</b>	HILL-ROM P8040 TRAUMA	OF/VI	NEW	\$5,200.00	\$5,200.00 GROUP: 3   MINOR MOVABLE

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** EMERGENCY  
**ROOM NAME:** TREATMENT ROOM 05, TRAUMA  
**ROOM NUMBER:** 317

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1015743	1	<b>MONITOR, PHYSIOLOGICAL</b>	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$21,458.52	\$21,458.52
	<b>EQ#: PHY04</b>		12" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	866062_NAM INTELLIVUE MX450				<i>GROUP: 2   MAJOR MOVABLE</i>



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00

**(WXDXH) IN:** 12.80 X 7.20 X 11.30      **LBS:** 12.30

**MM:** 325 X 183 X 287      **KG:** 6

**LOCATION:** WALL

**AUX \$:** \$21,458.52

**DATA:** HARD WIRED AND WIRELESS

**VOLTS:** 120      **HERTZ:** 60      **AMPS:** 1.2      **WATTS:** 70

**DEDICATED CIRCUIT:** YES

**PLUMB NOTE:** NO PLUMBING REQUIRED

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 05, TRAUMA  
ROOM NUMBER: 317

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	069814 EQ#: DIAG01	1	<b>DIAGNOSTIC SET</b> GREEN TECHNOLOGY;WALLBOARD;OPHTH/OTO;SPHYG;TEMP TO INCLUDE: 1 EA 77710 WALL TRANSFORMER 1 EA 11810 PANOPTIC OPHTHALMOSCOPE 1 EA 23810 DIAGNOSTIC MACROVIEW OTOSCOPE 1 EA 52400-PF KLEENSPEC DISPENSER 1 EA 7670-01 ANEROID SPHYG 1 EA 01690-300 SURETEMP PLUS THERMOMETER <b>(WXDXH) IN: 34.00 X 6.00 X 12.00 LBS: 25.00</b> <b>MM: 864 X 152 X 305 KG: 11</b> <b>LOCATION: WALL</b> <b>AUX \$: \$1,447.37</b> <b>VOLTS: 120 HERTZ: 60 AMPS: 18</b>	WELCH ALLYN, INC. 77791-1MPX GS 777 SERIES	OF/CI	NEW	\$1,447.37	\$1,447.37 GROUP: 2   MAJOR MOVABLE
5	094482 EQ#: ISR01	1	<b>INFUSION SYSTEM, RAPID</b> RAPID INFUSER;750ML/M;IV POLE;RESERVOIR HOLDER;LCD DISPLAY;SUPPORT HOUSING;OPERATORS MANUAL  <b>(WXDXH) IN: 7.50 X 13.50 X 12.00 LBS: 28.00</b> <b>MM: 191 X 343 X 305 KG: 13</b> <b>LOCATION: FLOOR</b> <b>SPEC COMMENTS: IV POLE MOUNTABLE OR FREESTANDING. IV POLE</b> DIAMETER RANGE OF POLE MOUNT: 1" - 1-1/4". DIMENSION WITH POLE WXDXH 14X8X46 <b>AUX \$: \$27,200.00</b> <b>VOLTS: 115 HERTZ: 60 AMPS: 12.5 WATTS: 1440</b> <b>PLUG TYPE: Type B (NEMA 5-15)</b> <b>ELECT NOTE: INTERNAL RECHARGEABLE BATTERY</b>	BELMONT INSTRUMENT CORPORATION 903-00039 RI-2	OF/OI	NEW	\$27,200.00	\$27,200.00 GROUP: 2   MAJOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 05, TRAUMA  
ROOM NUMBER: 317

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
6	1014543 EQ#: CPR01	1	<b>COMPRESSION DEVICE</b> CHEST COMPRESSION SYSTEM TO INCLUDE: 1EA LUCAS 3.0 CHEST COMPRESSION SYSTEM WITH, HARD SHELL CASE SLIM BACK PLATE (2) PATIENT STRAPS (1) STABILIZATION STRAP (2) SUCTION CUPS (1) RECHARGEABLE BATTERY (1) DEVICE INSTRUCTIONS (1) WALL MOUNT 1EA 11576-000080 LUCAS 3 BATTERY 1EA 11576-000071 LUCAS POWER SUPPLY <b>(WXDXH) IN: 21.00 X 22.00 X 10.00 LBS: 18.00</b> <b>MM: 533 X 559 X 254 KG: 8</b> <b>LOCATION: WALL</b> <b>VOLTS: 115 HERTZ: 60 AMPS: 2.3 WATTS: 265</b> <b>ELECT NOTE: FOR BATTERY CHARGING: 115VAC/60HZ/2.3A;CLASS II</b> <b>OUTPUT 24VDC;4.2A</b>	STRYKER - PHYSIO-CONTROL, INC 99576-000043 LUCAS 3.0	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE
7	1014544	1	<b>ALLOWANCE, ACCESSORY</b> WALL MOUNT ACCESSORY FOR THE LUCAS 3 COMPRESSION DEVICE  <b>(WXDXH) IN: 17.00 X 12.00 X 25.00 LBS: 15.00</b> <b>MM: 432 X 305 X 635 KG: 7</b> <b>LOCATION: WALL</b> <b>NOTES: NEED TO PURCHASE FOR EXISTING LUCAS 3 DEVICE</b> <b>AUX \$: \$575.00</b>	STRYKER - PHYSIO-CONTROL, INC LUCAS3 WALL MOUNT	OF/OI	NEW	\$575.00	\$575.00 GROUP: 1   FIXED
8	106653 EQ#: STL02	1	<b>STOOL, REVOLVING</b> 300 LB WEIGHT CAPACITY, HEIGHT ADJ, W/GLIDES UPHOLSTERY TO BE SELECTED;HEIGHT ADJ. 18-24.5"  <b>(WXDXH) IN: 23.00 X 23.00 X 24.50 LBS: 24.00</b> <b>MM: 584 X 584 X 622 KG: 11</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$150.00</b>	MIDMARK CORPORATION 272-001-312 272-001-312	OF/OI	NEW	\$150.00	\$150.00 GROUP: 3   MINOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
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FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 05, TRAUMA  
ROOM NUMBER: 317

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
9	006656 EQ#: MAY01	2	<b>STAND, MAYO</b> FOOT OPERATED;LARGE TRAY;STAINLESS STEEL;2"CASTERS; 16 1/4 X 21 1/4 IN REMOVABLE TRAY;REINFORCED; STAINLESS STEEL TRAY FRAME;FOOT PEDAL OPERATED  (WXDXH) IN: 16.25 X 21.25 X 36.00 LBS: 33.00 MM: 413 X 540 X 914 KG: 15 LOCATION: FLOOR SPEC COMMENTS: FULLY EXTENDED 62" AUX \$: \$549.99	PEDIGO PRODUCTS, INC. P-1066-SS P-1066-SS	OF/OI	NEW	\$549.99	\$1,099.98 GROUP: 3   MINOR MOVABLE
10	1012767 EQ#: CRS01	1	<b>CABINET, SUPPLY STORAGE</b> MOBILE STORAGE CABINET; STEEL CONSTRUCTION WITH POWDER COAT FINISH; FOUR ADJUSTABLE SHELVES; 400LB SHELF CAP; 750LB TOTAL CAP; 3 PT LOCKING SYSTEM; 4IN LOCKING SWIVEL CASTERS; 2 DOORS; CLEAR ACRYLIC DOOR PANELS; COMES IN GRAY, BLACK, OR TAN; LEVELING FEET; INCLUDES 2 KEYS;  (WXDXH) IN: 48.00 X 24.00 X 84.00 LBS: 242.00 MM: 1219 X 610 X 2134 KG: 110 LOCATION: FLOOR NOTES: SEISMIC KIT CUSTOM UPON ORDER AUX \$: \$1,315.00	ULINE H-9092A CLEAR VIEW ASSEMBLED	OF/VI	NEW	\$1,315.00	\$1,315.00 GROUP: 3   MINOR MOVABLE
11	072962 EQ#: CRC03	1	<b>CART, RESUSCITATION, CARDIAC</b> PEDS;30";9 MULTICOLOR DRW;(8)3"DRAWERS;(1)6"DRAWER CARDIAC BOARD;STEEL BREAKAWAY LOCK;5"CASTERS TO INCLUDE: 1 EA PCB-1 PREMIER CARDIAC BOARD 1 EA ASU-1 SUCTION UNIT HOLDER 1 EA AOB-1 OXYGEN TANK BRACKET 8 EA AMT-1N MODULAR TRAY FOR 3"DRAWER  (WXDXH) IN: 46.09 X 25.00 X 45.50 LBS: 128.00 MM: 1171 X 635 X 1156 KG: 58 LOCATION: FLOOR AUX \$: \$2,363.00	ARMSTRONG MEDICAL INDUSTRIES PREMIER BROSELOW PBL-PC-9	OF/VI	NEW	\$2,363.00	\$2,363.00 GROUP: 3   MINOR MOVABLE



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 05, TRAUMA  
ROOM NUMBER: 317

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
12	1006224	1	<b>CART, SUPPLY</b> NARROW ALUMINUM CART;24"DRAWER SPACE;5" SWIVEL CASTERS W/BRAKES;ANTIMICROBIAL WORK SURFACE & DRAWER PULLS	INNERSPACE BY SOLAIRE MEDICAL SPN24 PACE 24	OF/VI	NEW	\$1,321.53	\$1,321.53
EQ#: CRS02								GROUP: 3   MINOR MOVABLE



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	SPN3DW	NARROW PACE DRAWER WHITE, 3"	\$64.00
2	SPN6DW	NARROW PACE DRAWER WHITE, 6"	\$90.00
1	SPN9DW	NARROW PACE DRAWER WHITE, 9"	\$112.00
1	SNTD3	3" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
1	SPNPOWSL	LEFT SIDE PULL-OUT WORKSURFACE FOR NARROW PACE CARTS	\$20.00
2	SNTD6	6" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
1	SPN24WF	NARROW PACE 24, WHITE FRAME, 36"	\$0.00

(WDXH) IN: 17.50 X 21.25 X 36.12      LBS: 85.00  
MM: 445 X 540 X 917      KG: 39  
LOCATION: FLOOR  
AUX \$: \$1,321.53




13	1003921	1	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
EQ#: LHM01								GROUP: 3   MINOR MOVABLE



(WDXH) IN: 18.50 X 19.50 X 32.75      LBS: 25.00  
MM: 470 X 495 X 832      KG: 11  
LOCATION: FLOOR  
AUX \$: \$143.81




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 05, TRAUMA  
ROOM NUMBER: 317

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
14	021273	1	<b>KICKBUCKET</b> SS;REMOVABLE 12 QT. SS PAIL;TIP-RESISTANT;ROUND BALANCED;ELECTRO-POLISHED;PERIMETER BUMPER;2" CONDUCTIVE SWIVEL CASTERS  <i>(WXDXH) IN: 13.75 X 13.75 X 13.25 LBS: 8.00</i> <i>MM: 349 X 349 X 337 KG: 4</i> LOCATION: FLOOR AUX \$: \$242.00	PEDIGO PRODUCTS, INC. P-1020-SS P-1020-SS	OF/OI	NEW	\$242.00	\$242.00
	EQ#: KCB01							GROUP: 3   MINOR MOVABLE
								
15	1004559	2	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF  <i>(WXDXH) IN: 1.10 X 3.40 X 5.50 LBS: 0.35</i> <i>MM: 28 X 86 X 140 KG: 0</i> LOCATION: WALL AUX \$: \$35.20	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	EXISTING	\$0.00	\$0.00
								GROUP: 3   MINOR MOVABLE
								
16	1004558	1	<b>FLOWMETER, AIR</b> 15 LPM;OHIO DIAMOND ADAPTER OHMEDA W/50 PSI PORT USA; PB CONNECTION  <i>(WXDXH) IN: 1.25 X 3.50 X 5.50 LBS: 0.40</i> <i>MM: 32 X 89 X 140 KG: 0</i> LOCATION: WALL AUX \$: \$39.16	OHIO MEDICAL CORPORATION FM-15UA-OHPT	OF/OI	EXISTING	\$0.00	\$0.00
								GROUP: 3   MINOR MOVABLE
								




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 05, TRAUMA  
ROOM NUMBER: 317

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
17	1014992	2	<b>REGULATOR, SUCTION, CONTINUOUS &amp; INTERMITTENT</b> ANALOG CONTINUOUS/INTERMITTENT VACUUM REGULATOR WITH OHMEDA DIAMOND ADAPTER AND TUBING NIPPLE PATIENT CONNECTION. PUSH-TO-SET MECHANISM AUTOMATICALLY ESTABLISHES A VACUUM LIMIT WITH EACH VACUUM LEVEL SETTING IN BOTH CONTINUOUS AND INTERMITTENT MODES. TOP MOUNTED ON/OFF SWITCH. 0-200 MMHG AND FULL-WALL VACUUM RANGES. FLOW RATE: INTERMITTENT 0-16 L/MIN, CONTINUOUS 0-80 L/MIN. <b>(WXDXH) IN: 2.80 X 4.80 X 6.50</b> <b>MM: 71 X 122 X 165</b> <b>LOCATION: SPACE</b> <b>AUX \$: \$518.57</b>	OHIO MEDICAL CORPORATION 8701-1251-901 PUSH-TO-SET	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 3   MINOR MOVABLE
								
18	1015413	1	<b>BRACKET, SUCTION CANISTER</b> INCLUDES 1500CC CANISTER AND CANISTER HOLDER  <b>(WXDXH) IN: 8.00 X 8.00 X 12.00</b> <b>MM: 203 X 203 X 305</b> <b>LOCATION: WALL</b> <b>AUX \$: \$25.00</b>	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00 GROUP: 3   MINOR MOVABLE
								
			<b>LBS: 2.00</b> <b>KG: 1</b>					
19	1003621 EQ#: CLK01	1	<b>CLOCK, ELAPSED TIME</b> SURFACE MOUNT;4" SLOPE BRACKET, POE;COUNT UP OR COUNT DOWN, UP TO A MAX OF 99 HOURS, 59MINUTES AND 59 SECONDS  <b>(WXDXH) IN: 23.30 X 2.40 X 8.00</b> <b>MM: 592 X 61 X 203</b> <b>LOCATION: WALL</b> <b>NOTES: FUTURE ITEM; ROUGH IN ONLY AT THIS TIME</b> <b>DATA: HARD WIRED</b> <b>DATA NOTE: 802.3AF COMPLIANT;POE</b> <b>ELECT NOTE: POE IEEE 802.3AF COMPLIANT</b>	PRIMEX C2005X203E	OF/CI	FUTURE	\$0.00	\$0.00 GROUP: 1   FIXED
								



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
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ROOM NAME: TREATMENT ROOM 05, TRAUMA  
ROOM NUMBER: 317

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
20	057206 EQ#: GLV01	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL  <i>(WXDXH) IN: 22.45 X 3.88 X 10.00 LBS: 2.00</i> <i>MM: 570 X 99 X 254 KG: 1</i> LOCATION: WALL AUX \$: \$57.00	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00 GROUP: 3   MINOR MOVABLE
								
21	055619 EQ#: DSP01	2	<b>DISPOSAL CONTAINER, SHARPS W/BACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET  <i>(WXDXH) IN: 12.00 X 8.75 X 10.75 LBS: 2.54</i> <i>MM: 305 X 222 X 273 KG: 1</i> LOCATION: WALL NOTES: 1 SHARPS ON WALL; 1 SHARPS ON SUPPLY CART AUX \$: \$38.94	BECTON DICKINSON 305517/305447 -	OF/CI	NEW	\$38.94	\$77.88 GROUP: 3   MINOR MOVABLE
								
22	1003160 EQ#: DSPP03	1	<b>DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL</b> LOCKING WALL BRACKET;WHITE/BLUE 3 GALLON PHARMASAFETY CONTAINER LEAK RESISTANT;TAMPER EVIDENT;SECURE HINGED LID;ABSORBENT PAD FOR EXCESS FLUID  <i>(WXDXH) IN: 13.75 X 6.00 X 16.50 LBS: 5.00</i> <i>MM: 349 X 152 X 419 KG: 2</i> LOCATION: WALL SPEC COMMENTS: DIMENSIONS OF BRACKET: 13.75" X 6.5" X 11.75" (W X D X H) AUX \$: \$39.00	COVIDIEN 8528C/8836SA	OF/OI	NEW	\$39.00	\$39.00 GROUP: 3   MINOR MOVABLE
								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 05, TRAUMA  
ROOM NUMBER: 317

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
23	084252	1	<b>WASTE RECEPTACLE, STEP-ON</b> 23 GAL.;RED;MOBILE;LEAK-PROOF BASE;TIGHT FITTING LID;CALIF FIRE MARSHALL APP'D	RUBBERMAID COMM. PRODUCTS 6146RED	OF/OI	NEW	\$150.00	\$150.00
								
			(WXDXH) IN: 20.00 X 17.00 X 33.00					LBS: 18.00
			MM: 508 X 432 X 838					KG: 8
			LOCATION: FLOOR					
			AUX \$: \$150.00					
24	089875	1	<b>WASTE RECEPTACLE</b> GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50
								
			(WXDXH) IN: 22.00 X 11.00 X 25.00					LBS: 6.42
			MM: 559 X 279 X 635					KG: 3
			LOCATION: FLOOR					
			AUX \$: \$88.50					

ROOM TOTAL : \$70,953.59

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
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ROOM NAME: TREATMENT ROOM 04, BEHAVIORAL HEALTH  
ROOM NUMBER: 318

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1014542 EQ#: LHT04	1	LIGHT, EXAM, MOBILE EXAMINATION LIGHT	SUNNER TECHNOLOGIES TS20	OF/OI	EXISTING	\$0.00	\$0.00
GROUP: 2   MAJOR MOVABLE								
			LOCATION: FLOOR AUX \$: \$0.00 VOLTS: 120 HERTZ: 60					
2	1001212 EQ#: STR03	1	STRETCHER TRANSPORT STRETCHER 26" WIDE DECK, TO INCLUDE: TN TRANSPORT P8005 ST-ASE ACCUMAX MATTRESS ELASTIMAX ST-HEAD PUSH HANDLE HEAD END (BLUE) ST-3S ONE IV POLE AT HEAD ST-SP 5TH WHEEL STEERING ST-4SBS BRAKE PEDAL ALL 4 SIDES (WXDXH) IN: 36.00 X 83.00 X 34.25 LBS: 260.00 MM: 914 X 2108 X 870 KG: 118 LOCATION: FLOOR AUX \$: \$3,729.56	HILL-ROM P8005 TRANSPORT	OF/VI	NEW	\$3,729.56	\$3,729.56
GROUP: 3   MINOR MOVABLE PHASE: EARLY - PO/LEASED								



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
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ROOM NAME: TREATMENT ROOM 04, BEHAVIORAL HEALTH  
ROOM NUMBER: 318

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1015743	1	<b>MONITOR, PHYSIOLOGICAL</b>	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$21,458.52	\$21,458.52
	<b>EQ#: PHY04</b>		12" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	866062_NAM INTELLIVUE MX450				<i>GROUP: 2   MAJOR MOVABLE</i>



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00

(WXDXH) IN: 12.80 X 7.20 X 11.30 LBS: 12.30

MM: 325 X 183 X 287 KG: 6

LOCATION: WALL

AUX \$: \$21,458.52

DATA: HARD WIRED AND WIRELESS

VOLTS: 120 HERTZ: 60 AMPS: 1.2 WATTS: 70

DEDICATED CIRCUIT: YES

PLUMB NOTE: NO PLUMBING REQUIRED

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
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ROOM NAME: TREATMENT ROOM 04, BEHAVIORAL HEALTH  
ROOM NUMBER: 318

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	069814 EQ#: DIAG01	1	<b>DIAGNOSTIC SET</b> GREEN TECHNOLOGY;WALLBOARD;OPHTH/OTO;SPHYG;TEMP TO INCLUDE: 1 EA 77710 WALL TRANSFORMER 1 EA 11810 PANOPTIC OPHTHALMOSCOPE 1 EA 23810 DIAGNOSTIC MACROVIEW OTOSCOPE 1 EA 52400-PF KLEENSPEC DISPENSER 1 EA 7670-01 ANEROID SPHYG 1 EA 01690-300 SURETEMP PLUS THERMOMETER <b>(WXDXH) IN: 34.00 X 6.00 X 12.00 LBS: 25.00</b> <b>MM: 864 X 152 X 305 KG: 11</b> <b>LOCATION: WALL</b> <b>AUX \$: \$1,447.37</b> <b>VOLTS: 120 HERTZ: 60 AMPS: 18</b>	WELCH ALLYN, INC. 77791-1MPX GS 777 SERIES	OF/CI	NEW	\$1,447.37	\$1,447.37 GROUP: 2   MAJOR MOVABLE
5	106653 EQ#: STL02	1	<b>STOOL, REVOLVING</b> 300 LB WEIGHT CAPACITY, HEIGHT ADJ, W/GLIDES UPHOLSTERY TO BE SELECTED;HEIGHT ADJ. 18-24.5"  <b>(WXDXH) IN: 23.00 X 23.00 X 24.50 LBS: 24.00</b> <b>MM: 584 X 584 X 622 KG: 11</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$150.00</b>	MIDMARK CORPORATION 272-001-312 272-001-312	OF/OI	NEW	\$150.00	\$150.00 GROUP: 3   MINOR MOVABLE
6	006656 EQ#: MAY01	1	<b>STAND, MAYO</b> FOOT OPERATED;LARGE TRAY;STAINLESS STEEL;2"CASTERS; 16 1/4 X 21 1/4 IN REMOVABLE TRAY;REINFORCED; STAINLESS STEEL TRAY FRAME;FOOT PEDAL OPERATED <b>(WXDXH) IN: 16.25 X 21.25 X 36.00 LBS: 33.00</b> <b>MM: 413 X 540 X 914 KG: 15</b> <b>LOCATION: FLOOR</b> <b>SPEC COMMENTS: FULLY EXTENDED 62"</b> <b>AUX \$: \$549.99</b>	PEDIGO PRODUCTS, INC. P-1066-SS P-1066-SS	OF/OI	NEW	\$549.99	\$549.99 GROUP: 3   MINOR MOVABLE



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
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FLOOR: 1  
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ROOM NAME: TREATMENT ROOM 04, BEHAVIORAL HEALTH  
ROOM NUMBER: 318

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	1006224	1	<b>CART, SUPPLY</b> NARROW ALUMINUM CART;24"DRAWER SPACE;5" SWIVEL CASTERS W/BRAKES;ANTIMICROBIAL WORK SURFACE & DRAWER PULLS	INNERSPACE BY SOLAIRE MEDICAL SPN24 PACE 24	OF/VI	NEW	\$1,321.53	\$1,321.53
EQ#: CRS02								GROUP: 3   MINOR MOVABLE



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	SPN3DW	NARROW PACE DRAWER WHITE, 3"	\$64.00
2	SPN6DW	NARROW PACE DRAWER WHITE, 6"	\$90.00
1	SPN9DW	NARROW PACE DRAWER WHITE, 9"	\$112.00
1	SNTD3	3" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
1	SPNPOWSL	LEFT SIDE PULL-OUT WORKSURFACE FOR NARROW PACE CARTS	\$20.00
2	SNTD6	6" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
1	SPN24WF	NARROW PACE 24, WHITE FRAME, 36"	\$0.00

(WDXH) IN: 17.50 X 21.25 X 36.12      LBS: 85.00  
MM: 445 X 540 X 917      KG: 39  
LOCATION: FLOOR  
AUX \$: \$1,321.53




8	1003921	1	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
EQ#: LHM01								GROUP: 3   MINOR MOVABLE



(WDXH) IN: 18.50 X 19.50 X 32.75      LBS: 25.00  
MM: 470 X 495 X 832      KG: 11  
LOCATION: FLOOR  
AUX \$: \$143.81




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 04, BEHAVIORAL HEALTH  
ROOM NUMBER: 318

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
9	1004559	2	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	EXISTING	\$0.00	\$0.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 1.10 X 3.40 X 5.50 LBS: 0.35 MM: 28 X 86 X 140 KG: 0 LOCATION: WALL AUX \$: \$35.20</p>								
10	1004558	1	<b>FLOWMETER, AIR</b> 15 LPM; OHIO DIAMOND ADAPTER OHMEDA W/50 PSI PORT USA; PB CONNECTION	OHIO MEDICAL CORPORATION FM-15UA-OHPT	OF/OI	EXISTING	\$0.00	\$0.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 1.25 X 3.50 X 5.50 LBS: 0.40 MM: 32 X 89 X 140 KG: 0 LOCATION: WALL AUX \$: \$39.16</p>								
11	1014992	1	<b>REGULATOR, SUCTION, CONTINUOUS &amp; INTERMITTENT</b> ANALOG CONTINUOUS/INTERMITTENT VACUUM REGULATOR WITH OHMEDA DIAMOND ADAPTER AND TUBING NIPPLE PATIENT CONNECTION. PUSH-TO-SET MECHANISM AUTOMATICALLY ESTABLISHES A VACUUM LIMIT WITH EACH VACUUM LEVEL SETTING IN BOTH CONTINUOUS AND INTERMITTENT MODES. TOP MOUNTED ON/OFF SWITCH. 0-200 MMHG AND FULL-WALL VACUUM RANGES. FLOW RATE: INTERMITTENT 0-16 L/MIN, CONTINUOUS 0-80 L/MIN.	OHIO MEDICAL CORPORATION 8701-1251-901 PUSH-TO-SET	OF/OI	EXISTING	\$0.00	\$0.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 2.80 X 4.80 X 6.50 MM: 71 X 122 X 165 LOCATION: SPACE AUX \$: \$518.57</p>								


SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
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ROOM NAME: TREATMENT ROOM 04, BEHAVIORAL HEALTH  
ROOM NUMBER: 318

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
12	1015413	1	<b>BRACKET, SUCTION CANISTER</b> INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 8.00 X 8.00 X 12.00 LBS: 2.00 MM: 203 X 203 X 305 KG: 1 LOCATION: WALL AUX \$: \$25.00</p>								
13	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 22.45 X 3.88 X 10.00 LBS: 2.00 MM: 570 X 99 X 254 KG: 1 LOCATION: WALL AUX \$: \$57.00</p>								
14	055619	2	<b>DISPOSAL CONTAINER, SHARPS W/BACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$77.88
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 12.00 X 8.75 X 10.75 LBS: 2.54 MM: 305 X 222 X 273 KG: 1 LOCATION: WALL NOTES: 1 SHARPS ON WALL; 1 SHARPS ON SUPPLY CART AUX \$: \$38.94</p>								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List



FLOOR: 1  
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ROOM NAME: TREATMENT ROOM 04, BEHAVIORAL HEALTH  
ROOM NUMBER: 318

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
15	084252	1	<b>WASTE RECEPTACLE, STEP-ON</b> 23 GAL.;RED;MOBILE;LEAK-PROOF BASE;TIGHT FITTING LID;CALIF FIRE MARSHALL APP'D	RUBBERMAID COMM. PRODUCTS 6146RED	OF/OI	NEW	\$150.00	\$150.00
<div><div></div><div><div><div><div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><div></div><di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ROOM TOTAL : \$29,199.16

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 03, ISOLATION  
ROOM NUMBER: 319

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	106103 EQ#: LHT01 	1	<b>LIGHT, EXAM/TREATMENT</b> DOUBLE ARM;LED DIMMABLE;CEILING MOUNTED;ARM DROP; TUBE LENGTH = 150MM; ARM LENGTH=800MM TO INCLUDE: 1 EA CB5392075 SOFFIT FOR F 300, 446 X 100 MM, FOR TUBE 45MM 1 EA CB5020904 POWER SWITCHING SUPPLY F300 (90-132 VAC) 1 EA CB5264015 D300 CEILING TUBE, 150MM LENGTH, 45MM DIAMETER  <b>LBS: 17.60</b> <b>KG: 8</b>  <b>LOCATION: CEILING</b> <b>AUX \$: \$8,000.00</b> <b>VOLTS: 100-120 HERTZ: 50/60 WATTS: 50VA</b>	STRYKER COMMUNICATIONS CE 2863075 F300	OF/CI	NEW	\$8,000.00	\$8,000.00 GROUP: 1   FIXED
2	1001212 EQ#: STR03 	1	<b>STRETCHER</b> TRANSPORT STRETCHER 26" WIDE DECK, TO INCLUDE: TN TRANSPORT P8005 ST-ASE ACCUMAX MATTRESS ELASTIMAX ST-HEAD PUSH HANDLE HEAD END (BLUE) ST-3S ONE IV POLE AT HEAD ST-SP 5TH WHEEL STEERING ST-4SBS BRAKE PEDAL ALL 4 SIDES <b>(WXDXH) IN: 36.00 X 83.00 X 34.25 LBS: 260.00</b> <b>MM: 914 X 2108 X 870 KG: 118</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$3,729.56</b>	HILL-ROM P8005 TRANSPORT	OF/VI	NEW	\$3,729.56	\$3,729.56 GROUP: 3   MINOR MOVABLE PHASE: EARLY - PO/LEASED

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** EMERGENCY  
**ROOM NAME:** TREATMENT ROOM 03, ISOLATION  
**ROOM NUMBER:** 319

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1015743	1	<b>MONITOR, PHYSIOLOGICAL</b>	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$21,458.52	\$21,458.52
	<b>EQ#: PHY04</b>		12" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	866062_NAM INTELLIVUE MX450				<i>GROUP: 2   MAJOR MOVABLE</i>



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00

**(WXDXH) IN:** 12.80 X 7.20 X 11.30      **LBS:** 12.30  
**MM:** 325 X 183 X 287      **KG:** 6

**LOCATION:** WALL

**AUX \$:** \$21,458.52

**DATA:** HARD WIRED AND WIRELESS

**VOLTS:** 120      **HERTZ:** 60      **AMPS:** 1.2      **WATTS:** 70

**DEDICATED CIRCUIT:** YES

**PLUMB NOTE:** NO PLUMBING REQUIRED




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
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ROOM NAME: TREATMENT ROOM 03, ISOLATION  
ROOM NUMBER: 319

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	069814 EQ#: DIAG01	1	<b>DIAGNOSTIC SET</b> GREEN TECHNOLOGY;WALLBOARD;OPHTH/OTO;SPHYG;TEMP TO INCLUDE: 1 EA 77710 WALL TRANSFORMER 1 EA 11810 PANOPTIC OPHTHALMOSCOPE 1 EA 23810 DIAGNOSTIC MACROVIEW OTOSCOPE 1 EA 52400-PF KLEENSPEC DISPENSER 1 EA 7670-01 ANEROID SPHYG 1 EA 01690-300 SURETEMP PLUS THERMOMETER <b>(WXDXH) IN: 34.00 X 6.00 X 12.00 LBS: 25.00</b> <b>MM: 864 X 152 X 305 KG: 11</b> <b>LOCATION: WALL</b> <b>AUX \$: \$1,447.37</b> <b>VOLTS: 120 HERTZ: 60 AMPS: 18</b>	WELCH ALLYN, INC. 77791-1MPX GS 777 SERIES	OF/CI	NEW	\$1,447.37	\$1,447.37 GROUP: 2   MAJOR MOVABLE
5	106653 EQ#: STL02	1	<b>STOOL, REVOLVING</b> 300 LB WEIGHT CAPACITY, HEIGHT ADJ, W/GLIDES UPHOLSTERY TO BE SELECTED;HEIGHT ADJ. 18-24.5"  <b>(WXDXH) IN: 23.00 X 23.00 X 24.50 LBS: 24.00</b> <b>MM: 584 X 584 X 622 KG: 11</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$150.00</b>	MIDMARK CORPORATION 272-001-312 272-001-312	OF/OI	NEW	\$150.00	\$150.00 GROUP: 3   MINOR MOVABLE
6	006656 EQ#: MAY01	1	<b>STAND, MAYO</b> FOOT OPERATED;LARGE TRAY;STAINLESS STEEL;2"CASTERS; 16 1/4 X 21 1/4 IN REMOVABLE TRAY;REINFORCED; STAINLESS STEEL TRAY FRAME;FOOT PEDAL OPERATED <b>(WXDXH) IN: 16.25 X 21.25 X 36.00 LBS: 33.00</b> <b>MM: 413 X 540 X 914 KG: 15</b> <b>LOCATION: FLOOR</b> <b>SPEC COMMENTS: FULLY EXTENDED 62"</b> <b>AUX \$: \$549.99</b>	PEDIGO PRODUCTS, INC. P-1066-SS P-1066-SS	OF/OI	NEW	\$549.99	\$549.99 GROUP: 3   MINOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
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ROOM NAME: TREATMENT ROOM 03, ISOLATION  
ROOM NUMBER: 319

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	1003921	1	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 18.50 X 19.50 X 32.75      LBS: 25.00 MM: 470 X 495 X 832      KG: 11 LOCATION: FLOOR AUX \$: \$143.81</p>								
8	1004559	2	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	NEW	\$35.20	\$70.40
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 1.10 X 3.40 X 5.50      LBS: 0.35 MM: 28 X 86 X 140      KG: 0 LOCATION: WALL AUX \$: \$35.20</p>								
9	1004558	1	<b>FLOWMETER, AIR</b> 15 LPM; OHIO DIAMOND ADAPTER OHMEDA W/50 PSI PORT USA; PB CONNECTION	OHIO MEDICAL CORPORATION FM-15UA-OHPT	OF/OI	EXISTING	\$0.00	\$0.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 1.25 X 3.50 X 5.50      LBS: 0.40 MM: 32 X 89 X 140      KG: 0 LOCATION: WALL AUX \$: \$39.16</p>								






SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
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ROOM NAME: TREATMENT ROOM 03, ISOLATION  
ROOM NUMBER: 319

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
10	1014992	1	<b>REGULATOR, SUCTION, CONTINUOUS &amp; INTERMITTENT</b> ANALOG CONTINUOUS/INTERMITTENT VACUUM REGULATOR WITH OHMEDA DIAMOND ADAPTER AND TUBING NIPPLE PATIENT CONNECTION. PUSH-TO-SET MECHANISM AUTOMATICALLY ESTABLISHES A VACUUM LIMIT WITH EACH VACUUM LEVEL SETTING IN BOTH CONTINUOUS AND INTERMITTENT MODES. TOP MOUNTED ON/OFF SWITCH. 0-200 MMHG AND FULL-WALL VACUUM RANGES. FLOW RATE: INTERMITTENT 0-16 L/MIN, CONTINUOUS 0-80 L/MIN. <b>(WXDXH) IN: 2.80 X 4.80 X 6.50</b> <b>MM: 71 X 122 X 165</b> <b>LOCATION: SPACE</b> <b>AUX \$: \$518.57</b>	OHIO MEDICAL CORPORATION 8701-1251-901 PUSH-TO-SET	OF/OI	EXISTING	\$0.00	\$0.00
								GROUP: 3   MINOR MOVABLE
11	1015413	1	<b>BRACKET, SUCTION CANISTER</b> INCLUDES 1500CC CANISTER AND CANISTER HOLDER  <b>(WXDXH) IN: 8.00 X 8.00 X 12.00</b> <b>MM: 203 X 203 X 305</b> <b>LOCATION: WALL</b> <b>AUX \$: \$25.00</b>	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
								GROUP: 3   MINOR MOVABLE
12	057206 EQ#: GLV01	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL  <b>(WXDXH) IN: 22.45 X 3.88 X 10.00</b> <b>MM: 570 X 99 X 254</b> <b>LOCATION: WALL</b> <b>AUX \$: \$57.00</b>	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
								GROUP: 3   MINOR MOVABLE


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FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 03, ISOLATION  
ROOM NUMBER: 319

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
13	055619 EQ#: DSP01	2	DISPOSAL CONTAINER, SHARPS W/BACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447 -	OF/CI	NEW	\$38.94	\$77.88
GROUP: 3   MINOR MOVABLE								
								
<p>(WDXH) IN: 12.00 X 8.75 X 10.75 LBS: 2.54 MM: 305 X 222 X 273 KG: 1 LOCATION: WALL NOTES: 1 SHARPS ON WALL; 1 SHARPS ON SUPPLY CART AUX \$: \$38.94</p>								
14	084252	1	WASTE RECEPTACLE, STEP-ON 23 GAL.;RED;MOBILE;LEAK-PROOF BASE;TIGHT FITTING LID;CALIF FIRE MARSHALL APP'D	RUBBERMAID COMM. PRODUCTS 6146RED	OF/OI	NEW	\$150.00	\$150.00
GROUP: 3   MINOR MOVABLE								
								
<p>(WDXH) IN: 20.00 X 17.00 X 33.00 LBS: 18.00 MM: 508 X 432 X 838 KG: 8 LOCATION: FLOOR AUX \$: \$150.00</p>								
15	089875	1	WASTE RECEPTACLE GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50
GROUP: 3   MINOR MOVABLE								
								
<p>(WDXH) IN: 22.00 X 11.00 X 25.00 LBS: 6.42 MM: 559 X 279 X 635 KG: 3 LOCATION: FLOOR AUX \$: \$88.50</p>								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 03, ISOLATION  
ROOM NUMBER: 319

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
16	053947	1	<b>CART, ISOLATION</b>	ARMSTRONG MEDICAL INDUSTRIES	OF/OI	EXISTING	\$0.00	\$0.00
<b>EQ#:</b> CRI01			4 DRAWER;YELLOW;BASIC CART W/DRAWER; CONFIGURATION OF 1 EA.3" HIGH & 3 EA. 9" HIGH DRAWERS;BEIGE FRAME	AKL-Y-4	GROUP: 3   MINOR MOVABLE			
				TWO TONE				
			(WDXH) IN: 33.50 X 25.00 X 46.25	LBS: 165.00				
			MM: 851 X 635 X 1175	KG: 75				
			LOCATION: FLOOR					
			AUX \$: \$1,542.75					

ROOM TOTAL : \$35,948.03

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 02  
ROOM NUMBER: 320

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	106103 EQ#: LHT01	1	<b>LIGHT, EXAM/TREATMENT</b> DOUBLE ARM;LED DIMMABLE;CEILING MOUNTED;ARM DROP; TUBE LENGTH = 150MM; ARM LENGTH=800MM TO INCLUDE: 1 EA CB5392075 SOFFIT FOR F 300, 446 X 100 MM, FOR TUBE 45MM 1 EA CB5020904 POWER SWITCHING SUPPLY F300 (90-132 VAC) 1 EA CB5264015 D300 CEILING TUBE, 150MM LENGTH, 45MM DIAMETER LBS: 17.60 KG: 8 LOCATION: CEILING AUX \$: \$8,000.00 VOLTS: 100-120 HERTZ: 50/60 WATTS: 50VA	STRYKER COMMUNICATIONS CE 2863075 F300	OF/CI	NEW	\$8,000.00	\$8,000.00 GROUP: 1   FIXED
2	1001212 EQ#: STR03	1	<b>STRETCHER</b> TRANSPORT STRETCHER 26" WIDE DECK, TO INCLUDE: TN TRANSPORT P8005 ST-ASE ACCUMAX MATTRESS ELASTIMAX ST-HEAD PUSH HANDLE HEAD END (BLUE) ST-3S ONE IV POLE AT HEAD ST-SP 5TH WHEEL STEERING ST-4SBS BRAKE PEDAL ALL 4 SIDES (WXDXH) IN: 36.00 X 83.00 X 34.25 LBS: 260.00 MM: 914 X 2108 X 870 KG: 118 LOCATION: FLOOR AUX \$: \$3,729.56	HILL-ROM P8005 TRANSPORT	OF/VI	NEW	\$3,729.56	\$3,729.56 GROUP: 3   MINOR MOVABLE

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** EMERGENCY  
**ROOM NAME:** TREATMENT ROOM 02  
**ROOM NUMBER:** 320

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1015743	1	<b>MONITOR, PHYSIOLOGICAL</b>	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$21,458.52	\$21,458.52
	<b>EQ#: PHY04</b>		12" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	866062_NAM INTELLIVUE MX450				<i>GROUP: 2   MAJOR MOVABLE</i>



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00

**(WXDXH) IN:** 12.80 X 7.20 X 11.30      **LBS:** 12.30

**MM:** 325 X 183 X 287      **KG:** 6

**LOCATION:** WALL

**AUX \$:** \$21,458.52

**DATA:** HARD WIRED AND WIRELESS

**VOLTS:** 120      **HERTZ:** 60      **AMPS:** 1.2      **WATTS:** 70

**DEDICATED CIRCUIT:** YES

**PLUMB NOTE:** NO PLUMBING REQUIRED

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment ListFLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 02  
ROOM NUMBER: 320

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	069814 EQ#: DIAG01	1	<b>DIAGNOSTIC SET</b> GREEN TECHNOLOGY;WALLBOARD;OPHTH/OTO;SPHYG;TEMP TO INCLUDE: 1 EA 77710 WALL TRANSFORMER 1 EA 11810 PANOPTIC OPHTHALMOSCOPE 1 EA 23810 DIAGNOSTIC MACROVIEW OTOSCOPE 1 EA 52400-PF KLEENSPEC DISPENSER 1 EA 7670-01 ANEROID SPHYG 1 EA 01690-300 SURETEMP PLUS THERMOMETER (WXDXH) IN: 34.00 X 6.00 X 12.00 LBS: 25.00 MM: 864 X 152 X 305 KG: 11 LOCATION: WALL AUX \$: \$1,447.37 VOLTS: 120 HERTZ: 60 AMPS: 18	WELCH ALLYN, INC. 77791-1MPX GS 777 SERIES	OF/CI	NEW	\$1,447.37	\$1,447.37 GROUP: 2   MAJOR MOVABLE
5	106653 EQ#: STL02	1	<b>STOOL, REVOLVING</b> 300 LB WEIGHT CAPACITY, HEIGHT ADJ, W/GLIDES UPHOLSTERY TO BE SELECTED;HEIGHT ADJ. 18-24.5"  (WXDXH) IN: 23.00 X 23.00 X 24.50 LBS: 24.00 MM: 584 X 584 X 622 KG: 11 LOCATION: FLOOR AUX \$: \$150.00	MIDMARK CORPORATION 272-001-312 272-001-312	OF/OI	NEW	\$150.00	\$150.00 GROUP: 3   MINOR MOVABLE
6	006656 EQ#: MAY01	1	<b>STAND, MAYO</b> FOOT OPERATED;LARGE TRAY;STAINLESS STEEL;2"CASTERS; 16 1/4 X 21 1/4 IN REMOVABLE TRAY;REINFORCED; STAINLESS STEEL TRAY FRAME;FOOT PEDAL OPERATED (WXDXH) IN: 16.25 X 21.25 X 36.00 LBS: 33.00 MM: 413 X 540 X 914 KG: 15 LOCATION: FLOOR SPEC COMMENTS: FULLY EXTENDED 62" AUX \$: \$549.99	PEDIGO PRODUCTS, INC. P-1066-SS P-1066-SS	OF/OI	NEW	\$549.99	\$549.99 GROUP: 3   MINOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 02  
ROOM NUMBER: 320

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	1006224	1	<b>CART, SUPPLY</b> NARROW ALUMINUM CART;24"DRAWER SPACE;5" SWIVEL CASTERS W/BRAKES;ANTIMICROBIAL WORK SURFACE & DRAWER PULLS	INNERSPACE BY SOLAIRE MEDICAL SPN24 PACE 24	OF/VI	NEW	\$1,321.53	\$1,321.53
EQ#: CRS02								GROUP: 3   MINOR MOVABLE



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	SPN3DW	NARROW PACE DRAWER WHITE, 3"	\$64.00
2	SPN6DW	NARROW PACE DRAWER WHITE, 6"	\$90.00
1	SPN9DW	NARROW PACE DRAWER WHITE, 9"	\$112.00
1	SNTD3	3" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
1	SPNPOWSL	LEFT SIDE PULL-OUT WORKSURFACE FOR NARROW PACE CARTS	\$20.00
2	SNTD6	6" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
1	SPN24WF	NARROW PACE 24, WHITE FRAME, 36"	\$0.00

(WDXH) IN: 17.50 X 21.25 X 36.12      LBS: 85.00  
MM: 445 X 540 X 917      KG: 39  
LOCATION: FLOOR  
AUX \$: \$1,321.53




8	1003921	1	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
EQ#: LHM01								GROUP: 3   MINOR MOVABLE



(WDXH) IN: 18.50 X 19.50 X 32.75      LBS: 25.00  
MM: 470 X 495 X 832      KG: 11  
LOCATION: FLOOR  
AUX \$: \$143.81

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List




FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 02  
ROOM NUMBER: 320

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
9	1004559	2	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	NEW	\$35.20	\$70.40
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 1.10 X 3.40 X 5.50 LBS: 0.35 MM: 28 X 86 X 140 KG: 0 LOCATION: WALL AUX \$: \$35.20</p>								
10	1004558	1	<b>FLOWMETER, AIR</b> 15 LPM; OHIO DIAMOND ADAPTER OHMEDA W/50 PSI PORT USA; PB CONNECTION	OHIO MEDICAL CORPORATION FM-15UA-OHPT	OF/OI	EXISTING	\$0.00	\$0.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 1.25 X 3.50 X 5.50 LBS: 0.40 MM: 32 X 89 X 140 KG: 0 LOCATION: WALL AUX \$: \$39.16</p>								
11	1014992	1	<b>REGULATOR, SUCTION, CONTINUOUS &amp; INTERMITTENT</b> ANALOG CONTINUOUS/INTERMITTENT VACUUM REGULATOR WITH OHMEDA DIAMOND ADAPTER AND TUBING NIPPLE PATIENT CONNECTION. PUSH-TO-SET MECHANISM AUTOMATICALLY ESTABLISHES A VACUUM LIMIT WITH EACH VACUUM LEVEL SETTING IN BOTH CONTINUOUS AND INTERMITTENT MODES. TOP MOUNTED ON/OFF SWITCH. 0-200 MMHG AND FULL-WALL VACUUM RANGES. FLOW RATE: INTERMITTENT 0-16 L/MIN, CONTINUOUS 0-80 L/MIN.	OHIO MEDICAL CORPORATION 8701-1251-901 PUSH-TO-SET	OF/OI	EXISTING	\$0.00	\$0.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 2.80 X 4.80 X 6.50 MM: 71 X 122 X 165 LOCATION: SPACE AUX \$: \$518.57</p>								





SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 02  
ROOM NUMBER: 320

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
12	1015413	1	<b>BRACKET, SUCTION CANISTER</b> INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
GROUP: 3   MINOR MOVABLE								
								
			(WXDXH) IN: 8.00 X 8.00 X 12.00		LBS: 2.00			
			MM: 203 X 203 X 305		KG: 1			
			LOCATION: WALL					
			AUX \$: \$25.00					
13	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
GROUP: 3   MINOR MOVABLE								
								
			(WXDXH) IN: 22.45 X 3.88 X 10.00		LBS: 2.00			
			MM: 570 X 99 X 254		KG: 1			
			LOCATION: WALL					
			AUX \$: \$57.00					
14	055619	2	<b>DISPOSAL CONTAINER, SHARPS W/BRACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$77.88
GROUP: 3   MINOR MOVABLE								
								
			(WXDXH) IN: 12.00 X 8.75 X 10.75		LBS: 2.54			
			MM: 305 X 222 X 273		KG: 1			
			LOCATION: WALL					
			AUX \$: \$38.94					

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 02  
ROOM NUMBER: 320

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
15	084252	1	<b>WASTE RECEPTACLE, STEP-ON</b> 23 GAL.;RED;MOBILE;LEAK-PROOF BASE;TIGHT FITTING LID;CALIF FIRE MARSHALL APP'D	RUBBERMAID COMM. PRODUCTS 6146RED	OF/OI	NEW	\$150.00	\$150.00
 <p><b>(WXDXH) IN:</b> 20.00 X 17.00 X 33.00      <b>LBS:</b> 18.00 <b>MM:</b> 508 X 432 X 838      <b>KG:</b> 8 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$150.00</p>								
16	089875	1	<b>WASTE RECEPTACLE</b> GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50
 <p><b>(WXDXH) IN:</b> 22.00 X 11.00 X 25.00      <b>LBS:</b> 6.42 <b>MM:</b> 559 X 279 X 635      <b>KG:</b> 3 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$88.50</p>								

ROOM TOTAL : \$37,269.56

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 01  
ROOM NUMBER: 321

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	106103 EQ#: LHT01	1	<b>LIGHT, EXAM/TREATMENT</b> DOUBLE ARM;LED DIMMABLE;CEILING MOUNTED;ARM DROP; TUBE LENGTH = 150MM; ARM LENGTH=800MM TO INCLUDE: 1 EA CB5392075 SOFFIT FOR F 300, 446 X 100 MM, FOR TUBE 45MM 1 EA CB5020904 POWER SWITCHING SUPPLY F300 (90-132 VAC) 1 EA CB5264015 D300 CEILING TUBE, 150MM LENGTH, 45MM DIAMETER LBS: 17.60 KG: 8 LOCATION: CEILING AUX \$: \$8,000.00 VOLTS: 100-120 HERTZ: 50/60 WATTS: 50VA	STRYKER COMMUNICATIONS CE 2863075 F300	OF/CI	NEW	\$8,000.00	\$8,000.00 GROUP: 1   FIXED
2	1001212 EQ#: STR03	1	<b>STRETCHER</b> TRANSPORT STRETCHER 26" WIDE DECK, TO INCLUDE: TN TRANSPORT P8005 ST-ASE ACCUMAX MATTRESS ELASTIMAX ST-HEAD PUSH HANDLE HEAD END (BLUE) ST-3S ONE IV POLE AT HEAD ST-SP 5TH WHEEL STEERING ST-4SBS BRAKE PEDAL ALL 4 SIDES (WXDXH) IN: 36.00 X 83.00 X 34.25 LBS: 260.00 MM: 914 X 2108 X 870 KG: 118 LOCATION: FLOOR AUX \$: \$3,729.56	HILL-ROM P8005 TRANSPORT	OF/VI	NEW	\$3,729.56	\$3,729.56 GROUP: 3   MINOR MOVABLE

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** EMERGENCY  
**ROOM NAME:** TREATMENT ROOM 01  
**ROOM NUMBER:** 321

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1015743	1	<b>MONITOR, PHYSIOLOGICAL</b>	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$21,458.52	\$21,458.52
	<b>EQ#: PHY04</b>		12" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	866062_NAM INTELLIVUE MX450				<i>GROUP: 2   MAJOR MOVABLE</i>



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147901	EASY CARE CUFF,1 HOSE,LRG ADULT XL (1)	\$32.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00

**(WXDXH) IN:** 12.80 X 7.20 X 11.30      **LBS:** 12.30  
**MM:** 325 X 183 X 287      **KG:** 6

**LOCATION:** WALL

**AUX \$:** \$21,458.52

**DATA:** HARD WIRED AND WIRELESS

**VOLTS:** 120      **HERTZ:** 60      **AMPS:** 1.2      **WATTS:** 70

**DEDICATED CIRCUIT:** YES

**PLUMB NOTE:** NO PLUMBING REQUIRED

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 01  
ROOM NUMBER: 321

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	069814 EQ#: DIAG01	1	<b>DIAGNOSTIC SET</b> GREEN TECHNOLOGY;WALLBOARD;OPHTH/OTO;SPHYG;TEMP TO INCLUDE: 1 EA 77710 WALL TRANSFORMER 1 EA 11810 PANOPTIC OPHTHALMOSCOPE 1 EA 23810 DIAGNOSTIC MACROVIEW OTOSCOPE 1 EA 52400-PF KLEENSPEC DISPENSER 1 EA 7670-01 ANEROID SPHYG 1 EA 01690-300 SURETEMP PLUS THERMOMETER <b>(WXDXH) IN: 34.00 X 6.00 X 12.00 LBS: 25.00</b> <b>MM: 864 X 152 X 305 KG: 11</b> <b>LOCATION: WALL</b> <b>AUX \$: \$1,447.37</b> <b>VOLTS: 120 HERTZ: 60 AMPS: 18</b>	WELCH ALLYN, INC. 77791-1MPX GS 777 SERIES	OF/CI	NEW	\$1,447.37	\$1,447.37 GROUP: 2   MAJOR MOVABLE
5	106653 EQ#: STL02	1	<b>STOOL, REVOLVING</b> 300 LB WEIGHT CAPACITY, HEIGHT ADJ, W/GLIDES UPHOLSTERY TO BE SELECTED;HEIGHT ADJ. 18-24.5"  <b>(WXDXH) IN: 23.00 X 23.00 X 24.50 LBS: 24.00</b> <b>MM: 584 X 584 X 622 KG: 11</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$150.00</b>	MIDMARK CORPORATION 272-001-312 272-001-312	OF/OI	NEW	\$150.00	\$150.00 GROUP: 3   MINOR MOVABLE
6	006656 EQ#: MAY01	1	<b>STAND, MAYO</b> FOOT OPERATED;LARGE TRAY;STAINLESS STEEL;2"CASTERS; 16 1/4 X 21 1/4 IN REMOVABLE TRAY;REINFORCED; STAINLESS STEEL TRAY FRAME;FOOT PEDAL OPERATED <b>(WXDXH) IN: 16.25 X 21.25 X 36.00 LBS: 33.00</b> <b>MM: 413 X 540 X 914 KG: 15</b> <b>LOCATION: FLOOR</b> <b>SPEC COMMENTS: FULLY EXTENDED 62"</b> <b>AUX \$: \$549.99</b>	PEDIGO PRODUCTS, INC. P-1066-SS P-1066-SS	OF/OI	NEW	\$549.99	\$549.99 GROUP: 3   MINOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 01  
ROOM NUMBER: 321

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	1006224	1	<b>CART, SUPPLY</b> NARROW ALUMINUM CART;24"DRAWER SPACE;5" SWIVEL CASTERS W/BRAKES;ANTIMICROBIAL WORK SURFACE & DRAWER PULLS	INNERSPACE BY SOLAIRE MEDICAL SPN24 PACE 24	OF/VI	NEW	\$1,321.53	\$1,321.53
EQ#: CRS02								GROUP: 3   MINOR MOVABLE



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	SPN3DW	NARROW PACE DRAWER WHITE, 3"	\$64.00
2	SPN6DW	NARROW PACE DRAWER WHITE, 6"	\$90.00
1	SPN9DW	NARROW PACE DRAWER WHITE, 9"	\$112.00
1	SNTD3	3" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
1	SPNPOWSL	LEFT SIDE PULL-OUT WORKSURFACE FOR NARROW PACE CARTS	\$20.00
2	SNTD6	6" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
1	SPN24WF	NARROW PACE 24, WHITE FRAME, 36"	\$0.00

(WDXH) IN: 17.50 X 21.25 X 36.12 LBS: 85.00  
MM: 445 X 540 X 917 KG: 39  
LOCATION: FLOOR  
AUX \$: \$1,321.53




8	1003921	1	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
EQ#: LHM01								GROUP: 3   MINOR MOVABLE



(WDXH) IN: 18.50 X 19.50 X 32.75 LBS: 25.00  
MM: 470 X 495 X 832 KG: 11  
LOCATION: FLOOR  
AUX \$: \$143.81




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 01  
ROOM NUMBER: 321

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
9	1004559	2	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	NEW	\$35.20	\$70.40
 (WXDXH) IN: 1.10 X 3.40 X 5.50 LBS: 0.35 MM: 28 X 86 X 140 KG: 0 LOCATION: WALL AUX \$: \$35.20								
10	1004558	1	<b>FLOWMETER, AIR</b> 15 LPM; OHIO DIAMOND ADAPTER OHMEDA W/50 PSI PORT USA; PB CONNECTION	OHIO MEDICAL CORPORATION FM-15UA-OHPT	OF/OI	EXISTING	\$0.00	\$0.00
 (WXDXH) IN: 1.25 X 3.50 X 5.50 LBS: 0.40 MM: 32 X 89 X 140 KG: 0 LOCATION: WALL AUX \$: \$39.16								
11	1014992	1	<b>REGULATOR, SUCTION, CONTINUOUS &amp; INTERMITTENT</b> ANALOG CONTINUOUS/INTERMITTENT VACUUM REGULATOR WITH OHMEDA DIAMOND ADAPTER AND TUBING NIPPLE PATIENT CONNECTION. PUSH-TO-SET MECHANISM AUTOMATICALLY ESTABLISHES A VACUUM LIMIT WITH EACH VACUUM LEVEL SETTING IN BOTH CONTINUOUS AND INTERMITTENT MODES. TOP MOUNTED ON/OFF SWITCH. 0-200 MMHG AND FULL-WALL VACUUM RANGES. FLOW RATE: INTERMITTENT 0-16 L/MIN, CONTINUOUS 0-80 L/MIN.	OHIO MEDICAL CORPORATION 8701-1251-901 PUSH-TO-SET	OF/OI	EXISTING	\$0.00	\$0.00
 (WXDXH) IN: 2.80 X 4.80 X 6.50 MM: 71 X 122 X 165 LOCATION: SPACE AUX \$: \$518.57								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List


FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 01  
ROOM NUMBER: 321

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
12	1015413	1	<b>BRACKET, SUCTION CANISTER</b> INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
<i>GROUP: 3   MINOR MOVABLE</i>								
								
			<b>(WXDXH) IN:</b> 8.00 X 8.00 X 12.00 <b>LBS:</b> 2.00 <b>MM:</b> 203 X 203 X 305 <b>KG:</b> 1 <b>LOCATION:</b> WALL <b>AUX \$:</b> \$25.00					
13	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
<i>GROUP: 3   MINOR MOVABLE</i>								
								
			<b>(WXDXH) IN:</b> 22.45 X 3.88 X 10.00 <b>LBS:</b> 2.00 <b>MM:</b> 570 X 99 X 254 <b>KG:</b> 1 <b>LOCATION:</b> WALL <b>AUX \$:</b> \$57.00					
14	055619	2	<b>DISPOSAL CONTAINER, SHARPS W/BACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$77.88
<i>GROUP: 3   MINOR MOVABLE</i>								
								
			<b>(WXDXH) IN:</b> 12.00 X 8.75 X 10.75 <b>LBS:</b> 2.54 <b>MM:</b> 305 X 222 X 273 <b>KG:</b> 1 <b>LOCATION:</b> WALL <b>NOTES:</b> 1 SHARPS ON WALL; 1 SHARPS ON SUPPLY CART <b>AUX \$:</b> \$38.94					



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List



FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: TREATMENT ROOM 01  
ROOM NUMBER: 321

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
15	084252	1	<b>WASTE RECEPTACLE, STEP-ON</b> 23 GAL.;RED;MOBILE;LEAK-PROOF BASE;TIGHT FITTING LID;CALIF FIRE MARSHALL APP'D	RUBBERMAID COMM. PRODUCTS 6146RED	OF/OI	NEW	\$150.00	\$150.00
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ROOM TOTAL : \$37,269.56




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: ED ALCOVE 01  
ROOM NUMBER: 325  
ROOM COMMENTS: ALCOVE LOCATED OUTSIDE OF TRAUMA ROOM

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	056002	1	<b>CART, RESUSCITATION, CARDIAC</b> CART, RESUSCITATION, CARDIAC; 6 DRAWERS;4-3", 1-6",1-12",PVC BUMPER;LOCKING BREAKAWAY BAR, TWIN PADDED PUSH HANDLES;METAL DRAWER PULLS;ALL-SWIVEL CASTER TO INCLUDE: 1EA. APT-2 PLASTIC TOP 1EA. ASN-2 SIDE SHELF 1EA. AOB-1 OXYGEN TANK BRACKET 1EA. PIV-1 PREMIER IV POLE AND BRACKET 1EA. AWB-3 WIRE CHART HOLDER 1 EA. AAB-1 ACCESSORY BRACKET 1 EA. ACB-1 CARDIAC BOARD W/ BRACKETS 1 EA. ADT-1 CRASH CART TRAY W/ LID 1 EA. ADV10N DIVIDER KIT FOR ADT-1 TRAY <b>(WXDXH) IN: 43.00 X 25.00 X 47.00</b> <b>MM: 1092 X 635 X 1194</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$2,030.16</b>	ARMSTRONG MEDICAL INDUSTRIES AR-6 PREMIER W/ER PK	OF/VI	NEW	\$2,030.16	\$2,030.16 GROUP: 3   MINOR MOVABLE
								
2	082533	1	<b>DEFIBRILLATOR</b> R SERIES ALS DEFIBRILLATOR;AED W/MANUAL OVERRIDE;GUIDELINES 2010 COMPATIBLE;CODE READINESS TESTING SYSTEM;RECTILINEAR BIPHASIC TECHNOLOGY ONSTEP 3 LEAD ECG CABLE W/AHA MARKINGS ADVISORY DEFIBRILLATION;BUILT-IN TEST PORT;COMPACT FLASH CARD SLOT;INTEGRATED AC POWER 5.8 AH LITHIUM ION BATTERY;PACKAGE INCLUDES: EXPANSION PACK, ONE STEP PACING, MASIMO PULSE OXIMETRY,NIBP, ETC02 TO INCLUDE: 1 EA 8019-0535-01 SURE POWER RECHARGEABLE LITHIUM ION BATTERY PACK <b>(WXDXH) IN: 10.50 X 12.50 X 8.20</b> <b>MM: 267 X 318 X 208</b> <b>LOCATION: COUNTERTOP</b> <b>AUX \$: \$23,980.20</b> <b>DATA: HARD WIRED AND WIRELESS</b> <b>DATA NOTE: OPTIONAL WIFI: 802.11B USB PORT 2.0</b> COMPATIBLE <b>VOLTS: 120 HERTZ: 60 AMPS: 2</b> <b>ELECT NOTE: SEALED LEAD ACID BATTERY INTEGRAL BATTERY CHARGER</b> EMERGENCY POWER	ZOLL MEDICAL CORPORATION 30120005201310012 R SERIES ALS	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE
								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List




FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: ED ALCOVE 01  
ROOM NUMBER: 325  
ROOM COMMENTS: ALCOVE LOCATED OUTSIDE OF TRAUMA ROOM

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	094808	1	<b>PUMP, SUCTION/ASPIRATOR, GENERAL, PORTABLE</b> PORTABLE;RECHARGEABLE BATTERY;LED DISPLAY;HEPA FILTER;BEMIS DISPOSABLE CANISTER SYSTEM;HIGH FLOW;HIGH VACUUM;80-500 MMHG VACUUM RANGE;EXTERNAL BATTERY CHARGER TO INCLUDE: 1 EA 780220 AC POWER CORD -EU  (WDXH) IN: 13.00 X 6.30 X 12.40 LBS: 8.20 MM: 330 X 160 X 315 KG: 4 LOCATION: COUNTERTOP AUX \$: \$995.00 VOLTS: 120 HERTZ: 60 ELECT NOTE: ELECTRICAL SHOWN FOR BATTERY CHARGER	LAERDAL MEDICAL CORP. LSU 4000 78002001	OF/OI	NEW	\$995.00	\$995.00 GROUP: 2   MAJOR MOVABLE
								
4	098605	1	<b>RACK, APRON, WALL MOUNTED</b> 8 PEGS;4 APRONS;ELECTRO-MAGNETIC POWDER COATING;STAINLESS STEEL  (WDXH) IN: 19.00 X 5.00 X 3.00 LBS: 7.20 MM: 483 X 127 X 76 KG: 3 LOCATION: WALL AUX \$: \$71.43	PHILLIPS SAFETY PRODUCTS RAR-P4	OF/CI	NEW	\$71.43	\$71.43 GROUP: 3   MINOR MOVABLE
								
5	1001743	2	<b>APRON, LEAD</b> COMFORTLITE WAIST ADJUSTABLE APRON; 0.35MM, 0.5MM LEAD EQUIV; VELCRO CLOSURES; ELASTIC BACK SECTIONS  LOCATION: SPACE AUX \$: \$411.00	AADCO MEDICAL, INC. LP-CX--- COMFORTLITE	OF/OI	NEW	\$411.00	\$822.00 GROUP: 3   MINOR MOVABLE
								

ROOM TOTAL : \$3,918.59

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: AMBULANCE CANOPY  
ROOM NUMBER: ZZZ

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	094151 EQ#: CAB06 	1	<b>CABINET, STORAGE</b> SS STORAGE CABINET;5 ADJUSTABLE SHELVES;LOCKABLE; DOLLY ADDS 5" TO HEIGHT AND 25 LB IN WEIGHT. TO INCLUDE: 1 EA H-2462: 36X24 CABINET DOLLY  (WXDXH) IN: 36.00 X 24.00 X 78.00 LBS: 285.00 MM: 914 X 610 X 1981 KG: 129 LOCATION: FLOOR NOTES: SEISMIC: CUSTOM ORDER THROUGH COMPANY AT TIME OF PURCHASE AUX \$: \$2,042.00	ULINE H-5588	OF/OI	NEW	\$2,042.00	\$2,042.00 GROUP: 3   MINOR MOVABLE
2	1003487 EQ#: BRD01 	1	<b>BOARD, PATIENT TRANSFER</b> 500LB WEIGHT CAP;PVC TRANSFER BOARD TO INCLUDE: 1 EA. PVCM618HDP WALL BRACKET  (WXDXH) IN: 35.50 X 70.00 X 1.25 LBS: 26.00 MM: 902 X 1778 X 32 KG: 12 LOCATION: WALL AUX \$: \$223.99	MEDLINE INDUSTRIES, INC. PVCM600W	OF/CI	NEW	\$223.99	\$223.99 GROUP: 3   MINOR MOVABLE
3	1001718 EQ#: BRD02 	1	<b>BOARD, PATIENT TRANSFER</b> NOTCHES ON BOTH SIDES SECURES THE BOARD TO WHEELCHAIR ARM; FOR USE ON RIGHT OR LEFT SIDE; 300 LB. WEIGHT CAPACITY; WOOD  (WXDXH) IN: 8.00 X 1.00 X 29.00 LBS: 2.25 MM: 203 X 25 X 737 KG: 1 LOCATION: SPACE AUX \$: \$79.36	MEDLINE INDUSTRIES, INC. MDSR005379 MDSR005379	OF/OI	NEW	\$79.36	\$79.36 GROUP: 3   MINOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: EMERGENCY  
ROOM NAME: AMBULANCE CANOPY  
ROOM NUMBER: ZZZ

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	105585	1	<b>STRETCHER</b> 700LB CAP;30" WIDE PATIENT SURFACE DECK 3/4" IV POLE SOCKETS; FULL PERIMETER BUMPERING SIX TRANSPORT STRAP; LARGE STORAGE AREA; 8" TENTE CARPET CASTERS; HYDRAULIC PEDALS; O2 TANK HOLDER/UTILITY SHELF; NO SCALE INCLUDED IN ABOVE: 1 EA PS: PROCEDURAL P8000 1 EA ST-30: 30" WIDTH DECK 1 EA ST-4W: 4" MATTRESS UPGRADE 1 EA ST-HEAD: PUSH HANDLE AT HEAD END BLUE 1 EA ST-3SONE: IV POLE AT HEAD 1 EA ST-4SBS: BRAKE PEDALS ALL SIDES 1 EA ST-FO: BACKSAVER FOWLER/KNEE GATCH <b>(WXDXH) IN: 35.50 X 83.00 X 34.25</b> <b>MM: 902 X 2108 X 870</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$5,482.98</b> <b>VOLTS: 120      HERTZ: 60</b> <b>ELECT NOTE: W/BATTERY BACKUP</b>	HILL-ROM PROCEDURAL P8000	OF/VI	NEW	\$5,482.98	\$5,482.98

ROOM TOTAL : \$7,828.33

DEPARTMENT TOTAL : \$329,108.58

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

FLOOR: 1  
DEPARTMENT: IMAGING  
ROOM NAME: MANAGER OFFICE  
ROOM NUMBER: 506

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

(WDXH) IN: 14.50 X 10.50 X 15.30      LBS: 5.00  
MM: 368 X 267 X 389      KG: 2  
LOCATION: FLOOR  
- GRAY  
AUX \$: \$54.50

**ROOM TOTAL : \$54.50**

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** IMAGING  
**ROOM NAME:** VIEWING / TECH WORK  
**ROOM NUMBER:** 507

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
- GRAY  
**AUX \$:** \$54.50

2	092852	1	<b>WASTE RECEPTACLE, RECYCLING</b> 16 GALLON;RECYCLING;PLASTIC CONSTRUCTION; VENTED CHANNELS; HANDLES AT RIM	RUBBERMAID COMM. PRODUCTS 1971257 SLIM JIM	OF/OI	NEW	\$35.00	\$35.00
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**(WDXH) IN:** 22.00 X 11.00 X 25.00      **LBS:** 6.42  
**MM:** 559 X 279 X 635      **KG:** 3  
**LOCATION:** FLOOR  
**AUX \$:** \$35.00

**ROOM TOTAL : \$89.50**

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** IMAGING  
**ROOM NAME:** PATIENT TOILET  
**ROOM NUMBER:** 508

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WXDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00

**MM:** 368 X 267 X 389      **KG:** 2

**LOCATION:** FLOOR


**AUX \$:** \$54.50

**ROOM TOTAL : \$54.50**



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: IMAGING  
ROOM NAME: ULTRASOUND  
ROOM NUMBER: 509

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015461	1	<b>IMAGING, ULTRASOUND SYSTEM</b>	CANON MEDICAL SYSTEMS USA, INC.	OF/VI	NEW	\$95,550.00	\$95,550.00
	<b>EQ#: IUS02</b>		TO INCLUDE:	APLIO-I700-V6.5.100				
			1 APLIO I700 PRISM ULTRASOUND SYSTEM	I700 PRISM				
			1 APLIO I700 ULTRASOUND IMAGING SYSTEM					
			1 PROTOCOL ASSISTANT					
			1 GEL WARMER					
			1 INTERNAL WIRELESS LAN (FIPS 140-2 COMPLIANT)					
			1 STANDARD APPLICATIONS TRAINING					
			1 LINEAR ARRAY TRANSDUCER (I18LX5)					
			1 MULTI FREQUENCY LINEAR ARRAY TRANSDUCER (I11LX3)					
			1 CONVEX ARRAY TRANSDUCER (I8CX1) ENDO-AI700/4.100 1 EV/ER					
			TRANSDUCER					
			HOLDER KIT					
			1 EV/ER TRANSDUCER HOLDER					
			1 MULTI-FREQUENCY ENDOCAVITARY TRANSDUCER (11C3)					
			1 PANORAMIC VIEW					
			1 CV KIT					
			1 CV KIT FOR V5.1 OR LATER					
			1 REFERENCE SIGNAL KIT					
			1 REFERENCE SIGNAL CABLE					
			1 CONTINUOUS WAVE KIT					
			1 PENCIL CONNECTOR UNIT					
			(WDXH) IN: 24.80 X 42.10 X 69.20					LBS: 253.50
			MM: 630 X 1069 X 1758					KG: 115
			LOCATION: FLOOR					
			SPEC COMMENTS: SEE QUOTE FOR ADDITIONAL INFORMATION					
			NOTES: SENECA WANTS TO PROCURE ASAP VIA LEASED AGREEMENT					
			AUX \$: \$95,550.00					
			DATA: HARD WIRED AND WIRELESS					
			DATA NOTE: ETHERNET 10BASE-T/ 100BASE-TX/ GIGABIT;					
			INTERNAL WIRELESS LAN (FIPS 140-2 COMPLIANT); DUAL BAND					
			2.4GHZ/5 GHZ					
			VOLTS: 115					HERTZ: 60
				BTU: 1945 BTU/h				
				MECH NOTE: POWER CONSUMPTION 1440 VA				


**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** IMAGING  
**ROOM NAME:** ULTRASOUND  
**ROOM NUMBER:** 509

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1009558 EQ#: STR02	1	<b>TABLE, IMAGING, ULTRASOUND</b> 550LB CAPACITY; POWERED HEIGHT ADJUSTABLE 19" TO 33"; 3-SECTION TOP (30"W X 72"L); POWERED BACKREST 34"L; SEAT 26"L; POWERED LEG REST 11"L X 19"W; TRENDLENBURG/REVERSE TILT: +/- 18 DEGREES; BACKREST: 0-75 DEGREES; POWERED LEG REST: 0-90 DEGREES; 3" PADDING FOAM; HAND CONTROL WITH GRAPHIC DISPLAY; INCLUDES STIRRUPS. <i>(WDXH) IN: 30.00 X 72.00 X 33.00 LBS: 359.00</i> <i>MM: 762 X 1829 X 838 KG: 163</i> <b>LOCATION:</b> FLOOR <b>SPEC COMMENTS:</b> ELECTRIC HEIGHT RANGE: 19"-33" <b>AUX \$:</b> \$8,520.00 <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>AMPS:</b> 4 <b>PLUG TYPE:</b> Type B (NEMA 5-15) <b>ELECT NOTE:</b> REQUIRES 15 AMP CIRCUIT.	OAKWORKS MEDICAL 84797 MULTI-SPECIALTY EA	OF/VI	NEW	\$8,520.00	\$8,520.00 GROUP: 2   MAJOR MOVABLE
3	105868 EQ#: CHR06	1	<b>CHAIR, ULTRASOUND</b> ULTRASOUND CHAIR. FEATURES: BACKWARDS TILT, LOCKABLE SEAT ADJUSTABLE, SEAT HEIGHT ADJUSTABLE 23"-33", SEAT DEPTH ADJUSTMENT, BACK HEIGHT ADJUSTMENT, FOOTBASE WITH SLOPING FOOTPLATES, INDEPENDENT BACKWARDS TILT RESISTANCE ADJUSTMENT, 265 MM LIFT, FOOT RING. CHAIRS ARE CUSTOM BUILT TO ORDER. <i>(WDXH) IN: 28.74 X 28.74 X 50.00 LBS: 30.86</i> <i>MM: 730 X 730 X 1270 KG: 14</i> <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$952.89	HAG INC 8106 CAPISCO	OF/OI	NEW	\$952.89	\$952.89 GROUP: 3   MINOR MOVABLE
4	072156 EQ#: CAB03	1	<b>CABINET, STORAGE, TRANSDUCER/PROBE</b> 120V 3 PROBE POLYPROPYLENE CABINET; ACFHEPA-188 FILTER;ACFPRE10 PREFILTER <i>(WDXH) IN: 26.00 X 10.00 X 88.00 LBS: 115.10</i> <i>MM: 660 X 254 X 2235 KG: 52</i> <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$3,450.00 <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>AMPS:</b> 0.7 <b>WATTS:</b> 84	CS MEDICAL AC-TE-03 AC-TE-03	OF/OI	NEW	\$3,450.00	\$3,450.00 GROUP: 2   MAJOR MOVABLE




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: IMAGING  
ROOM NAME: ULTRASOUND  
ROOM NUMBER: 509

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	089695 EQ#: WRM02	1	<b>WARMER, GEL</b> ULTRASOUND GEL WARMER; 3 BOTTLE; ADJUSTABLE TEMP; LCD TEMP DISPLAY;   <i>(WXDXH) IN: 8.00 X 5.00 X 12.00 LBS: 3.00</i> <i>MM: 203 X 127 X 305 KG: 1</i> <b>LOCATION:</b> COUNTERTOP <b>AUX \$:</b> \$223.00 <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>AMPS:</b> 0.26 <b>WATTS:</b> 31 <b>PLUG TYPE:</b> Type B (NEMA 5-15)	PARKER LABORATORIES, INC. 83-03 (LCD TEMP) THERMASONIC	OF/OI	NEW	\$223.00	\$223.00 GROUP: 2   MAJOR MOVABLE
6	101226 EQ#: DIS01	1	<b>DISINFECTOR</b> ULTRASOUND TRANSDUCER DISINFECTOR;7 MIN CYCLE TIME;ELECTRONIC CYCLE LOGGING;W/WALL-MOUNTED PRINTER;(PRINTER IS 5X9X7") TO INCLUDE: 1 EA E8350MA TROPHON 2 DEVICE 1 EA E8350PA TROPHON PRINTER 1 EA E8350PB TROPHON PRINTER PAPER 1 EA E8350MD TROPHON WALL MOUNT 2 1 EA E8350PF TROPHON PRINTER WALL MOUNT 1 EA E8350MC TROPHON SONEX-HL 1 EA E8350MB TROPHON CHEMICAL INDICATOR  <i>(WXDXH) IN: 14.20 X 12.50 X 21.00 LBS: 56.90</i> <i>MM: 361 X 318 X 533 KG: 26</i> <b>LOCATION:</b> WALL <b>AUX \$:</b> \$9,455.70 <b>DATA:</b> HARD WIRED <b>DATA NOTE:</b> TCP/IP PROTOCOL; ETHERNET CONNECTOR RJ45; USB PORT: TYPE A <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>AMPS:</b> 6 <b>WATTS:</b> 720 <b>PLUG TYPE:</b> Type B (NEMA 5-15)	GE MEDICAL SYSTEMS E8350MA TROPHON 2	OF/CI	NEW	\$9,455.70	\$9,455.70 GROUP: 1   FIXED




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: IMAGING  
ROOM NAME: ULTRASOUND  
ROOM NUMBER: 509

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	1003921 EQ#: LHM01	1	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG    (WXDXH) IN: 18.50 X 19.50 X 32.75 MM: 470 X 495 X 832 LOCATION: FLOOR AUX \$: \$143.81	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81 GROUP: 3   MINOR MOVABLE
8	094275	1	<b>WASTE RECEPTACLE, STEP-ON</b> 8 GALLON;PLASTIC;BEIGE    (WXDXH) IN: 16.25 X 15.75 X 17.00 MM: 413 X 400 X 432 LOCATION: FLOOR AUX \$: \$147.44	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44	\$147.44 GROUP: 3   MINOR MOVABLE
9	055619 EQ#: DSP01	1	<b>DISPOSAL CONTAINER, SHARPS W/BACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET    (WXDXH) IN: 12.00 X 8.75 X 10.75 MM: 305 X 222 X 273 LOCATION: WALL AUX \$: \$38.94	BECTON DICKINSON 305517/305447 -	OF/CI	NEW	\$38.94	\$38.94 GROUP: 3   MINOR MOVABLE


SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: IMAGING  
ROOM NAME: ULTRASOUND  
ROOM NUMBER: 509

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
10	057206 EQ#: GLV01	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL  <i>(WXDXH) IN: 22.45 X 3.88 X 10.00 LBS: 2.00</i> <i>MM: 570 X 99 X 254 KG: 1</i> LOCATION: WALL AUX \$: \$57.00	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00 GROUP: 3   MINOR MOVABLE
								
11	1004559	1	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF  <i>(WXDXH) IN: 1.10 X 3.40 X 5.50 LBS: 0.35</i> <i>MM: 28 X 86 X 140 KG: 0</i> LOCATION: WALL AUX \$: \$35.20	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	NEW	\$35.20	\$35.20 GROUP: 3   MINOR MOVABLE
								
12	1014992	1	<b>REGULATOR, SUCTION, CONTINUOUS &amp; INTERMITTENT</b> ANALOG CONTINUOUS/INTERMITTENT VACUUM REGULATOR WITH OHMEDA DIAMOND ADAPTER AND TUBING NIPPLE PATIENT CONNECTION. PUSH-TO-SET MECHANISM AUTOMATICALLY ESTABLISHES A VACUUM LIMIT WITH EACH VACUUM LEVEL SETTING IN BOTH CONTINUOUS AND INTERMITTENT MODES. TOP MOUNTED ON/OFF SWITCH. 0-200 MMHG AND FULL-WALL VACUUM RANGES. FLOW RATE: INTERMITTENT 0-16 L/MIN, CONTINUOUS 0-80 L/MIN. <i>(WXDXH) IN: 2.80 X 4.80 X 6.50</i> <i>MM: 71 X 122 X 165</i> LOCATION: SPACE AUX \$: \$518.57	OHIO MEDICAL CORPORATION 8701-1251-901 PUSH-TO-SET	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 3   MINOR MOVABLE
								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List


FLOOR: 1  
DEPARTMENT: IMAGING  
ROOM NAME: ULTRASOUND  
ROOM NUMBER: 509

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
13	1015413	1	<b>BRACKET, SUCTION CANISTER</b> INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
GROUP: 3   MINOR MOVABLE								
<div><div></div><div><div>(WXDXH) IN: 8.00 X 8.00 X 12.00</div><div>LBS: 2.00</div><div>MM: 203 X 203 X 305</div><div>KG: 1</div><div>LOCATION: WALL</div><div>AUX \$: \$25.00</div></div></div>								

ROOM TOTAL : \$118,598.98

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: IMAGING  
ROOM NAME: IMG DRESS  
ROOM NUMBER: 511

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1003921	1	<b>HAMPER, LINEN</b>	MEDLINE INDUSTRIES, INC.	OF/OI	NEW	\$143.81	\$143.81
EQ#: LHM01			RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	TRICX302	GROUP: 3   MINOR MOVABLE			
								
			(WXDXH) IN: 18.50 X 19.50 X 32.75		LBS: 25.00			
			MM: 470 X 495 X 832		KG: 11			
			LOCATION: FLOOR					
			AUX \$: \$143.81					

ROOM TOTAL : \$143.81

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

FLOOR: 1  
DEPARTMENT: IMAGING  
ROOM NAME: GENERAL RADIOLOGY  
ROOM NUMBER: 512

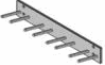

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015784	1	<b>IMAGING, RADIOGRAPHIC SYSTEM</b>	CANON, USA, INC.	OF/VI	NEW	\$193,527.00	\$193,527.00
	<b>EQ#: IRD01</b>		INCLUDES:	OMNERA 400T				GROUP: 1   FIXED
			1 OMNERA 400T AUTO TRACKING SYSTEM	RADPRO				
			1 INTUITION 400T BASIC X-RAY SYSTEM					
			1 24M HIGH VOLTAGE CABLES					
			1 WALL TRANSITION BOX AND COVER					
			1 WALL BRACKET FOR EXTRA SUPPORT OF THE WALLSTAND (165-630MM)					
			2 WIRING CABLE WC-4A (6M)					
			2 MULTI BOX MB-4A					
			1 WS: MANUAL MOVEMENTS OF DETECTOR					
			1 TABLE STANDARD (CLOSED)					
			2 ONE (1PCS) MECHANICAL DETENT (INDEX) FOR POSITIONING					
			1 PATIENT LATERAL ARM REST - GREY					
			1 GRID 52 LP/CM, 10:1 RATIO, F140, AL TYPE					
			1 GRID 52 LP/CM, 10:1 RATIO, F110, AL TYPE					
			1 OMNERA WIRELESS KIT					
			1 50FT BLACK CAT 6 ETHERNET CABLE, 70U					
			1 VINYL CABLE WRAP 9 METERS					
			1 NE V2.19 (INTANGIBLE) SOFTWARE WITH SCATTER CORRECTION					
			1 TRELLIX 3 YEAR MAINTENANCE AND SUPPORT LICENSE					
			1 WALL MOUNTED PANEL POCKET					
			1 WALL STAND: CHARGING OF THE DETECTOR IN THE DETECTOR HOLDER					
			1 TABLE: CHARGING OF THE DETECTOR IN THE DETECTOR HOLDER					
			1 DETECTOR HOLDER; MECHANICAL INDEX (TO FIND POSITION) FOR MANUAL BUCKY MOVEMENT					
			1 CABLE OUTLET, OTC CABLING (CONNECTION TO WALL)					
			1 CANON PC, MONITOR (CMSU)					
			1 OEM SYSTEM STAGING					
			1 COLLISION PROTECTION (IR), DOWNWARDS OTC MOVEMENT					
			1 ~STANDARD APPLICATIONS TRAINING					
			1 80 KW 100KHZ-240KHZ HIGH FREQUENCY GENERATOR					
			1 AUTOMATIC COLLIMATOR WITH DAP + WALLSTAND COLLIMATOR HANDLE					
			1 600KHU XRAY TUBE 40/100KW 150KV					
			1 X=3M X Y=5M, COLUMN LENGTH 1700MM (OVER 2.85M CEILING HEIGHT - 1700MM VERTICAL COLUMN STROKE)					
			1 WALLSTAND LEFT HAND LOADING					
			1 UPGRADE TO TILTING WALLSTAND FOR 400T					
			1 [KIT] MOTORIZED WALLSTAND					
			1 MOTORIZED WALLSTAND					
			1 FOOT CONTROL WS, MANUAL & MOTORIZED VERTICAL MOVEMENTS					
			1 WALL STAND CXDI-410/402 AND TABLE CXDI-410/402, 400T					
			1 CXDI-410C 17" X 17" KIT WITH 2 YR PROTECTION PLUS					
			1 CXDI-410C 17" X 17" WIRELESS DIGITAL DETECTOR					
			1 PROTECTION PLUS - YEAR 1					








SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: IMAGING  
ROOM NAME: GENERAL RADIOLOGY  
ROOM NUMBER: 512

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
			1 PROTECTION PLUS - YEAR 2 1 410C PROTECT-A-GRID ENCASMENT AND GRID (8:1/132/40"-72"/140CM) 1 CXDI 17" X 17" WIRELESS DETECTOR HOLDER (NO GRID) 1 17" X 17" WEIGHT DISTRIBUTION CAP FOR CXDI DETECTOR 1 TABLE TOP DR PANEL HOLDER FOR USE WITH WIRELESS 1 REJECT ANALYSIS MODULE 1 PATIENT KIT: COMPRESSION BELT COST EFFECTIVE - PATIENT HANDGRIP (2PCS) AND MATTRESS  <b>LBS: 3,170.00</b> <b>KG: 1438</b>  <b>LOCATION: FLOOR</b> <b>AUX \$: \$193,527.00</b> <b>DATA: HARD WIRED</b> <b>DATA NOTE: ETHERNET</b> <b>VOLTS: 480</b> <b>AMPS: 70</b> <b>DEDICATED CIRCUIT: YES</b> <b>ELECT NOTE: 3 PHASE; SEE DATA SHEET FOR DETAILS</b>					
2	098605 EQ#: RCK01	1	<b>RACK, APRON, WALL MOUNTED</b> 8 PEGS;4 APRONS;ELECTRO-MAGNETIC POWDER COATING;STAINLESS STEEL    <b>(WXDXH) IN: 19.00 X 5.00 X 3.00</b> <b>LBS: 7.20</b> <b>MM: 483 X 127 X 76</b> <b>KG: 3</b> <b>LOCATION: WALL</b> <b>AUX \$: \$71.43</b>	PHILLIPS SAFETY PRODUCTS  RAR-P4	OF/CI	NEW	\$71.43	\$71.43
							GROUP: 3   MINOR MOVABLE	
3	1001743	4	<b>APRON, LEAD</b> COMFORTLITE WAIST ADJUSTABLE APRON; 0.35MM, 0.5MM LEAD EQUIV; VELCRO CLOSURES; ELASTIC BACK SECTIONS    <b>LOCATION: SPACE</b> <b>AUX \$: \$411.00</b>	AADCO MEDICAL, INC. LP-CX--- COMFORTLITE	OF/OI	EXISTING	\$0.00	\$0.00
							GROUP: 3   MINOR MOVABLE	

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: IMAGING  
ROOM NAME: GENERAL RADIOLOGY  
ROOM NUMBER: 512

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	057206 EQ#: GLV01	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL    <b>(WXDXH) IN:</b> 22.45 X 3.88 X 10.00 <b>MM:</b> 570 X 99 X 254 <b>LOCATION:</b> WALL <b>AUX \$:</b> \$57.00 <b>LBS:</b> 2.00 <b>KG:</b> 1	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00 GROUP: 3   MINOR MOVABLE
5	094274	1	<b>WASTE RECEPTACLE, STEP-ON</b> BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID    <b>(WXDXH) IN:</b> 15.75 X 16.25 X 17.13 <b>MM:</b> 400 X 413 X 435 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$130.00 <b>LBS:</b> 7.90 <b>KG:</b> 4	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00 GROUP: 3   MINOR MOVABLE
6	1003921 EQ#: LHM01	1	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG    <b>(WXDXH) IN:</b> 18.50 X 19.50 X 32.75 <b>MM:</b> 470 X 495 X 832 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$143.81 <b>LBS:</b> 25.00 <b>KG:</b> 11	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81 GROUP: 3   MINOR MOVABLE




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: IMAGING  
ROOM NAME: GENERAL RADIOLOGY  
ROOM NUMBER: 512

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	006717 EQ#: RES01	1	<b>RESTRAINT, IMMOBILIZER, CHILD</b> SMALL;FOR X-RAY USE;INFANT TO 3 1/2 YEARS;ADJUSTABLE SEAT PLATFORM TO FACILITATE OBLIQUE AND LATERAL VIEWS;SPRING BALANCED CASSETTE HOLDER;TO ACCOMMODATE ANY SIZE CASSETTE UP TO 14X17";LEAD SHIELD W/R, L AND ARROW MARKERS;ADJUSTABLE;CASTERS  <i>(WXDXH) IN: 20.00 X 22.00 X 35.00 LBS: 48.00</i> <i>MM: 508 X 559 X 889 KG: 22</i> <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$3,616.48	MXR/SOURCEONE 292205/MODERN WAY PIGG-O-STAT	OF/OI	NEW	\$3,616.48	\$3,616.48 GROUP: 3   MINOR MOVABLE
8	1003609	1	<b>ACCESSORY</b> GENERAL SPONGE KIT;LIGHT GREEN;POLYURETHANE FOAM TO INCLUDE: 1 EA. CIRCULAR HEAD BLOCK, YCAK, 9" DIA. X 1.5" THICK. 1 EA. 45° WEDGE, YCBC, 13.5"L X 10"W X 7"H. 2 EA. 34° WEDGES, YCBE, 9.75"L X 5.5"W X 3"H. 2 EA. 12° WEDGES, YCBJ, 9.25"L X 10.5"W X 2.25"H. 1 EA. RECTANGLE, YCBL, 12.5"L X 10.25"W X 3"H. 1 EA. RECTANGLE, YCBN, 20.5"L X 16.5"W X 3"H. 1 EA. STANDARD TABLE PAD, PAD-51, 72"L X 23.25"W X 1" THICK. <b>LOCATION:</b> SPACE <b>SPEC COMMENTS:</b> ASSORTED MEASUREMENTS <b>AUX \$:</b> \$404.32	TECHNO-AIDE STEALTH-COTE SPONGER KIT 127595	OF/OI	NEW	\$404.32	\$404.32 GROUP: 3   MINOR MOVABLE
9	1003487 EQ#: BRD01	1	<b>BOARD, PATIENT TRANSFER</b> 500LB WEIGHT CAP;PVC TRANSFER BOARD TO INCLUDE: 1 EA. PVMC618HDP WALL BRACKET  <i>(WXDXH) IN: 35.50 X 70.00 X 1.25 LBS: 26.00</i> <i>MM: 902 X 1778 X 32 KG: 12</i> <b>LOCATION:</b> WALL <b>AUX \$:</b> \$223.99	MEDLINE INDUSTRIES, INC.  PVMC600W	OF/CI	NEW	\$223.99	\$223.99 GROUP: 3   MINOR MOVABLE




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: IMAGING  
ROOM NAME: GENERAL RADIOLOGY  
ROOM NUMBER: 512

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
10	1004559	2	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	NEW	\$35.20	\$70.40
 (WXDXH) IN: 1.10 X 3.40 X 5.50 LBS: 0.35 MM: 28 X 86 X 140 KG: 0 LOCATION: WALL AUX \$: \$35.20								
11	1004558	1	<b>FLOWMETER, AIR</b> 15 LPM; OHIO DIAMOND ADAPTER OHMEDA W/50 PSI PORT USA; PB CONNECTION	OHIO MEDICAL CORPORATION FM-15UA-OHPT	OF/OI	EXISTING	\$0.00	\$0.00
 (WXDXH) IN: 1.25 X 3.50 X 5.50 LBS: 0.40 MM: 32 X 89 X 140 KG: 0 LOCATION: WALL AUX \$: \$39.16								
12	1014992	1	<b>REGULATOR, SUCTION, CONTINUOUS &amp; INTERMITTENT</b> ANALOG CONTINUOUS/INTERMITTENT VACUUM REGULATOR WITH OHMEDA DIAMOND ADAPTER AND TUBING NIPPLE PATIENT CONNECTION. PUSH-TO-SET MECHANISM AUTOMATICALLY ESTABLISHES A VACUUM LIMIT WITH EACH VACUUM LEVEL SETTING IN BOTH CONTINUOUS AND INTERMITTENT MODES. TOP MOUNTED ON/OFF SWITCH. 0-200 MMHG AND FULL-WALL VACUUM RANGES. FLOW RATE: INTERMITTENT 0-16 L/MIN, CONTINUOUS 0-80 L/MIN.	OHIO MEDICAL CORPORATION 8701-1251-901 PUSH-TO-SET	OF/OI	EXISTING	\$0.00	\$0.00
 (WXDXH) IN: 2.80 X 4.80 X 6.50 MM: 71 X 122 X 165 LOCATION: SPACE AUX \$: \$518.57								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: IMAGING  
ROOM NAME: GENERAL RADIOLOGY  
ROOM NUMBER: 512

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
13	1015413	1	<b>BRACKET, SUCTION CANISTER</b> INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
<div></div> <div><div>(WXDXH) IN: 8.00 X 8.00 X 12.00</div><div>LBS: 2.00</div><div>MM: 203 X 203 X 305</div><div>KG: 1</div><div>LOCATION: WALL</div><div>AUX \$: \$25.00</div></div>								GROUP: 3   MINOR MOVABLE
14	055619	1	<b>DISPOSAL CONTAINER, SHARPS W/BACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94
<div></div> <div><div>(WXDXH) IN: 12.00 X 8.75 X 10.75</div><div>LBS: 2.54</div><div>MM: 305 X 222 X 273</div><div>KG: 1</div><div>LOCATION: WALL</div><div>AUX \$: \$38.94</div></div>								GROUP: 3   MINOR MOVABLE
15	094275	1	<b>WASTE RECEPTACLE, STEP-ON</b> 8 GALLON;PLASTIC;BEIGE	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44	\$147.44
<div></div> <div><div>(WXDXH) IN: 16.25 X 15.75 X 17.00</div><div>LBS: 7.30</div><div>MM: 413 X 400 X 432</div><div>KG: 3</div><div>LOCATION: FLOOR</div><div>AUX \$: \$147.44</div></div>								GROUP: 3   MINOR MOVABLE

ROOM TOTAL : \$198,455.81

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: IMAGING  
ROOM NAME: GENERAL RADIOLOGY CONTROL  
ROOM NUMBER: 513

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

(WDXH) IN: 14.50 X 10.50 X 15.30 LBS: 5.00

MM: 368 X 267 X 389 KG: 2

LOCATION: FLOOR


- GRAY

AUX \$: \$54.50

ROOM TOTAL : \$54.50

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

FLOOR: 1  
DEPARTMENT: IMAGING  
ROOM NAME: CT SCAN  
ROOM NUMBER: 514

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015460	1	<b>IMAGING, CT SYSTEM</b>	CANON MEDICAL SYSTEMS USA, INC.	OF/VI	NEW	\$473,180.00	\$473,180.00
	<b>EQ#: ICT01</b>		TO INCLUDE:	AQUILION PRIME				<i>GROUP: 1   FIXED</i>
			1 PRIME SP 80 DESCRIPTION V10	PRIME SP10.000				
			1 YES - PRIME-SP SEISMIC LABELING AND ANCHORING REQUIRED					
			1 NAVI BOX ANCHORAGE SYSTEM (GENESIS, PRISM, AND PRIME SP10)					
			1 CON BOX BRACKETS (WITH STRAPS)					
			1 POWER DISTRIBUTER SEISMIC HARDWARE					
			1 CBTB-032 CT PATIENT COUCH BRACKETS (SET OF 2) FOR COUCH					
			WITHOUT LATERAL MOVEMENT					
			1 AQUILION PRIME SP CONFIGURATION (80 ROW / 80 SLICE) WITH HIGH					
			CAPACITY EXTENDED COUCH KIT					
			1 CT SCANNER AQUILION PRIME SP WITH HIGH CAPACITY EXTENDED					
			COUCH					
			1 ACCESSORY KIT FOR HIGH CAPACITY COUCH					
			1 AQUILION DETECTOR UPGRADE					
			1 PHANTOM, IMAGE QUALITY					
			2 MULTIFUNCTION TASK CHAIR WITH ARMS					
			1 CONSOLE DESK 65" X 36" X 30"					
			1 NON-CORROSIVE FLOOR LEVELING EPOXY KIT					
			1 DVD-R 4.7 GB 10 PACK SLIM CASE					
			1 72 KW X-RAY HIGH VOLTAGE GENERATOR 600 MA UPGRADE					
			1 SURECONNECT DICOM CONNECTIVITY PACKAGE					
			1 DICOM 3 STORAGE SERVICE CLASS PROVIDER (SCP)					
			1 DICOM 3 MODALITY WORKLIST MANAGEMENT (MWM) SERVICE CLASS					
			USER (SCU) SYSTEM					
			1 DICOM 3 PERFORMED PROCEDURE STEP SCU					
			1 DICOM 3 QUERY/RETRIEVE SCP					
			1 DICOM 3 QUERY/RETRIEVE SCU AQ/MP					
			1 DICOM 3 STORAGE COMMITMENT SCU SOFTWARE					
			1 PRESENTATION OF GROUPED PROCEDURES (PGP) AND EXAM HARD SPLIT					
			1 [KIT] POWERVAR 6KVA CONSOLE UPS FOR AQUILION PRIME SP					
			1 POWERVAR 6KVA CONSOLE UPS					
			1 CONSOLE UPS U6000 CONNECTION KIT (AQUILION PRIME SP)					
			1 POWER DISTRIBUTION UNIT					
			1 REQUIRED FOR SEISMIC STATES - SEISMIC MOUNTING KIT FOR					
			POWERVAR SECURITY PLUS II UPS					
			1 STANDARD APPLICATIONS TRAINING					
			1 [KIT] AQUILION SURESUBTRACTION COMPLETE WORKFLOW PACKAGE					
			1 SURESUBTRACTION SCANNING (RECOMMEND ADDITIONAL					
			SURESUBTRACTION OPTIONS)					
			1 SURESUBTRACTION ORTHO (RECOMMEND CHSS-001A					
			SURESUBTRACTION SCANNING)					
			1 SURESUBTRACTION LUNG (RECOMMEND CHSS-001A SURESUBTRACTION					
			SCANNING)					

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: IMAGING  
ROOM NAME: CT SCAN  
ROOM NUMBER: 514

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
			1 SURESUBTRACTION IODINE MAPPING (REQUIRES VERSION 8.3 SOFTWARE OR GREATER) 1 SURESUBTRACTION ANGIO (REQUIRES VERSION 8.3 SOFTWARE OR GREATER) 1 SURESUBTRACTION BRAIN/NECK 1 CARDIAC BUNDLE WORKFLOW PROMOTION 1 ECG GATED SCANNING FOR AQUILION PRIME, LIGHTNING, EXCEED LB & CARTESION PRIME 1 ECG MONITOR, R WAVE CARDIAC TRIGGER 7800T 1 STAND,ECG UNIT (MODEL-7800) 1 VARIABLE HELICAL PITCH (PRE V6-REQUIRES SURECARDIO ECG GATING) 1 SURECARDIO SCORING ON CONSOLE (REQUIRES ECG OPTION) 1 ADVANCED CARDIAC CT COURSE FOR TECHNOLOGISTS 1 AI ADVANCED IMAGING (AI) PROMOTION PACKAGE 1 AICE FOR CT 1 [KIT] DIGITAL SERVICES PROMOTION <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$500,000.00 <b>DATA NOTE:</b> YES <b>VOLTS:</b> 480 <b>HERTZ:</b> 60 <b>AMPS:</b> 100 <b>ELECT NOTE:</b> REFERENCE VENDORS TECHNICAL DATA					
2	106403	1	<b>INJECTOR</b> DUAL INJECTION SYRINGE HEAD; LED DISPLAY TO INCLUDE: 1 EA STELLANT FLEX OCS: MEDRAD STELLANT FLEX CT INJECTION SYSTEM 1 EA INS SCT FLEC CS: INSTALLATION  (WDXDH) IN: 12.10 X 9.00 X 25.80 LBS: 30.40 MM: 307 X 229 X 655 KG: 14 <b>LOCATION:</b> CEILING <b>SPEC COMMENTS:</b> REFERENCE VENDOR'S TECHNICAL DATA FOR ARM LENGTHS AND INSTALLATION INFORMATION BASE UNIT: 11.0X9.0X11.3 WDXDH IN INCHES, 13.6LBS. WORKSTATION: 15.1X7.9X10.8 WDXDH IN INCHES, 15.8LBS <b>AUX \$:</b> \$37,000.00 <b>DATA:</b> WIRELESS <b>DATA NOTE:</b> OPTIONAL VIRTUAL-CARE REMOTE SUPPORT <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>AMPS:</b> 2.5 <b>WATTS:</b> 300  <b>MECH NOTE:</b> DIMENSIONS ARE FOR INJECTOR ONLY WORKSTATION MEASURES 16" X 8" X 11", 16LBS	MEDRAD/BAYER HEALTHCARE  STELLANT FLEX	OF/VI	NEW	\$37,000.00	\$37,000.00 GROUP: 1   FIXED



EQ#: INJ01



**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
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**ROOM NUMBER:** 514

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	056002 EQ#: CRC04	1	<b>CART, RESUSCITATION, CARDIAC</b> CART, RESUSCITATION, CARDIAC; 6 DRAWERS;4-3", 1-6",1-12",PVC BUMPER;LOCKING BREAKAWAY BAR, TWIN PADDED PUSH HANDLES;METAL DRAWER PULLS;ALL-SWIVEL CASTER TO INCLUDE: 1EA. APT-2 PLASTIC TOP 1EA. ASN-2 SIDE SHELF 1EA. AOB-1 OXYGEN TANK BRACKET 1EA. PIV-1 PREMIER IV POLE AND BRACKET 1EA. AWB-3 WIRE CHART HOLDER 1 EA. AAB-1 ACCESSORY BRACKET 1 EA. ACB-1 CARDIAC BOARD W/ BRACKETS 1 EA. ADT-1 CRASH CART TRAY W/ LID 1 EA. ADV10N DIVIDER KIT FOR ADT-1 TRAY  <b>(WXDXH) IN: 43.00 X 25.00 X 47.00</b> <b>LBS: 165.00</b> <b>MM: 1092 X 635 X 1194</b> <b>KG: 75</b> <b>LOCATION:</b> FLOOR <b>NOTES:</b> PLACE ON NORTH WALL; SHARED BETWEEN CT AND XRAY ROOMS <b>AUX \$:</b> \$2,030.16	ARMSTRONG MEDICAL INDUSTRIES AR-6 PREMIER W/ER PK	OF/VI	NEW	\$2,030.16	\$2,030.16 GROUP: 3   MINOR MOVABLE
4	082533 EQ#: DEF01	1	<b>DEFIBRILLATOR</b> R SERIES ALS DEFIBRILLATOR;AED W/MANUAL OVERRIDE;GUIDELINES 2010 COMPATIBLE;CODE READINESS TESTING SYSTEM;RECTILINEAR BIPHASIC TECHNOLOGY ONESTEP 3 LEAD ECG CABLE W/AHA MARKINGS ADVISORY DEFIBRILLATION;BUILT-IN TEST PORT;COMPACT FLASH CARD SLOT;INTEGRATED AC POWER 5.8 AH LITHIUM ION BATTERY;PACKAGE INCLUDES: EXPANSION PACK, ONE STEP PACING, MASIMO PULSE OXIMETRY,NIBP, ETC02 TO INCLUDE: 1 EA 8019-0535-01 SURE POWER RECHARGEABLE LITHIUM ION BATTERY PACK  <b>(WXDXH) IN: 10.50 X 12.50 X 8.20</b> <b>LBS: 15.20</b> <b>MM: 267 X 318 X 208</b> <b>KG: 7</b> <b>LOCATION:</b> COUNTERTOP <b>AUX \$:</b> \$23,980.20 <b>DATA:</b> HARD WIRED AND WIRELESS <b>DATA NOTE:</b> OPTIONAL WIFI: 802.11B USB PORT 2.0 COMPATIBLE <b>VOLTS: 120</b> <b>HERTZ: 60</b> <b>AMPS: 2</b> <b>ELECT NOTE:</b> SEALED LEAD ACID BATTERY INTEGRAL BATTERY CHARGER EMERGENCY POWER	ZOLL MEDICAL CORPORATION 30120005201310012 R SERIES ALS	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: IMAGING  
ROOM NAME: CT SCAN  
ROOM NUMBER: 514

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	094808 EQ#: ASP01	1	<b>PUMP, SUCTION/ASPIRATOR, GENERAL, PORTABLE</b> PORTABLE;RECHARGEABLE BATTERY;LED DISPLAY;HEPA FILTER;BEMIS DISPOSABLE CANISTER SYSTEM;HIGH FLOW;HIGH VACUUM;80-500 MMHG VACUUM RANGE;EXTERNAL BATTERY CHARGER TO INCLUDE: 1 EA 780220 AC POWER CORD -EU  (WXDXH) IN: 13.00 X 6.30 X 12.40 LBS: 8.20 MM: 330 X 160 X 315 KG: 4 LOCATION: COUNTERTOP AUX \$: \$995.00 VOLTS: 120 HERTZ: 60 ELECT NOTE: ELECTRICAL SHOWN FOR BATTERY CHARGER	LAERDAL MEDICAL CORP. LSU 4000 78002001	OF/OI	NEW	\$995.00	\$995.00 GROUP: 2   MAJOR MOVABLE
6	055619 EQ#: DSP01	1	<b>DISPOSAL CONTAINER, SHARPS W/BACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET  (WXDXH) IN: 12.00 X 8.75 X 10.75 LBS: 2.54 MM: 305 X 222 X 273 KG: 1 LOCATION: WALL AUX \$: \$38.94	BECTON DICKINSON 305517/305447 -	OF/CI	NEW	\$38.94	\$38.94 GROUP: 3   MINOR MOVABLE
7	1004559	1	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF  (WXDXH) IN: 1.10 X 3.40 X 5.50 LBS: 0.35 MM: 28 X 86 X 140 KG: 0 LOCATION: WALL AUX \$: \$35.20	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	NEW	\$35.20	\$35.20 GROUP: 3   MINOR MOVABLE




SENECA HEALTHCARE DISTRICT  
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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	1004559	1	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	NEW	\$35.20	\$35.20
 <b>(WXDXH) IN: 1.10 X 3.40 X 5.50</b> <b>LBS: 0.35</b> <b>MM: 28 X 86 X 140</b> <b>KG: 0</b> <b>LOCATION: WALL</b> <b>AUX \$: \$35.20</b>								
9	1004558	1	<b>FLOWMETER, AIR</b> 15 LPM; OHIO DIAMOND ADAPTER OHMEDA W/50 PSI PORT USA; PB CONNECTION	OHIO MEDICAL CORPORATION FM-15UA-OHPT	OF/OI	NEW	\$39.16	\$39.16
 <b>(WXDXH) IN: 1.25 X 3.50 X 5.50</b> <b>LBS: 0.40</b> <b>MM: 32 X 89 X 140</b> <b>KG: 0</b> <b>LOCATION: WALL</b> <b>AUX \$: \$39.16</b>								
10	1014992	1	<b>REGULATOR, SUCTION, CONTINUOUS &amp; INTERMITTENT</b> ANALOG CONTINUOUS/INTERMITTENT VACUUM REGULATOR WITH OHMEDA DIAMOND ADAPTER AND TUBING NIPPLE PATIENT CONNECTION. PUSH-TO-SET MECHANISM AUTOMATICALLY ESTABLISHES A VACUUM LIMIT WITH EACH VACUUM LEVEL SETTING IN BOTH CONTINUOUS AND INTERMITTENT MODES. TOP MOUNTED ON/OFF SWITCH. 0-200 MMHG AND FULL-WALL VACUUM RANGES. FLOW RATE: INTERMITTENT 0-16 L/MIN, CONTINUOUS 0-80 L/MIN.	OHIO MEDICAL CORPORATION 8701-1251-901 PUSH-TO-SET	OF/OI	EXISTING	\$0.00	\$0.00
 <b>(WXDXH) IN: 2.80 X 4.80 X 6.50</b> <b>MM: 71 X 122 X 165</b> <b>LOCATION: SPACE</b> <b>AUX \$: \$518.57</b>								




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
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ROOM NAME: CT SCAN  
ROOM NUMBER: 514

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
11	1015413	1	<b>BRACKET, SUCTION CANISTER</b> INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
<i>GROUP: 3   MINOR MOVABLE</i>								
								
<p>(WXDXH) IN: 8.00 X 8.00 X 12.00 LBS: 2.00 MM: 203 X 203 X 305 KG: 1 LOCATION: WALL AUX \$: \$25.00</p>								
12	1003921	1	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
<i>GROUP: 3   MINOR MOVABLE</i>								
								
<p>(WXDXH) IN: 18.50 X 19.50 X 32.75 LBS: 25.00 MM: 470 X 495 X 832 KG: 11 LOCATION: FLOOR AUX \$: \$143.81</p>								
13	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
<i>GROUP: 3   MINOR MOVABLE</i>								
								
<p>(WXDXH) IN: 22.45 X 3.88 X 10.00 LBS: 2.00 MM: 570 X 99 X 254 KG: 1 LOCATION: WALL AUX \$: \$57.00</p>								


SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: IMAGING  
ROOM NAME: CT SCAN  
ROOM NUMBER: 514

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
14	066923 EQ#: WRM01	1	<b>WARMER, CONTRAST MEDIA</b> .65 CF;BI-METALLIC THERMOSTAT;2 FIXED SHELVES; EXTERIOR STEEL CONSTRUCTION; POWDER COAT FINISH    (WXDXH) IN: 10.20 X 18.50 X 16.30 LBS: 16.00 MM: 259 X 470 X 414 KG: 7 LOCATION: COUNTERTOP AUX \$: \$596.00 VOLTS: 120 HERTZ: 60 ELECT NOTE: 100-240V;50/60HZ	CONE INSTRUMENTS 216105 -	OF/OI	NEW	\$596.00 GROUP: 2   MAJOR MOVABLE	\$596.00
15	1003487 EQ#: BRD01	1	<b>BOARD, PATIENT TRANSFER</b> 500LB WEIGHT CAP;PVC TRANSFER BOARD TO INCLUDE: 1 EA. PVC618HDP WALL BRACKET    (WXDXH) IN: 35.50 X 70.00 X 1.25 LBS: 26.00 MM: 902 X 1778 X 32 KG: 12 LOCATION: WALL AUX \$: \$223.99	MEDLINE INDUSTRIES, INC.  PVC618HDP	OF/CI	NEW	\$223.99 GROUP: 3   MINOR MOVABLE	\$223.99
16	094275	1	<b>WASTE RECEPTACLE, STEP-ON</b> 8 GALLON;PLASTIC;BEIGE    (WXDXH) IN: 16.25 X 15.75 X 17.00 LBS: 7.30 MM: 413 X 400 X 432 KG: 3 LOCATION: FLOOR AUX \$: \$147.44	RUBBERMAID COMM. PRODUCTS  FG614300BEIG	OF/OI	NEW	\$147.44 GROUP: 3   MINOR MOVABLE	\$147.44

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: IMAGING  
ROOM NAME: CT SCAN  
ROOM NUMBER: 514

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
17	094274	1	<b>WASTE RECEPTACLE, STEP-ON</b> BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00
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SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: IMAGING  
ROOM NAME: CT CONTROL  
ROOM NUMBER: 515

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	069542 EQ#: ICR01	1	IMAGING, READER, CR TABLE TOP;IP CASSETTES;UP TO 57 CASSETTES PER HOUR  (WXDXH) IN: 22.00 X 21.00 X 15.00 LBS: 86.00 MM: 559 X 533 X 381 KG: 39 LOCATION: COUNTERTOP ELECT NOTE: 120V;60HZ;1.9 AMPS	FUJIFILM MEDICAL SYSTEMS USA, INC. FCR PRIMA T CR1R-392	OF/VI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE
2	1001188 EQ#: CBW01	1	CABINET, WARMING 2.5 CUBIC FT; 6 BLANKET CAPACITY; COUNTERTOP MODEL; STACKABLE; NO FANS OR MOVING PARTS  (WXDXH) IN: 18.50 X 23.50 X 22.00 LBS: 67.00 MM: 470 X 597 X 559 KG: 30 LOCATION: COUNTERTOP SPEC COMMENTS: CLEARANCES: TOP/LEFT/RIGHT: 1", BACK 3" AUX \$: \$3,762.00 VOLTS: 120 HERTZ: 60 AMPS: 5 BTU: 2050 PLUG TYPE: Type B (NEMA 5-15) ELECT NOTE: 0.6KW;15A;125V PLUG;HOSPITAL GRADE PLUG	ENTHERMICS MEDICAL SYSTEMS TITAN SERIES EC250	OF/OI	NEW	\$3,762.00	\$3,762.00 GROUP: 2   MAJOR MOVABLE
3	098605 EQ#: RCK01	1	RACK, APRON, WALL MOUNTED 8 PEGS;4 APRONS;ELECTRO-MAGNETIC POWDER COATING;STAINLESS STEEL  (WXDXH) IN: 19.00 X 5.00 X 3.00 LBS: 7.20 MM: 483 X 127 X 76 KG: 3 LOCATION: WALL AUX \$: \$71.43	PHILLIPS SAFETY PRODUCTS RAR-P4	OF/CI	NEW	\$71.43	\$71.43 GROUP: 3   MINOR MOVABLE

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** IMAGING  
**ROOM NAME:** CT CONTROL  
**ROOM NUMBER:** 515

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	1001743	4	<b>APRON, LEAD</b> COMFORTLITE WAIST ADJUSTABLE APRON; 0.35MM, 0.5MM LEAD EQUIV; VELCRO CLOSURES; ELASTIC BACK SECTIONS	AADCO MEDICAL, INC. LP-CX--- COMFORTLITE	OF/OI	EXISTING	\$0.00	\$0.00



**LOCATION:** SPACE  
**AUX \$:** \$411.00

GROUP: 3 | MINOR MOVABLE

5	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50
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**OPTIONS AND ACCESSORIES**

QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WXDXH) IN:** 14.50 X 10.50 X 15.30 **LBS:** 5.00

**MM:** 368 X 267 X 389 **KG:** 2

**LOCATION:** FLOOR

**AUX \$:** \$54.50

**ROOM TOTAL : \$3,887.93**



**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** IMAGING  
**ROOM NAME:** ALCOVE, MOBILE XRAY  
**ROOM NUMBER:** 516

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1001970	1	<b>IMAGING, X-RAY UNIT, MOBILE, BATTERY</b>	CANON, USA, INC.	OF/VI	NEW	\$113,673.00	\$113,673.00
	<b>EQ#: IMX01</b>		MOBILE DIGITAL X-RAY; 360 DEGREE ROTATION OF THE PORTABLE X AND Y AXIS; EXPOURE TIME RAND 0.001-10 SECONDS; DUAL FOCAL FIXED ANODE; ANODE ANGLE 14 DEGREES	SOLTUS-500				<i>GROUP: 2   MAJOR MOVABLE</i>



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	810CW	CANON CXDI-810C WIRELESS DIGITAL DETECTOR	\$0.00
1	APPLICATIONSTRAINI	APPLICATIONS TRAINING - THREE (3) DAYS/TWENTY-FOUR (24) HOURS OF TECHNOLOGIST TRAINING	\$0.00
1	WARRANTY	WARRANTY - TWO (2) YEARS PARTS AND LABOR ON RADIOGRAPHIC SYSTEM AND CANON PRODUCTS. ONE (1) YEAR PRO	\$0.00
1	VIR INSTALL	INCLUDES STANDARD INSTALLATION	\$0.00
1	710CW	CANON CXDI-710C WIRELESS DIGITAL DETECTOR	\$0.00

**(WXDXH) IN:** 21.30 X 99.00 X 87.80      **LBS:** 1,146.00  
**MM:** 541 X 2515 X 2230      **KG:** 520  
**LOCATION:** FLOOR  
**AUX \$:** \$113,673.00  
**VOLTS:** 120      **HERTZ:** 60  
**ELECT NOTE:** 100-240V;50/60

**ROOM TOTAL : \$113,673.00**

**DEPARTMENT TOTAL : \$949,728.43**



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: MICROBIOLOGY  
ROOM NUMBER: 500

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1005344	1	<b>CABINET, SAFETY, BIOLOGICAL</b> 3' BIOLOGICAL SAFETY CABINET W/ 10" SASH OPENING, UV LIGHT, SERVICE FIXTURE AND VACU-PASS PORTAL; ELECTRONICALLY COMMUTATED MOTOR (ECM); CONSTANT AIRFLOW PROFILE (CAP) AIRFLOW MONITORING SYSTEM;INTRINSICALLY-SAFE NEGATIVE PRESSURE DESIGN;AIR-WAVE ENTRY SYSTEM;CONTAIN-AIR NEGATIVE PRESSURE CHANNEL;FULLY-CLOSING, CLEAR 1/4" TEMPERED SAFETY GLASS SASH;CURVED STAINLESS STEEL INLET GRILLE WITH RESERVE-AIR SECONDARY AIRFLOW SLOTS;10° ANGLED SASH WITH COUNTERBALANCED, EASY LIFT MECHANISM;ADA-COMPLIANT TOUCHPAD CONTROL ON RIGHT SIDE POST <i>(WXDXH) IN: 42.30 X 31.20 X 61.70 LBS: 510.00</i> <i>MM: 1074 X 792 X 1567 KG: 231</i> LOCATION: FLOOR AUX \$: \$10,530.00 VOLTS: 115 HERTZ: 60 AMPS: 12 WATTS: 1380 PLUG TYPE: Type B (NEMA 5-15)	LABCONCO CORPORATION 302311001_3 PURIFIER LOGIC+ (3 FT)	OF/VI	NEW	\$10,530.00	\$10,530.00 GROUP: 1   FIXED
2	068742	1	<b>LAB CENTRIFUGE, COUNTER TOP</b> 8 SPEED SETTINGS;20-1060 XG FORCES;6 CYCLE TIMES <i>(WXDXH) IN: 6.60 X 8.60 X 5.30 LBS: 5.50</i> <i>MM: 168 X 218 X 135 KG: 2</i> LOCATION: COUNTERTOP AUX \$: \$5,000.00 VOLTS: 120 HERTZ: 60	IRIS DIAGNOSTICS STATSPIN CYTOFUGE 2 CF02	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: MICROBIOLOGY  
ROOM NUMBER: 500

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1006076	1	<b>LAB ANALYZER, CHEMISTRY, IMMUNO</b>	QUIDEL	OF/VI	EXISTING	\$0.00	\$0.00
	<b>EQ#: QUI01</b>		COUNTERTOP IMMUNOASSAY ANALYZER FOR USE WITH CASSETTE-BASED IMMUNOFLUORESCENT IN VITRO DIAGNOSTIC ASSAYS MANUFACTURED BY QUIDEL. FEATURES: ULTRAVIOLET LED ENERGY SOURCE. USES ADVANCED FLUORESCENCE DETECTION TO COLLECT HUNDREDS OF DATA POINTS ON A TEST STRIP FOUND INSIDE OF A SOFIA FIA TEST CASSETTE. USES PROPRIETARY ALGORITHMS TO ANALYZE THE DATA, INTERPRETS THE SIGNALS AND PROPERLY DETERMINES THE RESULTS AUTOMATICALLY. STORES UP TO 1000 PATIENT TESTS RESULTS, 200 QC RESULTS AND 2000 CALIBRATION RESULTS. CAN ALSO BE EXPORTED TO A USB FLASH DRIVE USING PORT ON THE BACK. EACH 1 GB OF EXTERNAL USB MEMORY CAN HOLD UP TO APPROXIMATELY 4000 TEST RESULTS. 4-INCH COLOR LCD TOUCHSCREEN AND AN RJ45 CONNECTOR. CUSTOMIZABLE SETTINGS, FLEXIBLE WORKFLOW, BARCODE TECHNOLOGY AND VIRENA WIRELESS CONNECTIVITY. TWO MODES (WALK AWAY AND READ NOW) TO INCLUDE: 1EA LEASED SOFIA 2 ANALYZER 1EA INSTALL KIT 1EA INFLUENZA A&B FIA TEST KIT (25 TEST) <b>(WDXH) IN: 4.72 X 8.66 X 4.72</b> <b>MM: 120 X 220 X 120</b> <b>LOCATION: COUNTERTOP</b> <b>AUX \$: \$252.50</b> <b>DATA: HARD WIRED</b> <b>DATA NOTE: RJ45 LAN INTERFACE</b> <b>VOLTS: 120 HERTZ: 60 AMPS: 2.93</b> <b>ELECT NOTE: ELECTRICAL REFLECTS POWER ADAPTER. SYSTEM COMES WITH PRE-INSTALLED RECHARGEABLE BATTERY.</b>	20310 SOFIA 2				GROUP: 2   MAJOR MOVABLE
								
4	1007244	1	<b>LAB INCUBATOR, FLOOR MODEL</b>	THERMO FISHER SCIENTIFIC	OF/OI	EXISTING	\$0.00	\$0.00
	<b>EQ#: INC03</b>		5.1 CU FT INCUBATOR; GRAVITY CONVECTION; 120 VAC	PR205165G PRECISION				GROUP: 2   MAJOR MOVABLE
								
			<b>(WDXH) IN: 21.00 X 21.00 X 33.00</b> <b>MM: 533 X 533 X 838</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$0.00</b> <b>VOLTS: 120 HERTZ: 60</b>					



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: MICROBIOLOGY  
ROOM NUMBER: 500

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	1007247	1	<b>LIGHT, MAGNIFIER</b> 7" WIDE MAGNIFYING ACRYLIC LENS; 1600 LUMEN; INCLUDES CLAMP; 120 VAC	NEATFI 9006LED	OF/OI	EXISTING	\$0.00	\$0.00
<i>GROUP: 2   MAJOR MOVABLE</i>								
								
			<b>(WXDXH) IN:</b> 12.40 X 4.13 X 26.00 <b>LBS:</b> 6.50 <b>MM:</b> 315 X 105 X 660 <b>KG:</b> 3 <b>LOCATION:</b> COUNTERTOP <b>AUX \$:</b> \$150.00 <b>VOLTS:</b> 120 <b>HERTZ:</b> 60					
6	009775	1	<b>LAB ANALYZER, BACTERIA</b> STANDARDIZED, AUTOMATED PANEL INTERPETATION; DATA MANAGEMENT SYSTEM; PROVIDES MIC FOR BLOOD AND URINE LEVELS WITH SIMULTANEOUS IDENTIFICATION FOR A LARGE DATABASE OF CLINICALLY RELEVANT BACTERIA	SIEMENS MEDICAL SYSTEMS/CORPORATE B1012-2 DADE MICROSCAN AUTOSCAN-4	OF/VI	EXISTING	\$0.00	\$0.00
<i>GROUP: 2   MAJOR MOVABLE</i>								
								
			<b>(WXDXH) IN:</b> 14.00 X 16.00 X 10.00 <b>LBS:</b> 30.00 <b>MM:</b> 356 X 406 X 254 <b>KG:</b> 14 <b>LOCATION:</b> COUNTERTOP <b>NOTES:</b> 6/6/2023: LOOK AT BUYING NEW DUE TO SERVICE CONTRACT INCLUDES PRO PC WORKSTATION <b>AUX \$:</b> \$49,900.00 <b>VOLTS:</b> 115 <b>HERTZ:</b> 60  <b>MECH NOTE:</b> ENVIRONMENTAL CONDITIONS: TEMPERATURE - OPERATING 0.5 TO 32 DEG. C; STORAGE - MINUS 30 TO 50 DEG. C (MINUS 22 TO MINUS 122 DEG. F); HUMIDITY - 30 TO 80 PERCENT (NO CONDENSATION)					



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: MICROBIOLOGY  
ROOM NUMBER: 500

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	1007249	1	<b>LAB ANALYZER, BACTERIA</b> MICROSCAN TURBIDITY METER	SIEMENS 5400-3126D AUTOSCAN TURBIDITY METER	OF/VI	EXISTING	\$0.00	\$0.00
EQ#: LAB02								
 <p>(WXDXH) IN: 6.00 X 4.00 X 4.00 MM: 152 X 102 X 102 LOCATION: COUNTERTOP AUX \$: \$0.00 VOLTS: 120 HERTZ: 60</p>								
8	1000226	1	<b>LAB MICROSCOPE</b> LABORATORY MICROSCOPE; QUINTUPLE NOSE PIECE; 5 LENSES	OLYMPUS AMERICA INC. BH2	OF/OI	EXISTING	\$0.00	\$0.00
EQ#: LBM03								
 <p>(WXDXH) IN: 12.00 X 15.00 X 18.00 LBS: 16.00 MM: 305 X 381 X 457 KG: 7 LOCATION: COUNTERTOP AUX \$: \$0.00 VOLTS: 115 HERTZ: 60</p>								




**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** LAB  
**ROOM NAME:** MICROBIOLOGY  
**ROOM NUMBER:** 500

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
9	1005504	4	<b>ANALYZER, LAB, MOLECULAR</b> NUCLEIC ACID LAB ANALYZER. FEATURES: INSTRUMENT CONSISTS OF BOTH THE OPERATIONAL MODULE AND ANALYTICAL MODULE. LESS THAN ONE-MINUTE HANDS-ON TIME. ALL WET AND DRY REAGENTS ONBOARD AND ROOM TEMPERATURE STABLE. UTILIZES REAL-TIME PCR. RESULTS AVAILABLE IN ABOUT AN HOUR. TOUCHSCREEN, 1X 10/100 – BASE-T ETHERNET, BAR CODE READER FOR SAMPLE, PATIENT, USER, AND QIASTAT-DX ASSAY CARTRIDGE IDENTIFICATION, CARTRIDGE ENTRANCE PORT, 1 FRONT AND 3 REARS USB PORTS. <i>(WXDXH) IN: 9.21 X 20.35 X 12.83 LBS: 46.29</i> <i>MM: 234 X 517 X 326 KG: 21</i> <b>LOCATION:</b> COUNTERTOP <b>SPEC COMMENTS:</b> INSTRUMENT CONSISTS OF BOTH THE OPERATIONAL MODULE AND ANALYTICAL MODULE. DIMENSIONS REFLECT THE OPERATIONAL MODULE ONLY. ANALYTICAL MODULE: 6.023 X 16.850 X 12.086 IN. WEIGHT INCLUDES THE TWO MODULES. TO ENSURE PROPER VENTILATION, MAINTAIN A MINIMUM CLEARANCE OF 10 CM AT THE REAR OF THE QIASTAT-DX ANALYZER 1.0 AND DO NOT BLOCK AIRFLOW UNDER THE UNIT. SLITS AND OPENINGS THAT ENSURE INSTRUMENT VENTILATION MUST NOT BE COVERED. <b>AUX \$:</b> \$0.00 <b>DATA:</b> HARD WIRED <b>DATA NOTE:</b> ETHERNET INTERFACE 1X 10/100 – BASE-T ETHERNET USB PORTS 1 FRONT AND 3 REARS <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>AMPS:</b> 2.5 <b>WATTS:</b> 300 <b>PLUG TYPE:</b> Type B (NEMA 5-15)	QIAGEN 9002824 QIASTAT-DX	OF/VI	EXISTING	\$0.00	\$0.00
EQ#: QIA01								
								
10	063128	1	<b>LAB MIXER</b> VARIABLE SPEED ANALOG MIXER; 100-3200 RPM; FOR FLASKS, BEAKERS, TUBES AND MICROWELL PLATES; TOUCH MODE; 3 WAY POWER SWITCH. INCLUDES: CUP HEAD AND 3" HEAD WITH COVER <i>(WXDXH) IN: 5.00 X 6.00 X 6.00</i> <i>MM: 127 X 152 X 152</i> <b>LOCATION:</b> COUNTERTOP <b>AUX \$:</b> \$438.00	THERMO FISHER SCIENTIFIC VORTEX MIXERS 02-215-365	OF/OI	EXISTING	\$0.00	\$0.00
EQ#: MIX01								
								



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: MICROBIOLOGY  
ROOM NUMBER: 500

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
11	094274	1	<b>WASTE RECEPTACLE, STEP-ON</b> BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 15.75 X 16.25 X 17.13 LBS: 7.90 MM: 400 X 413 X 435 KG: 4 LOCATION: FLOOR AUX \$: \$130.00</p>								
12	1014551	1	<b>WASTE CONTAINER, BIOHAZARDOUS</b> LIGHTWEIGHT ABS BENCHTOP WASTE DISPOSAL WITH FLIP-TOP LID	MARKETLAB, INC. ML16505 1.4 Q BENCHTOP	OF/OI	NEW	\$83.00	\$83.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 5.00 X 3.88 X 7.63 LBS: 2.00 MM: 127 X 99 X 194 KG: 1 LOCATION: COUNTERTOP AUX \$: \$83.00</p>								
13	053801	1	<b>DISPOSAL CONTAINER, SHARPS W/ENCLOSURE</b> 12 QUART;WALL ENCLOSURE W/CONTAINER INSERT	KENDALL HEALTHCARE, COVIDIEN 85301H/8536SA	OF/CI	NEW	\$70.00	\$70.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 15.00 X 7.00 X 18.00 LBS: 6.00 MM: 381 X 178 X 457 KG: 3 LOCATION: WALL NOTES: 6/6/2023: PLACE NEAR MICROSCOPES AUX \$: \$70.00</p>								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: MICROBIOLOGY  
ROOM NUMBER: 500

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION								
14	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00								
EQ#: GLV01																
																
			<b>(WXDXH) IN:</b> 22.45 X 3.88 X 10.00		<b>LBS:</b> 2.00											
			<b>MM:</b> 570 X 99 X 254		<b>KG:</b> 1											
<b>LOCATION:</b> WALL																
<b>AUX \$:</b> \$57.00																
15	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50								
																
<div><div>OPTIONS AND ACCESSORIES</div><table><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>BEIG</td><td>BEIGE</td><td>\$0.00</td></tr></table></div>									QTY	PART NUMBER	DESCRIPTION	PRICE	1	BEIG	BEIGE	\$0.00
QTY	PART NUMBER	DESCRIPTION	PRICE													
1	BEIG	BEIGE	\$0.00													
			<b>(WXDXH) IN:</b> 14.50 X 10.50 X 15.30		<b>LBS:</b> 5.00											
			<b>MM:</b> 368 X 267 X 389		<b>KG:</b> 2											
<b>LOCATION:</b> FLOOR																
- GRAY																
<b>AUX \$:</b> \$54.50																
GROUP: 3   MINOR MOVABLE																

ROOM TOTAL : \$10,924.50



**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** LAB  
**ROOM NAME:** PATIENT TOILET (BLOOD DRAW)  
**ROOM NUMBER:** 501

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE


OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
**AUX \$:** \$54.50

**ROOM TOTAL : \$54.50**




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: BLOOD DRAW  
ROOM NUMBER: 502

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	069766 EQ#: CRP01	1	<b>CART, PHLEBOTOMY</b> PHLEBOTOMY;4 DRAWERS;12 CLEAR TILT BINS; LOCKING SHARPS BRACKET AND WASTE DISPOSAL BIN INCLUDED;4 DIVIDABLE LOCKABLE DRAWERS;4 CASTERS W/2 LOCKING 2 ERGONOMIC HANDLES  (WXDXH) IN: 27.00 X 24.50 X 37.50 MM: 686 X 622 X 953 LOCATION: FLOOR AUX \$: \$1,722.07	WATERLOO INDUSTRIES, INC. MSWA-3469-WHT MSWA-3469-WHT	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 3   MINOR MOVABLE
								
2	081174 EQ#: CHR01	1	<b>CHAIR, EXAM/TREATMENT</b> PHLEBOTOMY/ENT CHAIR;375LBS CAP;ADJUSTABLE SEAT HEIGHT 19"-36";BACKREST;RECLINE TO 30 DEG;SEAT  (WXDXH) IN: 32.00 X 67.00 X 36.00 MM: 813 X 1702 X 914 LOCATION: FLOOR AUX \$: \$4,250.00 ELECT NOTE: 120V;60HZ OR 220/240 VAC	UMF MEDICAL 8000 SERIES 8678	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE
								
3	1005432 EQ#: CHR02	1	<b>CHAIR, BLOOD DRAW</b> ULTRA COMFORT HEAVY DUTY CHAIR DESIGNED WITH WIDER SEAT FOR UP TO 750LBS PATIENTS OR CHILD ON A PARENT'S LAP; PADDED ARM BOARD AND LEG LEVELERS; AVAILABLE IN 16 COLORS  (WXDXH) IN: 41.00 X 35.00 X 41.75 MM: 1041 X 889 X 1060 LOCATION: FLOOR AUX \$: \$1,349.40	UMF MEDICAL 8690	OF/OI	NEW	\$1,349.40	\$1,349.40 GROUP: 3   MINOR MOVABLE
								



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: BLOOD DRAW  
ROOM NUMBER: 502

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	088476	1	<b>STAND, MAYO</b> SS;5-LEG CAST ALUMINUM BASE;29.5"-49" HEIGHT ADJ; 2" TWIN-WHEEL CASTERS;13"X20" TRAY	BLICKMAN, INC. 0661501000 1501	OF/OI	EXISTING	\$0.00	\$0.00
EQ#: MAY02								
								
			<b>(WXDXH) IN:</b> 19.13 X 12.65 X 49.00		<b>LBS:</b> 14.00			
			<b>MM:</b> 486 X 321 X 1245		<b>KG:</b> 6			
			<b>LOCATION:</b> FLOOR					
			<b>AUX \$:</b> \$146.33					
5	053801	2	<b>DISPOSAL CONTAINER, SHARPS W/ENCLOSURE</b> 12 QUART;WALL ENCLOSURE W/CONTAINER INSERT	KENDALL HEALTHCARE, COVIDIEN 85301H/8536SA	OF/CI	NEW	\$70.00	\$140.00
EQ#: DSP02								
								
			<b>(WXDXH) IN:</b> 15.00 X 7.00 X 18.00		<b>LBS:</b> 6.00			
			<b>MM:</b> 381 X 178 X 457		<b>KG:</b> 3			
			<b>LOCATION:</b> WALL					
			<b>AUX \$:</b> \$70.00					
6	084252	1	<b>WASTE RECEPTACLE, STEP-ON</b> 23 GAL.;RED;MOBILE;LEAK-PROOF BASE;TIGHT FITTING LID;CALIF FIRE MARSHALL APP'D	RUBBERMAID COMM. PRODUCTS 6146RED	OF/OI	NEW	\$150.00	\$150.00
EQ#: DSP02								
								
			<b>(WXDXH) IN:</b> 20.00 X 17.00 X 33.00		<b>LBS:</b> 18.00			
			<b>MM:</b> 508 X 432 X 838		<b>KG:</b> 8			
			<b>LOCATION:</b> FLOOR					
			<b>AUX \$:</b> \$150.00					

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: BLOOD DRAW  
ROOM NUMBER: 502

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION								
7	004363	1	<div><div></div><div><b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT</div></div>	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50								
<div>GROUP: 3   MINOR MOVABLE</div>																
<div><div><div><div>OPTIONS AND ACCESSORIES</div><table><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>BEIG</td><td>BEIGE</td><td>\$0.00</td></tr></table></div></div></div>									QTY	PART NUMBER	DESCRIPTION	PRICE	1	BEIG	BEIGE	\$0.00
QTY	PART NUMBER	DESCRIPTION	PRICE													
1	BEIG	BEIGE	\$0.00													
<div><div><div>(WXDXH) IN: 14.50 X 10.50 X 15.30</div><div>LBS: 5.00</div></div><div><div>MM: 368 X 267 X 389</div><div>KG: 2</div></div><div>LOCATION: FLOOR</div><div>AUX \$: \$54.50</div></div>																
8	057206	2	<div><div></div><div><b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL</div></div>	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$114.00								
<div>EQ#: GLV01</div> <div>GROUP: 3   MINOR MOVABLE</div>																
<div><div><div>(WXDXH) IN: 22.45 X 3.88 X 10.00</div><div>LBS: 2.00</div></div><div><div>MM: 570 X 99 X 254</div><div>KG: 1</div></div><div>LOCATION: WALL</div><div>AUX \$: \$57.00</div></div>																



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: LABORATORY  
ROOM NUMBER: 503

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	107077 EQ#: ABX01	1	<b>ANALYZER, LAB, HEMATOLOGY</b> COMPACT 5-PART DIFFERENTIAL ANALYZER; SINGLE SAMPLE ANALYSIS IN OPEN MODE; FULLY INTEGRATED IPU;LCD COLOR TOUCHSCREEN; 25 ML ASPIRATION VOLUME IN WHOLE BLOOD MODE; USER MAINTENANCE: DAILY SHUTDOWN; WEEKLY CLEANING W/ CELLCLEAN OR CELLCLEAN AUTO  <i>(WXDXH) IN: 18.00 X 19.00 X 21.00 LBS: 78.00</i> <i>MM: 457 X 483 X 533 KG: 35</i> <b>LOCATION:</b> COUNTERTOP <b>AUX \$:</b> \$40,000.00 <b>DATA:</b> HARD WIRED <b>VOLTS:</b> 100-240 <b>HERTZ:</b> 50/60 <b>ELECT NOTE:</b> 235VA	SYSMEX CORPORATION XN SERIES 350	OF/VI	NEW	\$40,000.00	\$40,000.00 GROUP: 2   MAJOR MOVABLE
2	066203 EQ#: FZP01	1	<b>FREEZER, PLASMA</b> UNDERCOUNTER;120V;5.4 CU.FT.;-30 DEG C;FROST FREE; TEMPERATURE PROBE PORT;S.S. INTERIOR/EXTERIOR  <i>(WXDXH) IN: 24.00 X 24.10 X 36.00 LBS: 250.00</i> <i>MM: 610 X 612 X 914 KG: 113</i> <b>LOCATION:</b> FLOOR <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>AMPS:</b> 8	THERMO FISHER SCIENTIFIC/JEWETT CTF306-1B UNDERCOUNTER	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE
MECH NOTE: REFRIGERANT: CFC FREE								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: LABORATORY  
ROOM NUMBER: 503

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION																
3	1003596	1	<b>LAB ANALYZER, URINE</b> ANALYZER;AUTOMATIC CHECKS;STRIP TEST;CONNECTIVITY READY; TOUCHSCREEN;950 PATIENT TEST MEMORY;URINE, KIDNEY DISEASE AND PREGNANCY TESTS	SIEMENS CLINITEK STATUS PLUS 1780 / STARTUA	OF/OI	EXISTING	\$0.00	\$0.00																
EQ#: CLN01																								
																								
<table><tr><th colspan="4">OPTIONS AND ACCESSORIES</th></tr><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>2083</td><td>CLINITEK MICROALBUMIN 2 REAGENT STRIPS</td><td>\$0.00</td></tr><tr><td>10</td><td>2161</td><td>MULTISTIX 10 SG REAGENT STRIPS</td><td>\$0.00</td></tr></table>									OPTIONS AND ACCESSORIES				QTY	PART NUMBER	DESCRIPTION	PRICE	1	2083	CLINITEK MICROALBUMIN 2 REAGENT STRIPS	\$0.00	10	2161	MULTISTIX 10 SG REAGENT STRIPS	\$0.00
OPTIONS AND ACCESSORIES																								
QTY	PART NUMBER	DESCRIPTION	PRICE																					
1	2083	CLINITEK MICROALBUMIN 2 REAGENT STRIPS	\$0.00																					
10	2161	MULTISTIX 10 SG REAGENT STRIPS	\$0.00																					
<p><b>(WXDXH) IN:</b> 6.70 X 10.70 X 6.20                      <b>LBS:</b> 3.65</p> <p><b>MM:</b> 170 X 272 X 157                                      <b>KG:</b> 2</p> <p><b>LOCATION:</b> COUNTERTOP</p> <p><b>SPEC COMMENTS:</b> W/ OPTIONS: CLINITEK STATUS+ ANALYZER STARTER PACK</p> <p><b>AUX \$:</b> \$865.00</p> <p><b>DATA:</b> HARD WIRED</p> <p><b>DATA NOTE:</b> RS-232 SERIAL PORT</p> <p><b>VOLTS:</b> 120              <b>HERTZ:</b> 60</p> <p><b>ELECT NOTE:</b> 6 AA BATTERIES, NON-RECHARGEABLE</p> <p><b>MECH NOTE:</b> REFERENCE VENDOR TECHNICAL DRAWINGS</p>																								
4	055214	1	<b>LAB ANALYZER, CHEMISTRY, AUTOMATED</b> MEASURES BLOOD/URINE HGBA1C & MICROALBUMIN;CALIBRATED W/BAR CODE CARD STORES UP TO 16 TEST RESULTS/16 CONTROL RESULTS	SIEMENS MEDICAL SYSTEMS/CORPORATE 23-312-998 DCA VANTAGE	OF/VI	EXISTING	\$0.00	\$0.00																
EQ#: DCA01																								
																								
<p><b>(WXDXH) IN:</b> 11.50 X 10.50 X 9.00                      <b>LBS:</b> 9.00</p> <p><b>MM:</b> 292 X 267 X 229                                      <b>KG:</b> 4</p> <p><b>LOCATION:</b> COUNTERTOP</p> <p><b>AUX \$:</b> \$4,470.00</p> <p><b>VOLTS:</b> 120              <b>HERTZ:</b> 60              <b>AMPS:</b> 4</p>																								




**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
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**ROOM NAME:** LABORATORY  
**ROOM NUMBER:** 503

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	098908 EQ#: SYS01	1	<b>LAB ANALYZER, COAGULATION, AUTOMATED</b> COAGULATION ANALYZER FOR CLOTTING, CHROMOGENIC, AND IMMUNOLOGIC DETECTION METHODS. FEATURES TILTED COLOR LCD TOUCH SCREEN AND HANDHELD 2D BARCODE READER FOR AUTOMATED READING OF ASSIGNED VALUES, LOT NUMBERS AND EXPIRATION DATES OF STANDARDS, CONTROLS AND PT REAGENTS TO INCLUDE: 1 EA 10712041 CA-600 SERIES US INSTRUMENT KIT #1 1 EA 10713011 CA-660 US COUNTRY KIT #2 <i>(WXDXH) IN: 22.50 X 19.50 X 19.50 LBS: 94.60</i> <i>MM: 572 X 495 X 495 KG: 43</i> <b>LOCATION:</b> COUNTERTOP <b>SPEC COMMENTS:</b> PROVIDE SPACE FOR 5L EXTERNAL WASTE AND WATER CONTAINERS. <b>AUX \$:</b> \$50,000.00 <b>DATA:</b> HARD WIRED <b>DATA NOTE:</b> HOST CONNECTION: BIDIRECTIONAL RS-232C SERIAL PORT INTERFACE: ASTM, CA-100 PROTOCOL <b>VOLTS: 120 HERTZ: 60 WATTS: 300</b> <b>DEDICATED CIRCUIT:</b> YES	SIEMENS MEDICAL SYSTEMS/CORPORATE 10712039 SYSMEX CA-660	OF/VI	EXISTING	\$0.00	\$0.00
							GROUP: 2   MAJOR MOVABLE	
6	1007255 EQ#: CELL01	1	<b>LAB ANALYZER, HEMATOLOGY, AUTOMATED</b> BLOOD CELL DIFFERENTIAL ANALYZER; CAPTURES DIGITAL IMAGES OF CELLS FROM BLOOD SMEARS; CAN BE USED AS EITHER STAND-ALONE OR NETWORKED CONFIGURATION; 120 VAC <i>(WXDXH) IN: 11.00 X 15.40 X 14.60 LBS: 24.00</i> <i>MM: 279 X 391 X 371 KG: 11</i> <b>LOCATION:</b> COUNTERTOP <b>AUX \$:</b> \$37,000.00 <b>DATA:</b> HARD WIRED <b>DATA NOTE:</b> LIS SUPORT; ETHERNET 10/100 MBPS <b>VOLTS: 240 HERTZ: 60 AMPS: 1.2</b>	CELLAVISION, INC. DC-1	OF/VI	NEW	\$37,000.00	\$37,000.00
							GROUP: 2   MAJOR MOVABLE PHASE: EARLY - PO/LEASED	

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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	028950	1	<b>REFRIGERATOR, UNDERCOUNTER, CLINICAL</b> WITHOUT STAINLESS STEEL TOP;1 DOOR, 2 DRAWER 5.4 CU FT (.16 CU M); STORES 50-500 ML BOTTLES OR 60 - 450 ML BAGS ; DUAL AUTOMATIC CONTROLS FACTORY SET TO MAINTAIN TEMPERATURE OF 2-4 DEGREES C (35.6 TO 39.2 DEGREE FAHRENHEIT); AUTOMATIC OFF CYCLE DEFROST; COMES STANDARD WITH DTPM1000;STAINLESS INTERIOR/EXTERIOR TO INCLUDE: 1 EA. OPTIONAL STAINLESS STEEL TOP #SR300 <b>(WXDXH) IN: 24.00 X 24.10 X 36.00 LBS: 225.00</b> <b>MM: 610 X 612 X 914 KG: 102</b> <b>LOCATION: FLOOR</b> <b>VOLTS: 120 HERTZ: 60 AMPS: 3.2</b>	THERMO FISHER SCIENTIFIC/JEWETT CT-1	OF/OI	EXISTING	\$0.00	\$0.00
<b>EQ#: REF03</b>								<b>GROUP: 2   MAJOR MOVABLE</b>
								
8	1007220	1	<b>LAB CENTRIFUGE, COUNTER TOP</b> 6 TUBES CAPACITY; 5500 RPM; 20 SECOND ACCELL/DECEL; 1-30 MINUTES FACTORY SET  <b>(WXDXH) IN: 11.00 X 13.50 X 8.00 LBS: 12.00</b> <b>MM: 279 X 343 X 203 KG: 5</b> <b>LOCATION: COUNTERTOP</b> <b>AUX \$: \$2,792.00</b> <b>VOLTS: 120 HERTZ: 60 WATTS: 220</b>	DRUCKER COMPANY 00-076-009-004 DASH APEX 6	OF/OI	NEW	\$2,792.00	\$2,792.00
<b>EQ#: CEN02</b>								<b>GROUP: 2   MAJOR MOVABLE</b>
								
9	087773	1	<b>LAB ANALYZER, CHEMISTRY, AUTOMATED</b> CHEMISTRY/HETEROGENEOUS IMMUNOASSAY; 47 METHOD CAPACIY W/ 3 ISE; 437 PHOTOMETRIC TESTS;187 ISE; 167 IMMUNOASSAY  <b>(WXDXH) IN: 56.00 X 41.00 X 49.00 LBS: 770.00</b> <b>MM: 1422 X 1041 X 1245 KG: 349</b> <b>LOCATION: FLOOR</b> <b>NOTES: 6/6/2023: OEM RELOCATION, RECERT. DEDICATED CIRCUIT NEEDED, DRAIN NEEDED. FUTURE 220V</b> <b>AUX \$: \$250,000.00</b> <b>VOLTS: 115 HERTZ: 63 AMPS: 11 WATTS: 1265 BTU: 3753</b> <b>ELECT NOTE: SEE CUTSHEET FOR CIRCUIT INFO</b>	SIEMENS MEDICAL SYSTEMS/CORPORATE DIMENSION EXL 200	OF/VI	EXISTING	\$0.00	\$0.00
<b>EQ#: EXL01</b>								<b>GROUP: 2   MAJOR MOVABLE</b>
								
						<b>PLUMB NOTE: MAXIMUM OF 10.6 GAL (40 LITERS) PER HOUR</b>		





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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
10	100155 EQ#: CEN05	1	<b>LAB CENTRIFUGE, COUNTER TOP</b> DIGITAL SPEED AND TIME CONTROL;MULTI-PURPOSE;6 TUBE CAPACITY;1000 TO 3800 RPM    (WXDXH) IN: 11.75 X 14.00 X 8.75 LBS: 12.00 MM: 298 X 356 X 222 KG: 5 LOCATION: COUNTERTOP AUX \$: \$1,236.00 VOLTS: 120 HERTZ: 60 WATTS: 165 ELECT NOTE: 4-AMP RESETTABLE PROTECTION BREAKER	DRUCKER COMPANY 00-024-009-002 HORIZON 642VES	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE
11	013535	2	<b>REFRIGERATOR ACCESSORY, RECORDER, ALARM/TEMP</b> DIGITAL REMOTE MONITORING UNIT;USE W/TPM SERIES TEMP./POWER MONITORS ONLY;TRANSMITS SAME WARING SIGNALS AS THE MASTER UNIT;AUDIBLE/VISUAL ALARMS FOR HIGH/LOW TEMP;LOSS OF POWER AND TRANSMISSION PROBLEMS  (WXDXH) IN: 8.00 X 3.00 X 5.00 LBS: 3.00 MM: 203 X 76 X 127 KG: 1 LOCATION: WALL ELECT NOTE: 115 VOLTS, 60 HERTZ, 1.0 AMP, 115 WATTS, SINGLEPHASE, DEDICATED CIRCUIT NOT REQUIRED	THERMO FISHER SCIENTIFIC/JEWETT DTPMR 7397	OF/VI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE
12	071820 EQ#: DIF01	1	<b>LAB COUNTER, BLOOD CELL</b> 12 CELL COUNT;HEMATOLOGY;LCD DISPLAY;PERCENT OR WBC VALUES;ALARMS EVERY 100 COUNTS;SOFT-TOUCH KEYS    (WXDXH) IN: 6.00 X 9.00 X 2.00 LBS: 3.00 MM: 152 X 229 X 51 KG: 1 LOCATION: COUNTERTOP AUX \$: \$625.00 ELECT NOTE: 110-125VAC;50/60HZ;5W	MODULUS DATA SYSTEMS, INC. DIFFCOUNT III 10-312	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE



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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
13	098427	1	<b>LAB MICROSCOPE</b> ERGO CERAMIC STG PKG;NIKON ECLIPSE CI-L MICROSCOPE FRAME;VARIABLE LED ILLUMINATION SYSTEM & CORD;ERGONOMIC TILTING AND TELESCOPING HEAD;(2) 10X EYEPIECES W/22MM FIELD OF VIEW;6 HOLE NOSEPIECE;CERAMIC STAGE, RIGHT HANDED, MECHANICAL;SINGLE SPECIMEN HOLDER, LEFT LEVER TO INCLUDE: 1 EA MBA950LP CI-LED ERGONOMIC MICROSCOPE PACKAGE WITH CERAMIC STAGE 1 EA MBL71105 NIKON ABBE CONDENSER N.A. 9.0 1 EA MRL00102 NIKON 10X PLAN ACHROMAT OBJECTIVE 1 EA MRL00402 NIKON 40X PLAN ACHROMAT OBJECTIVE 1 EA MRL01903 100X OIL PLAN ACHROMAT OBJECTIVE <b>(WDXH) IN: 8.78 X 20.00 X 16.00 LBS: 30.00</b> <b>MM: 223 X 508 X 406 KG: 14</b> <b>LOCATION: COUNTERTOP</b> <b>AUX \$: \$6,100.00</b> <b>VOLTS: 120 HERTZ: 60 AMPS: .37 WATTS: 6</b> <b>ELECT NOTE: 3 CONDUCTOR GROUNDING TYPE SVT, NO. 18 AWG, 3M</b> <b>LONG MAX. RATED AT 125VAC</b>	NIKON INSTRUMENTS INC. ECLIPSE CI-LED MBA950LP	OF/OI	NEW	\$6,100.00	\$6,100.00
<b>EQ#: LBM02</b> 								
<b>GROUP: 2   MAJOR MOVABLE</b>								
14	054875	1	<b>LAB ANALYZER, CHEMISTRY, MANUAL</b> HANDHELD; W/DOWNLOADER/RECHARGER NETWORK; UTILIZES TEST CARTRIDGE OR GLUCOSE STRIP;MEASURES:BLOOD GASES,ELECTROLYTES,CHEMISTRIES, COAGULATION,HEMATOLOGY,GLUCOSE AND CARDIAC MARKERS TO INCLUDE: 1 EA. 06F16-10: I-STAT 1 ANALYZER 1 EA. 06F23-46: DOWNLOADER/RECHARGER NETWORK <b>(WDXH) IN: 3.04 X 2.85 X 9.24 LBS: 2.00</b> <b>MM: 77 X 72 X 235 KG: 1</b> <b>LOCATION: COUNTERTOP</b> <b>NOTES: INCLUDES I-STAT PRINTER</b> <b>AUX \$: \$13,000.00</b> <b>DATA: HARD WIRED</b> <b>VOLTS: 120 HERTZ: 60 AMPS: 0.9 WATTS: 120</b> <b>ELECT NOTE: REQUIRES: 2-9V LITHIUM OR NICKEL CADMIUM BATTERIES</b> <b>RECHARGER: 9V-120V AC ADAPTER</b>	ABBOTT LABORATORIES 06F16-10/06F23-46 I-STAT 1	OF/OI	EXISTING	\$0.00	\$0.00
<b>EQ#: IST01</b> 								
<b>GROUP: 2   MAJOR MOVABLE</b>								

SENECA HEALTHCARE DISTRICT  
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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
15	1004090	1	<b>WASTE RECEPTACLE</b> 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
<i>GROUP: 3   MINOR MOVABLE</i>								
								
			<b>(WXDXH) IN:</b> 11.17 X 22.23 X 26.09 <b>LBS:</b> 6.73 <b>MM:</b> 284 X 565 X 663 <b>KG:</b> 3 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$47.67					
16	1007220	1	<b>LAB CENTRIFUGE, COUNTER TOP</b> 6 TUBES CAPACITY; 5500 RPM; 20 SECOND ACCELL/DECEL; 1-30 MINUTES FACTORY SET	DRUCKER COMPANY 00-076-009-004 DASH APEX 6	OF/OI	EXISTING	\$0.00	\$0.00
<i>GROUP: 2   MAJOR MOVABLE</i>								
								
			<b>(WXDXH) IN:</b> 11.00 X 13.50 X 8.00 <b>LBS:</b> 12.00 <b>MM:</b> 279 X 343 X 203 <b>KG:</b> 5 <b>LOCATION:</b> COUNTERTOP <b>AUX \$:</b> \$2,792.00 <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>WATTS:</b> 220					
17	056955	1	<b>LAB FLUOROMETER</b> W/CARDIAC PANEL;LCD DISPLAY;PRINTER;RS232 COMPUTER SERIAL PORT	ALERE NORTH AMERICA, INC. TRIAGE METERPRO TRIAGE METERPRO	OF/OI	EXISTING	\$0.00	\$0.00
<i>GROUP: 2   MAJOR MOVABLE</i>								
								
			<b>(WXDXH) IN:</b> 6.25 X 8.50 X 2.75 <b>LBS:</b> 1.50 <b>MM:</b> 159 X 216 X 70 <b>KG:</b> 1 <b>LOCATION:</b> COUNTERTOP <b>NOTES:</b> TYPICAL, NOT ACTUAL <b>AUX \$:</b> \$6,995.00 <b>DATA:</b> HARD WIRED <b>DATA NOTE:</b> RS-32 COMPUTER INTERFACE PORT <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>ELECT NOTE:</b> AC/DC CONVERTER OR 4AA BATTERIES					

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
18	098717 EQ#: CEN06	1	<b>LAB CENTRIFUGE, SERO-FUGE</b> 2400RPM/500XG OR 3400RPM/1049XG;TIME DISPLAY;W/LID;ON-BOARD TACHOMETER;SUPPLIED ROTOR HAS NUMBERED SLOTS FOR SAMPLE IDENTIFICATION;VARIABLE-CONTROL BRAKE;LOCKING LID;MOLDED POLYCARBONATE BASE AND LID W/ WHITE POLYURETHANE ENAMEL FINISH TO INCLUDE: 1 EA MCKESSON# 1035592 SERO-FUGE 2002 1 EA MCKESSON# 493688/BECTON DICKINSON# 420352 HEMOGARD 8 ROTOR (12 PLACE FIXED ANGLE, VS, UP TO 3550 RPM) <b>(WXDXH) IN: 17.00 X 13.00 X 12.00 LBS: 28.00</b> <b>MM: 432 X 330 X 305 KG: 13</b> <b>LOCATION: COUNTERTOP</b> <b>VOLTS: 115 HERTZ: 60 AMPS: 6.5</b> <b>ELECT NOTE: CONNECT TO 3-WIRE GROUNDED AC RECEPTACLE</b>	CLAY ADAMS BD#420352/MC#493688 SEROFUGE 2002	OF/OI	EXISTING	\$0.00	\$0.00
<i>GROUP: 2   MAJOR MOVABLE</i>								
19	084252	1	<b>WASTE RECEPTACLE, STEP-ON</b> 23 GAL.;RED;MOBILE;LEAK-PROOF BASE;TIGHT FITTING LID;CALIF FIRE MARSHALL APP'D <b>(WXDXH) IN: 20.00 X 17.00 X 33.00 LBS: 18.00</b> <b>MM: 508 X 432 X 838 KG: 8</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$150.00</b>	RUBBERMAID COMM. PRODUCTS 6146RED	OF/OI	NEW	\$150.00	\$150.00
<i>GROUP: 3   MINOR MOVABLE</i>								
20	094274	1	<b>WASTE RECEPTACLE, STEP-ON</b> BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID <b>(WXDXH) IN: 15.75 X 16.25 X 17.13 LBS: 7.90</b> <b>MM: 400 X 413 X 435 KG: 4</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$130.00</b>	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00
<i>GROUP: 3   MINOR MOVABLE</i>								

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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
21	088030 EQ#: BLK01	1	<b>LAB HEATING BLOCK</b> 1 BLOCK CAPACITY;130 DEG C TO 60 DEG C;HI/LOW THERMOSTATS;SEPARATE ON/OFF POWER SWITCH;PILOT LIGHT INDICATE HEAT CYCLING;SPECIALLY WOUND SAFETY METAL- SHEATHED HEATER ASSURES TEMPERATURE UNIFORMITY/RAPID HEAT UP;HOUSING IS STEEL WITH A BAKED ENAMEL FINISH.  (WXDXH) IN: 7.00 X 8.00 X 4.00 LBS: 5.00 MM: 178 X 203 X 102 KG: 2 LOCATION: COUNTERTOP AUX \$: \$904.73 VOLTS: 120 HERTZ: 60 AMPS: .83 WATTS: 100 ELECT NOTE: 120 VOLTS; 50/60 HERTZ; 100 WATTS; 0.83 AMPS; LINE CORD AND PLUG	THERMO FISHER SCIENTIFIC 2050Q	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE
22	1007238 EQ#: WTS01	1	<b>WATER SYSTEM</b> PRODUCES UP TO 15 LPH; CLSI/CAP TYPE 1 WATER; 120V AC  (WXDXH) IN: 22.00 X 17.00 X 22.00 MM: 559 X 432 X 559 LOCATION: SPACE NOTES: 6/6/2023: OEM RELOCATION NEEDED AUX \$: \$0.00 VOLTS: 120 HERTZ: 60	MED WATER  MW-15	OF/VI	EXISTING	\$0.00	\$0.00 GROUP: 1   FIXED
23	105904 EQ#: INC01	1	<b>LAB INCUBATOR, COUNTER TOP</b> CENTRIFUGE & INCUBATOR;INTEGRATED ID-MTS GEL CARDS;ALARM SYSTEM;TEMP. MONITOR;10 CARD CAPACITY CENTRIFUGE;20 CARD CAPACITY INCUBATOR;99 DEGREE F INCUBATION TEMP  (WXDXH) IN: 22.64 X 12.80 X 8.66 LBS: 24.00 MM: 575 X 325 X 220 KG: 11 LOCATION: COUNTERTOP NOTES: NEED WORKSPACE FOR PC VOLTS: 120 HERTZ: 60 WATTS: 150 PLUG TYPE: Type B (NEMA 5-15)	ORTHO CLINICAL DIAGNOSTICS, INC. 6904630 ORTHO WORKSTATION	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE

PLUMB NOTE: 1/4" FEED




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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
24	1014551	1	WASTE CONTAINER, BIOHAZARDOUS LIGHTWEIGHT ABS BENCHTOP WASTE DISPOSAL WITH FLIP-TOP LID	MARKETLAB, INC. ML16505 1.4 Q BENCHTOP	OF/OI	NEW	\$83.00	\$83.00
GROUP: 3   MINOR MOVABLE								
 <p>(WXDXH) IN: 5.00 X 3.88 X 7.63 LBS: 2.00 MM: 127 X 99 X 194 KG: 1 LOCATION: COUNTERTOP AUX \$: \$83.00</p>								
25	1014551	1	WASTE CONTAINER, BIOHAZARDOUS LIGHTWEIGHT ABS BENCHTOP WASTE DISPOSAL WITH FLIP-TOP LID	MARKETLAB, INC. ML16505 1.4 Q BENCHTOP	OF/OI	NEW	\$83.00	\$83.00
GROUP: 3   MINOR MOVABLE								
 <p>(WXDXH) IN: 5.00 X 3.88 X 7.63 LBS: 2.00 MM: 127 X 99 X 194 KG: 1 LOCATION: COUNTERTOP AUX \$: \$83.00</p>								
26	1006966	1	ANALYZER, ERYTHROCYTE SEDIMENTATION RATE (ESR), AUTOMATED ERYTHROCYTE SEDIMENTATION RATE (ESR) ANALYZER; FULLY AUTOMATED; REQUIRES 100 MICROLITERS OF SAMPLE; INCLUDES INTERNAL BARCODE READER	ALCOR SCIENTIFIC, INC. MINIISED	OF/OI	EXISTING	\$0.00	\$0.00
GROUP: 2   MAJOR MOVABLE								
 <p>(WXDXH) IN: 7.10 X 10.40 X 9.50 LBS: 9.80 MM: 180 X 264 X 241 KG: 4 LOCATION: COUNTERTOP AUX \$: \$4,710.00 DATA: HARD WIRED DATA NOTE: RJ-45 ETHERNET FOR LIS CONNECTION VOLTS: 120 HERTZ: 60 WATTS: 60 ELECT NOTE: 100-240VAC</p>								

SENECA HEALTHCARE DISTRICT  
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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
27	1007247 EQ#: LMG01	1	<b>LIGHT, MAGNIFIER</b> 7" WIDE MAGNIFYING ACRYLIC LENS; 1600 LUMEN; INCLUDES CLAMP; 120 VAC    (WXDXH) IN: 12.40 X 4.13 X 26.00 LBS: 6.50 MM: 315 X 105 X 660 KG: 3 LOCATION: COUNTERTOP AUX \$: \$150.00 VOLTS: 120 HERTZ: 60	NEATFI 9006LED	OF/OI	NEW	\$150.00	\$150.00 GROUP: 2   MAJOR MOVABLE
28	053801 EQ#: DSP02	1	<b>DISPOSAL CONTAINER, SHARPS W/ENCLOSURE</b> 12 QUART;WALL ENCLOSURE W/CONTAINER INSERT    (WXDXH) IN: 15.00 X 7.00 X 18.00 LBS: 6.00 MM: 381 X 178 X 457 KG: 3 LOCATION: WALL NOTES: 6/6/2023: PLACE NEAR MICROSCOPES AUX \$: \$70.00	KENDALL HEALTHCARE, COVIDIEN 85301H/8536SA	OF/CI	NEW	\$70.00	\$70.00 GROUP: 3   MINOR MOVABLE
29	1013950 EQ#: INC02	1	<b>LAB ANALYZER</b> ORTHO OPTIX WORKS WITH THE ORTHO WORKSTATION, THE ONLY COMPACT 2-IN-1 BLOOD TESTING SCREENING SYSTEM; 120VAC    (WXDXH) IN: 8.46 X 17.13 X 9.45 LBS: 11.90 MM: 215 X 435 X 240 KG: 5 LOCATION: COUNTERTOP NOTES: WORKS WITH THE ORTHO WORKSTATION DATA: HARD WIRED DATA NOTE: NETWORK CONNECTION IS NEEDED FOR LIS AND E-CONNECTIVITY VOLTS: 120 HERTZ: 60 AMPS: 150 VA	ORTHO CLINICAL DIAGNOSTICS, INC. OPTIX	OF/VI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE

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ROOM NUMBER: 503

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
30	103350 EQ#: RFZ03	1	REFRIGERATOR/FREEZER, UPRIGHT 115V;BIOMEDICAL;VACCINE STORAGE;14.7CF REF; 6.2CF FREEZER;MICROPROCESSOR TEMP CONTROL;LED DISPLAY;ALARMS;4 CASTERS;2 LEVELING FEET  (WXDXH) IN: 35.40 X 28.10 X 75.20 LBS: 357.00 MM: 899 X 714 X 1910 KG: 162 LOCATION: FLOOR SPEC COMMENTS: DEPTH WITH DOORS OPEN: 28.10" + 17.7" = 45.8" AUX \$: \$6,200.00 DATA: HARD WIRED DATA NOTE: REMOTE ALARM CONTACTS VOLTS: 115 HERTZ: 60 AMPS: 4.30 WATTS: 510 PLUG TYPE: Type B (NEMA 5-15)	PANASONIC HEALTHCARE COMPANY MPR-715F-PA/PNAMPR715FPA	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE
31	057206 EQ#: GLV01	1	DISPENSER, GLOVE HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL  (WXDXH) IN: 22.45 X 3.88 X 10.00 LBS: 2.00 MM: 570 X 99 X 254 KG: 1 LOCATION: WALL AUX \$: \$57.00	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061  MECH NOTE: REFRIGERANT: R-513A	OF/CI	NEW	\$57.00	\$57.00 GROUP: 3   MINOR MOVABLE
32	093825 EQ#: LPS01	1	LAB PLASMA SYSTEM THAWS FROZEN BAGS OF PLASMA;UP TO 4 BAGS;600 ML BAG SIZE;14 MIN THAW TIME;37 DEG. CELSIUS TEMP PRESET POINT;DRAIN PORT ON SIDE  (WXDXH) IN: 9.00 X 21.00 X 14.00 MM: 229 X 533 X 356 LOCATION: COUNTERTOP VOLTS: 115 HERTZ: 60 WATTS: 770	CYTOTHERM PLASMA THAWER CT-4S	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE





SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: LABORATORY  
ROOM NUMBER: 503

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
33	086779	1	<b>LAB MICROSCOPE</b> UPRIGHT;W/CAMERA,COMPUTER,MONITOR;HALOGEN LAMP SEXTUPLE NOSEPIECE;10-1500X MAGNIFICATION;INFINITY OPTICAL SYSTEM;ND8 FILTER	NIKON INSTRUMENTS INC. ECLIPSE 50I	OF/OI	EXISTING	\$0.00	\$0.00
	<b>EQ#: LBM01</b>						GROUP: 2   MAJOR MOVABLE	
								
			(WXDXH) IN: 32.00 X 16.00 X 20.00	LBS: 31.00				
			MM: 813 X 406 X 508	KG: 14				
			LOCATION: COUNTERTOP					
			AUX \$: \$55,000.00					
			DATA: HARD WIRED					
			VOLTS: 120 HERTZ: 60 AMPS: 0.9 WATTS: 48					
34	040292	1	<b>LAB ROCKER, TUBE</b> 16 TUBE CAPACITY;PRESET 18 RPM MOTOR SPEED PRESET MIXING ZONE OF 48 DEGREE ANGLE;REVERSIBLE PAD WITH ONE SIDE FOR CAPPED TUBES 110MM LONG OTHER SIDE ACCOMMODATES LONGER TUBES;WHITE SILICON RUBBER, FRICTION-GRIP PAD	THERMO FISHER SCIENTIFIC M26125 SPECI-MIX	OF/OI	EXISTING	\$0.00	\$0.00
	<b>EQ#: RCKR01</b>						GROUP: 2   MAJOR MOVABLE	
								
			(WXDXH) IN: 13.80 X 5.50 X 4.30	LBS: 5.30				
			MM: 351 X 140 X 109	KG: 2				
			LOCATION: COUNTERTOP					
			AUX \$: \$460.95					
			VOLTS: 120 HERTZ: 60 AMPS: 25					
			ELECT NOTE: 3 WIRE GROUNDED CORD					




**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** LAB  
**ROOM NAME:** LABORATORY  
**ROOM NUMBER:** 503

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION																				
35	100924	1	<b>LAB PROCESSOR, BLOOD</b> 17" TOUCH SCREEN MONITOR;ACCOMODATES 32 STRIPS COLOR IMAGING ADD SYSTEM FLUID OR REMOVE WASTE ANYTIME DURING OPERATION;AUTOMATED PROCESSING	IMMUCOR, INC. - LUMENA ECHO	OF/VI	FUTURE	\$0.00	\$0.00																				
<div><div><div></div><div>EQ#: IMM01</div></div><div><div>(WXDXH) IN: 45.00 X 23.00 X 26.00</div><div>LBS: 104.00</div></div><div><div>MM: 1143 X 584 X 660</div><div>KG: 47</div></div><div>LOCATION: COUNTERTOP</div><div>NOTES: THIS WILL BE A FUTURE PIECE OF EQUIPMENT PER DAVE MONDAY, AND WILL REPLACE SOME OF THE OTHER EQUIPMENT TO MAKE SPACE FOR IT WHEN ADDED IN THE FUTURE</div><div>DATA: HARD WIRED</div><div>DATA NOTE: PC TO INSTRUMENT: SERIAL RS232 INSTRUMENT INTERNAL: SERIAL RS232 MONITOR TO PC: USB</div><div>VOLTS: 120    HERTZ: 60    AMPS: 2    WATTS: 250</div><div>ELECT NOTE: POWER SUPPLY: 5X11X3</div></div>																												
36	066907	1	<b>REFRIGERATOR, LABORATORY</b> 115V;78.8 CF;3 GLASS DOORS;1-8 DEGREES C12 SHELVES;7 DAY CHART RECORDER;AUTOMATIC DEFROST;AUDIBLE VISUAL ALARMS;DUAL WHEEL CASTERS	REVCO, A THERMO FISHER COMPANY RGL7504A REVCO	OF/OI	NEW	\$11,404.00	\$11,404.00																				
<div><div><div></div><div>EQ#: REF05</div></div><div><table><tr><th colspan="4">OPTIONS AND ACCESSORIES</th></tr><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>6183-7</td><td>7 DAY CHART RECORDER, BUILT IN;FACTORY INSTALLED</td><td>\$0.00</td></tr><tr><td>1</td><td>TF-LRF75</td><td>OSHPD SEISMIC RESTRAINT KIT</td><td>\$0.00</td></tr><tr><td>4</td><td>6696</td><td>ADDITIONAL SHELVES;FULL SIZE;EPOXY COATED</td><td>\$0.00</td></tr></table></div><div><div>(WXDXH) IN: 79.25 X 37.25 X 79.25</div><div>LBS: 805.00</div></div><div><div>MM: 2013 X 946 X 2013</div><div>KG: 365</div></div><div>LOCATION: FLOOR</div><div>AUX \$: \$11,404.00</div><div>VOLTS: 115    HERTZ: 60    AMPS: 16</div><div>ELECT NOTE: ;5-20P PLUG</div><div>MECH NOTE: 1979 BTU/HR</div></div>									OPTIONS AND ACCESSORIES				QTY	PART NUMBER	DESCRIPTION	PRICE	1	6183-7	7 DAY CHART RECORDER, BUILT IN;FACTORY INSTALLED	\$0.00	1	TF-LRF75	OSHPD SEISMIC RESTRAINT KIT	\$0.00	4	6696	ADDITIONAL SHELVES;FULL SIZE;EPOXY COATED	\$0.00
OPTIONS AND ACCESSORIES																												
QTY	PART NUMBER	DESCRIPTION	PRICE																									
1	6183-7	7 DAY CHART RECORDER, BUILT IN;FACTORY INSTALLED	\$0.00																									
1	TF-LRF75	OSHPD SEISMIC RESTRAINT KIT	\$0.00																									
4	6696	ADDITIONAL SHELVES;FULL SIZE;EPOXY COATED	\$0.00																									




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: LABORATORY  
ROOM NUMBER: 503

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
37	1004090	1	<b>WASTE RECEPTACLE</b> 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
								
			<i>(WXDXH) IN: 11.17 X 22.23 X 26.09</i> <i>LBS: 6.73</i>					
			<i>MM: 284 X 565 X 663</i> <i>KG: 3</i>					
			LOCATION: FLOOR					
			AUX \$: \$47.67					
38	062537	1	<b>LAB VIEWER, TEST TUBE</b> 5 WATT HALOGEN BULB;ON/OFF SWITCH;FLEXIBLE NECK; INCLUDES BULB;MIRROR AND POWER PACK	THERMO FISHER SCIENTIFIC 22-363-560 AGGLUTINATION	OF/OI	EXISTING	\$0.00	\$0.00
	EQ#: VWR01							
			<i>(WXDXH) IN: 5.00 X 8.00 X 12.00</i>					
			<i>MM: 127 X 203 X 305</i>					
			LOCATION: COUNTERTOP					
			<i>VOLTS: 120</i> <i>HERTZ: 60</i> <i>WATTS: 18</i>					
39	1007240	1	<b>ANALYZER, BLOOD CULTURE</b> BLOOD CULTURE DIAGNOSTICS SYSTEM; HOLDS UP TO 40 VIALS; LIS CONNECTIVITY; 120 VAC	BECTON DICKINSON  BACTEC FX40	OF/VI	EXISTING	\$0.00	\$0.00
	EQ#: BAC01							
			<i>(WXDXH) IN: 26.60 X 23.00 X 15.40</i> <i>LBS: 70.10</i>					
			<i>MM: 676 X 584 X 391</i> <i>KG: 32</i>					
			LOCATION: COUNTERTOP					
			AUX \$: \$0.00					
			<i>VOLTS: 120</i> <i>HERTZ: 60</i>					

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: LAB  
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ROOM NUMBER: 503

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
40	1007247	1	<b>LIGHT, MAGNIFIER</b> 7" WIDE MAGNIFYING ACRYLIC LENS; 1600 LUMEN; INCLUDES CLAMP; 120 VAC	NEATFI 9006LED	OF/OI	NEW	\$150.00	\$150.00
	<b>EQ#: LMG01</b>							<i>GROUP: 2   MAJOR MOVABLE</i>
								
			<i>(WXDXH) IN: 12.40 X 4.13 X 26.00</i>					<i>LBS: 6.50</i>
			<i>MM: 315 X 105 X 660</i>					<i>KG: 3</i>
			<b>LOCATION:</b> COUNTERTOP					
			<b>AUX \$:</b> \$150.00					
			<b>VOLTS:</b> 120 <b>HERTZ:</b> 60					
41	084252	1	<b>WASTE RECEPTACLE, STEP-ON</b> 23 GAL.;RED;MOBILE;LEAK-PROOF BASE;TIGHT FITTING LID;CALIF FIRE MARSHALL APP'D	RUBBERMAID COMM. PRODUCTS 6146RED	OF/OI	NEW	\$150.00	\$150.00
								<i>GROUP: 3   MINOR MOVABLE</i>
			<i>(WXDXH) IN: 20.00 X 17.00 X 33.00</i>					<i>LBS: 18.00</i>
			<i>MM: 508 X 432 X 838</i>					<i>KG: 8</i>
			<b>LOCATION:</b> FLOOR					
			<b>AUX \$:</b> \$150.00					
42	1014551	1	<b>WASTE CONTAINER, BIOHAZARDOUS</b> LIGHTWEIGHT ABS BENCHTOP WASTE DISPOSAL WITH FLIP-TOP LID	MARKETLAB, INC. ML16505 1.4 Q BENCHTOP	OF/OI	NEW	\$83.00	\$83.00
								<i>GROUP: 3   MINOR MOVABLE</i>
			<i>(WXDXH) IN: 5.00 X 3.88 X 7.63</i>					<i>LBS: 2.00</i>
			<i>MM: 127 X 99 X 194</i>					<i>KG: 1</i>
			<b>LOCATION:</b> COUNTERTOP					
			<b>AUX \$:</b> \$83.00					




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: LABORATORY  
ROOM NUMBER: 503

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
43	014328 EQ#: BLK02	1	<b>LAB HEATING BLOCK</b> 2 BLOCK CAPACITY; BIMETALLIC CONTROLLED HEATER TEMPERATURE UNIFORMITY +/- .5 DEGREE C CONTROL +/- 2 DEGREE C; HI/LOW THERMOSTATS SEPARATE ON/OFF POWER SWITCH; PILOT LIGHT INDICATE HEAT CYCLING; SPECIALLY WOUND SAFETY METAL- SHEATHED HEATER ASSURES TEMPERATURE UNIFORMITY/ RAPID HEAT UP; HOUSING IS STEEL WITH A BAKED ENAMEL FINISH <i>(WXDXH) IN: 8.00 X 9.00 X 4.00 LBS: 5.00</i> <i>MM: 203 X 229 X 102 KG: 2</i> <b>LOCATION:</b> COUNTERTOP <b>NOTES:</b> TYPICAL, NOT ACTUAL <b>AUX \$:</b> \$904.73 <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>AMPS:</b> 1.25 <b>WATTS:</b> 150 <b>ELECT NOTE:</b> LINE CORD AND PLUG	THERMO FISHER SCIENTIFIC 2052Q MULTI-BLOK	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE
44	053801 EQ#: DSP02	1	<b>DISPOSAL CONTAINER, SHARPS W/ENCLOSURE</b> 12 QUART; WALL ENCLOSURE W/CONTAINER INSERT  <i>(WXDXH) IN: 15.00 X 7.00 X 18.00 LBS: 6.00</i> <i>MM: 381 X 178 X 457 KG: 3</i> <b>LOCATION:</b> WALL <b>NOTES:</b> 6/6/2023: PLACE NEAR MICROSCOPES <b>AUX \$:</b> \$70.00	KENDALL HEALTHCARE, COVIDIEN 85301H/8536SA	OF/CI	NEW	\$70.00	\$70.00 GROUP: 3   MINOR MOVABLE
45	053801 EQ#: DSP02	1	<b>DISPOSAL CONTAINER, SHARPS W/ENCLOSURE</b> 12 QUART; WALL ENCLOSURE W/CONTAINER INSERT  <i>(WXDXH) IN: 15.00 X 7.00 X 18.00 LBS: 6.00</i> <i>MM: 381 X 178 X 457 KG: 3</i> <b>LOCATION:</b> WALL <b>NOTES:</b> 6/6/2023: PLACE NEAR MICROSCOPES <b>AUX \$:</b> \$70.00	KENDALL HEALTHCARE, COVIDIEN 85301H/8536SA	OF/CI	NEW	\$70.00	\$70.00 GROUP: 3   MINOR MOVABLE




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: LABORATORY  
ROOM NUMBER: 503

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
46	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
	<b>EQ#:</b> GLV01						GROUP: 3   MINOR MOVABLE	
								
			(WXDXH) IN: 22.45 X 3.88 X 10.00				LBS: 2.00	
			MM: 570 X 99 X 254				KG: 1	
			LOCATION: WALL					
			AUX \$: \$57.00					
47	057206	2	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$114.00
	<b>EQ#:</b> GLV01						GROUP: 3   MINOR MOVABLE	
								
			(WXDXH) IN: 22.45 X 3.88 X 10.00				LBS: 2.00	
			MM: 570 X 99 X 254				KG: 1	
			LOCATION: WALL					
			AUX \$: \$57.00					
48	1004090	1	<b>WASTE RECEPTACLE</b> 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
							GROUP: 3   MINOR MOVABLE	
			(WXDXH) IN: 11.17 X 22.23 X 26.09				LBS: 6.73	
			MM: 284 X 565 X 663				KG: 3	
			LOCATION: FLOOR					
			AUX \$: \$47.67					



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: LABORATORY  
ROOM NUMBER: 503

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
49	1004090	1	<b>WASTE RECEPTACLE</b> 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
							GROUP: 3   MINOR MOVABLE	
								
			<b>(WXDXH) IN:</b> 11.17 X 22.23 X 26.09				<b>LBS:</b> 6.73	
			<b>MM:</b> 284 X 565 X 663				<b>KG:</b> 3	
			<b>LOCATION:</b> FLOOR					
			<b>AUX \$:</b> \$47.67					
50	105022	1	<b>LAB CENTRIFUGE, COUNTER TOP</b> PROGRAM UP TO 10 CUSTOM TIME;RPM AND G-FORCE SETTINGS;SET AND LOCK 3-PREFERRED CYCLES;LIGHTED LID INDICATE CYCLE STATUS;DIGITAL DISPLAY	DRUCKER COMPANY DASH FLEX 12	OF/OI	NEW	\$3,452.00	\$3,452.00
							GROUP: 2   MAJOR MOVABLE	
								
			<b>(WXDXH) IN:</b> 13.00 X 15.00 X 9.00				<b>LBS:</b> 30.00	
			<b>MM:</b> 330 X 381 X 229				<b>KG:</b> 14	
			<b>LOCATION:</b> COUNTERTOP					
			<b>AUX \$:</b> \$3,452.00					
			<b>VOLTS:</b> 120 <b>HERTZ:</b> 60					
51	094274	1	<b>WASTE RECEPTACLE, STEP-ON</b> BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00
							GROUP: 3   MINOR MOVABLE	
								
			<b>(WXDXH) IN:</b> 15.75 X 16.25 X 17.13				<b>LBS:</b> 7.90	
			<b>MM:</b> 400 X 413 X 435				<b>KG:</b> 4	
			<b>LOCATION:</b> FLOOR					
			<b>AUX \$:</b> \$130.00					

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** LAB  
**ROOM NAME:** LABORATORY  
**ROOM NUMBER:** 503


LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
52	041208	1	<b>LAB CENTRIFUGE, COUNTER TOP</b> MAXIMUM SPEED: 13,200 RPM; 48 X 0.5ML CAPACITY; MAXIMUM RCF: 16,250XG; MAXIMUM SAMPLE VOLUME: 36ML (24 X 15ML); DIGITAL SEP POINTS AND DISPLAYS FOR EASE AND ACCURACY; SPEED CAN BE SET IN 100RPM INCREMENTS; RUN TIME IN SECONDS OR MINUTES; MOMENTARY SPIN HOLD; HOLD MODE; BRUSHLESS MOTOR; ROTATION: 1000-13,200RPM BY 100RPM; FAST OR SLOW ACCELERATION RATE CONTROL; HARD BRAKE, SOFT BRAKE, AND COAST FOR DECELERATION RATE CONTROL; SOUND LEVEL IS LESS THAN 60 DBA; REPEATABILITY: ROTATION TO 10RPM; SPIN TIME: EXACT; HEIGHT WITH LID CLOSED IS 9 INCHES, WITH LID OPEN, 20 INCHES <b>(WXDXH) IN: 12.00 X 13.30 X 19.80</b> <b>LBS: 36.00</b> <b>MM: 305 X 338 X 503</b> <b>KG: 16</b> <b>LOCATION:</b> COUNTERTOP <b>NOTES:</b> LOCATED WITH THE OTHER CENTRIFUGE UNITS, ACROSS FROM THE AUTO CHEM ANALYZER <b>AUX \$:</b> \$195.00 <b>VOLTS: 120</b> <b>HERTZ: 60</b> <b>AMPS: 6.3</b>	INTERNATIONAL EQUIPMENT CO. (IEC) 2498 MICROMAX	OF/OI	EXISTING	\$0.00	\$0.00
<b>EQ#: CEN01</b>								<b>GROUP: 2   MAJOR MOVABLE</b>
								
53	1014551	1	<b>WASTE CONTAINER, BIOHAZARDOUS</b> LIGHTWEIGHT ABS BENCHTOP WASTE DISPOSAL WITH FLIP-TOP LID <b>(WXDXH) IN: 5.00 X 3.88 X 7.63</b> <b>LBS: 2.00</b> <b>MM: 127 X 99 X 194</b> <b>KG: 1</b> <b>LOCATION:</b> COUNTERTOP <b>AUX \$:</b> \$83.00	MARKETLAB, INC. ML16505 1.4 Q BENCHTOP	OF/OI	NEW	\$83.00	\$83.00
								

**ROOM TOTAL : \$102,568.68**



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List




FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: LABORATORY (PHLEBOTOMY DESK)  
ROOM NUMBER: 503D

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	098003	1	<b>REFRIGERATOR/FREEZER, UNDERCOUNTER</b> 2.9 CUFT;ADA;WHITE CABINET AND DOOR;ENERGY STAR QUALIFIED;CYCLE DEFROST;ZERO DEGREE FREEZER;TWO REVERSIBLE DOORS;DOOR STORAGE;ADJUSTABLE SHELVES	SUMMIT APPLIANCE DIV. 761101048406 CP351WADA	OF/OI	NEW	\$825.00	\$825.00
	<b>EQ#: RFZ01</b>							<i>GROUP: 2   MAJOR MOVABLE</i>
								
			(WXDXH) IN: 18.50 X 20.25 X 32.50					LBS: 130.00
			MM: 470 X 514 X 826					KG: 59
			LOCATION: FLOOR					
			SPEC COMMENTS: DEPTH WITH DOOR AT 90 DEGREES: 37.25 INCHES					
			AUX \$: \$825.00					
			VOLTS: 115    HERTZ: 60    AMPS: 1.4    WATTS: 161					
			PLUG TYPE: Type B (NEMA 5-15)					
			ELECT NOTE: 115V;60HZ;1.4A					
				MECH NOTE: REFRIGERANT TYPE: R134A REFRIGERANT AMOUNT: 2.6 OZ				

ROOM TOTAL : \$825.00

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
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FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: LABORATORY (PROCESSING)  
ROOM NUMBER: 503P

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	105022 EQ#: CEN03	1	<b>LAB CENTRIFUGE, COUNTER TOP</b> PROGRAM UP TO 10 CUSTOM TIME;RPM AND G-FORCE SETTINGS;SET AND LOCK 3-PREFERRED CYCLES;LIGHTED LID INDICATE CYCLE STATUS;DIGITAL DISPLAY  <i>(WXDXH) IN: 13.00 X 15.00 X 9.00 LBS: 30.00</i> <i>MM: 330 X 381 X 229 KG: 14</i> LOCATION: COUNTERTOP AUX \$: \$3,452.00 VOLTS: 120 HERTZ: 60	DRUCKER COMPANY DASH FLEX 12	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE
								
2	1007239	1	<b>STAMP, TIME AND DATE</b> REGISTERS TIME, DATE, NUMBERS, AND CUSTOMIZED MESSAGES ON DOCUMENTS; 120 VAC  <i>(WXDXH) IN: 6.20 X 7.10 X 7.10 LBS: 4.00</i> <i>MM: 157 X 180 X 180 KG: 2</i> LOCATION: COUNTERTOP AUX \$: \$360.88 DATA NOTE: USB 2.0 VOLTS: 120 HERTZ: 60 AMPS: .6	LATHEM TIME RECORDER COMPANY LT5000	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE
								
3	053801 EQ#: DSP02	1	<b>DISPOSAL CONTAINER, SHARPS W/ENCLOSURE</b> 12 QUART;WALL ENCLOSURE W/CONTAINER INSERT  <i>(WXDXH) IN: 15.00 X 7.00 X 18.00 LBS: 6.00</i> <i>MM: 381 X 178 X 457 KG: 3</i> LOCATION: WALL NOTES: 6/6/2023: PLACE NEAR MICROSCOPES AUX \$: \$70.00	KENDALL HEALTHCARE, COVIDIEN 85301H/8536SA	OF/CI	NEW	\$70.00	\$70.00 GROUP: 3   MINOR MOVABLE
								


SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
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FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: LABORATORY (PROCESSING)  
ROOM NUMBER: 503P

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	1014551	1	<b>WASTE CONTAINER, BIOHAZARDOUS</b> LIGHTWEIGHT ABS BENCHTOP WASTE DISPOSAL WITH FLIP-TOP LID	MARKETLAB, INC. ML16505 1.4 Q BENCHTOP	OF/OI	NEW	\$83.00	\$83.00
							GROUP: 3   MINOR MOVABLE	
			(WXDXH) IN: 5.00 X 3.88 X 7.63				LBS: 2.00	
			MM: 127 X 99 X 194				KG: 1	
			LOCATION: COUNTERTOP					
			AUX \$: \$83.00					
5	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
							GROUP: 3   MINOR MOVABLE	
			(WXDXH) IN: 22.45 X 3.88 X 10.00				LBS: 2.00	
			MM: 570 X 99 X 254				KG: 1	
			LOCATION: WALL					
			AUX \$: \$57.00					
6	1004090	1	<b>WASTE RECEPTACLE</b> 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
							GROUP: 3   MINOR MOVABLE	
			(WXDXH) IN: 11.17 X 22.23 X 26.09				LBS: 6.73	
			MM: 284 X 565 X 663				KG: 3	
			LOCATION: FLOOR					
			AUX \$: \$47.67					

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: LABORATORY (PROCESSING)  
ROOM NUMBER: 503P

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	008082	1	<b>REFRIGERATOR, UNDERCOUNTER</b> 115V;3.3 CF;AUTO DEFROST;ADA;2.5 GLASS SHELVES ACCEPTS PANEL;ADJ. TEMP CONTROL;FIELD REVERSIBLE DOOR; NO LOCK	U-LINE CORPORATION 29R U-29R	OF/OI	NEW	\$1,124.10	\$1,124.10
	<b>EQ#: REF02</b>							<i>GROUP: 2   MAJOR MOVABLE</i>
								
			<i>(WXDXH) IN: 21.00 X 23.00 X 29.00</i>					<i>LBS: 80.00</i>
			<i>MM: 533 X 584 X 737</i>					<i>KG: 36</i>
			<b>LOCATION:</b> FLOOR					
			<b>AUX \$:</b> \$1,124.10					
			<b>VOLTS:</b> 115 <b>HERTZ:</b> 60 <b>AMPS:</b> 15					
				<b>MECH NOTE:</b> REFRIGERANT: R134A;3.25 OZ				
8	101177	1	<b>LAB ANALYZER, ELECTROLYTE</b> HAND-HELD TESTING DEVICE UTILIZING HOVA LACTATE TEST STRIPS TO INCLUDE: 1 EA LACTATE PLUS METER 2 EA LACTATE PLUS TEST STRIPS	NOVA BIOMEDICAL - LACTATE PLUS	OF/OI	EXISTING	\$0.00	\$0.00
	<b>EQ#: ESR01</b>							<i>GROUP: 3   MINOR MOVABLE</i>
			<b>LOCATION:</b> SPACE					
			<b>AUX \$:</b> \$346.25					

**ROOM TOTAL : \$1,381.77**



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: OFFICE / BREAKROOM  
ROOM NUMBER: 504

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	008082 EQ#: REF02	1	<b>REFRIGERATOR, UNDERCOUNTER</b> 115V;3.3 CF;AUTO DEFROST;ADA;2.5 GLASS SHELVES ACCEPTS PANEL;ADJ. TEMP CONTROL;FIELD REVERSIBLE DOOR; NO LOCK  <i>(WXDXH) IN: 21.00 X 23.00 X 29.00 LBS: 80.00</i> <i>MM: 533 X 584 X 737 KG: 36</i> LOCATION: FLOOR AUX \$: \$1,124.10 VOLTS: 115 HERTZ: 60 AMPS: 15	U-LINE CORPORATION 29R U-29R	OF/OI	NEW	\$1,124.10	\$1,124.10 GROUP: 2   MAJOR MOVABLE
				MECH NOTE: REFRIGERANT: R134A;3.25 OZ				
2	081519 EQ#: COF02	1	<b>COFFEE BREWER</b> 4-CUP PROGRAMMABLE;GRAB-A-CUP AUTO PAUSE DUAL WATER WINDOW;1-HR AUTO SHUT-OFF  <i>(WXDXH) IN: 6.50 X 9.10 X 10.50 LBS: 3.20</i> <i>MM: 165 X 231 X 267 KG: 1</i> LOCATION: COUNTERTOP AUX \$: \$26.99 VOLTS: 120 HERTZ: 60 WATTS: 650	MR. COFFEE DRX5-NP	OF/OI	NEW	\$26.99	\$26.99 GROUP: 2   MAJOR MOVABLE
3	055770 EQ#: OVM01	1	<b>OVEN, MICROWAVE</b> 1.0CF; 1000W; S.S. INTERIOR/EXTERIOR/TOUCH CONTROL; COMMERCIAL; MEDIUM DUTY  <i>(WXDXH) IN: 20.50 X 16.00 X 12.13 LBS: 37.00</i> <i>MM: 521 X 406 X 308 KG: 17</i> LOCATION: COUNTERTOP AUX \$: \$375.00 VOLTS: 120 HERTZ: 60 AMPS: 14 WATTS: 1550 PLUG TYPE: Type B (NEMA 5-15)	SHARP ELECTRONICS CORP. R-21LVF R21LVF	OF/OI	NEW	\$375.00	\$375.00 GROUP: 2   MAJOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List


FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: OFFICE / BREAKROOM  
ROOM NUMBER: 504

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION								
4	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50								
			<div><div></div><div><div>OPTIONS AND ACCESSORIES</div><table><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>BEIG</td><td>BEIGE</td><td>\$0.00</td></tr></table></div></div>						QTY	PART NUMBER	DESCRIPTION	PRICE	1	BEIG	BEIGE	\$0.00
QTY	PART NUMBER	DESCRIPTION	PRICE													
1	BEIG	BEIGE	\$0.00													
			<div><div>(WDXH) IN: 14.50 X 10.50 X 15.30</div><div>LBS: 5.00</div><div>MM: 368 X 267 X 389</div><div>KG: 2</div><div>LOCATION: FLOOR</div><div>- GRAY</div><div>AUX \$: \$54.50</div></div>													
5	1005146	1	<b>WASTE RECEPTACLE, RECYCLE</b> 7GAL RECTANGULAR RECYCLING CONTAINER	RUBBERMAID COMM. PRODUCTS 5M785 FG295673	OF/OI	NEW	\$14.33	\$14.33								
			<div><div></div><div><div>(WDXH) IN: 10.50 X 14.50 X 15.00</div><div>LBS: 1.88</div><div>MM: 267 X 368 X 381</div><div>KG: 1</div><div>LOCATION: FLOOR</div><div>AUX \$: \$14.33</div></div></div>													

ROOM TOTAL : \$1,594.92

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: LAB  
ROOM NAME: SUPPLY STORAGE  
ROOM NUMBER: 505




LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	078823	3	<b>SHELVING, WIRE</b>	INTERMETRO INDUSTRIES CORP.	OF/VI	NEW	\$560.80	\$1,682.40
	<b>EQ#: SHW02</b>		5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER <b>(WXDXH) IN: 48.00 X 18.00 X 80.00</b> <b>MM: 1219 X 457 X 2032</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$560.80</b>	1848NC/74P SUPER ERECTA			<i>GROUP: 3   MINOR MOVABLE</i>	
								
			<b>LBS: 86.00</b>					
			<b>KG: 39</b>					

ROOM TOTAL : \$1,682.40

DEPARTMENT TOTAL : \$120,839.67

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: MAINTENANCE BUILDING  
ROOM NAME: STORAGE  
ROOM NUMBER: Z400

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015148 EQ#: FRK01 	1	<b>TRUCK, FORKLIFT</b> FULLY POWERED STRADDLE STACKER LIFT TRUCK; 65" LIFT' 2650 LB CAPACITY; 120V AC  (WXDXH) IN: 59.50 X 62.00 X 65.00 LBS: 1,400.00 MM: 1511 X 1575 X 1651 KG: 635 LOCATION: FLOOR AUX \$: \$6,770.00 VOLTS: 120 HERTZ: 60 ELECT NOTE: UNIT INCLUDES (2) 12V / 85AH MAINTENANCE-FREE BATTERIES, BATTERY DISCHARGE GAUGE AND AN INTEGRAL 15 AMP 120V CHARGER.	GLOBAL INDUSTRIAL WB988955	OF/OI	NEW	\$6,770.00	\$6,770.00 GROUP: 2   MAJOR MOVABLE
2	053947 EQ#: CRI01 	2	<b>CART, ISOLATION</b> 4 DRAWER;YELLOW;BASIC CART W/DRAWER; CONFIGURATION OF 1 EA.3" HIGH & 3 EA. 9" HIGH DRAWERS;BEIGE FRAME  (WXDXH) IN: 33.50 X 25.00 X 46.25 LBS: 165.00 MM: 851 X 635 X 1175 KG: 75 LOCATION: FLOOR AUX \$: \$1,542.75	ARMSTRONG MEDICAL INDUSTRIES AKL-Y-4 TWO TONE	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 3   MINOR MOVABLE
3	092852 	1	<b>WASTE RECEPTACLE, RECYCLING</b> 16 GALLON;RECYCLING;PLASTIC CONSTRUCTION; VENTED CHANNELS; HANDLES AT RIM  (WXDXH) IN: 22.00 X 11.00 X 25.00 LBS: 6.42 MM: 559 X 279 X 635 KG: 3 LOCATION: FLOOR AUX \$: \$35.00	RUBBERMAID COMM. PRODUCTS 1971257 SLIM JIM	OF/OI	NEW	\$35.00	\$35.00 GROUP: 3   MINOR MOVABLE



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: MAINTENANCE BUILDING  
ROOM NAME: STORAGE  
ROOM NUMBER: Z400

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	1014831	2	<b>SHELVING, STEEL</b> 5 SHELF; STEEL DECK; 3000 LBS CAPACITY; ADJUSTABLE SHELVING	GLOBAL INDUSTRIAL 236618 EXTRA HEAVY DUTY	OF/VI	NEW	\$846.00	\$1,692.00
			<i>(WXDXH) IN: 72.00 X 24.00 X 72.00</i> <i>MM: 1829 X 610 X 1829</i> <b>LOCATION: FLOOR</b> <b>AUX \$: \$846.00</b>					<i>GROUP: 3   MINOR MOVABLE</i>
5	078823	4	<b>SHELVING, WIRE</b> 5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER	INTERMETRO INDUSTRIES CORP. 1848NC/74P SUPER ERECTA	OF/VI	NEW	\$560.80	\$2,243.20
	<b>EQ#: SHW02</b>		<i>(WXDXH) IN: 48.00 X 18.00 X 80.00</i> <i>MM: 1219 X 457 X 2032</i> <b>LOCATION: FLOOR</b> <b>AUX \$: \$560.80</b>					<i>GROUP: 3   MINOR MOVABLE</i>
6	037382	1	<b>RACK, CRUTCH</b> CRUTCH/CANE RACK;30 PAIR OF CRUTCHES;10 CANES MOUNTING HARDWARE NOT SUPPLIED	BAILEY MFG. COMPANY 790 790	OF/CI	NEW	\$235.00	\$235.00
			<i>(WXDXH) IN: 60.00 X 16.00 X 17.00</i> <i>MM: 1524 X 406 X 432</i> <b>LOCATION: WALL</b> <b>AUX \$: \$235.00</b>					<i>GROUP: 3   MINOR MOVABLE</i>

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: MAINTENANCE BUILDING  
ROOM NAME: STORAGE  
ROOM NUMBER: Z400

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	056756	2	<b>LOUVER PANEL, WALL MOUNTED</b> 480LB CAPACITY;GRAY;16 GAUGE STEEL;POWDER COAT FINISH;ATTACHES DIRECTLY TO WALL;MOUNTING SCREWS NOT INCLUDED  <i>(WXDXH) IN: 36.00 X 1.00 X 61.00 LBS: 40.00</i> <i>MM: 914 X 25 X 1549 KG: 18</i> LOCATION: WALL AUX \$: \$177.00	AKRO-MILS 30161 -	OF/CI	NEW	\$177.00	\$354.00 GROUP: 3   MINOR MOVABLE
8	000156	2	<b>LOUVER PANEL, WALL MOUNTED</b> STORAGE;MODULAR TYPE;LOUVERED FOR BINS;WALL MOUNT FOR VERTICAL AND HORIZONTAL SUSPENSION;HEAVY DUTY STEEL W/HORIZONTAL RIBS FOR BIN MOUNTING;GRAY BAKED ENAMEL; SIZE: 35 3/4X19 IN. (90.8X48.3 CM) <i>(WXDXH) IN: 35.75 X 0.31 X 19.00 LBS: 11.25</i> <i>MM: 908 X 8 X 483 KG: 5</i> LOCATION: WALL NOTES: PACK OF 4 EACH AUX \$: \$93.43	AKRO-MILS 30636 30636	CF/CI	NEW	\$93.43	\$186.86 GROUP: 3   MINOR MOVABLE
							ROOM TOTAL : \$11,516.06	




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: MAINTENANCE BUILDING  
ROOM NAME: MAINTENANCE  
ROOM NUMBER: Z401

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015154	1	<b>BENCH, TECH WORKSTATION, 6 FT.</b> COMPOSITE WOOD TOP (MODEL H-1137-WOOD); ACTUAL ADJUSTABLE HEIGHT (INCLUDING TOP): 28 1/8 - 38 1/4"; STEEL HOUSING: 69 X 25 5/8" (W X D);  <i>(WDXH) IN: 30.00 X 72.00 X 38.00 LBS: 329.00</i> <i>MM: 762 X 1829 X 965 KG: 149</i> LOCATION: FLOOR NOTES: MUST INCLUDE COMPOSITE WOOD TOP AUX \$: \$1,200.00	ULINE H-9636-WOOD	OF/OI	NEW	\$1,200.00	\$1,200.00 GROUP: 3   MINOR MOVABLE
2	1015155	1	<b>BENCH, TECH WORKSTATION, 6 FT.</b> INCLUDES TABLE, FULL DEPTH BOTTOM SHELF, DRAWER AND UPRIGHTS. TABLE HEIGHT ADJUSTS FROM 30-37". 500 LB. CAPACITY.  <i>(WDXH) IN: 30.00 X 72.00 X 37.00 LBS: 231.00</i> <i>MM: 762 X 1829 X 940 KG: 105</i> LOCATION: FLOOR AUX \$: \$700.00	GLOBAL INDUSTRIAL H-6342-WOOD	OF/OI	NEW	\$700.00	\$700.00 GROUP: 3   MINOR MOVABLE
3	1015158	3	<b>ELECTRICAL OUTLET STRIP</b> 15 AMP/120V. 15 FOOT CORD. DIMENSIONS: 19.8" X 1.9" X 1.7"  <i>(WDXH) IN: 2.00 X 19.00 X 2.00 LBS: 2.00</i> <i>MM: 51 X 483 X 51 KG: 1</i> LOCATION: SPACE AUX \$: \$30.95 VOLTS: 120 HERTZ: 60	GLOBAL INDUSTRIAL WB500883	OF/OI	NEW	\$30.95	\$92.85 GROUP: 2   MAJOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: MAINTENANCE BUILDING  
ROOM NAME: MAINTENANCE  
ROOM NUMBER: Z401

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	1014539	1	<b>LIGHT, MAGNIFIER</b> ROUND MAGNIFIER LIGHT;5-DIOPTER (2.25X);600 WHITE LEDS; SPRING BALANCED ARM; HEAVY DUTY MOUNTING CLAMP  	AVEN TOOLS 26501-LED	OF/OI	NEW	\$131.07 <i>GROUP: 2   MAJOR MOVABLE</i>	\$131.07
			<i>LBS: 6.70</i> <i>KG: 3</i>  <b>LOCATION:</b> SPACE <b>AUX \$:</b> \$131.07 <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>ELECT NOTE:</b> 5 FT POWER CORD					
5	1015157	1	<b>WORK PLATFORM, MOBILE</b> 72"W X 36"D MOBILE PRODUCTION WORKBENCH - POWER APRON - SHOP TOP SQUARE EDGE BLUE; PRE-WIRED POWER APRON INCLUDES ONE USB TYPE A/C AND TWO DUPLEX 15 AMP/115V OUTLETS, CIRCUIT BREAKER AND 10 FEET POWER CORD. 15"D LOWER SHELF WITH BACKSTOP FOR ADDED STORAGE SPACE. MOVES EASY ON 5" PHENOLIC SWIVEL CASTERS WITH BRAKES.  <i>(WDXH) IN: 72.00 X 36.00 X 36.00</i> <i>MM: 1829 X 914 X 914</i> <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$850.00 <b>VOLTS:</b> 115 <b>HERTZ:</b> 60	GLOBAL INDUSTRIAL WB254000WBBL	OF/OI	NEW	\$850.00 <i>GROUP: 2   MAJOR MOVABLE</i>	\$850.00
								
6	070892	1	<b>CABINET, SAFETY, FLAMMABLE STORAGE</b> 2 DOOR;SELF CLOSE;2 SHELF;45 GAL CAPACITY;YELLOW;CONFORMS TO OSHA/NFPA STANDARDS;WARNING LABEL;3 POINT LATCH SYSTEM  	JUSTRITE MANUFACTURING COMPANY 894520	OF/OI	NEW	\$1,420.00 <i>GROUP: 3   MINOR MOVABLE</i>	\$1,420.00
			<i>(WDXH) IN: 43.00 X 18.00 X 65.00</i> <i>MM: 1092 X 457 X 1651</i> <b>LOCATION:</b> FLOOR <b>SPEC COMMENTS:</b> UNIT CAN BE CONNECTED TO BUILDING EXHAUST IF REQUIRED, BUT NOT RECOMMENDED BY THE VENDOR <b>AUX \$:</b> \$1,420.00  <b>MECH NOTE:</b> DUAL 2" NPT VENTS MAY BE CONNECTED TO EXHAUST SYSTEM. MAXIMUM DUCT LENGTH OF 25"					
			<i>LBS: 313.00</i> <i>KG: 142</i>					

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: MAINTENANCE BUILDING  
ROOM NAME: MAINTENANCE  
ROOM NUMBER: Z401

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	1015151	3	<b>PEGBOARD, WALL MOUNTED</b> CONTENTS INCLUDE (2) 18 IN. X 36 IN. LOCBOARDS; 28 HOOKS: (1) MULTI-PRONG TOOL HOLDER; (1) MULTI-RING TOOL HOLDER; (2) 4 IN. SINGLE ROD 30 DEGREE BEND; (2) 6 IN. SINGLE ROD 90 DEGREE BEND; (2) 5-3/4 IN. DOUBLE ROD 80 DEGREE BEND; (3) 1 IN. SINGLE ROD 30 DEGREE BEND; (3) 3 IN. SINGLE ROD 30 DEGREE BEND; (3) 3 IN. DOUBLE ROD 90 DEGREE BEND; (3) 2-1/4 IN. CURVED HOOK; (2) EXTENDED SPRING CLIP; (2) STANDARD SPRING CLIPS; (2) CLOSED HAMMER/PLIERS HOLDER; (2) BINCLIPS; (2) BLACK PLASTIC HANGING BINS; MOUNTING HARDWARE INCLUDED. <i>(WXDXH) IN: 36.00 X 1.00 X 72.00 LBS: 22.00</i> <i>MM: 914 X 25 X 1829 KG: 10</i> <b>LOCATION: WALL</b> <b>AUX \$: \$230.00</b>	GLOBAL INDUSTRIAL LB18-BKIT WGB2143599	OF/CI	NEW	\$230.00	\$690.00
							GROUP: 3   MINOR MOVABLE	
8	1004790	1	<b>BIN, ACCESSORY, PANEL, LOUVERED</b> MOBILE; DOUBLE SIDED 100LB WEIGHT CAPACITY; TO INCLUDE: 1 EA LVDMOBILE DOLLY  <i>(WXDXH) IN: 36.19 X 25.00 X 71.50 LBS: 55.00</i> <i>MM: 919 X 635 X 1816 KG: 25</i> <b>LOCATION: FLOOR</b> <b>AUX \$: \$1,161.00</b>	AKRO-MILS 30676	OF/OI	NEW	\$1,161.00	\$1,161.00
							GROUP: 3   MINOR MOVABLE	
9	506580	1	<b>ALLOWANCE, BIN</b>	ZZZ - GENERIC DESCRIPTIONS	OF/OI	NEW	\$250.00	\$250.00
							GROUP: 3   MINOR MOVABLE	
			<b>AUX \$: \$250.00</b>					

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: MAINTENANCE BUILDING  
ROOM NAME: MAINTENANCE  
ROOM NUMBER: Z401

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
10	1015152	1	<b>BIN, SUPPLY</b> BIN DIVIDERS PROVIDE SAFE AND ORGANIZED COMPONENT STORAGE. SOLD IN PACKAGE OF 24, PRICE PER PACKAGE.	GLOBAL INDUSTRIAL 40150 WB752372	OF/OI	NEW	\$38.95	\$38.95
 <p><i>(WXDXH) IN: 8.00 X 0.00 X 3.00 LBS: 3.00</i> <i>MM: 203 X 0 X 76 KG: 1</i> LOCATION: SPACE NOTES: PACKAGE OF 24 AUX \$: \$38.95</p>								
11	1015153	2	<b>BIN, SUPPLY</b> PLASTIC STACKABLE BINS - 11 X 5 1/2 X 5", BLUE, CASE OF 12	ULINE S-12415BLU	OF/OI	NEW	\$4.15	\$8.30
 <p><i>(WXDXH) IN: 5.50 X 11.00 X 5.00</i> <i>MM: 140 X 279 X 127</i> LOCATION: SPACE NOTES: CASE OF 12 EACH AUX \$: \$4.15</p>								

ROOM TOTAL : \$6,542.17

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** MAINTENANCE BUILDING  
**ROOM NAME:** STAFF TOILET  
**ROOM NUMBER:** Z402

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	EXISTING	\$0.00	\$0.00



*GROUP: 3 | MINOR MOVABLE*

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
- GRAY  
**AUX \$:** \$54.50

**ROOM TOTAL : \$0.00**

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: MAINTENANCE BUILDING  
ROOM NAME: PURCHASING MAINTENANCE OFFICE  
ROOM NUMBER: Z403

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	EXISTING	\$0.00	\$0.00



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

(WDXH) IN: 14.50 X 10.50 X 15.30 LBS: 5.00  
MM: 368 X 267 X 389 KG: 2  
LOCATION: FLOOR  
- GRAY  
AUX \$: \$54.50

2	094527	2	<b>CABINET, STORAGE</b> METAL STORAGE CABINET;BLACK;KEYLESS LOCK;72" OVERALL HEIGHT;ASSEMBLED;4 SHELVES;ANSI/BIFMA	GRAINGER, INC. 22ND35 EA4E361872-09	OF/OI	NEW	\$607.00	\$1,214.00
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(WDXH) IN: 36.00 X 18.00 X 72.00 LBS: 149.00  
MM: 914 X 457 X 1829 KG: 68  
LOCATION: FLOOR  
AUX \$: \$607.00

ROOM TOTAL : \$1,214.00



**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** MAINTENANCE BUILDING  
**ROOM NAME:** HOUSEKEEPING OFFICE  
**ROOM NUMBER:** Z404

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	EXISTING	\$0.00	\$0.00



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
- GRAY  
**AUX \$:** \$54.50

**ROOM TOTAL : \$0.00**

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** MAINTENANCE BUILDING  
**ROOM NAME:** MAINTENANCE OFFICE  
**ROOM NUMBER:** Z405

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	EXISTING	\$0.00	\$0.00



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WXDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
- GRAY  
**AUX \$:** \$54.50

**ROOM TOTAL : \$0.00**

**DEPARTMENT TOTAL : \$19,272.23**



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: PT/OT/RT  
ROOM NAME: RT WORK / STORAGE  
ROOM NUMBER: 604

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	065434 EQ#: SHW03	3	<b>SHELVING, WIRE</b> 5 SHELF W/SOLID GALV BOTTOM SHELF;STATIONARY TO INCLUDE: 4 EA 74P 74" CHROME POST 4 EA A2460NC SUPER ADJ SHELF-CHROME 1 EA 2460FG 24X60 SOLID GALV SHELF  (WXDXH) IN: 60.00 X 24.00 X 74.50 LBS: 131.00 MM: 1524 X 610 X 1892 KG: 59 LOCATION: FLOOR AUX \$: \$660.60	INTERMETRO INDUSTRIES CORP. A2460NC/2460FG/74P SASE	OF/VI	NEW	\$660.60	\$1,981.80 GROUP: 3   MINOR MOVABLE
2	1003148 EQ#: VNT02	1	<b>VENTILATOR</b> ICU;TRANSPORT;ADULT/PEDS;8.4"COLOR TOUCHSCREEN 41 MONITORING PARAMETERS;5.5 HOURS BACKUP BATTERY, TROLLEY WITH DUAL TANK HOLDER VENT MODES:ASV,CMV+/APVCMV,SIMV+/APVSIMV,PCV+ SPONT,PSIMV+;MANUAL BREATH,02 ENRICHMENT,STANDBY SIGH,SCREEN-SHOT,APNEA BACKUP VENT;INSPIRATORY HOLD,SUCTIONING TOOL,DIMMABLE SCREEN (WXDXH) IN: 24.80 X 24.80 X 64.30 LBS: 40.80 MM: 630 X 630 X 1633 KG: 19 LOCATION: FLOOR AUX \$: \$16,300.00 DATA: HARD WIRED DATA NOTE: COMMUNICATION INTERFACE: COM1 PORT FOR CONNECTION TO A REMOTE MONITOR NURSE CALL INTERFACE RJ-45 ETHERNET CONNECTOR USB CONNECTOR REFERENCE VENDOR'S TECHNICAL DATA VOLTS: 120 HERTZ: 60 WATTS: 150 ELECT NOTE: POWER CONSUMPTION:50-150W	HAMILTON MEDICAL, INC. T1 T1	OF/VI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: PT/OT/RT  
ROOM NAME: RT WORK / STORAGE  
ROOM NUMBER: 604

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION																
3	1000454	2	<b>VENTILATOR</b> V60 TRSPT DOM, CART, ARM, O2 MAN, NIC UNAS;PEDIATRIC-ADULT;BIPAP/NON-INVASIVE;CPAP;S/T;PCV;TOUCH-SCRE EN;6 HOUR LI-ION BATTERY;C-FLEX & AVAPS;SOFTWARE OPTIONS;GRAPHICS PACKAGE;OXYGEN HOSE;POWER CORD;UNIVERSAL STAND;V60 MOUNTING PLATE;CIRCUIT SUPPORT ARM;CIRCUIT SUPPORT ARM BRACKET;OXYGEN TANK MANIFOLD & OXYGEN TANK BRACKET;QUICK REFERENCE CARD;OPERATION MANUAL	PHILIPS MEDICAL SYSTEMS V60 RESPIRONICS V60	OF/VI	EXISTING	\$0.00	\$0.00																
EQ#: VNT01																								
																								
<div><div>OPTIONS AND ACCESSORIES</div><table><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>1076430</td><td>ASSY, IDLE MASK STORAGE BRACKET</td><td>\$22.00</td></tr><tr><td>1</td><td>1076723</td><td>V60 AUTO-TRAK+OPTION.</td><td>\$492.00</td></tr><tr><td>1</td><td>1113631</td><td>V60 TRSPT DOM, CART,ARM,O2 MAN,NIC ASSM</td><td>\$0.00</td></tr></table></div>									QTY	PART NUMBER	DESCRIPTION	PRICE	1	1076430	ASSY, IDLE MASK STORAGE BRACKET	\$22.00	1	1076723	V60 AUTO-TRAK+OPTION.	\$492.00	1	1113631	V60 TRSPT DOM, CART,ARM,O2 MAN,NIC ASSM	\$0.00
QTY	PART NUMBER	DESCRIPTION	PRICE																					
1	1076430	ASSY, IDLE MASK STORAGE BRACKET	\$22.00																					
1	1076723	V60 AUTO-TRAK+OPTION.	\$492.00																					
1	1113631	V60 TRSPT DOM, CART,ARM,O2 MAN,NIC ASSM	\$0.00																					
<div><div>(WXDXH) IN: 16.00 X 17.00 X 46.00</div><div>LBS: 80.00</div><div>MM: 406 X 432 X 1168</div><div>KG: 36</div><div>LOCATION: FLOOR</div><div>AUX \$: \$13,773.37</div><div>VOLTS: 120    HERTZ: 60    WATTS: 300</div><div>ELECT NOTE: LITHIUM ION BATTERY (6-HR OPERATION)</div></div>																								
4	008082	1	<b>REFRIGERATOR, UNDERCOUNTER</b> 115V;3.3 CF;AUTO DEFROST;ADA;2.5 GLASS SHELVES ACCEPTS PANEL;ADJ. TEMP CONTROL;FIELD REVERSIBLE DOOR; NO LOCK	U-LINE CORPORATION 29R U-29R	OF/OI	NEW	\$1,124.10	\$1,124.10																
EQ#: REF02																								
																								
<div><div>(WXDXH) IN: 21.00 X 23.00 X 29.00</div><div>LBS: 80.00</div><div>MM: 533 X 584 X 737</div><div>KG: 36</div><div>LOCATION: FLOOR</div><div>AUX \$: \$1,124.10</div><div>VOLTS: 115    HERTZ: 60    AMPS: 15</div><div>MECH NOTE: REFRIGERANT: R134A;3.25 OZ</div></div>																								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: PT/OT/RT  
ROOM NAME: RT WORK / STORAGE  
ROOM NUMBER: 604

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	076164 EQ#: ABG01	1	<b>LAB ANALYZER, BLOOD GAS</b> 60 SEC RESULTS;W/CART;TOUCH SCREEN/BARCODE READER CLOT DETECTION & MANAGEMENT;CAN USE WHOLE BLOOD (ARTERIAL & VENOUS), PLEURAL FLUID, & DIALYSATE TESTS BLOOD GAS/ELECTROLYTES/GLUCOSE/LACTATE/ CO-OXIMETRY INCLUDING NEONATAL TOTAL BILIRUBIN & TOTAL HEMOGLOBIN TO INCLUDE: 1 EA 10698368 RAPIDPOINT BLOOD GAS CART 1 EA 014557001 UNIVERSAL POWER SUPPLY <b>(WDXH) IN: 11.50 X 16.00 X 21.50</b> <b>LBS: 36.50</b> <b>MM: 292 X 406 X 546</b> <b>KG: 17</b> <b>LOCATION: FLOOR</b> <b>DATA: HARD WIRED</b> <b>DATA NOTE: RS232 PORT; 10BASE T ETHERNET</b> <b>VOLTS: 120 HERTZ: 60</b>	SIEMENS MEDICAL SOLUTIONS USA, INC. 10492730/10698368 RP500	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE
6	1000341	1	<b>STOOL</b> STOOL GAS CYLINDER; 5-CASTER; ALUMINUM BASE; SPECIFY COLOR; <b>(WDXH) IN: 12.00 X 12.00 X 24.00</b> <b>MM: 305 X 305 X 610</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$188.74</b>	STORAGE SYSTEMS UNLIMITED - P-526-GS	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 3   MINOR MOVABLE
7	055619 EQ#: DSP01	1	<b>DISPOSAL CONTAINER, SHARPS W/BACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET <b>(WDXH) IN: 12.00 X 8.75 X 10.75</b> <b>LBS: 2.54</b> <b>MM: 305 X 222 X 273</b> <b>KG: 1</b> <b>LOCATION: WALL</b> <b>AUX \$: \$38.94</b>	BECTON DICKINSON 305517/305447 -	OF/CI	NEW	\$38.94	\$38.94 GROUP: 3   MINOR MOVABLE

FLOOR: 1


DEPARTMENT: PT/OT/RT

ROOM NAME: RT WORK / STORAGE

ROOM NUMBER: 604

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

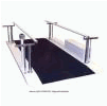

FLOOR: 1  
DEPARTMENT: PT/OT/RT  
ROOM NAME: RT WORK / STORAGE  
ROOM NUMBER: 604

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
10	094333	1	<b>HUMIDIFIER</b> HEATS/HUMIDIFIES PATIENT RESP GASES;USER CAN SET OXYGEN PERCENTAGE, TEMP, & FLOW RATE OF DELIVERED GAS;APPROX 400ML CIRCULATING WATER VOLUME;GCX ROLL STAND TO INCLUDE: 1 EA PF-PLUS-US PRECISION FLOW PLUS + PF-PLUS-UKIT-US 1 EA PF-STAND-GCX PRECISION FLOW ROLL STAND (GCX) <b>(WXDXH) IN: 25.00 X 25.00 X 84.00 LBS: 50.00</b> <b>MM: 635 X 635 X 2134 KG: 23</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$5,200.00</b> <b>VOLTS: 120 HERTZ: 60</b> <b>ELECT NOTE: 200VA DURING WARM-UP;80VA STEADY STATE BACK UP BATTERY 4.8V NICKEL-METAL HYDRIDE</b>	VAPOTHERM PF-PLUS-US PRECISION FLOW+	OF/OI	EXISTING	\$0.00	\$0.00
			<b>EQ#: HUM01</b>					
								
			<b>GROUP: 2   MAJOR MOVABLE</b>					

ROOM TOTAL : \$3,201.84

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List



FLOOR: 1  
DEPARTMENT: PT/OT/RT  
ROOM NAME: THERAPY  
ROOM NUMBER: 801

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	100148	1	<b>PARALLEL BARS</b> MOTORIZED;6 FT. PLATFORM;HEIGHT/WIDTH ADJUSTABLE BARS;1000# CAP;BARIATRIC; FINGERTIP CONTROLS;STEEL FRAME;NON-SKID BLACK MAT	TRI W-G INC. TWG1000.BA BARIATRIC	OF/VI	NEW	\$8,062.50	\$8,062.50
<b>EQ#: PBR01</b>   <b>(WXDXH) IN:</b> 54.00 X 72.00 X 39.75 <b>MM:</b> 1372 X 1829 X 1010 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$8,062.50 <b>VOLTS:</b> 115 <b>HERTZ:</b> 60 <b>AMPS:</b> 6.8 <b>WATTS:</b> 782 <b>PLUG TYPE:</b> Type B (NEMA 5-20) <b>GROUP: 1   FIXED</b>								
2	103132	1	<b>EXERCISE UNIT, STAIRCASE</b> TRAINING STAIRS WITH BUS STEP;(3) 4" RISERS ON ONE SIDE AND (2)6" RISERS ON THE OTHER. WHEN BUS STEP IS INSTALLED, A 12" RISER IS CREATED; PLATFORM IS 24" X 30"; WEIGHT CAP 350LBS; PLYWOOD MAPLE BASE	PERFORMANCE HEALTHCARE 081535582	OF/OI	NEW	\$1,060.06	\$1,060.06
<b>EQ#: STP01</b>   <b>(WXDXH) IN:</b> 31.00 X 55.00 X 48.00 <b>LBS:</b> 61.00 <b>MM:</b> 787 X 1397 X 1219 <b>KG:</b> 28 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$1,060.06 <b>GROUP: 3   MINOR MOVABLE</b>								






SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: PT/OT/RT  
ROOM NAME: THERAPY  
ROOM NUMBER: 801

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	072847	1	<b>EXERCISE, STEPPER RECUMBENT</b> FULL BODY;RECUMBENT STEPPER;400LB CAPACITY ACCOMMODATES USERS FROM 4'6"-6'4";USER CONTROLLED STEP LENGTH;360 DEGREE SWIVEL SEAT;15"BACK/FORWARD ADJUSTMENT;BATTERY POWERED CONSOLE;WATER BOTTLE HOLDER;MEDIA SHELF TO INCLUDE: 1 EA T4R TOTAL ESSENTIALS BUNDLE ACCESSORY KIT 2 EA 51070 T4 LEG STABILIZER 1 EA 45642 T4R LEG STABILIZER MOUNTING BRACKET 1 EA 45647 INSTRUCTIONS-T4R LEG STABILIZER BRACKET 1 EA 45670 T4R FOOT SECURE SYSTEM-ACCESSORY INSTALLED 1 EA 45650 T4R SEATBELTS-ACCESSORY INSTALLED KIT 1 EA 50813 T4/T5 COED POLAR T31C TRANSMITTER BELT 1 EA 45683 T4/T4R WELLGRIP SET-ACCESSORY KIT <b>(WXDXH) IN: 27.00 X 60.00 X 45.00 LBS: 210.00</b> <b>MM: 686 X 1524 X 1143 KG: 95</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$4,795.00</b> <b>ELECT NOTE: UNIT IS SELF-POWERED CONSOLE: (4) AA OR NIMH RECHARGEABLE BATTERIES</b>	NUSTEP, INC. T4R	OF/VI	NEW	\$4,795.00	\$4,795.00
<b>EQ#: EXR03</b> 								
<b>GROUP: 3   MINOR MOVABLE</b>								
4	065262	1	<b>EXERCISE UNIT, ERGOMETER, ARM</b> UPPER/LOWER BODY EXERCISER;MAGNETIC RESISTANCE DIGITAL DISPLAY;ADJUSTABLE BASE	PERFORMANCE HEALTHCARE 554035 MAGNETIC RESIST	OF/OI	EXISTING	\$0.00	\$0.00
<b>EQ#: EXR02</b> 								
<b>(WXDXH) IN: 17.00 X 9.00 X 17.00 LBS: 18.00</b> <b>MM: 432 X 229 X 432 KG: 8</b> <b>LOCATION: COUNTERTOP</b>								
<b>GROUP: 3   MINOR MOVABLE</b>								



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: PT/OT/RT  
ROOM NAME: THERAPY  
ROOM NUMBER: 801

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	087084 EQ#: TBR01	1	<b>TABLE, WORK, ADJUSTABLE</b> HAND CRANK PATIENT TABLE WITH TILT TOP;HEIGHT ADJ RANGE 27"-39";1-1/8" ALL LAMINATE TOP;ALUMINUM AND POWDER-COATED STAND.   <p>(WXDXH) IN: 36.00 X 32.00 X 39.00 MM: 914 X 813 X 991 LOCATION: FLOOR AUX \$: \$1,186.99</p>	CLINTON INDUSTRIES 76-36C	OF/OI	NEW	\$1,186.99	\$1,186.99 GROUP: 3   MINOR MOVABLE
6	092792 EQ#: MAT01	1	<b>TABLE, MAT, MOTORIZED</b> WT CAP 900LBS;20-30" HT RANGE;HAND CONTROL SWITCH;2" FOAM PADDING;PERMABLOK COATING   <p>(WXDXH) IN: 48.00 X 84.00 X 30.00 LBS: 270.00 MM: 1219 X 2134 X 762 KG: 123 LOCATION: FLOOR AUX \$: \$3,285.00 VOLTS: 120 HERTZ: 60 AMPS: 2.4 ELECT NOTE: HOSPITAL GRADE PLUG</p>	PERFORMANCE HEALTHCARE A370562 PERFORMA POWER	OF/OI	NEW	\$3,285.00	\$3,285.00 GROUP: 2   MAJOR MOVABLE
7	092980 EQ#: FRM01	1	<b>FRAME, STANDING</b> ELECTRIC SIT-TO-STAND STANDING FRAME; FOUR POINT SYSTEM STABILIZATION AT FEET, KNEES, BUTTOCKS AND CHEST; BACK PAD FOR LUMBAR SUPPORT; HAND HELD POWER SWITCH CONTROLS TABLETOP HEIGHT; LOCKING SWIVEL CASTERS; WEIGHT CAPACITY 300LBS   <p>(WXDXH) IN: 42.00 X 38.00 X 53.00 LBS: 295.00 MM: 1067 X 965 X 1346 KG: 134 LOCATION: FLOOR AUX \$: \$3,431.70 VOLTS: 115 HERTZ: 60 AMPS: 3.5</p>	PERFORMANCE HEALTHCARE 961522B METRON ELITE	OF/OI	NEW	\$3,431.70	\$3,431.70 GROUP: 2   MAJOR MOVABLE




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: PT/OT/RT  
ROOM NAME: THERAPY  
ROOM NUMBER: 801

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	102949	1	<b>EXERCISE UNIT, PULLEY, WALL</b> 2-42" ALUMINUM WALL TRACKS W/CONNECTIONS;3 ANCHORS INSTRUCTION POSTER;7 PROGRESSIVE RESISTANCE BANDS ACCESSORY RACK;INSTALLATION INSTRUCTION SHEET	PERFORMANCE HEALTHCARE THERA-BAND CLX WALL 087106779	OF/CI	NEW	\$450.00	\$450.00
	<b>EQ#: PUL01</b>							<i>GROUP: 3   MINOR MOVABLE</i>
								
			(WDXH) IN: 6.00 X 2.00 X 84.00					LBS: 15.00
			MM: 152 X 51 X 2134					KG: 7
			LOCATION: WALL					
			AUX \$: \$450.00					
9	078097	3	<b>EXERCISE UNIT, WEIGHTS ACCESSORY, RACK, STORAGE</b> STRIP;WALL MOUNTED HOLDS 11 DUMBBELLS;GRAY PRE-DRILLED MOUNTING HOLES;POLYCARBONATE RODS	CLINTON INDUSTRIES 5113K -	OF/OI	NEW	\$94.82	\$284.46
	<b>EQ#: RCK07</b>							<i>GROUP: 3   MINOR MOVABLE</i>
			(WDXH) IN: 3.00 X 2.00 X 55.00					
			MM: 76 X 51 X 1397					
			LOCATION: WALL					
			AUX \$: \$94.82					
10	094356	1	<b>EXERCISE UNIT, DUMBBELLS</b> SET OF 10 NEOPRENE COATED CAST IRON DUMBBELLS; 1 EA, 1-10 LBS; WEIGHT IS THE TOTAL OF THE 10 WEIGHTS.	PERFORMANCE HEALTHCARE 081513878 INDIVIDUAL NEOPRENE DUMBBELLS	OF/OI	NEW	\$100.00	\$100.00
								
								LBS: 55.00
								KG: 25
			LOCATION: SPACE					
			AUX \$: \$100.00					



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: PT/OT/RT  
ROOM NAME: THERAPY  
ROOM NUMBER: 801

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
11	092574	1	<b>EXERCISE UNIT, WEIGHT BAR</b> SET OF 5;1,2,3,4,5LB WEIGHTS;GRAY BAR W/CLR LABEL	PERFORMANCE HEALTHCARE 540014 081035013	OF/OI	NEW	\$221.19	\$221.19
 <p>(WXDXH) IN: 30.00 X 1.50 X 1.50 LBS: 15.00 MM: 762 X 38 X 38 KG: 7 LOCATION: SPACE AUX \$: \$221.19</p>								
12	1005075	1	<b>EXERCISE UNIT, WEIGHT, WRIST AND ANKLE</b> 18 PIECES;ANKLE/WRIST;2 EA. 1LB, 1.5LB, 2LB., 2.5LB, 3LB, 4LB, 5LB, 7.5LB AND 10LB. WEIGHTS	PERFORMANCE HEALTH 5170Y SET Y	OF/OI	NEW	\$344.29	\$344.29
 <p>LBS: 73.00 KG: 33 LOCATION: SPACE AUX \$: \$344.29</p>								
13	106653	2	<b>STOOL, REVOLVING</b> 300 LB WEIGHT CAPACITY, HEIGHT ADJ, W/GLIDES UPHOLSTERY TO BE SELECTED;HEIGHT ADJ. 18-24.5"	MIDMARK CORPORATION 272-001-312 272-001-312	OF/OI	NEW	\$150.00	\$300.00
 <p>(WXDXH) IN: 23.00 X 23.00 X 24.50 LBS: 24.00 MM: 584 X 584 X 622 KG: 11 LOCATION: FLOOR AUX \$: \$150.00</p>								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: PT/OT/RT  
ROOM NAME: THERAPY  
ROOM NUMBER: 801

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION								
14	1003921	1	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81								
<div>EQ#: LHM01</div> <div></div> <div>(WXDXH) IN: 18.50 X 19.50 X 32.75LBS: 25.00</div> <div>MM: 470 X 495 X 832KG: 11</div> <div>LOCATION: FLOOR</div> <div>AUX \$: \$143.81</div>																
15	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00								
<div>EQ#: GLV01</div> <div></div> <div>(WXDXH) IN: 22.45 X 3.88 X 10.00LBS: 2.00</div> <div>MM: 570 X 99 X 254KG: 1</div> <div>LOCATION: WALL</div> <div>AUX \$: \$57.00</div>																
16	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50								
<div><div><div>OPTIONS AND ACCESSORIES</div><table><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>BEIG</td><td>BEIGE</td><td>\$0.00</td></tr></table></div></div> <div>(WXDXH) IN: 14.50 X 10.50 X 15.30LBS: 5.00</div> <div>MM: 368 X 267 X 389KG: 2</div> <div>LOCATION: FLOOR</div> <div>- GRAY</div> <div>AUX \$: \$54.50</div>									QTY	PART NUMBER	DESCRIPTION	PRICE	1	BEIG	BEIGE	\$0.00
QTY	PART NUMBER	DESCRIPTION	PRICE													
1	BEIG	BEIGE	\$0.00													
<div>GROUP: 3   MINOR MOVABLE</div>																

ROOM TOTAL : \$23,776.50

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: PT/OT/RT  
ROOM NAME: THERAPY STORAGE  
ROOM NUMBER: 802


LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	078823 EQ#: SHW02	1	<b>SHELVING, WIRE</b> 5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER <b>(WXDXH) IN: 48.00 X 18.00 X 80.00</b> <b>MM: 1219 X 457 X 2032</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$560.80</b>	INTERMETRO INDUSTRIES CORP. 1848NC/74P SUPER ERECTA	OF/VI	NEW	\$560.80	\$560.80 GROUP: 3   MINOR MOVABLE
2	071749 EQ#: RCK03	1	<b>RACK, CRUTCH</b> FOR CRUTCHES,CANES,WALKERS & ROLLS;ALL STEEL GREY POWDER COAT FINISH;3 FIXED HOOKS  <b>(WXDXH) IN: 33.00 X 12.00 X 4.00</b> <b>MM: 838 X 305 X 102</b> <b>LOCATION: WALL</b> <b>AUX \$: \$121.97</b>	IDEAL RR31	OF/CI	NEW	\$121.97	\$121.97 GROUP: 3   MINOR MOVABLE

ROOM TOTAL : \$682.77

DEPARTMENT TOTAL : \$27,661.11

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SHARED SERVICES  
ROOM NAME: LOBBY  
ROOM NUMBER: 100

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015398	1	<b>WASTE RECEPTACLE</b> THE BLACK TIE KALEIDOSCOPE THREE-STREAM COMBO RECYCLING STATION INCLUDES ONE 24 GALLON SQUARE CONTAINER AND TWO 8 GALLON HALF-ROUND CONTAINERS  <b>(WXDXH) IN:</b> 15.75 X 31.50 X 30.00 <b>LBS:</b> 81.50 <b>MM:</b> 400 X 800 X 762 <b>KG:</b> 37 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$960.00	TRASHCAN WAREHOUSE RC-KDSQ-3C-BT THREE-STREAM COMBO	OF/OI	NEW	\$960.00	\$960.00
								GROUP: 3   MINOR MOVABLE
2	1015399	1	<b>DISPENSER, PPE STATION</b> KIT INCLUDES: - RS004-0212 RESPIRATORY HYGIENE STATION ° DISPENSING UNIT MOUNTING AREA, HOLDS TWO BOXES OF MASKS, AND ONE - TWO BOXES OF FACIAL TISSUES ° QUARTZ BEIGE ABS PLASTIC - KS010-0412 FLOOR STAND ° QUARTZ BEIGE POWDER-COATED STEEL - MP-075 SIGN HOLDER - HORIZONTAL ° HOLDS 11" X 8.5" SIGNAGE ° CLEAR PETG PLASTIC • ASSEMBLY HARDWARE INCLUDED <b>(WXDXH) IN:</b> 22.25 X 17.00 X 58.06 <b>LBS:</b> 18.10 <b>MM:</b> 565 X 432 X 1475 <b>KG:</b> 8 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$379.00	BOWMAN MANUFACTURING COMPANY BD114-0012 COMPLIANCE KIT	OF/OI	NEW	\$379.00	\$379.00
								GROUP: 3   MINOR MOVABLE

ROOM TOTAL : \$1,339.00

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SHARED SERVICES  
**ROOM NAME:** CHAPEL  
**ROOM NUMBER:** 102

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	EXISTING	\$0.00	\$0.00



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
- GRAY  
**AUX \$:** \$54.50

**ROOM TOTAL : \$0.00**



**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SHARED SERVICES  
**ROOM NAME:** PUBLIC TOILET (QTY 2)  
**ROOM NUMBER:** 104  
**ROOM COMMENTS:** RM 104, 105 NEAR MALL

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	2	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	EXISTING	\$0.00	\$0.00



GROUP: 3 | MINOR MOVABLE



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
**AUX \$:** \$54.50

**ROOM TOTAL : \$0.00**

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List



FLOOR: 1  
DEPARTMENT: SHARED SERVICES  
ROOM NAME: DECON  
ROOM NUMBER: 400

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	088075 EQ#: STR04	1	<b>STRETCHER, SHOWER</b> PVC;WATER PROOF FOAM PAD;DROP SIDE RAILS;4"CASTERS; BEVELED PILLOW;450LB CAPACITY    <b>(WXDXH) IN:</b> 28.00 X 79.00 X 34.00 <b>MM:</b> 711 X 2007 X 864 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$1,375.00  <b>LBS:</b> 130.00 <b>KG:</b> 59	LUMEX, INC. GRF-8005	OF/OI	NEW	\$1,375.00	\$1,375.00 GROUP: 3   MINOR MOVABLE
2	089875	1	<b>WASTE RECEPTACLE</b> GRAY;SLIM JIM;VENTING CHANNELS;16GAL    <b>(WXDXH) IN:</b> 22.00 X 11.00 X 25.00 <b>MM:</b> 559 X 279 X 635 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$88.50  <b>LBS:</b> 6.42 <b>KG:</b> 3	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50 GROUP: 3   MINOR MOVABLE
3	065637	1	<b>ORGANIZER, PPE</b> HOLDS 3 SINGLE GLOVE BOXES;1 LG & 2 SM POCKETS 2 LG POCKETS ON BACK OF CADDY W/SIDE ACCESS    <b>(WXDXH) IN:</b> 33.00 X 5.00 X 19.00 <b>MM:</b> 838 X 127 X 483 <b>LOCATION:</b> WALL <b>AUX \$:</b> \$77.00	ROYAL ARMS MEDICAL INC. DOOR HANGING Q9	OF/VI	NEW	\$77.00	\$77.00 GROUP: 3   MINOR MOVABLE

ROOM TOTAL : \$1,540.50

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**


FLOOR: 1  
DEPARTMENT: SHARED SERVICES  
ROOM NAME: LACTATION  
ROOM NUMBER: 401

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION								
1	008082	1	<b>REFRIGERATOR, UNDERCOUNTER</b> 115V;3.3 CF;AUTO DEFROST;ADA;2.5 GLASS SHELVES ACCEPTS PANEL;ADJ. TEMP CONTROL;FIELD REVERSIBLE DOOR; NO LOCK	U-LINE CORPORATION 29R U-29R	OF/OI	NEW	\$1,124.10	\$1,124.10								
	EQ#: REF02							GROUP: 2   MAJOR MOVABLE								
																
			(WXDXH) IN: 21.00 X 23.00 X 29.00					LBS: 80.00								
			MM: 533 X 584 X 737					KG: 36								
			LOCATION: FLOOR													
			AUX \$: \$1,124.10													
			VOLTS: 115      HERTZ: 60      AMPS: 15													
				MECH NOTE: REFRIGERANT: R134A;3.25 OZ												
2	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	EXISTING	\$0.00	\$0.00								
								GROUP: 3   MINOR MOVABLE								
			<div>OPTIONS AND ACCESSORIES</div> <table><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>BEIG</td><td>BEIGE</td><td>\$0.00</td></tr></table>						QTY	PART NUMBER	DESCRIPTION	PRICE	1	BEIG	BEIGE	\$0.00
QTY	PART NUMBER	DESCRIPTION	PRICE													
1	BEIG	BEIGE	\$0.00													
			(WXDXH) IN: 14.50 X 10.50 X 15.30					LBS: 5.00								
			MM: 368 X 267 X 389					KG: 2								
			LOCATION: FLOOR													
			- GRAY													
			AUX \$: \$54.50													

**ROOM TOTAL : \$1,124.10**

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SHARED SERVICES  
ROOM NAME: LOCKERS, MALE / FEMALE (QTY 2)  
ROOM NUMBER: 402  
ROOM COMMENTS: RM 402, 404

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	089875	2	WASTE RECEPTACLE GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$177.00
GROUP: 3   MINOR MOVABLE								
								
			(WXDXH) IN: 22.00 X 11.00 X 25.00      LBS: 6.42 MM: 559 X 279 X 635      KG: 3 LOCATION: FLOOR AUX \$: \$88.50					

ROOM TOTAL : \$177.00

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SHARED SERVICES  
**ROOM NAME:** LOCKERS, TOILET (QTY 2)  
**ROOM NUMBER:** 403  
**ROOM COMMENTS:** RM 403, 405

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	2	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	EXISTING	\$0.00	\$0.00



GROUP: 3 / MINOR MOVABLE



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
**AUX \$:** \$54.50

**ROOM TOTAL : \$0.00**



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SHARED SERVICES  
ROOM NAME: STAFF BREAK  
ROOM NUMBER: 406

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	075907 EQ#: ICE01	1	ICE MAKER W/WATER DISPENSER 20# STORAGE;325#/24HRS;COUNTERTOP;LEVER DISPENSER TOUCH FREE;AIR COOLED    (WXDXH) IN: 16.25 X 24.00 X 42.00 LBS: 184.00 MM: 413 X 610 X 1067 KG: 83 LOCATION: COUNTERTOP AUX \$: \$3,595.00 VOLTS: 115 HERTZ: 60 AMPS: 10.3 BTU: 2300 PLUG TYPE: Type B (NEMA 5-15) ELECT NOTE: 15A;SINGLE PHASE 6' CORD	MANITOWOC ICE, INC. SN-20AT AIR COOLED	OF/CI	NEW	\$3,595.00	\$3,595.00 GROUP: 1   FIXED
2	1002050 EQ#: RFZ02	2	REFRIGERATOR/FREEZER, UPRIGHT 18.3CF;TOP MOUNT FREEZER; WHITE; NO ICE    (WXDXH) IN: 30.00 X 30.38 X 66.38 LBS: 164.00 MM: 762 X 772 X 1686 KG: 74 LOCATION: FLOOR SPEC COMMENTS: CLEARANCES: 3/8" SIDES AND TOP, 1" BACK AUX \$: \$1,049.00 VOLTS: 120 HERTZ: 60 AMPS: 15 WATTS: 1800 PLUG TYPE: Type B (NEMA 5-15) ELECT NOTE: 15A CIRCUIT;3 PRONG GROUNDING PLUG	FRIGIDAIRE FFHT1835VW	OF/OI	NEW	\$1,049.00	\$2,098.00 GROUP: 2   MAJOR MOVABLE




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SHARED SERVICES  
ROOM NAME: STAFF BREAK  
ROOM NUMBER: 406

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	055770 EQ#: OVM01	1	<b>OVEN, MICROWAVE</b> 1.0CF; 1000W; S.S. INTERIOR/EXTERIOR/TOUCH CONTROL; COMMERCIAL; MEDIUM DUTY    (WXDXH) IN: 20.50 X 16.00 X 12.13 LBS: 37.00 MM: 521 X 406 X 308 KG: 17 LOCATION: COUNTERTOP NOTES: BUILT IN BELOW CABINET AUX \$: \$375.00 VOLTS: 120 HERTZ: 60 AMPS: 14 WATTS: 1550 PLUG TYPE: Type B (NEMA 5-15)	SHARP ELECTRONICS CORP. R-21LVF R21LVF	OF/OI	NEW	\$375.00	\$375.00 GROUP: 2   MAJOR MOVABLE
4	083455 EQ#: COF01	1	<b>COFFEE BREWER, PLUMBED</b> 4 CUP SIZES;HOT WATER SPOUT;LCD INTERFACE;FLIP UP DRIP TRAY;WATER FILTER    (WXDXH) IN: 12.00 X 22.00 X 20.00 LBS: 35.00 MM: 305 X 559 X 508 KG: 16 LOCATION: COUNTERTOP SPEC COMMENTS: DEPTH US WITH FILTER IS 22" AUX \$: \$1,049.98 DATA: HARD WIRED DATA NOTE: RJ11 JACK VOLTS: 120 HERTZ: 60 AMPS: 11.6 WATTS: 1400 PLUG TYPE: Type B (NEMA 5-15)	KEURIG, INC. K3000SE COMMERCIAL	OF/OI	NEW	\$1,049.98	\$1,049.98 GROUP: 1   FIXED
							COLD WATER: YES	
							PLUMB NOTE: WATER PRESSURES: 40PSIG TO 125PSIG 1/4"FPT PORTS IN/OUT FILTER WATER CONNECTION-3/4" MALE GARDEN HOSE CONNECTION	

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SHARED SERVICES  
ROOM NAME: STAFF BREAK  
ROOM NUMBER: 406

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	1006012 EQ#: COF04	1	<b>COFFEE STATION</b> COFFEE CUP & CONDIMENT ORGANIZER; BLACK; PLASTIC; CHROME HANDLES    (WXDXH) IN: 5.40 X 11.00 X 12.60 MM: 137 X 279 X 320 LOCATION: COUNTERTOP AUX \$: \$45.00	MIND READER EMS-CAD01BLK CADDY ORGANIZER	OF/OI	NEW	\$45.00	\$45.00 GROUP: 3   MINOR MOVABLE
6	1004090	1	<b>WASTE RECEPTACLE</b> 13GAL;OPEN TOP;GRAY    (WXDXH) IN: 11.17 X 22.23 X 26.09 MM: 284 X 565 X 663 LOCATION: FLOOR AUX \$: \$47.67	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67 GROUP: 3   MINOR MOVABLE
7	092852	1	<b>WASTE RECEPTACLE, RECYCLING</b> 16 GALLON;RECYCLING;PLASTIC CONSTRUCTION; VENTED CHANNELS; HANDLES AT RIM    (WXDXH) IN: 22.00 X 11.00 X 25.00 MM: 559 X 279 X 635 LOCATION: FLOOR AUX \$: \$35.00	RUBBERMAID COMM. PRODUCTS 1971257 SLIM JIM	OF/OI	NEW	\$35.00	\$35.00 GROUP: 3   MINOR MOVABLE

ROOM TOTAL : \$7,245.65




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SHARED SERVICES  
ROOM NAME: EMERGENCY DRY FOOD STORAGE  
ROOM NUMBER: 409

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	065434	3	<b>SHELVING, WIRE</b> 5 SHELF W/SOLID GALV BOTTOM SHELF;STATIONARY TO INCLUDE: 4 EA 74P 74" CHROME POST 4 EA A2460NC SUPER ADJ SHELF-CHROME 1 EA 2460FG 24X60 SOLID GALV SHELF  (WDXH) IN: 60.00 X 24.00 X 74.50 LBS: 131.00 MM: 1524 X 610 X 1892 KG: 59 LOCATION: FLOOR AUX \$: \$660.60	INTERMETRO INDUSTRIES CORP. A2460NC/2460FG/74P SASE	OF/VI	NEW	\$660.60	\$1,981.80
EQ#: SHW03								GROUP: 3   MINOR MOVABLE
								
2	094824	1	<b>SHELVING, STEEL, PALLET</b> 2 SHELF PALLET RACK STARTER UNIT TO INCLUDE: 2EA H-5724 WIRE DECKING  (WDXH) IN: 96.00 X 42.00 X 96.00 LBS: 190.00 MM: 2438 X 1067 X 2438 KG: 86 LOCATION: FLOOR NOTES: CUSTOM SEISMIC KIT WHEN ORDERED AUX \$: \$339.00	ULINE H-5715	OF/VI	NEW	\$339.00	\$339.00
EQ#: SHW01								GROUP: 3   MINOR MOVABLE
								
								ROOM TOTAL : \$2,320.80


SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SHARED SERVICES  
ROOM NAME: GENERAL STORAGE  
ROOM NUMBER: 410

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	065434	6	<b>SHELVING, WIRE</b>	INTERMETRO INDUSTRIES CORP.	OF/VI	NEW	\$660.60	\$3,963.60
	<b>EQ#: SHW03</b>		5 SHELF W/SOLID GALV BOTTOM SHELF;STATIONARY TO INCLUDE: 4 EA 74P 74" CHROME POST 4 EA A2460NC SUPER ADJ SHELF-CHROME 1 EA 2460FG 24X60 SOLID GALV SHELF	A2460NC/2460FG/74P SASE				GROUP: 3   MINOR MOVABLE
			(WXDXH) IN: 60.00 X 24.00 X 74.50					LBS: 131.00
			MM: 1524 X 610 X 1892					KG: 59
			LOCATION: FLOOR					
			AUX \$: \$660.60					

ROOM TOTAL : \$3,963.60

**FLOOR:** 1  
**DEPARTMENT:** SHARED SERVICES  
**ROOM NAME:** SOILED LINEN  
**ROOM NUMBER:** 411

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	100858	6	<b>TRUCK/BIN, LINEN</b>	TOTER INC.	OF/OI	NEW	\$497.51	\$2,985.06
	<b>EQ#: TRK01</b>		500LB/16 CUFT CAPACITY;MANUAL UNLOADING;BLUE	MMC16-90701				
				CUBE HEAVY DUTY				
			(WXDXH) IN: 30.38 X 44.00 X 35.50					
			MM: 772 X 1118 X 902					
			LBS: 60.50					
			KG: 27					
			LOCATION: FLOOR					
			NOTES: INCLUDES LID; COLOR BLUE FOR ALL					
			AUX \$: \$497.51					

**ROOM TOTAL : \$2,985.06**

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**




**FLOOR:** 1  
**DEPARTMENT:** SHARED SERVICES  
**ROOM NAME:** CLEAN LINEN STORAGE  
**ROOM NUMBER:** 412

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	065434 EQ#: SHW03	3	<b>SHELVING, WIRE</b> 5 SHELF W/SOLID GALV BOTTOM SHELF;STATIONARY TO INCLUDE: 4 EA 74P 74" CHROME POST 4 EA A2460NC SUPER ADJ SHELF-CHROME 1 EA 2460FG 24X60 SOLID GALV SHELF  (WXDXH) IN: 60.00 X 24.00 X 74.50 LBS: 131.00 MM: 1524 X 610 X 1892 KG: 59 LOCATION: FLOOR AUX \$: \$660.60	INTERMETRO INDUSTRIES CORP. A2460NC/2460FG/74P SASE	OF/VI	NEW	\$660.60	\$1,981.80 GROUP: 3   MINOR MOVABLE
2	1015397 EQ#: CRL01	2	<b>CART, LINEN</b> 5" QUIET, NON-MARKING TENTE CASTERS AMONG THE BEST ON THE MARKET; REINFORCED INJECTION-MOLDED SHELVES WITH ½" LIP TO PREVENT STORED MATERIALS FROM SLIDING; TOP PLATE UNDER THE COVER TO PREVENT SAGGING AND TO ALLOW ITEMS TO BE PLACED ON TOP; STRONG, TIGHTWEAVE FABRIC FOR BETTER LOOKING, MORE DURABLE, AND LONGER LASTING COVER; FEATURES 36"W X 20"D SHELVES WITH 11" BETWEEN SHELVES; CARTS HAVE HANDLES ON BOTH SIDES (WXDXH) IN: 40.00 X 20.00 X 63.00 LBS: 50.00 MM: 1016 X 508 X 1600 KG: 23 LOCATION: FLOOR AUX \$: \$590.00	DIRECT SUPPLY, INC LC36-4-42 IPU PREMIUM	OF/OI	NEW	\$590.00	\$1,180.00 GROUP: 3   MINOR MOVABLE

**ROOM TOTAL : \$3,161.80**




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SHARED SERVICES  
ROOM NAME: HOUSEKEEPING  
ROOM NUMBER: 413

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	052851 EQ#: HKP01	1	<b>CART, HOUSEKEEPING</b> SS;2 SHELF;FOLDING PLATFORM W/LOCKING DOOR;ZIP BAG;TRASH LID;TOOL BRACKET W/4 HANDLES & 3 HOOKS;TRAY TOP  <i>(WXDXH) IN: 23.00 X 36.00 X 42.50</i> <i>MM: 584 X 914 X 1080</i> LOCATION: FLOOR AUX \$: \$1,086.00	ROYCE ROLLS RINGER CO. F36 FOLDING F36 FOLDING	OF/OI	NEW	\$1,086.00	\$1,086.00 GROUP: 3   MINOR MOVABLE
								
2	1015581 EQ#: SHW04	1	<b>SHELVING, WIRE</b> 4 SHELF,STATIONARY, CHROME; SEISMIC TO CONSIST OF THE FOLLOWING: 4 EA. 1836NC SHELVES, WIRE 4 EA. SA63P SEISMIC OSHPD PREAPPOVAL 63" CHROME PLATED POST 1 EA. SABP13BR-4PK SEISMIC OSHPD PREAPPROVAL 1-POST, 2-3 BOLT TRIANGULAR PLATE KIT <i>(WXDXH) IN: 36.00 X 18.00 X 63.00</i> <i>MM: 914 X 457 X 1600</i> LOCATION: FLOOR AUX \$: \$343.94	INTERMETRO INDUSTRIES CORP. 1836NC/63P SUPER ERECTA SEISMIC	OF/VI	NEW	\$343.94	\$343.94 GROUP: 3   MINOR MOVABLE
								
3	078704 EQ#: RCK04	1	<b>RACK, MOP/BROOM</b> SS;SHELF W/3 MOP OR BROOM HOLDERS;4 HOOKS; TYPE-304 STAINLESS;ALL WELDED CONSTRUCTION;SATIN FINISH  <i>(WXDXH) IN: 34.00 X 8.00 X 13.00</i> <i>MM: 864 X 203 X 330</i> LOCATION: WALL AUX \$: \$347.12	BOBRICK WASHROOM EQUIPMENT, INC. B-239	OF/CI	NEW	\$347.12	\$347.12 GROUP: 3   MINOR MOVABLE
								

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**


**FLOOR:** 1  
**DEPARTMENT:** SHARED SERVICES  
**ROOM NAME:** HOUSEKEEPING  
**ROOM NUMBER:** 413

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	100388 EQ#: SCB02	1	<b>FLOOR MACHINE, SCRUBBER, POLISHER</b> WALK BEHIND;SCRUBBING PATH OF 14.5";BATTERY OPERATED    <b>(WXDXH) IN:</b> 18.70 X 48.00 X 42.70 <b>LBS:</b> 176.00 <b>MM:</b> 475 X 1219 X 1085 <b>KG:</b> 80 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$4,280.00 <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>ELECT NOTE:</b> 1-84AH AGM BATTERY (12V) ELECTRICAL SHOWN FOR CHARGING	NILFISK ADVANCE 183603 SC351	OF/OI	NEW	\$4,280.00	\$4,280.00 GROUP: 2   MAJOR MOVABLE
5	093627 EQ#: VAC04	1	<b>VACUUM, WET/DRY</b> 19GAL TANK;FRONT MOUNT SQUEEGEE;ERGO TIP-&-POUR DESIGN;9GAL DUST BAG (DRY);101CFM;8' HOSE    <b>(WXDXH) IN:</b> 24.00 X 26.00 X 41.00 <b>LBS:</b> 61.00 <b>MM:</b> 610 X 660 X 1041 <b>KG:</b> 28 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$553.00 <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>WATTS:</b> 1100 <b>ELECT NOTE:</b> 50' POWER CORD	NILFISK ADVANCE 56383408 VL500-75	OF/OI	NEW	\$553.00	\$553.00 GROUP: 2   MAJOR MOVABLE
6	1003893 EQ#: VAC01	1	<b>CLEANER, CARPET / FLOOR, VACUUM, PORTABLE</b> UPRIGHT VACUUM W/ 18-INCH CLEANING PATH;AUTOMATIC BRUSH-HEIGHT ADJUSTMENT; 40 FOOT POWER CORD    <b>(WXDXH) IN:</b> 18.00 X 11.00 X 46.00 <b>LBS:</b> 19.00 <b>MM:</b> 457 X 279 X 1168 <b>KG:</b> 9 <b>LOCATION:</b> FLOOR <b>NOTES:</b> MODEL NOT EXACT. PLACEHOLDER FOR EXISTING VACUUM. <b>AUX \$:</b> \$775.00 <b>VOLTS:</b> 110 <b>HERTZ:</b> 60 <b>AMPS:</b> 1.19 <b>ELECT NOTE:</b> REFERENCE VENDOR TECHNICAL DATA	KARCHER SENSOR XP 18 10126130	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE

**MECH NOTE:** REFERENCE VENDOR TECHNICAL DATA

**ROOM TOTAL : \$6,610.06**

**FLOOR:** 1  
**DEPARTMENT:** SHARED SERVICES  
**ROOM NAME:** BIOHAZARD WASTE  
**ROOM NUMBER:** 414

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	100859	2	<b>CONTAINER, BIOHAZARD</b> RED;64 GALLON;2 WHEEL;HINGED LID;2-10"WHEELS 2-4"CASTERS;PLASTIC	TOTER INC. RMC64-00RED	OF/OI	NEW	\$306.11	\$612.22
<b>EQ#: WST02</b>								
								
			(WXDXH) IN: 24.75 X 32.00 X 44.25	LBS: 45.30				
			MM: 629 X 813 X 1124	KG: 21				
			LOCATION: FLOOR					
			AUX \$: \$306.11					

**ROOM TOTAL : \$612.22**

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SHARED SERVICES  
**ROOM NAME:** STAFF TOILET  
**ROOM NUMBER:** 601

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WXDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00

**MM:** 368 X 267 X 389      **KG:** 2

**LOCATION:** FLOOR

**AUX \$:** \$54.50

**ROOM TOTAL : \$54.50**

**DEPARTMENT TOTAL : \$31,134.29**



**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SKILLED NURSING  
**ROOM NAME:** PUBLIC TOILET (QTY 2)  
**ROOM NUMBER:** 803  
**ROOM COMMENTS:** RM 803, 804 NEAR THERAPY

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	2	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$109.00



GROUP: 3 | MINOR MOVABLE




OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
**AUX \$:** \$54.50

**ROOM TOTAL : \$109.00**

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List



FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: DINING ROOM  
ROOM NUMBER: 806

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	089875	1	<b>WASTE RECEPTACLE</b> GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 22.00 X 11.00 X 25.00 LBS: 6.42 MM: 559 X 279 X 635 KG: 3 LOCATION: FLOOR AUX \$: \$88.50</p>								
2	092852	1	<b>WASTE RECEPTACLE, RECYCLING</b> 16 GALLON;RECYCLING;PLASTIC CONSTRUCTION; VENTED CHANNELS; HANDLES AT RIM	RUBBERMAID COMM. PRODUCTS 1971257 SLIM JIM	OF/OI	NEW	\$35.00	\$35.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 22.00 X 11.00 X 25.00 LBS: 6.42 MM: 559 X 279 X 635 KG: 3 LOCATION: FLOOR AUX \$: \$35.00</p>								
3	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 22.45 X 3.88 X 10.00 LBS: 2.00 MM: 570 X 99 X 254 KG: 1 LOCATION: WALL AUX \$: \$57.00</p>								

ROOM TOTAL : \$180.50

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: RECREATION ROOM  
ROOM NUMBER: 809

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1002050 EQ#: RFZ02	1	REFRIGERATOR/FREEZER, UPRIGHT 18.3CF;TOP MOUNT FREEZER; WHITE; NO ICE	FRIGIDAIRE FFHT1835VW	OF/OI	NEW	\$1,049.00	\$1,049.00 GROUP: 2   MAJOR MOVABLE
			(WXDXH) IN: 30.00 X 30.38 X 66.38 MM: 762 X 772 X 1686 LOCATION: FLOOR SPEC COMMENTS: CLEARANCES: 3/8" SIDES AND TOP, 1" BACK AUX \$: \$1,049.00 VOLTS: 120 HERTZ: 60 AMPS: 15 WATTS: 1800 PLUG TYPE: Type B (NEMA 5-15) ELECT NOTE: 15A CIRCUIT;3 PRONG GROUNDING PLUG					LBS: 164.00 KG: 74
2	1013974 EQ#: RNG01	1	RANGE, ELECTRIC 30" INDUCTION RANGE WITH AIR FRYING OPTION; 240 VAC, 40A	FRIGIDAIRE GCRI3058AF GALLERY 30	OF/CI	NEW	\$1,650.00	\$1,650.00 GROUP: 1   FIXED
			(WXDXH) IN: 29.88 X 25.75 X 48.00 MM: 759 X 654 X 1219 LOCATION: FLOOR AUX \$: \$1,650.00 VOLTS: 240 HERTZ: 60 AMPS: 40 DEDICATED CIRCUIT: YES ELECT NOTE: 240V, 40A DEDICATED					LBS: 250.00 KG: 113




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: RECREATION ROOM  
ROOM NUMBER: 809

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1015636	1	<b>OVEN, DOMESTIC, MICROWAVE, BUILT-IN</b> 30 INCH OVER THE RANGE MICROWAVE OVEN WITH 1.8 CU. FT. CAPACITY, 1000 COOKING WATTS, DUCTED VENTING, 300 CFM, 10 POWER LEVELS, UL LISTED, SENSOR COOKING, COOKTOP LED LIGHTING, INTERIOR MICROWAVE LED LIGHTING IN STAINLESS STEEL; 120V, 60HZ, 15AMP  (WXDXH) IN: 29.88 X 15.75 X 16.38 LBS: 50.00 MM: 759 X 400 X 416 KG: 23 LOCATION: SPACE NOTES: BUILT-IN ABOVE STOVE AUX \$: \$320.00 VOLTS: 120 HERTZ: 60 AMPS: 15 WATTS: 1000	FRIGIDAIRE FMOW1852AS 1.8 CU. FT OVER-THE-RANGE	OF/OI	NEW	\$320.00	\$320.00 GROUP: 1   FIXED
4	083455	1	<b>COFFEE BREWER, PLUMBED</b> 4 CUP SIZES;HOT WATER SPOUT;LCD INTERFACE;FLIP UP DRIP TRAY;WATER FILTER  (WXDXH) IN: 12.00 X 22.00 X 20.00 LBS: 35.00 MM: 305 X 559 X 508 KG: 16 LOCATION: COUNTERTOP SPEC COMMENTS: DEPTH US WITH FILTER IS 22" AUX \$: \$1,049.98 DATA: HARD WIRED DATA NOTE: RJ11 JACK VOLTS: 120 HERTZ: 60 AMPS: 11.6 WATTS: 1400 PLUG TYPE: Type B (NEMA 5-15)	KEURIG, INC. K3000SE COMMERCIAL	OF/OI	NEW	\$1,049.98	\$1,049.98 GROUP: 1   FIXED
				VENT REQUIRED: YES				
					COLD WATER: YES			
					PLUMB NOTE: WATER PRESSURES: 40PSIG TO 125PSIG 1/4" FPT PORTS IN/OUT FILTER WATER CONNECTION-3/4" MALE GARDEN HOSE CONNECTION			



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: RECREATION ROOM  
ROOM NUMBER: 809

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	1006012	1	<b>COFFEE STATION</b> COFFEE CUP & CONDIMENT ORGANIZER; BLACK; PLASTIC; CHROME HANDLES	MIND READER EMS-CAD01BLK CADDY ORGANIZER	OF/OI	NEW	\$45.00	\$45.00
	<b>EQ#:</b> COF04						GROUP: 3   MINOR MOVABLE	
								
			(WXDXH) IN: 5.40 X 11.00 X 12.60	LBS: 2.00				
			MM: 137 X 279 X 320	KG: 1				
			LOCATION: COUNTERTOP					
			AUX \$: \$45.00					
6	055619	1	<b>DISPOSAL CONTAINER, SHARPS W/BACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94
	<b>EQ#:</b> DSP01						GROUP: 3   MINOR MOVABLE	
								
			(WXDXH) IN: 12.00 X 8.75 X 10.75	LBS: 2.54				
			MM: 305 X 222 X 273	KG: 1				
			LOCATION: WALL					
			AUX \$: \$38.94					
7	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
	<b>EQ#:</b> GLV01						GROUP: 3   MINOR MOVABLE	
								
			(WXDXH) IN: 22.45 X 3.88 X 10.00	LBS: 2.00				
			MM: 570 X 99 X 254	KG: 1				
			LOCATION: WALL					
			AUX \$: \$57.00					

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: RECREATION ROOM  
ROOM NUMBER: 809

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	092852	1	<b>WASTE RECEPTACLE, RECYCLING</b> 16 GALLON;RECYCLING;PLASTIC CONSTRUCTION; VENTED CHANNELS; HANDLES AT RIM	RUBBERMAID COMM. PRODUCTS 1971257 SLIM JIM	OF/OI	NEW	\$35.00	\$35.00
 <i>(WXDXH) IN: 22.00 X 11.00 X 25.00 LBS: 6.42</i> <i>MM: 559 X 279 X 635 KG: 3</i> LOCATION: FLOOR AUX \$: \$35.00								
9	089875	1	<b>WASTE RECEPTACLE</b> GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50
 <i>(WXDXH) IN: 22.00 X 11.00 X 25.00 LBS: 6.42</i> <i>MM: 559 X 279 X 635 KG: 3</i> LOCATION: FLOOR AUX \$: \$88.50								
							ROOM TOTAL : \$4,333.42	

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SKILLED NURSING  
**ROOM NAME:** FAMILY ROOM  
**ROOM NUMBER:** 811

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WXDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00

**MM:** 368 X 267 X 389      **KG:** 2


**LOCATION:** FLOOR

**AUX \$:** \$54.50

**ROOM TOTAL : \$54.50**

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: LOCKERS, FEMALE  
ROOM NUMBER: 812

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	089875	1	WASTE RECEPTACLE GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50
GROUP: 3   MINOR MOVABLE								
<div></div>								
			(WXDXH) IN: 22.00 X 11.00 X 25.00			LBS: 6.42		
			MM: 559 X 279 X 635			KG: 3		
			LOCATION: FLOOR					
			AUX \$: \$88.50					

ROOM TOTAL : \$88.50



**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SKILLED NURSING  
**ROOM NAME:** LOCKERS, TOILET (QTY 2)  
**ROOM NUMBER:** 813  
**ROOM COMMENTS:** RM 813, 849

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	2	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$109.00



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
**AUX \$:** \$54.50

**ROOM TOTAL : \$109.00**



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: MED ROOM  
ROOM NUMBER: 814

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	104140 EQ#: MED01	1	<b>DISPENSER, MEDICATION, AUTOMATED</b> 6 DRAWER; LCD MONITOR; KEYBOARD; BARCODE SCANNER; BIOMETRIC ACCESS SYSTEM; SECURE HALF AND FULL HEIGHT CUBIE POCKETS AND MINIDRAWERS; ALL-IN-ONE POWER AND COMMUNICATION SYSTEM; CONTROLLED ACCESS MATRIX DRAWERS  <i>(WXDXH) IN: 23.00 X 27.00 X 55.00 LBS: 166.00</i> <i>MM: 584 X 686 X 1397 KG: 75</i> <b>LOCATION:</b> FLOOR <b>DATA:</b> HARD WIRED AND WIRELESS <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>AMPS:</b> 3 <b>WATTS:</b> 80 <b>BTU:</b> 409 <b>PLUG TYPE:</b> Type B (NEMA 5-15) <b>ELECT NOTE:</b> 1A NOM,3 AMPS MAX LOAD CURRENT EMERGENCY POWER REQUIRED <b>MECH NOTE:</b> 409 BTU/HR	BD CAREFUSION PYXIS MEDSTATION ES 323 6 DRAWER MAIN	OF/VI	LEASED	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE
2	089012 EQ#: MED02	1	<b>DISPENSER, MEDICATION, AUTOMATED</b> 7-DRAWER AUXILIARY;18-GAUGE SHEET METAL;REMOVABLE, LOCKING REAR PANEL  <i>(WXDXH) IN: 23.00 X 27.00 X 47.00 LBS: 133.00</i> <i>MM: 584 X 686 X 1194 KG: 60</i> <b>LOCATION:</b> FLOOR <b>DATA:</b> HARD WIRED <b>DATA NOTE:</b> CONNECTS TO MAIN MED DISPENSER VIA CABLE <b>ELECT NOTE:</b> POWERED BY MAIN VIA CABLE CONNECTION	BD CAREFUSION PYXIS 7-DRAWER AUXILIARY MEDSTATION ES 7-DRAWER AUXILIARY	OF/VI	LEASED	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE
3	105662 EQ#: MED04	1	<b>DISPENSER, MEDICATION, AUTOMATED</b> DOUBLE COLUMN AUXILIARY;8 DOORS  <i>(WXDXH) IN: 52.00 X 28.00 X 80.00 LBS: 470.50</i> <i>MM: 1321 X 711 X 2032 KG: 213</i> <b>LOCATION:</b> FLOOR <b>DATA:</b> HARD WIRED <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>WATTS:</b> 65 <b>BTU:</b> 222 <b>ELECT NOTE:</b> 120V;60HZ;65W;EMERGENCY POWER;DATA REQUIRED <b>MECH NOTE:</b> 222 BTU/HR CONNECTS TO MAIN UNIT VIA CABLE	BD CAREFUSION PYXIS DOUBLE COLUMN AUX MEDSTATION ES	OF/VI	LEASED	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: MED ROOM  
ROOM NUMBER: 814

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	105843	1	<b>REFRIGERATOR, UNDERCOUNTER, MEDICAL GRADE</b> 5.3 CF;SOLID FIELD REVERSIBLE DOOR;TEMP RANGE 2-10 DEG C;7" I.C3 COLOR TOUCHSCREEN INTERFACE;AUTO DEFROST;R600A ISOBUTANE REFRIGERANT;LEVELING FEET;2 SHELVES	HELMER LABS, INC. ILR105-GX I SERIES ADA	OF/OI	LEASED	\$0.00	\$0.00
<b>EQ#: REF04</b>								
								
			<b>(WXDXH) IN:</b> 25.00 X 29.00 X 34.00 <b>LBS:</b> 174.00					
			<b>MM:</b> 635 X 737 X 864 <b>KG:</b> 79					
			<b>LOCATION:</b> FLOOR					
			<b>DATA:</b> HARD WIRED					
			<b>DATA NOTE:</b> RJ45 ETHERNET					
			<b>VOLTS:</b> 115 <b>HERTZ:</b> 60 <b>AMPS:</b> 1.4 <b>BTU:</b> 460					
			<b>DEDICATED CIRCUIT:</b> YES					
			<b>PLUG TYPE:</b> Type B (NEMA 5-15)					
			<b>ELECT NOTE:</b> 8-10' POWER CORD;12V RECHARGEABLE LEAD ACID BATTERY FOR DISPLAY & ALARM BACKUP <b>MECH NOTE:</b> REAR ACCESS PORT FOR EXT MONITORING PROBES					
5	008082	1	<b>REFRIGERATOR, UNDERCOUNTER</b> 115V;3.3 CF;AUTO DEFROST;ADA;2.5 GLASS SHELVES ACCEPTS PANEL;ADJ. TEMP CONTROL;FIELD REVERSIBLE DOOR; NO LOCK	U-LINE CORPORATION 29R U-29R	OF/OI	NEW	\$1,124.10	\$1,124.10
<b>EQ#: REF02</b>								
								
			<b>(WXDXH) IN:</b> 21.00 X 23.00 X 29.00 <b>LBS:</b> 80.00					
			<b>MM:</b> 533 X 584 X 737 <b>KG:</b> 36					
			<b>LOCATION:</b> FLOOR					
			<b>AUX \$:</b> \$1,124.10					
			<b>VOLTS:</b> 115 <b>HERTZ:</b> 60 <b>AMPS:</b> 15 <b>MECH NOTE:</b> REFRIGERANT: R134A;3.25 OZ					




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: MED ROOM  
ROOM NUMBER: 814

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
6	105414 EQ#: CRTM01	1	<b>CART, MEDICATION</b> ACS CART;KEYLESS PUSH LOCK;NO HANDLE DK CREME; CASTERS ACS10-CH0DC-D010-C40 TO INCLUDE: 1 EA 6" MAIN DRAWERS 4 EA 2 TIER CASSETTE STYLE DRAWER 1 EA 12771: AC 6/10" MAIN DRAWER DIVIDER 4 EA 12750: TWO TIER CASSETTE PACKAGE 5.5" 1 EA 12746: AC NARC LID FOR 6/10" M <i>(WXDXH) IN: 26.00 X 24.00 X 44.00 LBS: 123.00</i> <i>MM: 660 X 610 X 1118 KG: 56</i> LOCATION: FLOOR AUX \$: \$1,736.37	CAPSA SOLUTIONS AVALO ACS 10 HIGH	OF/VI	EXISTING	\$0.00	\$0.00 GROUP: 3   MINOR MOVABLE
7	099493 EQ#: DSPP04	1	<b>DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL</b> "GO GREEN" SYSTEM;COMPLIANCE WITH REGULATORY GUIDELINES;AUTOMATED,TAMPER-PROOF,BATTERY OPERATED ALERT SYSTEM EQUIPPED W/WARNING LIGHTS AND AUDIBLE ALERTS. TO INCLUDE: 1 EA 10100,SMART SINK 4 EA 10201,LIQUIDS CARTRIDGE 4 EA 10301,SOLIDS CARTRIDGE 1 EA 10400,TRIPLE AA BATTERY PACK <i>(WXDXH) IN: 15.50 X 9.50 X 12.50 LBS: 17.00</i> <i>MM: 394 X 241 X 318 KG: 8</i> LOCATION: WALL AUX \$: \$1,039.00 ELECT NOTE: TRIPLE AA BATTERY PACK; RECHARGEABLE BATTERIES W A/C ADAPTER UPON REQUEST	CACTUS, A STRYKER COMPANY  SMART SINK	OF/CI	NEW	\$1,039.00	\$1,039.00 GROUP: 3   MINOR MOVABLE
8	059047 EQ#: MBOX01	1	<b>BOX, RETURN, DRUGS</b> LOCKABLE; COUNTER/WALL MOUNT; BEIGE METAL ANTI-THEFT BAFFLE; BOTTOM IS LINED WITH FOAM  <i>(WXDXH) IN: 12.00 X 5.20 X 6.25 LBS: 9.00</i> <i>MM: 305 X 132 X 159 KG: 4</i> LOCATION: COUNTERTOP AUX \$: \$205.00	HEALTH CARE LOGISTICS 3783 LOCKABLE RETURN DRUG BOX	OF/VI	NEW	\$205.00	\$205.00 GROUP: 3   MINOR MOVABLE


SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: MED ROOM  
ROOM NUMBER: 814

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
9	087350	1	DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL 8 GAL;SLIDE LID;10/CS;WHITE	KENDALL HEALTHCARE, COVIDIEN 8851 PHARMA	OF/OI	NEW	\$19.00	\$19.00
GROUP: 3   MINOR MOVABLE								
 <p>(WXDXH) IN: 16.00 X 11.00 X 18.00 MM: 406 X 279 X 457 LOCATION: FLOOR AUX \$: \$19.00</p>								
10	055619	1	DISPOSAL CONTAINER, SHARPS W/BACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94
GROUP: 3   MINOR MOVABLE								
 <p>(WXDXH) IN: 12.00 X 8.75 X 10.75 LBS: 2.54 MM: 305 X 222 X 273 KG: 1 LOCATION: WALL AUX \$: \$38.94</p>								
11	1004090	1	WASTE RECEPTACLE 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
GROUP: 3   MINOR MOVABLE								
 <p>(WXDXH) IN: 11.17 X 22.23 X 26.09 LBS: 6.73 MM: 284 X 565 X 663 KG: 3 LOCATION: FLOOR AUX \$: \$47.67</p>								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: MED ROOM  
ROOM NUMBER: 814

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
12	057206	1	<b>DISPENSER, GLOVE</b>	BOWMAN MANUFACTURING COMPANY	OF/CI	NEW	\$57.00	\$57.00
<b>EQ#: GLV01</b>			HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE	QUAD GLOVE DISPENSER	<i>GROUP: 3   MINOR MOVABLE</i>			
								
			<b>(WXDXH) IN:</b> 22.45 X 3.88 X 10.00		<b>LBS:</b> 2.00			
			<b>MM:</b> 570 X 99 X 254		<b>KG:</b> 1			
			<b>LOCATION:</b> WALL					
			<b>AUX \$:</b> \$57.00					

ROOM TOTAL : \$2,530.71



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: BEAUTY PARLOR  
ROOM NUMBER: 815

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	056183 EQ#: CHR05	1	<b>CHAIR, SALON</b> HYDRAULIC HEIGHT ADJUST;HEAVY DUTY BASE;RECLINING LOGO FOOTREST;CALF BARS    <i>(WXDXH) IN: 30.00 X 40.00 X 35.00</i> <i>MM: 762 X 1016 X 889</i> <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$1,985.00	COLLINS MANUFACTURING 9020 CONTINENTAL	OF/OI	NEW	\$1,985.00	\$1,985.00 <i>GROUP: 3   MINOR MOVABLE</i>
2	1008257 EQ#: DRY01	1	<b>DRYER, HAIR</b> FEATURES LARGE HOOD; INCLUDES VARIABLE TIME AND TEMPERATURE SETTINGS; 1000 WATTS OF DYING POWER    <i>(WXDXH) IN: 17.50 X 17.50 X 72.00</i> <i>MM: 445 X 445 X 1829</i> <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$593.00 <i>VOLTS: 110 HERTZ: 60</i> <i>LBS: 45.00</i> <i>KG: 20</i>	COLLINS MANUFACTURING 1433S TEMPTURA ULTRA	OF/CI	NEW	\$593.00	\$593.00 <i>GROUP: 2   MAJOR MOVABLE</i>
3	1003921 EQ#: LHM01	1	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG    <i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i> <i>MM: 470 X 495 X 832</i> <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$143.81 <i>LBS: 25.00</i> <i>KG: 11</i>	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81 <i>GROUP: 3   MINOR MOVABLE</i>

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**


**FLOOR:** 1  
**DEPARTMENT:** SKILLED NURSING  
**ROOM NAME:** BEAUTY PARLOR  
**ROOM NUMBER:** 815

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION								
4	099002	1	<b>VACUUM</b> STATIONARY VACUUM;AUTO/MANUAL FUNCTIONS 4.8 LITER CAPACITY;HIGH EFFICIENCY FILTRATION 1400 WATT MOTOR	EYE VAC EYEVAC PRO	OF/OI	NEW	\$129.00	\$129.00								
EQ#: VAC03																
																
<div><div>OPTIONS AND ACCESSORIES</div><table><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>COLOR</td><td>BLACK</td><td>\$0.00</td></tr></table></div>									QTY	PART NUMBER	DESCRIPTION	PRICE	1	COLOR	BLACK	\$0.00
QTY	PART NUMBER	DESCRIPTION	PRICE													
1	COLOR	BLACK	\$0.00													
<b>(WXDXH) IN:</b> 13.00 X 7.50 X 20.50 <b>LBS:</b> 15.60																
<b>MM:</b> 330 X 191 X 521 <b>KG:</b> 7																
<b>LOCATION:</b> FLOOR																
<b>AUX \$:</b> \$129.00																
<b>VOLTS:</b> 120 <b>HERTZ:</b> 60																
5	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50								
																
<div><div>OPTIONS AND ACCESSORIES</div><table><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>BEIG</td><td>BEIGE</td><td>\$0.00</td></tr></table></div>									QTY	PART NUMBER	DESCRIPTION	PRICE	1	BEIG	BEIGE	\$0.00
QTY	PART NUMBER	DESCRIPTION	PRICE													
1	BEIG	BEIGE	\$0.00													
<b>(WXDXH) IN:</b> 14.50 X 10.50 X 15.30 <b>LBS:</b> 5.00																
<b>MM:</b> 368 X 267 X 389 <b>KG:</b> 2																
<b>LOCATION:</b> FLOOR																
<b>AUX \$:</b> \$54.50																





SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: BEAUTY PARLOR  
ROOM NUMBER: 815

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
6	081549	1	<b>WASHER/DRYER, CLOTHES, DOMESTIC</b> HE TOP LOAD;3.8 CF WASHER;FRONT LOAD 5.5 CF DRYER 8 WASH CYCLES;STAINLESS STEEL WASHER/DRYER INTERIOR;VIBRATION CONTROL SYSTEM;FRESH WATER RINSE;ENERGY STAR RATED;DEPTH WITH DOOR OPEN: 48"	FRIGIDAIRE FFLE3911QW WHITE	OF/CI	NEW	\$2,500.00	\$2,500.00
	<b>EQ#:</b> WSH02							GROUP: 1   FIXED
								
			(WXDXH) IN: 27.00 X 31.50 X 77.00	LBS: 275.00				
			MM: 686 X 800 X 1956	KG: 125				
			LOCATION: FLOOR					
			AUX \$: \$2,500.00					
			VOLTS: 240 HERTZ: 60 AMPS: 30					
			ELECT NOTE: 5.1 CONNECTED LOAD HEATING ELEMENT @ 240V 4,500	VENT REQUIRED: YES				
				MECH NOTE: 56FT MAX EXHAUST DUCT LENGTH POWER SUPPLY AND WATER INLET CONNECTION LOCATION:MIDDLE REAR				
						COLD WATER: YES DRAIN REQUIRED: YES		
						HOT WATER: YES PLUMB NOTE: PRESSURE BTWN 10-120 PSI WITH NOT MORE THAN 10PSI H/C WATER FAUCETS MUST BE INSTALLED WITHIN 42" OF WASHER'S WATER INLET AND MUST BE 3/4" W/ THREADING FOR LAUNDRY HOSE CONNECTION TO CONNECT TO 48" INLET HOSES DRAIN STANDPIPE REQUIRES DIAMETER OF 1 1/4" MIN & HEIGHT OF 33"MIN/96"MAX ABOVE FLOOR,CAPABLE OF ELIMINATING 17 GALLONS PER MINUTE ATTACHED 52" DRAIN HOSE CAN REACH 74"H STANDPIPE WATER INLET CONNECTION LOCATION:MIDDLE REAR		
								ROOM TOTAL : \$5,405.31

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: SEMI-PRIVATE PATIENT BEDROOM (QTY 12)  
ROOM NUMBER: 816  
ROOM COMMENTS: RM 816, 819, 821, 824, 826, 828, 852, 854, 856, 859, 861, 864

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION																				
1	1016183	24	<b>BED, RESIDENTIAL, LONG TERM CARE</b>	HILL-ROM	OF/VI	NEW	\$5,500.00	\$132,000.00																				
	<b>EQ#: BED02</b>		STANDARD FEATURES: - CONTROL LOCKOUT PANEL - AUTO CONTOUR - 3" CASTERS - WALL BUMPERS - MATTRESS RETAINER INCLUDED OPTIONS: - 1/2 RAILS WITH CONTROLS - 4 FLOOR BRAKES - 80" HARD PAN	LTC300 RESIDENT LTC				GROUP: 2   MAJOR MOVABLE																				
			<table><tr><th colspan="4">OPTIONS AND ACCESSORIES</th></tr><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>PAC005010180-1</td><td>ACCUMAX SURFACE</td><td>\$0.00</td></tr><tr><td>1</td><td>LTC-300</td><td>BASE FRAME</td><td>\$0.00</td></tr><tr><td>1</td><td>RB-HTH</td><td>HEARTHESIDE STYLE HD/FT BOARDS</td><td>\$0.00</td></tr></table>						OPTIONS AND ACCESSORIES				QTY	PART NUMBER	DESCRIPTION	PRICE	1	PAC005010180-1	ACCUMAX SURFACE	\$0.00	1	LTC-300	BASE FRAME	\$0.00	1	RB-HTH	HEARTHESIDE STYLE HD/FT BOARDS	\$0.00
OPTIONS AND ACCESSORIES																												
QTY	PART NUMBER	DESCRIPTION	PRICE																									
1	PAC005010180-1	ACCUMAX SURFACE	\$0.00																									
1	LTC-300	BASE FRAME	\$0.00																									
1	RB-HTH	HEARTHESIDE STYLE HD/FT BOARDS	\$0.00																									
			<b>(WXDXH) IN: 42.00 X 91.50 X 30.00</b> <b>LBS: 275.00</b> <b>MM: 1067 X 2324 X 762</b> <b>KG: 125</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$5,500.00</b> <b>VOLTS: 120</b> <b>HERTZ: 60</b>																									
2	093154	24	<b>TABLE, OVERBED</b>	HILL-ROM	OF/OI	NEW	\$462.67	\$11,104.08																				
	<b>EQ#: TBO01</b>		HEIGHT ADJ FROM 29.25"-46.25";LOW PROFILE;TUNING FORK BASE DESIGN;SGL THERMOFOIL TOP TO INCLUDE: 1 EA. OBT-3: STYLE 3 TOP 1 EA. SGL THERMOFOIL TOP 1 EA. CUTOOUT FOR MIRROR 1 EA. CUP HOLDERS 1 EA. FOOD TRAY INDENTATION 1 EA. STORAGE INDENTATION 1 EA. TUNING FORK BASE	OBT-635 ART OF CARE				GROUP: 3   MINOR MOVABLE																				
			<b>(WXDXH) IN: 19.50 X 37.70 X 46.70</b> <b>LBS: 48.00</b> <b>MM: 495 X 958 X 1186</b> <b>KG: 22</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$462.67</b>																									

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: SEMI-PRIVATE PATIENT BEDROOM (QTY 12)  
ROOM NUMBER: 816  
ROOM COMMENTS: RM 816, 819, 821, 824, 826, 828, 852, 854, 856, 859, 861, 864

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1006224	12	<b>CART, SUPPLY</b> NARROW ALUMINUM CART;24"DRAWER SPACE;5" SWIVEL CASTERS W/BRAKES;ANTIMICROBIAL WORK SURFACE & DRAWER PULLS	INNERSPACE BY SOLAIRE MEDICAL SPN24 PACE 24	OF/VI	NEW	\$1,321.53	\$15,858.36
EQ#: CRS02								GROUP: 3   MINOR MOVABLE



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	SPN3DW	NARROW PACE DRAWER WHITE, 3"	\$64.00
2	SPN6DW	NARROW PACE DRAWER WHITE, 6"	\$90.00
1	SPN9DW	NARROW PACE DRAWER WHITE, 9"	\$112.00
1	SNTD3	3" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
1	SPNPOWSL	LEFT SIDE PULL-OUT WORKSURFACE FOR NARROW PACE CARTS	\$20.00
2	SNTD6	6" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
1	SPN24WF	NARROW PACE 24, WHITE FRAME, 36"	\$0.00

(WDXH) IN: 17.50 X 21.25 X 36.12      LBS: 85.00  
MM: 445 X 540 X 917      KG: 39  
LOCATION: FLOOR  
AUX \$: \$1,321.53




4	1004559	24	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	NEW	\$35.20	\$844.80
								GROUP: 3   MINOR MOVABLE



(WDXH) IN: 1.10 X 3.40 X 5.50      LBS: 0.35  
MM: 28 X 86 X 140      KG: 0  
LOCATION: WALL  
AUX \$: \$35.20

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SKILLED NURSING  
**ROOM NAME:** SEMI-PRIVATE PATIENT BEDROOM (QTY 12)  
**ROOM NUMBER:** 816  
**ROOM COMMENTS:** RM 816, 819, 821, 824, 826, 828, 852, 854, 856, 859, 861, 864

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION													
5	057206	12	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$684.00													
	<b>EQ#:</b> GLV01							GROUP: 3   MINOR MOVABLE													
																					
			(WXDXH) IN: 22.45 X 3.88 X 10.00	LBS: 2.00																	
			MM: 570 X 99 X 254	KG: 1																	
			LOCATION: WALL																		
			AUX \$: \$57.00																		
6	055619	12	<b>DISPOSAL CONTAINER, SHARPS W/BACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447 -	OF/CI	NEW	\$38.94	\$467.28													
	<b>EQ#:</b> DSP01							GROUP: 3   MINOR MOVABLE													
																					
			(WXDXH) IN: 12.00 X 8.75 X 10.75	LBS: 2.54																	
			MM: 305 X 222 X 273	KG: 1																	
			LOCATION: WALL																		
			AUX \$: \$38.94																		
7	004363	36	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$1,962.00													
								GROUP: 3   MINOR MOVABLE													
			<div><div>OPTIONS AND ACCESSORIES</div><table><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>BEIG</td><td>BEIGE</td><td>\$0.00</td></tr></table></div>						QTY	PART NUMBER	DESCRIPTION	PRICE	1	BEIG	BEIGE	\$0.00					
QTY	PART NUMBER	DESCRIPTION	PRICE																		
1	BEIG	BEIGE	\$0.00																		
			(WXDXH) IN: 14.50 X 10.50 X 15.30	LBS: 5.00																	
			MM: 368 X 267 X 389	KG: 2																	
			LOCATION: FLOOR																		
			NOTES: 1 PER BED AND 1 AT SINK																		
			AUX \$: \$54.50																		

**ROOM TOTAL : \$162,920.52**

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SKILLED NURSING  
**ROOM NAME:** RESIDENT TOILET (QTY 12)  
**ROOM NUMBER:** 817  
**ROOM COMMENTS:** RM 817, 820, 822, 825, 827, 829, 853, 855, 857, 860, 862, 865

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	12	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$654.00





OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
**AUX \$:** \$54.50

**ROOM TOTAL : \$654.00**


SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: SOILED HOLDING 01  
ROOM NUMBER: 818

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	100858 EQ#: TRK01	1	<b>TRUCK/BIN, LINEN</b> 500LB/16 CUFT CAPACITY;MANUAL UNLOADING;BLUE    (WXDXH) IN: 30.38 X 44.00 X 35.50 MM: 772 X 1118 X 902 LOCATION: FLOOR NOTES: INCLUDES LID AUX \$: \$497.51 LBS: 60.50 KG: 27	TOTER INC. MMC16-90701 CUBE HEAVY DUTY	OF/OI	NEW	\$497.51 GROUP: 3   MINOR MOVABLE	\$497.51
2	1015414 EQ#: TRK02	1	<b>TRUCK, TILT, WASTE/LINEN</b> 16 CUFT MANUAL CUBE TRUCK; INCLUDES LID    (WXDXH) IN: 30.40 X 44.00 X 35.50 MM: 772 X 1118 X 902 LOCATION: FLOOR NOTES: BLACK IN COLOR; INCLUDES LID AUX \$: \$650.00 LBS: 60.00 KG: 27	TOTER INC. MMC16-10836 BLACK	OF/OI	NEW	\$650.00 GROUP: 3   MINOR MOVABLE	\$650.00
3	1003921 EQ#: LHM01	1	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG    (WXDXH) IN: 18.50 X 19.50 X 32.75 MM: 470 X 495 X 832 LOCATION: FLOOR AUX \$: \$143.81 LBS: 25.00 KG: 11	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81 GROUP: 3   MINOR MOVABLE	\$143.81
							ROOM TOTAL : \$1,291.32	

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**



**FLOOR:** 1  
**DEPARTMENT:** SKILLED NURSING  
**ROOM NAME:** GENERAL STORAGE 01  
**ROOM NUMBER:** 823

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	078823	4	<b>SHELVING, WIRE</b>	INTERMETRO INDUSTRIES CORP.	OF/VI	NEW	\$560.80	\$2,243.20
	<b>EQ#: SHW02</b>		5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER <b>(WXDXH) IN: 48.00 X 18.00 X 80.00</b> <b>MM: 1219 X 457 X 2032</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$560.80</b>	1848NC/74P SUPER ERECTA			<i>GROUP: 3   MINOR MOVABLE</i>	
								

**ROOM TOTAL : \$2,243.20**

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: EQUIPMENT ALCOVE  
ROOM NUMBER: 830

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	071283	1	<b>LIFTER, PATIENT</b> 500LB CAP;SIT-TO-STAND;MEDIUM HARNESS;3"CASTERS BACKLIT LCD SCREEN;USAGE TIME CAPTURED;OVERLOAD PROTECTION;ADJ SHIN PADS;AMBULATION FEATURE TO INCLUDE: 1 EA. S500PN 500LB SMART STAND W/O SCALE 1 EA. CK3 KIT CASTER 3" 1 EA. 11860 CHARGER ASSEMBLY UL 1 EA. 50910 HARNESS MEDIUM <b>(WXDXH) IN: 26.00 X 41.00 X 49.00 LBS: 132.00</b> <b>MM: 660 X 1041 X 1245 KG: 60</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$5,020.00</b> <b>ELECT NOTE: 2-24VOLT LEAD ACID BATTERY POWER REMOTE CHARGING</b> <b>UNIT 1-120V UL LISTED</b>	EZ WAY, INC S500PN W/O SCALE	OF/OI	EXISTING	\$0.00	\$0.00
<b>EQ#: LFT04</b> 								
<b>GROUP: 2   MAJOR MOVABLE</b>								
2	074071	1	<b>LIFTER, PATIENT</b> MOBILE;400LB CAP;ACTIVE STANDING/TRANSFER AID; FLIP DOWN SWIVEL SEAT MECHANISM; NARROW PROFILE;LOW-FRICTION CASTORS, THE REAR TWO WITH BRAKES  <b>(WXDXH) IN: 34.65 X 36.22 X 41.50 LBS: 65.00</b> <b>MM: 880 X 920 X 1054 KG: 29</b> <b>LOCATION: FLOOR</b> <b>SPEC COMMENTS: SPACE REQUIREMENT: 87" X 79"</b> <b>AUX \$: \$3,000.00</b>	ARJOHUNTLEIGH NTB2000 SARA STEDY	OF/OI	NEW	\$3,000.00	\$3,000.00
<b>EQ#: LFT02</b> 								
<b>GROUP: 3   MINOR MOVABLE</b>								



**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SKILLED NURSING  
**ROOM NAME:** EQUIPMENT ALCOVE  
**ROOM NUMBER:** 830

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1015754	1	<b>MONITOR, VITAL SIGNS</b>	PHILIPS MEDICAL SYSTEMS	OF/OI	NEW	\$4,162.23	\$4,162.23
	<b>EQ#: MVS02</b>		MOBILE STAND; 10.1" LCD TOUCHSCREEN DISPLAY; EWS (EARLY WARNING SYSTEM) TO INCLUDE: 1 EA S01 3-YR WARRANTY, PARTS ONLY 1 EA SP5 MASIMO RAINBOW SET SPO2 1 EA T01 PREDICTIVE TEMPERATURE	863380 EARLYVUE VS30 W/ROLLSTAND				<i>GROUP: 2   MAJOR MOVABLE</i>



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	989803147901	EASY CARE CUFF,1 HOSE,LRG ADULT XL (1)	\$32.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	MXU0306	ROLL STAND: VS30, VS2+, VSI WITH HANDLE	\$477.00

**(WXDXH) IN:** 21.00 X 21.00 X 49.85      **LBS:** 39.00

**MM:** 533 X 533 X 1266      **KG:** 18

**LOCATION:** FLOOR

**AUX \$:** \$4,162.23

**DATA:** WIRELESS

**DATA NOTE:** CONNECT DIRECTLY INTO EMR OR HIS VIA HL-7

**VOLTS:** 120      **HERTZ:** 60      **WATTS:** 60

**ELECT NOTE:** RECHARGEABLE LITHIUM ION BATTERY 11.1V 7800MAH

4	1013976	4	<b>SEAT, TOILET, RAISED</b>	ETAC	OF/OI	NEW	\$160.00	\$640.00
			FREESTANDING TOILET SEAT RAISER, WITH BACK SUPPORT	81702020 SWIFT FREESTANDING				<i>GROUP: 3   MINOR MOVABLE</i>



**(WXDXH) IN:** 22.00 X 22.00 X 22.00      **LBS:** 8.60

**MM:** 559 X 559 X 559      **KG:** 4




**LOCATION:** SPACE

**NOTES:** CHAIR WILL FLOAT BETWEEN RESIDENT ROOMS

**AUX \$:** \$160.00

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: EQUIPMENT ALCOVE  
ROOM NUMBER: 830

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	1013976	2	<b>SEAT, TOILET, RAISED</b> FREESTANDING TOILET SEAT RAISER, WITH BACK SUPPORT	ETAC 81702020 SWIFT FREESTANDING	OF/OI	EXISTING	\$0.00	\$0.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 22.00 X 22.00 X 22.00 LBS: 8.60 MM: 559 X 559 X 559 KG: 4 LOCATION: SPACE NOTES: CHAIR WILL FLOAT BETWEEN RESIDENT ROOMS AUX \$: \$160.00</p>								
6	1009029	1	<b>CHAIR, COMMODE</b> 350 LBS CAPACITY; WHITE; FOLDING; STANDARD SEATING PACKAGE OF 4 G1-200X1 MODEL COMMODE CHAIRS (ID#1003895)	MEDLINE INDUSTRIES INC. G1-200X4 G1-200X1	OF/OI	NEW	\$114.93	\$114.93
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 21.00 X 14.50 X 22.00 LBS: 13.00 MM: 533 X 368 X 559 KG: 6 LOCATION: FLOOR NOTES: CHAIR WILL FLOAT BETWEEN RESIDENT ROOMS AUX \$: \$114.93</p>								
7	1010678	1	<b>CHAIR, COMMODE, BARIATRIC</b> DROP-ARM;1000 LB CAP; SEAT HEIGHT ADJ 17.5"-21.5" ADJUSTABLE LEGS;POWDER COATED FINISH STEEL FRAME IS RUST-RESISTANT; INCLUDES COMMODE PAIL LID, SPLASH GUARD AND SOLID SEAT	MEDLINE INDUSTRIES INC. G1-400BDX1 G1-400BDX1	OF/OI	NEW	\$200.00	\$200.00
<i>GROUP: 3   MINOR MOVABLE</i>								
 <p>(WXDXH) IN: 22.50 X 31.50 X 19.25 LBS: 30.64 MM: 572 X 800 X 489 KG: 14 LOCATION: FLOOR NOTES: CHAIR WILL FLOAT BETWEEN RESIDENT ROOMS AUX \$: \$200.00</p>								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: EQUIPMENT ALCOVE  
ROOM NUMBER: 830



LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	102250	1	<b>CHAIR, SHOWER</b> 275LB WT CAP;WHITE ALUMINUM FRAME;(4) 5" REAR LOCKING CASTERS;BLUE PADDED SEAT/ARMS;HT ADJ; SWING AWAY FOOT RESTS;USE OVER A STANDARD TOILET OR AS A PORTABLE SELF-CONTAINED COMMODE	DRIVE MEDICAL NRS185007 ALUMINUM REHAB	OF/OI	NEW	\$689.50	\$689.50
							GROUP: 3   MINOR MOVABLE	
			(WXDXH) IN: 23.00 X 35.00 X 41.00	LBS: 35.00				
			MM: 584 X 889 X 1041	KG: 16				
			LOCATION: FLOOR					
			AUX \$: \$689.50					

ROOM TOTAL : \$8,806.66



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List


FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: NURSE STATION (QTY 2)  
ROOM NUMBER: 833  
ROOM COMMENTS: RM 833, 868

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	056002	1	<b>CART, RESUSCITATION, CARDIAC</b> CART, RESUSCITATION, CARDIAC; 6 DRAWERS;4-3", 1-6",1-12",PVC BUMPER;LOCKING BREAKAWAY BAR, TWIN PADDED PUSH HANDLES;METAL DRAWER PULLS;ALL-SWIVEL CASTER TO INCLUDE: 1EA. APT-2 PLASTIC TOP 1EA. ASN-2 SIDE SHELF 1EA. AOB-1 OXYGEN TANK BRACKET 1EA. PIV-1 PREMIER IV POLE AND BRACKET 1EA. AWB-3 WIRE CHART HOLDER 1 EA. AAB-1 ACCESSORY BRACKET 1 EA. ACB-1 CARDIAC BOARD W/ BRACKETS 1 EA. ADT-1 CRASH CART TRAY W/ LID 1 EA. ADV10N DIVIDER KIT FOR ADT-1 TRAY <b>(WXDXH) IN: 43.00 X 25.00 X 47.00</b> <b>MM: 1092 X 635 X 1194</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$2,030.16</b>	ARMSTRONG MEDICAL INDUSTRIES AR-6 PREMIER W/ER PK	OF/VI	NEW	\$2,030.16	\$2,030.16 GROUP: 3   MINOR MOVABLE
			<b>EQ#: CRC04</b>					
								
2	082533	1	<b>DEFIBRILLATOR</b> R SERIES ALS DEFIBRILLATOR;AED W/MANUAL OVERRIDE;GUIDELINES 2010 COMPATIBLE;CODE READINESS TESTING SYSTEM;RECTILINEAR BIPHASIC TECHNOLOGY ONESTEP 3 LEAD ECG CABLE W/AHA MARKINGS ADVISORY DEFIBRILLATION;BUILT-IN TEST PORT;COMPACT FLASH CARD SLOT;INTEGRATED AC POWER 5.8 AH LITHIUM ION BATTERY;PACKAGE INCLUDES: EXPANSION PACK, ONE STEP PACING, MASIMO PULSE OXIMETRY,NIBP, ETC02 TO INCLUDE: 1 EA 8019-0535-01 SURE POWER RECHARGEABLE LITHIUM ION BATTERY PACK <b>(WXDXH) IN: 10.50 X 12.50 X 8.20</b> <b>MM: 267 X 318 X 208</b> <b>LOCATION: COUNTERTOP</b> <b>AUX \$: \$23,980.20</b> <b>DATA: HARD WIRED AND WIRELESS</b> <b>DATA NOTE: OPTIONAL WIFI: 802.11B USB PORT 2.0</b> COMPATIBLE <b>VOLTS: 120 HERTZ: 60 AMPS: 2</b> <b>ELECT NOTE: SEALED LEAD ACID BATTERY INTEGRAL BATTERY CHARGER</b> EMERGENCY POWER	ZOLL MEDICAL CORPORATION 30120005201310012 R SERIES ALS	OF/OI	NEW	\$23,980.20	\$23,980.20 GROUP: 2   MAJOR MOVABLE
			<b>EQ#: DEF01</b>					
								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List


FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: NURSE STATION (QTY 2)  
ROOM NUMBER: 833  
ROOM COMMENTS: RM 833, 868

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	094808	1	<b>PUMP, SUCTION/ASPIRATOR, GENERAL, PORTABLE</b> PORTABLE;RECHARGEABLE BATTERY;LED DISPLAY;HEPA FILTER;BEMIS DISPOSABLE CANISTER SYSTEM;HIGH FLOW;HIGH VACUUM;80-500 MMHG VACUUM RANGE;EXTERNAL BATTERY CHARGER TO INCLUDE: 1 EA 780220 AC POWER CORD -EU  (WXDXH) IN: 13.00 X 6.30 X 12.40 LBS: 8.20 MM: 330 X 160 X 315 KG: 4 LOCATION: COUNTERTOP AUX \$: \$995.00 VOLTS: 120 HERTZ: 60 ELECT NOTE: ELECTRICAL SHOWN FOR BATTERY CHARGER	LAERDAL MEDICAL CORP. LSU 4000 78002001	OF/OI	NEW	\$995.00	\$995.00 GROUP: 2   MAJOR MOVABLE
4	070441	2	<b>THERMOMETER, ELECTRONIC, WALL MOUNTED</b> TEMPORAL SCANNER W/QUICK RELEASE;TAT5000 CORE; CALIBRATION COILED LATEX FREE CABLE AND WALL MOUNT INSTRUMENT HOLDER;TEMP RANGE 61-110F  (WXDXH) IN: 2.00 X 1.25 X 8.00 LBS: 2.00 MM: 51 X 32 X 203 KG: 1 LOCATION: WALL AUX \$: \$425.00 ELECT NOTE: 9V BATTERY.	EXERGEN CORP 124277 TAT-5000	OF/OI	NEW	\$425.00	\$850.00 GROUP: 3   MINOR MOVABLE

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	105759	1	<b>LAB ANALYZER, GLUCOSE</b> TOUCH SCREEN;QR BARCODE SCANNER;1,000 TEST STORAGE; 4,000 USER STORAGE; 500 TEST STORAGE;NUMERIC OR PASS/FAIL QC;ABNORMAL/CRITICAL RANGES FLAGGED BY COLOR HIGHLIGHT;TRAINING MODE;CORRELATION MODE; WEB-BASED METER CONFIGURATION;CUSTOM METER CONFIGURATION;CONNECT TO HOSPITAL ADT;CONNECT TO LIS/EMR;POCT1-A DATA OUTPUT;RJ-45 ETHERNET PORT TCP/IP ETHERNET;NOVANET WEB-BASED INSTRUMENT MANAGER SOFTWARE;3.7V LI POLYMER RECHARGEABLE BATTERY;6-8 HOURS IN USE, 40 TESTS W/BARCODE SCANS 12-24 HOURS STANDBY  <i>(WDXH) IN: 3.10 X 5.80 X 1.18</i>  <i>MM: 79 X 147 X 30</i>  <b>LOCATION:</b> COUNTERTOP  <b>DATA:</b> HARD WIRED AND WIRELESS  <b>DATA NOTE:</b> DATA REQUIRED: ETHERNET NETWORK DROP OR 802.11 A/B/G/N WIRELESS ACCESS. SEE CUTSHEET FOR FURTHER DETAILS.  <i>VOLTS: 120</i> <i>HERTZ: 60</i> <i>AMPS: .6</i>  <b>ELECT NOTE:</b> STATSTRIP: 3.7V LI POLYMER RECHARGEABLE BATTERY DOCKING STATION: 100-240V;50/60HZ;0.6A	NOVA BIOMEDICAL 44993 STATSTRIP GLU 2	OF/OI	EXISTING	\$0.00	\$0.00
EQ#: GLU01								
								
GROUP: 2   MAJOR MOVABLE								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List



FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: NURSE STATION (QTY 2)  
ROOM NUMBER: 833  
ROOM COMMENTS: RM 833, 868

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
6	105759	1	<b>LAB ANALYZER, GLUCOSE</b>	NOVA BIOMEDICAL	OF/OI	NEW	\$550.00	\$550.00
	<b>EQ#:</b> GLU01		TOUCH SCREEN;QR BARCODE SCANNER;1,000 TEST STORAGE; 4,000 USER STORAGE; 500 TEST STORAGE;NUMERIC OR PASS/FAIL QC;ABNORMAL/CRITICAL RANGES FLAGGED BY COLOR HIGHLIGHT;TRAINING MODE;CORRELATION MODE; WEB-BASED METER CONFIGURATION;CUSTOM METER CONFIGURATION;CONNECT TO HOSPITAL ADT;CONNECT TO LIS/EMR;POCT1-A DATA OUTPUT;RJ-45 ETHERNET PORT TCP/IP ETHERNET;NOVANET WEB-BASED INSTRUMENT MANAGER SOFTWARE;3.7V LI POLYMER RECHARGEABLE BATTERY;6-8 HOURS IN USE, 40 TESTS W/BARCODE SCANS 12-24 HOURS STANDBY	44993 STATSTRIP GLU 2				GROUP: 2   MAJOR MOVABLE
								
			(WDXH) IN: 3.10 X 5.80 X 1.18	LBS: 0.49				
			MM: 79 X 147 X 30	KG: 0				
			LOCATION: COUNTERTOP					
			AUX \$: \$550.00					
			DATA: HARD WIRED AND WIRELESS					
			DATA NOTE: DATA REQUIRED: ETHERNET NETWORK DROP OR 802.11 A/B/G/N WIRELESS ACCESS. SEE CUTSHEET FOR FURTHER DETAILS.					
			VOLTS: 120 HERTZ: 60 AMPS: .6					
			ELECT NOTE: STATSTRIP: 3.7V LI POLYMER RECHARGEABLE BATTERY DOCKING STATION: 100-240V;50/60HZ;0.6A					

ROOM TOTAL : \$28,405.36

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List



FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: ALCOVE, NOUR (QTY 2)  
ROOM NUMBER: 833A  
ROOM COMMENTS: RM 833A, 868A; LOCATED BEHIND NURSE STATIONS

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	075907	2	<b>ICE MAKER W/WATER DISPENSER</b> 20# STORAGE;325#/24HRS;COUNTERTOP;LEVER DISPENSER TOUCH FREE;AIR COOLED	MANITOWOC ICE, INC. SN-20AT AIR COOLED	OF/CI	NEW	\$3,595.00	\$7,190.00
	<b>EQ#: ICE01</b>							<i>GROUP: 1   FIXED</i>
								
			(WXDXH) IN: 16.25 X 24.00 X 42.00					LBS: 184.00
			MM: 413 X 610 X 1067					KG: 83
			LOCATION: COUNTERTOP					
			AUX \$: \$3,595.00					
			VOLTS: 115 HERTZ: 60 AMPS: 10.3	BTU: 2300				
			PLUG TYPE: Type B (NEMA 5-15)					
			ELECT NOTE: 15A;SINGLE PHASE 6' CORD					
								COLD WATER: YES
								DRAIN REQUIRED: YES
								PLUMB NOTE: MIN 20PSI/MAX 80 PSI WATER CONNECTION REQUIRED DRAIN CONNECTION REQUIRED SEE VENDOR INFORMATION FOR DETAILS
2	1002050	2	<b>REFRIGERATOR/FREEZER, UPRIGHT</b> 18.3CF;TOP MOUNT FREEZER; WHITE; NO ICE	FRIGIDAIRE FFHT1835VW	OF/OI	NEW	\$1,049.00	\$2,098.00
	<b>EQ#: RFZ02</b>							<i>GROUP: 2   MAJOR MOVABLE</i>
								
			(WXDXH) IN: 30.00 X 30.38 X 66.38					LBS: 164.00
			MM: 762 X 772 X 1686					KG: 74
			LOCATION: FLOOR					
			SPEC COMMENTS: CLEARANCES: 3/8" SIDES AND TOP, 1" BACK					
			AUX \$: \$1,049.00					
			VOLTS: 120 HERTZ: 60 AMPS: 15 WATTS: 1800					
			PLUG TYPE: Type B (NEMA 5-15)					
			ELECT NOTE: 15A CIRCUIT;3 PRONG GROUNDING PLUG					






**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SKILLED NURSING  
**ROOM NAME:** ALCOVE, NOUR (QTY 2)  
**ROOM NUMBER:** 833A  
**ROOM COMMENTS:** RM 833A, 868A; LOCATED BEHIND NURSE STATIONS

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	055770	2	<b>OVEN, MICROWAVE</b> 1.0CF; 1000W; S.S. INTERIOR/EXTERIOR/TOUCH CONTROL; COMMERCIAL; MEDIUM DUTY	SHARP ELECTRONICS CORP. R-21LVF R21LVF	OF/OI	NEW	\$375.00	\$750.00
<b>EQ#: OVM01</b>  <p>(WXDXH) IN: 20.50 X 16.00 X 12.13 LBS: 37.00  MM: 521 X 406 X 308 KG: 17  LOCATION: COUNTERTOP  AUX \$: \$375.00  VOLTS: 120 HERTZ: 60 AMPS: 14 WATTS: 1550  PLUG TYPE: Type B (NEMA 5-15)</p>								
4	083455	2	<b>COFFEE BREWER, PLUMBED</b> 4 CUP SIZES;HOT WATER SPOUT;LCD INTERFACE;FLIP UP DRIP TRAY;WATER FILTER	KEURIG, INC. K3000SE COMMERCIAL	OF/OI	NEW	\$1,049.98	\$2,099.96
<b>EQ#: COF01</b>  <p>(WXDXH) IN: 12.00 X 22.00 X 20.00 LBS: 35.00  MM: 305 X 559 X 508 KG: 16  LOCATION: COUNTERTOP  SPEC COMMENTS: DEPTH US WITH FILTER IS 22"  AUX \$: \$1,049.98  DATA: HARD WIRED  DATA NOTE: RJ11 JACK  VOLTS: 120 HERTZ: 60 AMPS: 11.6 WATTS: 1400  PLUG TYPE: Type B (NEMA 5-15)</p> <p style="text-align: right;">COLD WATER: YES</p> <p style="text-align: right;">PLUMB NOTE: WATER PRESSURES: 40PSIG TO 125PSIG  1/4" FPT PORTS IN/OUT FILTER WATER CONNECTION-3/4"  MALE GARDEN HOSE CONNECTION</p>								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List



FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: ALCOVE, NOUR (QTY 2)  
ROOM NUMBER: 833A  
ROOM COMMENTS: RM 833A, 868A; LOCATED BEHIND NURSE STATIONS

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	1006012	2	<b>COFFEE STATION</b> COFFEE CUP & CONDIMENT ORGANIZER; BLACK; PLASTIC; CHROME HANDLES	MIND READER EMS-CAD01BLK CADDY ORGANIZER	OF/OI	NEW	\$45.00	\$90.00
	<b>EQ#:</b> COF04						GROUP: 3   MINOR MOVABLE	
								
			(WXDXH) IN: 5.40 X 11.00 X 12.60	LBS: 2.00				
			MM: 137 X 279 X 320	KG: 1				
			LOCATION: COUNTERTOP					
			AUX \$: \$45.00					
6	1004090	2	<b>WASTE RECEPTACLE</b> 13GAL;OPEN TOP;GRAY	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$95.34
							GROUP: 3   MINOR MOVABLE	
			(WXDXH) IN: 11.17 X 22.23 X 26.09	LBS: 6.73				
			MM: 284 X 565 X 663	KG: 3				
			LOCATION: FLOOR					
			AUX \$: \$47.67					
7	1014420	2	<b>WASTE RECEPTACLE</b> 13GAL;OPEN TOP;BLUE	RUBBERMAID COMM. PRODUCTS 2026699 SLIM JIM	OF/OI	NEW	\$47.67	\$95.34
							GROUP: 3   MINOR MOVABLE	
			(WXDXH) IN: 11.17 X 22.23 X 26.09	LBS: 6.73				
			MM: 284 X 565 X 663	KG: 3				
			LOCATION: FLOOR					
			AUX \$: \$47.67					

ROOM TOTAL : \$12,418.64




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: CENTRAL BATHING (QTY 2)  
ROOM NUMBER: 834  
ROOM COMMENTS: RM 834, 869

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	088075	1	<b>STRETCHER, SHOWER</b> PVC;WATER PROOF FOAM PAD;DROP SIDE RAILS;4"CASTERS; BEVELED PILLOW;450LB CAPACITY	LUMEX, INC. GRF-8005	OF/OI	EXISTING	\$0.00	\$0.00
<i>GROUP: 3   MINOR MOVABLE</i>								
								
<b>(WXDXH) IN:</b> 28.00 X 79.00 X 34.00 <b>LBS:</b> 130.00 <b>MM:</b> 711 X 2007 X 864 <b>KG:</b> 59 <b>LOCATION:</b> FLOOR <b>NOTES:</b> ONLY IN ROOM 819 <b>AUX \$:</b> \$1,375.00								
2	1001188	2	<b>CABINET, WARMING</b> 2.5 CUBIC FT; 6 BLANKET CAPACITY; COUNTERTOP MODEL; STACKABLE; NO FANS OR MOVING PARTS	ENTHERMICS MEDICAL SYSTEMS TITAN SERIES EC250	OF/OI	NEW	\$3,762.00	\$7,524.00
<i>GROUP: 2   MAJOR MOVABLE</i>								
								
<b>(WXDXH) IN:</b> 18.50 X 23.50 X 22.00 <b>LBS:</b> 67.00 <b>MM:</b> 470 X 597 X 559 <b>KG:</b> 30 <b>LOCATION:</b> COUNTERTOP <b>SPEC COMMENTS:</b> CLEARANCES: TOP/LEFT/RIGHT: 1", BACK 3" <b>AUX \$:</b> \$3,762.00 <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>AMPS:</b> 5 <b>BTU:</b> 2050 <b>PLUG TYPE:</b> Type B (NEMA 5-15) <b>ELECT NOTE:</b> 0.6KW;15A;125V PLUG;HOSPITAL GRADE PLUG								

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SKILLED NURSING  
**ROOM NAME:** CENTRAL BATHING (QTY 2)  
**ROOM NUMBER:** 834  
**ROOM COMMENTS:** RM 834, 869

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	105040	2	<b>CABINET, WARMING</b> FOR USE WITH COMFORT PERSONAL CLEANSING BRAND ACCOMMODATES 12 INDIVIDUAL PACKAGES;ONE PER SLOT; 125 DEGREES F TARGET PRODUCT TEMPERATURE;POWDER COATED STEEL EXTERIOR;ALUMINUM INTERIOR  (WXDXH) IN: 14.69 X 15.25 X 16.88 LBS: 30.00 MM: 373 X 387 X 429 KG: 14 LOCATION: COUNTERTOP NOTES: SITS ON TOP OF CBW01 AUX \$: \$1,500.00 VOLTS: 120 HERTZ: 60 AMPS: 7 ELECT NOTE: 1PH;8A;DEDICATED CIRCUIT RECOMMENDED FULLY LOADED UNIT WEIGHT: 37LBS.	SAGE PRODUCTS INC. 7937	OF/VI	NEW	\$1,500.00	\$3,000.00 GROUP: 2   MAJOR MOVABLE
	<b>EQ#:</b> CBW02							
4	1003921	2	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG  (WXDXH) IN: 18.50 X 19.50 X 32.75 LBS: 25.00 MM: 470 X 495 X 832 KG: 11 LOCATION: FLOOR AUX \$: \$143.81	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$287.62 GROUP: 3   MINOR MOVABLE
	<b>EQ#:</b> LHM01							
5	057206	2	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL  (WXDXH) IN: 22.45 X 3.88 X 10.00 LBS: 2.00 MM: 570 X 99 X 254 KG: 1 LOCATION: WALL AUX \$: \$57.00	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$114.00 GROUP: 3   MINOR MOVABLE
	<b>EQ#:</b> GLV01							

**ROOM TOTAL : \$10,925.62**

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SKILLED NURSING  
**ROOM NAME:** TOILET, CENTRAL BATHING (QTY 2)  
**ROOM NUMBER:** 835  
**ROOM COMMENTS:** RM 835, 870

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	2	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$109.00



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
- GRAY  
**AUX \$:** \$54.50

**ROOM TOTAL : \$109.00**

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SKILLED NURSING  
**ROOM NAME:** DON OFFICE  
**ROOM NUMBER:** 836

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WXDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
- GRAY  
**AUX \$:** \$54.50

**ROOM TOTAL : \$54.50**

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SKILLED NURSING  
**ROOM NAME:** DON STORAGE  
**ROOM NUMBER:** 837

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	084955	1	<b>CART, TELEMEDICINE</b>	AVIZIA	OF/VI	NEW	\$56,000.00	\$56,000.00
	<b>EQ#: TCRT01</b>		MOBILE TELE-COMMUNICATION SYSTEM;FULLY INTEGRATED 24" HD LCD DISPLAY;INTEGRATED CAMERA & MICROPHONE LOCKABLE DRAWER;KEYBOARD TRAY;FRONT CONTROL PANEL HEIGHT ADJUST HANDLE;HOSPITAL GRADE CASTERS	- CA750				<i>GROUP: 2   MAJOR MOVABLE</i>
			OPTIONAL: INTEGRATED WI-FI;LOCKABLE PC CABINET DUAL DISPLAY W/ARTICULATING ARM;CABLE WRAP ADDITIONAL BATTERY FOR LONGER CHARGE <b>(WXDXH) IN: 23.00 X 27.00 X 71.00 LBS: 230.00</b> <b>MM: 584 X 686 X 1803 KG: 104</b> <b>LOCATION: FLOOR</b> <b>NOTES: NEED TO CONFIRM IF ANY ARE EXISTING</b> <b>AUX \$: \$56,000.00</b> <b>DATA: HARD WIRED</b> <b>VOLTS: 125 HERTZ: 60</b> <b>ELECT NOTE: 45 AH LITHIUM IRON BATTERY RECHARGED BY HOSPITAL</b> <b>GRADE PLUG ONLY</b>					

**ROOM TOTAL : \$56,000.00**

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SKILLED NURSING  
**ROOM NAME:** SPECIAL PURPOSE ROOM (PRIVATE & ADA)  
**ROOM NUMBER:** 840

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1016183	1	<b>BED, RESIDENTIAL, LONG TERM CARE</b>	HILL-ROM	OF/VI	NEW	\$5,500.00	\$5,500.00
	<b>EQ#: BED02</b>		STANDARD FEATURES:	LTC300				
			- CONTROL LOCKOUT PANEL	RESIDENT LTC				



- AUTO CONTOUR
- 3" CASTERS
- WALL BUMPERS
- MATTRESS RETAINER
- INCLUDED OPTIONS:
- 1/2 RAILS WITH CONTROLS
- 4 FLOOR BRAKES
- 80" HARD PAN

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	PAC005010180-1	ACCUMAX SURFACE	\$0.00
1	LTC-300	BASE FRAME	\$0.00
1	RB-HTH	HEARTHSIDE STYLE HD/FT BOARDS	\$0.00

**(WXDXH) IN:** 42.00 X 91.50 X 30.00      **LBS:** 275.00  
**MM:** 1067 X 2324 X 762      **KG:** 125  
**LOCATION:** FLOOR  
**AUX \$:** \$5,500.00  
**VOLTS:** 120      **HERTZ:** 60



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: SPECIAL PURPOSE ROOM (PRIVATE & ADA)  
ROOM NUMBER: 840

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1006224	1	<b>CART, SUPPLY</b> NARROW ALUMINUM CART;24"DRAWER SPACE;5" SWIVEL CASTERS W/BRAKES;ANTIMICROBIAL WORK SURFACE & DRAWER PULLS	INNERSPACE BY SOLAIRE MEDICAL SPN24 PACE 24	OF/VI	NEW	\$1,321.53	\$1,321.53
EQ#: CRS02								GROUP: 3   MINOR MOVABLE



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	SPN3DW	NARROW PACE DRAWER WHITE, 3"	\$64.00
2	SPN6DW	NARROW PACE DRAWER WHITE, 6"	\$90.00
1	SPN9DW	NARROW PACE DRAWER WHITE, 9"	\$112.00
1	SNTD3	3" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
1	SPNPOWSL	LEFT SIDE PULL-OUT WORKSURFACE FOR NARROW PACE CARTS	\$20.00
2	SNTD6	6" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
1	SPN24WF	NARROW PACE 24, WHITE FRAME, 36"	\$0.00

(WDXH) IN: 17.50 X 21.25 X 36.12      LBS: 85.00  
MM: 445 X 540 X 917      KG: 39  
LOCATION: FLOOR  
AUX \$: \$1,321.53

3	055619	1	<b>DISPOSAL CONTAINER, SHARPS W/BACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94
EQ#: DSP01								GROUP: 3   MINOR MOVABLE



(WDXH) IN: 12.00 X 8.75 X 10.75      LBS: 2.54  
MM: 305 X 222 X 273      KG: 1  
LOCATION: WALL  
AUX \$: \$38.94

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: SPECIAL PURPOSE ROOM (PRIVATE & ADA)  
ROOM NUMBER: 840

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	1004559	1	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	NEW	\$35.20	\$35.20
<i>GROUP: 3   MINOR MOVABLE</i>								
								
			<b>(WXDXH) IN:</b> 1.10 X 3.40 X 5.50 <b>LBS:</b> 0.35 <b>MM:</b> 28 X 86 X 140 <b>KG:</b> 0 <b>LOCATION:</b> WALL <b>AUX \$:</b> \$35.20					
5	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
<i>GROUP: 3   MINOR MOVABLE</i>								
								
			<b>(WXDXH) IN:</b> 22.45 X 3.88 X 10.00 <b>LBS:</b> 2.00 <b>MM:</b> 570 X 99 X 254 <b>KG:</b> 1 <b>LOCATION:</b> WALL <b>AUX \$:</b> \$57.00					
6	093154	1	<b>TABLE, OVERBED</b> HEIGHT ADJ FROM 29.25"-46.25";LOW PROFILE;TUNING FORK BASE DESIGN;SGL THERMOFOIL TOP TO INCLUDE: 1 EA. OBT-3: STYLE 3 TOP 1 EA. SGL THERMOFOIL TOP 1 EA. CUTOFF FOR MIRROR 1 EA. CUP HOLDERS 1 EA. FOOD TRAY INDENTATION 1 EA. STORAGE INDENTATION 1 EA. TUNING FORK BASE	HILL-ROM OBT-635 ART OF CARE	OF/OI	NEW	\$462.67	\$462.67
<i>GROUP: 3   MINOR MOVABLE</i>								
								
			<b>(WXDXH) IN:</b> 19.50 X 37.70 X 46.70 <b>LBS:</b> 48.00 <b>MM:</b> 495 X 958 X 1186 <b>KG:</b> 22 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$462.67					

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SKILLED NURSING  
**ROOM NAME:** SPECIAL PURPOSE ROOM (PRIVATE & ADA)  
**ROOM NUMBER:** 840

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WDXDH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00

**MM:** 368 X 267 X 389      **KG:** 2

**LOCATION:** FLOOR

**AUX \$:** \$54.50

**ROOM TOTAL : \$7,469.84**

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SKILLED NURSING  
**ROOM NAME:** TOILET, PRIVATE RESIDENT (QTY 2)  
**ROOM NUMBER:** 841  
**ROOM COMMENTS:** RM 841, 843

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	2	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$109.00



GROUP: 3 | MINOR MOVABLE



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
**AUX \$:** \$54.50

**ROOM TOTAL : \$109.00**

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SKILLED NURSING  
**ROOM NAME:** QUIET ROOM (PRIVATE & ADA)  
**ROOM NUMBER:** 842

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION																
1	1016183	1	<b>BED, RESIDENTIAL, LONG TERM CARE</b> STANDARD FEATURES: - CONTROL LOCKOUT PANEL - AUTO CONTOUR - 3" CASTERS - WALL BUMPERS - MATTRESS RETAINER INCLUDED OPTIONS: - 1/2 RAILS WITH CONTROLS - 4 FLOOR BRAKES - 80" HARD PAN	HILL-ROM LTC300 RESIDENT LTC	OF/VI	NEW	\$5,500.00	\$5,500.00																
EQ#: BED02																								
																								
<div><div>OPTIONS AND ACCESSORIES</div><table><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>PAC005010180-1</td><td>ACCUMAX SURFACE</td><td>\$0.00</td></tr><tr><td>1</td><td>LTC-300</td><td>BASE FRAME</td><td>\$0.00</td></tr><tr><td>1</td><td>RB-HTH</td><td>HEARTHSDIE STYLE HD/FT BOARDS</td><td>\$0.00</td></tr></table></div>									QTY	PART NUMBER	DESCRIPTION	PRICE	1	PAC005010180-1	ACCUMAX SURFACE	\$0.00	1	LTC-300	BASE FRAME	\$0.00	1	RB-HTH	HEARTHSDIE STYLE HD/FT BOARDS	\$0.00
QTY	PART NUMBER	DESCRIPTION	PRICE																					
1	PAC005010180-1	ACCUMAX SURFACE	\$0.00																					
1	LTC-300	BASE FRAME	\$0.00																					
1	RB-HTH	HEARTHSDIE STYLE HD/FT BOARDS	\$0.00																					
<div><div>(WXDXH) IN: 42.00 X 91.50 X 30.00</div><div>LBS: 275.00</div><div>MM: 1067 X 2324 X 762</div><div>KG: 125</div><div>LOCATION: FLOOR</div><div>AUX \$: \$5,500.00</div><div>VOLTS: 120     HERTZ: 60</div></div>																								
2	055619	1	<b>DISPOSAL CONTAINER, SHARPS W/BACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447 -	OF/CI	NEW	\$38.94	\$38.94																
EQ#: DSP01																								
																								
<div><div>(WXDXH) IN: 12.00 X 8.75 X 10.75</div><div>LBS: 2.54</div><div>MM: 305 X 222 X 273</div><div>KG: 1</div><div>LOCATION: WALL</div><div>AUX \$: \$38.94</div></div>																								
GROUP: 2   MAJOR MOVABLE																								
GROUP: 3   MINOR MOVABLE																								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: QUIET ROOM (PRIVATE & ADA)  
ROOM NUMBER: 842

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1006224	1	<b>CART, SUPPLY</b> NARROW ALUMINUM CART;24"DRAWER SPACE;5" SWIVEL CASTERS W/BRAKES;ANTIMICROBIAL WORK SURFACE & DRAWER PULLS	INNERSPACE BY SOLAIRE MEDICAL SPN24 PACE 24	OF/VI	NEW	\$1,321.53	\$1,321.53
EQ#: CRS02								GROUP: 3   MINOR MOVABLE



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	SPN3DW	NARROW PACE DRAWER WHITE, 3"	\$64.00
2	SPN6DW	NARROW PACE DRAWER WHITE, 6"	\$90.00
1	SPN9DW	NARROW PACE DRAWER WHITE, 9"	\$112.00
1	SNTD3	3" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
1	SPNPOWSL	LEFT SIDE PULL-OUT WORKSURFACE FOR NARROW PACE CARTS	\$20.00
2	SNTD6	6" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
1	SPN24WF	NARROW PACE 24, WHITE FRAME, 36"	\$0.00

(WDXH) IN: 17.50 X 21.25 X 36.12      LBS: 85.00  
MM: 445 X 540 X 917      KG: 39  
LOCATION: FLOOR  
AUX \$: \$1,321.53




4	1004559	1	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	NEW	\$35.20	\$35.20
								GROUP: 3   MINOR MOVABLE



(WDXH) IN: 1.10 X 3.40 X 5.50      LBS: 0.35  
MM: 28 X 86 X 140      KG: 0  
LOCATION: WALL  
AUX \$: \$35.20

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: QUIET ROOM (PRIVATE & ADA)  
ROOM NUMBER: 842

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION								
5	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL    <b>(WXDXH) IN:</b> 22.45 X 3.88 X 10.00 <b>LBS:</b> 2.00 <b>MM:</b> 570 X 99 X 254 <b>KG:</b> 1 <b>LOCATION:</b> WALL <b>AUX \$:</b> \$57.00	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00 GROUP: 3   MINOR MOVABLE								
6	093154	1	<b>TABLE, OVERBED</b> HEIGHT ADJ FROM 29.25"-46.25";LOW PROFILE;TUNING FORK BASE DESIGN;SGL THERMOFOIL TOP TO INCLUDE: 1 EA. OBT-3: STYLE 3 TOP 1 EA. SGL THERMOFOIL TOP 1 EA. CUTOUT FOR MIRROR 1 EA. CUP HOLDERS 1 EA. FOOD TRAY INDENTATION 1 EA. STORAGE INDENTATION 1 EA. TUNING FORK BASE   <b>(WXDXH) IN:</b> 19.50 X 37.70 X 46.70 <b>LBS:</b> 48.00 <b>MM:</b> 495 X 958 X 1186 <b>KG:</b> 22 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$462.67	HILL-ROM OBT-635 ART OF CARE	OF/OI	NEW	\$462.67	\$462.67 GROUP: 3   MINOR MOVABLE								
7	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT   <div><div>OPTIONS AND ACCESSORIES</div><table><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>BEIG</td><td>BEIGE</td><td>\$0.00</td></tr></table></div> <b>(WXDXH) IN:</b> 14.50 X 10.50 X 15.30 <b>LBS:</b> 5.00 <b>MM:</b> 368 X 267 X 389 <b>KG:</b> 2 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$54.50	QTY	PART NUMBER	DESCRIPTION	PRICE	1	BEIG	BEIGE	\$0.00	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50 GROUP: 3   MINOR MOVABLE
QTY	PART NUMBER	DESCRIPTION	PRICE													
1	BEIG	BEIGE	\$0.00													

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List



FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: QUIET ROOM (PRIVATE & ADA)  
ROOM NUMBER: 842

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
								ROOM TOTAL : \$7,469.84



**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SKILLED NURSING  
**ROOM NAME:** GENERAL STORAGE 02  
**ROOM NUMBER:** 844

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION								
1	078823	5	<b>SHELVING, WIRE</b> 5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER <b>(WDXXH) IN:</b> 48.00 X 18.00 X 80.00 <b>LBS:</b> 86.00 <b>MM:</b> 1219 X 457 X 2032 <b>KG:</b> 39 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$560.80	INTERMETRO INDUSTRIES CORP. 1848NC/74P SUPER ERECTA	OF/VI	NEW	\$560.80	\$2,804.00 GROUP: 3   MINOR MOVABLE								
																
2	1006551	1	<b>RACK, CLOTHES, MOBILE</b> SINGLE ROLLING CLOTHES RACK  <div>OPTIONS AND ACCESSORIES</div> <table><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>S-17935</td><td>NYLON CLOTHES RACK COVER</td><td>\$63.00</td></tr></table> <b>(WDXXH) IN:</b> 50.00 X 22.50 X 65.00 <b>LBS:</b> 28.00 <b>MM:</b> 1270 X 572 X 1651 <b>KG:</b> 13 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$155.00	QTY	PART NUMBER	DESCRIPTION	PRICE	1	S-17935	NYLON CLOTHES RACK COVER	\$63.00	ULINE  H-1546	OF/OI	NEW	\$155.00	\$155.00 GROUP: 3   MINOR MOVABLE
QTY	PART NUMBER	DESCRIPTION	PRICE													
1	S-17935	NYLON CLOTHES RACK COVER	\$63.00													
																

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: GENERAL STORAGE 02  
ROOM NUMBER: 844

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1006551	1	<b>RACK, CLOTHES, MOBILE</b>	ULINE	OF/OI	EXISTING	\$0.00	\$0.00
	<b>EQ#: RCK06</b>		SINGLE ROLLING CLOTHES RACK	H-1546			GROUP: 3   MINOR MOVABLE	



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	S-17935	NYLON CLOTHES RACK COVER	\$63.00

(WDXH) IN: 50.00 X 22.50 X 65.00 LBS: 28.00

MM: 1270 X 572 X 1651 KG: 13

LOCATION: FLOOR

AUX \$: \$92.00

ROOM TOTAL : \$2,959.00

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List


FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: CLEAN SUPPLY  
ROOM NUMBER: 847

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	089770 EQ#: PAN02	6	<b>LOUVER PANEL, WALL MOUNTED</b> 175LB LOAD CAPACITY;ADJ BIN STORAGE;16 GAUGE STEEL W/OYSTER WHITE / BEIGE BAKED-ENAMEL FINISH; LOUVERS HOLD QUANTUM ULTRA BINS; 175LB LOAD CAPACITY; PROVIDE WALL BACKING  (WXDXH) IN: 36.00 X 1.00 X 19.00 LBS: 13.00 MM: 914 X 25 X 483 KG: 6 LOCATION: WALL AUX \$: \$65.88	QUANTUM STORAGE SYSTEMS QLP-3619HC	OF/CI	NEW	\$65.88	\$395.28 GROUP: 1   FIXED
2	506580	1	<b>ALLOWANCE, BIN</b>	ZZZ - GENERIC DESCRIPTIONS	OF/OI	NEW	\$1,500.00	\$1,500.00 GROUP: 3   MINOR MOVABLE
			AUX \$: \$1,500.00					
3	065434 EQ#: SHW03	3	<b>SHELVING, WIRE</b> 5 SHELF W/SOLID GALV BOTTOM SHELF;STATIONARY TO INCLUDE: 4 EA 74P 74" CHROME POST 4 EA A2460NC SUPER ADJ SHELF-CHROME 1 EA 2460FG 24X60 SOLID GALV SHELF  (WXDXH) IN: 60.00 X 24.00 X 74.50 LBS: 131.00 MM: 1524 X 610 X 1892 KG: 59 LOCATION: FLOOR AUX \$: \$660.60	INTERMETRO INDUSTRIES CORP. A2460NC/2460FG/74P SASE	OF/VI	NEW	\$660.60	\$1,981.80 GROUP: 3   MINOR MOVABLE
4	084882 EQ#: CRK02	2	<b>CART, CYLINDER, MEDICAL GAS</b> 4 CAPACITY TILT BACK CART; E/D SIZE; W/HEAVY DUTY 5" CASTERS  (WXDXH) IN: 11.00 X 11.00 X 39.00 LBS: 21.00 MM: 279 X 279 X 991 KG: 10 LOCATION: FLOOR AUX \$: \$151.00	W.T. FARLEY, INC. - CR-DC04E	OF/OI	NEW	\$151.00	\$302.00 GROUP: 3   MINOR MOVABLE

ROOM TOTAL : \$4,179.08

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List


FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: LOCKERS, MALE  
ROOM NUMBER: 848

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	089875	1	WASTE RECEPTACLE GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50
GROUP: 3   MINOR MOVABLE								
<div>  </div>								
			(WXDXH) IN: 22.00 X 11.00 X 25.00	LBS: 6.42				
			MM: 559 X 279 X 635	KG: 3				
			LOCATION: FLOOR					
			AUX \$: \$88.50					

ROOM TOTAL : \$88.50

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: GENERAL STORAGE 03  
ROOM NUMBER: 858

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	078823	4	<b>SHELVING, WIRE</b>	INTERMETRO INDUSTRIES CORP.	OF/VI	NEW	\$560.80	\$2,243.20
	<b>EQ#: SHW02</b>		5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER <b>(WXDXH) IN: 48.00 X 18.00 X 80.00</b> <b>MM: 1219 X 457 X 2032</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$560.80</b>	1848NC/74P SUPER ERECTA			<b>GROUP: 3   MINOR MOVABLE</b>	
								
			<b>LBS: 86.00</b>					
			<b>KG: 39</b>					

ROOM TOTAL : \$2,243.20

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: SOILED HOLDING 02  
ROOM NUMBER: 863

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	100858 EQ#: TRK01	1	<b>TRUCK/BIN, LINEN</b> 500LB/16 CUFT CAPACITY;MANUAL UNLOADING;BLUE    (WXDXH) IN: 30.38 X 44.00 X 35.50 LBS: 60.50 MM: 772 X 1118 X 902 KG: 27 LOCATION: FLOOR NOTES: INCLUDES LID AUX \$: \$497.51	TOTER INC. MMC16-90701 CUBE HEAVY DUTY	OF/OI	NEW	\$497.51 GROUP: 3   MINOR MOVABLE	\$497.51
2	1015414 EQ#: TRK02	1	<b>TRUCK, TILT, WASTE/LINEN</b> 16 CUFT MANUAL CUBE TRUCK; INCLUDES LID    (WXDXH) IN: 30.40 X 44.00 X 35.50 LBS: 60.00 MM: 772 X 1118 X 902 KG: 27 LOCATION: FLOOR NOTES: BLACK IN COLOR; INCLUDES LID AUX \$: \$650.00	TOTER INC. MMC16-10836 BLACK	OF/OI	NEW	\$650.00 GROUP: 3   MINOR MOVABLE	\$650.00
3	1003921 EQ#: LHM01	1	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG    (WXDXH) IN: 18.50 X 19.50 X 32.75 LBS: 25.00 MM: 470 X 495 X 832 KG: 11 LOCATION: FLOOR AUX \$: \$143.81	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81 GROUP: 3   MINOR MOVABLE	\$143.81
							ROOM TOTAL : \$1,291.32	

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: HOUSEKEEPING  
ROOM NUMBER: 871

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	052851 EQ#: HKP01	1	<b>CART, HOUSEKEEPING</b> SS;2 SHELF;FOLDING PLATFORM W/LOCKING DOOR;ZIP BAG;TRASH LID;TOOL BRACKET W/4 HANDLES & 3 HOOKS;TRAY TOP	ROYCE ROLLS RINGER CO. F36 FOLDING F36 FOLDING	OF/OI	NEW	\$1,086.00	\$1,086.00
 <p><b>(WXDXH) IN:</b> 23.00 X 36.00 X 42.50      <b>LBS:</b> 32.00 <b>MM:</b> 584 X 914 X 1080      <b>KG:</b> 15 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$1,086.00</p>								
2	078704 EQ#: RCK04	1	<b>RACK, MOP/BROOM</b> SS;SHELF W/3 MOP OR BROOM HOLDERS;4 HOOKS; TYPE-304 STAINLESS;ALL WELDED CONSTRUCTION;SATIN FINISH	BOBRICK WASHROOM EQUIPMENT, INC. B-239	OF/CI	NEW	\$347.12	\$347.12
 <p><b>(WXDXH) IN:</b> 34.00 X 8.00 X 13.00      <b>LBS:</b> 10.00 <b>MM:</b> 864 X 203 X 330      <b>KG:</b> 5 <b>LOCATION:</b> WALL <b>AUX \$:</b> \$347.12</p>								
							<b>ROOM TOTAL : \$1,433.12</b>	

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SKILLED NURSING  
**ROOM NAME:** OFFICE  
**ROOM NUMBER:** 872

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WXDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00

**MM:** 368 X 267 X 389      **KG:** 2

**LOCATION:** FLOOR




**AUX \$:** \$54.50

**ROOM TOTAL : \$54.50**




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: EQUIPMENT ALCOVE  
ROOM NUMBER: 874

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	092271 EQ#: LFT03 	1	<b>LIFTER, PATIENT</b> 600LB CAP;ILLUMINATED LCD SCREEN;3" CASTERS W/SCALE, CHARGER, 2 BATTERY PACKS & SLING TO INCLUDE: 1 EA LLB600PS 600 LB. SMART LIFT LOW PROFILE LEGS W/SCALE 1 EA 11860 CHARGER ASSEMBLY UL 1 EA 50311 SLING DELUX MED <b>(WDXH) IN: 26.00 X 47.00 X 53.00 LBS: 123.00</b> <b>MM: 660 X 1194 X 1346 KG: 56</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$6,278.26</b> <b>VOLTS: 120 AMPS: 5</b> <b>ELECT NOTE: REMOTE CHARGING UNIT: 120V 2 BATTERIES: 24V LEAD ACID</b>	EZ WAY, INC LLB600PS SMART LIFT	OF/OI	NEW	\$6,278.26	\$6,278.26 GROUP: 2   MAJOR MOVABLE
2	102250 	1	<b>CHAIR, SHOWER</b> 275LB WT CAP;WHITE ALUMINUM FRAME;(4) 5" REAR LOCKING CASTERS;BLUE PADDED SEAT/ARMS;HT ADJ; SWING AWAY FOOT RESTS;USE OVER A STANDARD TOILET OR AS A PORTABLE SELF-CONTAINED COMMODE <b>(WDXH) IN: 23.00 X 35.00 X 41.00 LBS: 35.00</b> <b>MM: 584 X 889 X 1041 KG: 16</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$689.50</b>	DRIVE MEDICAL NRS185007 ALUMINUM REHAB	OF/OI	NEW	\$689.50	\$689.50 GROUP: 3   MINOR MOVABLE
3	102251 	1	<b>CHAIR, SHOWER</b> 500LB WT CAP;22" X 17" SEAT;WHITE ALUMINUM FRAME; (4) REAR LOCKING CASTERS;BLUE PADDED SEAT/ARMS;HT ADJ;SWING AWAY FOOT RESTS;USE OVER A STANDARD TOILET OR AS A PORTABLE SELF-CONTAINED COMMODE <b>(WDXH) IN: 26.00 X 36.00 X 42.00 LBS: 36.80</b> <b>MM: 660 X 914 X 1067 KG: 17</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$762.65</b>	DRIVE MEDICAL NRS185008 ALUM REHAB BARI	OF/OI	NEW	\$762.65	\$762.65 GROUP: 3   MINOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: EQUIPMENT ALCOVE  
ROOM NUMBER: 874

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	053947	1	<b>CART, ISOLATION</b> 4 DRAWER;YELLOW;BASIC CART W/DRAWER; CONFIGURATION OF 1 EA.3" HIGH & 3 EA. 9" HIGH DRAWERS;BEIGE FRAME	ARMSTRONG MEDICAL INDUSTRIES AKL-Y-4 TWO TONE	OF/OI	EXISTING	\$0.00	\$0.00
<b>EQ#: CRI01</b>  <b>(WXDXH) IN:</b> 33.50 X 25.00 X 46.25 <b>LBS:</b> 165.00 <b>MM:</b> 851 X 635 X 1175 <b>KG:</b> 75 <b>LOCATION:</b> FLOOR								
5	065637	1	<b>ORGANIZER, PPE</b> HOLDS 3 SINGLE GLOVE BOXES;1 LG & 2 SM POCKETS 2 LG POCKETS ON BACK OF CADDY W/SIDE ACCESS	ROYAL ARMS MEDICAL INC. DOOR HANGING Q9	OF/VI	NEW	\$77.00	\$77.00
<b>(WXDXH) IN:</b> 33.00 X 5.00 X 19.00 <b>MM:</b> 838 X 127 X 483 <b>LOCATION:</b> WALL <b>AUX \$:</b> \$77.00								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SKILLED NURSING  
ROOM NAME: EQUIPMENT ALCOVE  
ROOM NUMBER: 874

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
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6	1015754	1	<b>MONITOR, VITAL SIGNS</b>	PHILIPS MEDICAL SYSTEMS	OF/OI	NEW	\$4,162.23	\$4,162.23
	<b>EQ#: MVS02</b>		MOBILE STAND; 10.1" LCD TOUCHSCREEN DISPLAY; EWS (EARLY WARNING SYSTEM)	863380				
			TO INCLUDE:	EARLYVUE VS30 W/ROLLSTAND				



1 EA S01 3-YR WARRANTY, PARTS ONLY  
1 EA SP5 MASIMO RAINBOW SET SPO2  
1 EA T01 PREDICTIVE TEMPERATURE

OPTIONS AND ACCESSORIES

QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	MXU0306	ROLL STAND: VS30, VS2+, VSI WITH HANDLE	\$477.00
1	989803147901	EASY CARE CUFF,1 HOSE,LRG ADULT XL (1)	\$32.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00

(WDXH) IN: 21.00 X 21.00 X 49.85 LBS: 39.00

MM: 533 X 533 X 1266 KG: 18

LOCATION: FLOOR

AUX \$: \$4,162.23

DATA: WIRELESS

DATA NOTE: CONNECT DIRECTLY INTO EMR OR HIS VIA HL-7

VOLTS: 120 HERTZ: 60 WATTS: 60

ELECT NOTE: RECHARGEABLE LITHIUM ION BATTERY 11.1V 7800MAH

ROOM TOTAL : \$11,969.64

DEPARTMENT TOTAL : \$335,906.80

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** REGISTRATION  
**ROOM NUMBER:** 107

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
- GRAY  
**AUX \$:** \$54.50

**ROOM TOTAL : \$54.50**

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: PRIVATE REGISTRATION  
ROOM NUMBER: 108

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES

QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

(WDXH) IN: 14.50 X 10.50 X 15.30

LBS: 5.00

MM: 368 X 267 X 389

KG: 2

LOCATION: FLOOR

- GRAY

AUX \$: \$54.50

ROOM TOTAL : \$54.50

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List




FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: EQUIPMENT ALCOVE  
ROOM NUMBER: 605

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	078823 EQ#: SHW02	1	<b>SHELVING, WIRE</b> 5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER <i>(WXDXH) IN: 48.00 X 18.00 X 80.00 LBS: 86.00</i> <i>MM: 1219 X 457 X 2032 KG: 39</i> <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$560.80	INTERMETRO INDUSTRIES CORP. 1848NC/74P SUPER ERECTA	OF/VI	NEW	\$560.80	\$560.80 GROUP: 3   MINOR MOVABLE
2	093154 EQ#: TBO01	1	<b>TABLE, OVERBED</b> HEIGHT ADJ FROM 29.25"-46.25";LOW PROFILE;TUNING FORK BASE DESIGN;SGL THERMOFOIL TOP TO INCLUDE: 1 EA. OBT-3: STYLE 3 TOP 1 EA. SGL THERMOFOIL TOP 1 EA. CUTOUT FOR MIRROR 1 EA. CUP HOLDERS 1 EA. FOOD TRAY INDENTATION 1 EA. STORAGE INDENTATION 1 EA. TUNING FORK BASE <i>(WXDXH) IN: 19.50 X 37.70 X 46.70 LBS: 48.00</i> <i>MM: 495 X 958 X 1186 KG: 22</i> <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$462.67	HILL-ROM OBT-635 ART OF CARE	OF/OI	NEW	\$462.67	\$462.67 GROUP: 3   MINOR MOVABLE

ROOM TOTAL : \$1,023.47

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**


**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** HOUSEKEEPING  
**ROOM NUMBER:** 606

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	078704 EQ#: RCK04	1	<b>RACK, MOP/BROOM</b> SS;SHELF W/3 MOP OR BROOM HOLDERS;4 HOOKS; TYPE-304 STAINLESS;ALL WELDED CONSTRUCTION;SATIN FINISH   <b>(WXDXH) IN:</b> 34.00 X 8.00 X 13.00 <b>LBS:</b> 10.00 <b>MM:</b> 864 X 203 X 330 <b>KG:</b> 5 <b>LOCATION:</b> WALL <b>AUX \$:</b> \$347.12	BOBRICK WASHROOM EQUIPMENT, INC. B-239	OF/CI	NEW	\$347.12	\$347.12 GROUP: 3   MINOR MOVABLE
2	1015581 EQ#: SHW04	1	<b>SHELVING, WIRE</b> 4 SHELF;STATIONARY, CHROME; SEISMIC TO CONSIST OF THE FOLLOWING: 4 EA. 1836NC SHELVES, WIRE 4 EA. SA63P SEISMIC OSHPD PREAPPOVAL 63" CHROME PLATED POST 1 EA. SABP13BR-4PK SEISMIC OSHPD PREAPPROVAL 1-POST, 2-3 BOLT TRIANGULAR PLATE KIT  <b>(WXDXH) IN:</b> 36.00 X 18.00 X 63.00 <b>LBS:</b> 53.00 <b>MM:</b> 914 X 457 X 1600 <b>KG:</b> 24 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$343.94	INTERMETRO INDUSTRIES CORP. 1836NC/63P SUPER ERECTA SEISMIC	OF/VI	NEW	\$343.94	\$343.94 GROUP: 3   MINOR MOVABLE
3	052851 EQ#: HKP01	1	<b>CART, HOUSEKEEPING</b> SS;2 SHELF;FOLDING PLATFORM W/LOCKING DOOR;ZIP BAG;TRASH LID;TOOL BRACKET W/4 HANDLES & 3 HOOKS;TRAY TOP  <b>(WXDXH) IN:</b> 23.00 X 36.00 X 42.50 <b>LBS:</b> 32.00 <b>MM:</b> 584 X 914 X 1080 <b>KG:</b> 15 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$1,086.00	ROYCE ROLLS RINGER CO. F36 FOLDING F36 FOLDING	OF/OI	NEW	\$1,086.00	\$1,086.00 GROUP: 3   MINOR MOVABLE

**ROOM TOTAL : \$1,777.06**

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: PACU 3  
ROOM NUMBER: 607

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1001212	1	<b>STRETCHER</b>	HILL-ROM	OF/VI	NEW	\$3,729.56	\$3,729.56
	<b>EQ#: STR03</b>		TRANSPORT STRETCHER 26" WIDE DECK, TO INCLUDE:	P8005				<i>GROUP: 3   MINOR MOVABLE</i>
			TN TRANSPORT P8005	TRANSPORT				
			ST-ASE ACCUMAX MATTRESS ELASTIMAX					
			ST-HEAD PUSH HANDLE HEAD END (BLUE)					
			ST-3SONE IV POLE AT HEAD					
			ST-SP 5TH WHEEL STEERING					
			ST-4SBS BRAKE PEDAL ALL 4 SIDES					
			<b>(WXDXH) IN: 36.00 X 83.00 X 34.25</b>					<b>LBS: 260.00</b>
			<b>MM: 914 X 2108 X 870</b>					<b>KG: 118</b>
			<b>LOCATION: FLOOR</b>					
			<b>AUX \$: \$3,729.56</b>					



**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: PACU 3  
ROOM NUMBER: 607

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015744	1	<b>MONITOR, PHYSIOLOGICAL</b>	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$19,070.81	\$19,070.81
	<b>EQ#: PHY05</b>		9" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	866060_NAM INTELLIVUE MX400				<i>GROUP: 2   MAJOR MOVABLE</i>



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803125841	5 LEADSET, GRABBER, AAMI, ICU	\$80.00
1	989803125881	5 LEADSET, GRABBER,CHEST, AAMI,ICU	\$74.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	989803144791	10 LEAD ECG TRUNK AAMI/IEC 2M	\$190.00
1	989803147901	EASY CARE CUFF,1 HOSE,LRG ADULT XL (1)	\$32.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00

(WXDXH) IN: 10.70 X 7.00 X 11.30

LBS: 12.30

MM: 272 X 178 X 287

KG: 6

LOCATION: WALL

AUX \$: \$19,070.81

DATA: HARD WIRED

VOLTS: 120      HERTZ: 60      AMPS: 1.2      WATTS: 70

DEDICATED CIRCUIT: YES

PLUMB NOTE: NO PLUMBING REQUIRED

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: PACU 3  
ROOM NUMBER: 607

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	082570	1	<b>I.V. INFUSION PUMP</b> SMART PUMP TECHNOLOGY;SINGLE STEP TITRATION LIMIT;MULTIPLE MEDS ERROR PREVENTION	BAXTER HEALTHCARE/I.V. DIVISION 35700BAX2 SIGMA SPECTRUM	OF/OI	LEASED	\$0.00	\$0.00
EQ#: IVP01								GROUP: 2   MAJOR MOVABLE



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	35700BAX2	SPECTRUM PUMP (VERSION 8.X)	\$0.00
1	35724	SPECTRUM STAND BATTERY	\$0.00
1	SSL5YR	SPECTRUM SOFTWARE LICENSE	\$0.00

(WXDXH) IN: 4.20 X 2.50 X 5.80 LBS: 2.00  
MM: 107 X 64 X 147 KG: 1  
LOCATION: COUNTERTOP  
AUX \$: \$6,358.00  
VOLTS: 115 HERTZ: 60  
ELECT NOTE: 7.4VDC LITHIUM ION BATTERY




4	051488	1	<b>I.V. POLE</b> STAINLESS;4 HOOK;5 CASTER BASE;HAND OPERATED LOCK HEIGHT ADJUSTMENT	PEDIGO PRODUCTS, INC. P-1572-4 FOUR HOOK	OF/OI	NEW	\$885.00	\$885.00
EQ#: IVP02								GROUP: 3   MINOR MOVABLE



(WXDXH) IN: 21.25 X 21.25 X 118.00 LBS: 20.00  
MM: 540 X 540 X 2997 KG: 9  
LOCATION: FLOOR  
AUX \$: \$885.00




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: PACU 3  
ROOM NUMBER: 607

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	006656 EQ#: MAY01	1	<b>STAND, MAYO</b> FOOT OPERATED;LARGE TRAY;STAINLESS STEEL;2"CASTERS; 16 1/4 X 21 1/4 IN REMOVABLE TRAY;REINFORCED; STAINLESS STEEL TRAY FRAME;FOOT PEDAL OPERATED  <b>(WXDXH) IN:</b> 16.25 X 21.25 X 36.00 <b>LBS:</b> 33.00 <b>MM:</b> 413 X 540 X 914 <b>KG:</b> 15 <b>LOCATION:</b> FLOOR <b>SPEC COMMENTS:</b> FULLY EXTENDED 62" <b>AUX \$:</b> \$549.99	PEDIGO PRODUCTS, INC. P-1066-SS P-1066-SS	OF/OI	NEW	\$549.99	\$549.99 GROUP: 3   MINOR MOVABLE
6	106653 EQ#: STL02	1	<b>STOOL, REVOLVING</b> 300 LB WEIGHT CAPACITY, HEIGHT ADJ, W/GLIDES UPHOLSTERY TO BE SELECTED;HEIGHT ADJ. 18-24.5"  <b>(WXDXH) IN:</b> 23.00 X 23.00 X 24.50 <b>LBS:</b> 24.00 <b>MM:</b> 584 X 584 X 622 <b>KG:</b> 11 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$150.00	MIDMARK CORPORATION 272-001-312 272-001-312	OF/OI	NEW	\$150.00	\$150.00 GROUP: 3   MINOR MOVABLE
7	086548	1	<b>PUMP, COMPRESSION</b> ALL IN ONE INTERMITTENT PNEUMATIC COMPRESSION (IPC) THERAPY SYSTEM WITH AUTO-RECOGNITION OF THIGH, CALF, AND/OR FOOT GARMENTS TO PROVIDE NON-INVASIVE MECHANICAL COMPRESSION FOR THE PREVENTION OF DEEP VEIN THROMBOSIS (DVT).  <b>(WXDXH) IN:</b> 9.00 X 6.00 X 10.50 <b>LBS:</b> 8.50 <b>MM:</b> 229 X 152 X 267 <b>KG:</b> 4 <b>LOCATION:</b> SPACE <b>AUX \$:</b> \$0.00 <b>VOLTS:</b> 120 <b>HERTZ:</b> 60	ARJOHUNTLEIGH UNIVERSAL FLOWTRON	OF/OI	NEW	\$3,000.00	\$3,000.00 GROUP: 2   MAJOR MOVABLE




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: PACU 3  
ROOM NUMBER: 607

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	1004559	1	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	NEW	\$35.20	\$35.20
 <p>(WXDXH) IN: 1.10 X 3.40 X 5.50 LBS: 0.35 MM: 28 X 86 X 140 KG: 0 LOCATION: WALL AUX \$: \$35.20</p>								
9	093116	1	<b>REGULATOR, SUCTION, CONTINUOUS</b> TWO-MODE W/DIAMOND & LOCKING GLAND OVERFLOW SAFETY TRAP	OHIO MEDICAL CORPORATION 8701-1225-905	OF/OI	NEW	\$390.00	\$390.00
 <p>(WXDXH) IN: 3.00 X 5.00 X 7.00 LBS: 1.10 MM: 76 X 127 X 178 KG: 0 LOCATION: SPACE AUX \$: \$390.00 ELECT NOTE: 2-3AA BATTERIES</p>								
10	1015413	1	<b>BRACKET, SUCTION CANISTER</b> INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
 <p>(WXDXH) IN: 8.00 X 8.00 X 12.00 LBS: 2.00 MM: 203 X 203 X 305 KG: 1 LOCATION: WALL AUX \$: \$25.00</p>								



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: PACU 3  
ROOM NUMBER: 607

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
11	057206 EQ#: GLV01	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL    <b>(WXDXH) IN: 22.45 X 3.88 X 10.00</b> <b>MM: 570 X 99 X 254</b> <b>LOCATION: WALL</b> <b>AUX \$: \$57.00</b>	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00 GROUP: 3   MINOR MOVABLE
12	055619 EQ#: DSP01	1	<b>DISPOSAL CONTAINER, SHARPS W/BACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET    <b>(WXDXH) IN: 12.00 X 8.75 X 10.75</b> <b>MM: 305 X 222 X 273</b> <b>LOCATION: WALL</b> <b>AUX \$: \$38.94</b>	BECTON DICKINSON 305517/305447 -	OF/CI	NEW	\$38.94	\$38.94 GROUP: 3   MINOR MOVABLE
13	1003921 EQ#: LHM01	1	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG    <b>(WXDXH) IN: 18.50 X 19.50 X 32.75</b> <b>MM: 470 X 495 X 832</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$143.81</b>	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81 GROUP: 3   MINOR MOVABLE


SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: PACU 3  
ROOM NUMBER: 607

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
14	094274	1	WASTE RECEPTACLE, STEP-ON BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00
GROUP: 3   MINOR MOVABLE								
								
			(WXDXH) IN: 15.75 X 16.25 X 17.13	LBS: 7.90				
			MM: 400 X 413 X 435	KG: 4				
			LOCATION: FLOOR					
			AUX \$: \$130.00					
15	094275	1	WASTE RECEPTACLE, STEP-ON 8 GALLON;PLASTIC;BEIGE	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44	\$147.44
GROUP: 3   MINOR MOVABLE								
								
			(WXDXH) IN: 16.25 X 15.75 X 17.00	LBS: 7.30				
			MM: 413 X 400 X 432	KG: 3				
			LOCATION: FLOOR					
			- GRAY					
			AUX \$: \$147.44					
							ROOM TOTAL : \$28,352.75	

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: PACU 2  
ROOM NUMBER: 608

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1001212	1	<b>STRETCHER</b>	HILL-ROM	OF/VI	NEW	\$3,729.56	\$3,729.56
	<b>EQ#: STR03</b>		TRANSPORT STRETCHER 26" WIDE DECK, TO INCLUDE:	P8005				<i>GROUP: 3   MINOR MOVABLE</i>
			TN TRANSPORT P8005	TRANSPORT				
			ST-ASE ACCUMAX MATTRESS ELASTIMAX					
			ST-HEAD PUSH HANDLE HEAD END (BLUE)					
			ST-3SONE IV POLE AT HEAD					
			ST-SP 5TH WHEEL STEERING					
			ST-4SBS BRAKE PEDAL ALL 4 SIDES					
			<b>(WXDXH) IN: 36.00 X 83.00 X 34.25</b>					<b>LBS: 260.00</b>
			<b>MM: 914 X 2108 X 870</b>					<b>KG: 118</b>
			<b>LOCATION: FLOOR</b>					
			<b>AUX \$: \$3,729.56</b>					

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: PACU 2  
ROOM NUMBER: 608

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015744	1	<b>MONITOR, PHYSIOLOGICAL</b>	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$19,070.81	\$19,070.81
	<b>EQ#: PHY05</b>		9" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	866060_NAM INTELLIVUE MX400				<i>GROUP: 2   MAJOR MOVABLE</i>



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803125841	5 LEADSET, GRABBER, AAMI, ICU	\$80.00
1	989803125881	5 LEADSET, GRABBER,CHEST, AAMI,ICU	\$74.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	989803144791	10 LEAD ECG TRUNK AAMI/IEC 2M	\$190.00
1	989803147901	EASY CARE CUFF,1 HOSE,LRG ADULT XL (1)	\$32.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00

(WXDXH) IN: 10.70 X 7.00 X 11.30

LBS: 12.30

MM: 272 X 178 X 287

KG: 6

LOCATION: WALL

AUX \$: \$19,070.81

DATA: HARD WIRED

VOLTS: 120      HERTZ: 60      AMPS: 1.2      WATTS: 70

DEDICATED CIRCUIT: YES

PLUMB NOTE: NO PLUMBING REQUIRED



**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** PACU 2  
**ROOM NUMBER:** 608

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	082570	1	<b>I.V. INFUSION PUMP</b> SMART PUMP TECHNOLOGY;SINGLE STEP TITRATION LIMIT;MULTIPLE MEDS ERROR PREVENTION	BAXTER HEALTHCARE/I.V. DIVISION 35700BAX2 SIGMA SPECTRUM	OF/OI	LEASED	\$0.00	\$0.00
<b>EQ#: IVP01</b>								<i>GROUP: 2   MAJOR MOVABLE</i>



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	35700BAX2	SPECTRUM PUMP (VERSION 8.X)	\$0.00
1	35724	SPECTRUM STAND BATTERY	\$0.00
1	SSL5YR	SPECTRUM SOFTWARE LICENSE	\$0.00

**(WXDXH) IN:** 4.20 X 2.50 X 5.80 **LBS:** 2.00

**MM:** 107 X 64 X 147 **KG:** 1

**LOCATION:** COUNTERTOP

**AUX \$:** \$6,358.00

**VOLTS:** 115 **HERTZ:** 60

**ELECT NOTE:** 7.4VDC LITHIUM ION BATTERY

4	051488	1	<b>I.V. POLE</b> STAINLESS;4 HOOK;5 CASTER BASE;HAND OPERATED LOCK HEIGHT ADJUSTMENT	PEDIGO PRODUCTS, INC. P-1572-4 FOUR HOOK	OF/OI	NEW	\$885.00	\$885.00
<b>EQ#: IVP02</b>								<i>GROUP: 3   MINOR MOVABLE</i>



**(WXDXH) IN:** 21.25 X 21.25 X 118.00 **LBS:** 20.00




**MM:** 540 X 540 X 2997 **KG:** 9

**LOCATION:** FLOOR

**AUX \$:** \$885.00




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: PACU 2  
ROOM NUMBER: 608




LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	006656 EQ#: MAY01	1	<b>STAND, MAYO</b> FOOT OPERATED;LARGE TRAY;STAINLESS STEEL;2"CASTERS; 16 1/4 X 21 1/4 IN REMOVABLE TRAY;REINFORCED; STAINLESS STEEL TRAY FRAME;FOOT PEDAL OPERATED  <b>(WXDXH) IN:</b> 16.25 X 21.25 X 36.00 <b>LBS:</b> 33.00 <b>MM:</b> 413 X 540 X 914 <b>KG:</b> 15 <b>LOCATION:</b> FLOOR <b>SPEC COMMENTS:</b> FULLY EXTENDED 62" <b>AUX \$:</b> \$549.99	PEDIGO PRODUCTS, INC. P-1066-SS P-1066-SS	OF/OI	NEW	\$549.99	\$549.99 GROUP: 3   MINOR MOVABLE
6	106653 EQ#: STL02	1	<b>STOOL, REVOLVING</b> 300 LB WEIGHT CAPACITY, HEIGHT ADJ, W/GLIDES UPHOLSTERY TO BE SELECTED;HEIGHT ADJ. 18-24.5"  <b>(WXDXH) IN:</b> 23.00 X 23.00 X 24.50 <b>LBS:</b> 24.00 <b>MM:</b> 584 X 584 X 622 <b>KG:</b> 11 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$150.00	MIDMARK CORPORATION 272-001-312 272-001-312	OF/OI	NEW	\$150.00	\$150.00 GROUP: 3   MINOR MOVABLE
7	086548	1	<b>PUMP, COMPRESSION</b> ALL IN ONE INTERMITTENT PNEUMATIC COMPRESSION (IPC) THERAPY SYSTEM WITH AUTO-RECOGNITION OF THIGH, CALF, AND/OR FOOT GARMENTS TO PROVIDE NON-INVASIVE MECHANICAL COMPRESSION FOR THE PREVENTION OF DEEP VEIN THROMBOSIS (DVT).  <b>(WXDXH) IN:</b> 9.00 X 6.00 X 10.50 <b>LBS:</b> 8.50 <b>MM:</b> 229 X 152 X 267 <b>KG:</b> 4 <b>LOCATION:</b> SPACE <b>AUX \$:</b> \$0.00 <b>VOLTS:</b> 120 <b>HERTZ:</b> 60	ARJOHUNTLEIGH UNIVERSAL FLOWTRON	OF/OI	NEW	\$3,000.00	\$3,000.00 GROUP: 2   MAJOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: PACU 2  
ROOM NUMBER: 608



LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	1004559	1	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	NEW	\$35.20	\$35.20
GROUP: 3   MINOR MOVABLE								
 <p>(WXDXH) IN: 1.10 X 3.40 X 5.50 LBS: 0.35 MM: 28 X 86 X 140 KG: 0 LOCATION: WALL AUX \$: \$35.20</p>								
9	093116	1	<b>REGULATOR, SUCTION, CONTINUOUS</b> TWO-MODE W/DIAMOND & LOCKING GLAND OVERFLOW SAFETY TRAP	OHIO MEDICAL CORPORATION 8701-1225-905	OF/OI	NEW	\$390.00	\$390.00
GROUP: 3   MINOR MOVABLE								
 <p>(WXDXH) IN: 3.00 X 5.00 X 7.00 LBS: 1.10 MM: 76 X 127 X 178 KG: 0 LOCATION: SPACE AUX \$: \$390.00 ELECT NOTE: 2-3AA BATTERIES</p>								
10	1015413	1	<b>BRACKET, SUCTION CANISTER</b> INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
GROUP: 3   MINOR MOVABLE								
 <p>(WXDXH) IN: 8.00 X 8.00 X 12.00 LBS: 2.00 MM: 203 X 203 X 305 KG: 1 LOCATION: WALL AUX \$: \$25.00</p>								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment ListFLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: PACU 2  
ROOM NUMBER: 608

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
11	057206 EQ#: GLV01	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL    <b>(WXDXH) IN: 22.45 X 3.88 X 10.00</b> <b>MM: 570 X 99 X 254</b> <b>LOCATION: WALL</b> <b>AUX \$: \$57.00</b>	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00 GROUP: 3   MINOR MOVABLE
12	055619 EQ#: DSP01	1	<b>DISPOSAL CONTAINER, SHARPS W/BACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET    <b>(WXDXH) IN: 12.00 X 8.75 X 10.75</b> <b>MM: 305 X 222 X 273</b> <b>LOCATION: WALL</b> <b>AUX \$: \$38.94</b>	BECTON DICKINSON 305517/305447 -	OF/CI	NEW	\$38.94	\$38.94 GROUP: 3   MINOR MOVABLE
13	1003921 EQ#: LHM01	1	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG    <b>(WXDXH) IN: 18.50 X 19.50 X 32.75</b> <b>MM: 470 X 495 X 832</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$143.81</b>	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81 GROUP: 3   MINOR MOVABLE


SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: PACU 2  
ROOM NUMBER: 608

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
14	094274	1	WASTE RECEPTACLE, STEP-ON BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00
GROUP: 3   MINOR MOVABLE								
<div></div>								
			(WXDXH) IN: 15.75 X 16.25 X 17.13				LBS: 7.90	
			MM: 400 X 413 X 435				KG: 4	
			LOCATION: FLOOR					
			AUX \$: \$130.00					
15	094275	1	WASTE RECEPTACLE, STEP-ON 8 GALLON;PLASTIC;BEIGE	RUBBERMAID COMM. PRODUCTS  FG614300BEIG	OF/OI	NEW	\$147.44	\$147.44
GROUP: 3   MINOR MOVABLE								
<div></div>								
			(WXDXH) IN: 16.25 X 15.75 X 17.00				LBS: 7.30	
			MM: 413 X 400 X 432				KG: 3	
			LOCATION: FLOOR					
			- GRAY					
			AUX \$: \$147.44					
							ROOM TOTAL : \$28,352.75	

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: PACU 1  
ROOM NUMBER: 609

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1001212	1	<b>STRETCHER</b>	HILL-ROM	OF/VI	NEW	\$3,729.56	\$3,729.56
	<b>EQ#: STR03</b>		TRANSPORT STRETCHER 26" WIDE DECK, TO INCLUDE:	P8005				<i>GROUP: 3   MINOR MOVABLE</i>
			TN TRANSPORT P8005	TRANSPORT				
			ST-ASE ACCUMAX MATTRESS ELASTIMAX					
			ST-HEAD PUSH HANDLE HEAD END (BLUE)					
			ST-3SONE IV POLE AT HEAD					
			ST-SP 5TH WHEEL STEERING					
			ST-4SBS BRAKE PEDAL ALL 4 SIDES					
			<b>(WXDXH) IN: 36.00 X 83.00 X 34.25</b>					<b>LBS: 260.00</b>
			<b>MM: 914 X 2108 X 870</b>					<b>KG: 118</b>
			<b>LOCATION: FLOOR</b>					
			<b>AUX \$: \$3,729.56</b>					

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** PACU 1  
**ROOM NUMBER:** 609

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015744	1	<b>MONITOR, PHYSIOLOGICAL</b>	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$19,070.81	\$19,070.81
	<b>EQ#: PHY05</b>		9" TOUCH SCREEN; SUPPORTS 4WAVES AND 3 INVASIVE PRESSURES; INCLUDES 12-LEAD ECG, SPO2, NIBP; WALL MOUNTED VIA 19" SEISMIC WALL CHANNEL; 120 VAC	866060_NAM INTELLIVUE MX400				<i>GROUP: 2   MAJOR MOVABLE</i>



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	867041	INTELLIVUE MICROSTREAM EXTENSION (ETCO2)	\$5,058.00
1	989803125841	5 LEADSET, GRABBER, AAMI, ICU	\$80.00
1	989803125881	5 LEADSET, GRABBER,CHEST, AAMI,ICU	\$74.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989805710215	DOWN POST: 3" FLUTED WITH 4 HOOK	\$200.00
1	989803144791	10 LEAD ECG TRUNK AAMI/IEC 2M	\$190.00
1	989803147901	EASY CARE CUFF,1 HOSE,LRG ADULT XL (1)	\$32.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	989805710348	VHM-PL: MX400-550, MP20-50, SA	\$1,118.00
1	MXU0175	WALL CHANNEL: 19" SEISMIC	\$45.00

**(WXDXH) IN:** 10.70 X 7.00 X 11.30

**LBS:** 12.30

**MM:** 272 X 178 X 287

**KG:** 6

**LOCATION:** WALL

**AUX \$:** \$19,070.81

**DATA:** HARD WIRED

**VOLTS:** 120      **HERTZ:** 60      **AMPS:** 1.2      **WATTS:** 70

**DEDICATED CIRCUIT:** YES

**PLUMB NOTE:** NO PLUMBING REQUIRED

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** PACU 1  
**ROOM NUMBER:** 609

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	082570	1	<b>I.V. INFUSION PUMP</b> SMART PUMP TECHNOLOGY;SINGLE STEP TITRATION LIMIT;MULTIPLE MEDS ERROR PREVENTION	BAXTER HEALTHCARE/I.V. DIVISION 35700BAX2 SIGMA SPECTRUM	OF/OI	LEASED	\$0.00	\$0.00
<b>EQ#: IVP01</b>								<i>GROUP: 2   MAJOR MOVABLE</i>



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	35700BAX2	SPECTRUM PUMP (VERSION 8.X)	\$0.00
1	35724	SPECTRUM STAND BATTERY	\$0.00
1	SSL5YR	SPECTRUM SOFTWARE LICENSE	\$0.00

**(WXDXH) IN:** 4.20 X 2.50 X 5.80 **LBS:** 2.00

**MM:** 107 X 64 X 147 **KG:** 1

**LOCATION:** COUNTERTOP

**AUX \$:** \$6,358.00

**VOLTS:** 115 **HERTZ:** 60

**ELECT NOTE:** 7.4VDC LITHIUM ION BATTERY

4	051488	1	<b>I.V. POLE</b> STAINLESS;4 HOOK;5 CASTER BASE;HAND OPERATED LOCK HEIGHT ADJUSTMENT	PEDIGO PRODUCTS, INC. P-1572-4 FOUR HOOK	OF/OI	NEW	\$885.00	\$885.00
<b>EQ#: IVP02</b>								<i>GROUP: 3   MINOR MOVABLE</i>



**(WXDXH) IN:** 21.25 X 21.25 X 118.00 **LBS:** 20.00

**MM:** 540 X 540 X 2997 **KG:** 9

**LOCATION:** FLOOR

**AUX \$:** \$885.00






SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: PACU 1  
ROOM NUMBER: 609




LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	006656 EQ#: MAY01	1	<b>STAND, MAYO</b> FOOT OPERATED;LARGE TRAY;STAINLESS STEEL;2"CASTERS; 16 1/4 X 21 1/4 IN REMOVABLE TRAY;REINFORCED; STAINLESS STEEL TRAY FRAME;FOOT PEDAL OPERATED  (WXDXH) IN: 16.25 X 21.25 X 36.00 LBS: 33.00 MM: 413 X 540 X 914 KG: 15 LOCATION: FLOOR SPEC COMMENTS: FULLY EXTENDED 62" AUX \$: \$549.99	PEDIGO PRODUCTS, INC. P-1066-SS P-1066-SS	OF/OI	NEW	\$549.99	\$549.99 GROUP: 3   MINOR MOVABLE
6	106653 EQ#: STL02	1	<b>STOOL, REVOLVING</b> 300 LB WEIGHT CAPACITY, HEIGHT ADJ, W/GLIDES UPHOLSTERY TO BE SELECTED;HEIGHT ADJ. 18-24.5"  (WXDXH) IN: 23.00 X 23.00 X 24.50 LBS: 24.00 MM: 584 X 584 X 622 KG: 11 LOCATION: FLOOR AUX \$: \$150.00	MIDMARK CORPORATION 272-001-312 272-001-312	OF/OI	NEW	\$150.00	\$150.00 GROUP: 3   MINOR MOVABLE
7	086548	1	<b>PUMP, COMPRESSION</b> ALL IN ONE INTERMITTENT PNEUMATIC COMPRESSION (IPC) THERAPY SYSTEM WITH AUTO-RECOGNITION OF THIGH, CALF, AND/OR FOOT GARMENTS TO PROVIDE NON-INVASIVE MECHANICAL COMPRESSION FOR THE PREVENTION OF DEEP VEIN THROMBOSIS (DVT).  (WXDXH) IN: 9.00 X 6.00 X 10.50 LBS: 8.50 MM: 229 X 152 X 267 KG: 4 LOCATION: SPACE VOLTS: 120 HERTZ: 60	ARJOHUNTLEIGH UNIVERSAL FLOWTRON	OF/OI	NEW	\$3,000.00	\$3,000.00 GROUP: 2   MAJOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: PACU 1  
ROOM NUMBER: 609



LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	1004559	1	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	NEW	\$35.20	\$35.20
GROUP: 3   MINOR MOVABLE								
 <p>(WXDXH) IN: 1.10 X 3.40 X 5.50 LBS: 0.35 MM: 28 X 86 X 140 KG: 0 LOCATION: WALL AUX \$: \$35.20</p>								
9	093116	1	<b>REGULATOR, SUCTION, CONTINUOUS</b> TWO-MODE W/DIAMOND & LOCKING GLAND OVERFLOW SAFETY TRAP	OHIO MEDICAL CORPORATION 8701-1225-905	OF/OI	NEW	\$390.00	\$390.00
GROUP: 3   MINOR MOVABLE								
 <p>(WXDXH) IN: 3.00 X 5.00 X 7.00 LBS: 1.10 MM: 76 X 127 X 178 KG: 0 LOCATION: SPACE AUX \$: \$390.00 ELECT NOTE: 2-3AA BATTERIES</p>								
10	1015413	1	<b>BRACKET, SUCTION CANISTER</b> INCLUDES 1500CC CANISTER AND CANISTER HOLDER	ALLIED HEALTHCARE PRODUCTS INC. 20-02-0150B	OF/CI	NEW	\$25.00	\$25.00
GROUP: 3   MINOR MOVABLE								
 <p>(WXDXH) IN: 8.00 X 8.00 X 12.00 LBS: 2.00 MM: 203 X 203 X 305 KG: 1 LOCATION: WALL AUX \$: \$25.00</p>								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment ListFLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: PACU 1  
ROOM NUMBER: 609

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
11	057206 EQ#: GLV01	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL  <i>(WXDXH) IN: 22.45 X 3.88 X 10.00</i> <i>MM: 570 X 99 X 254</i> LOCATION: WALL AUX \$: \$57.00	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00 GROUP: 3   MINOR MOVABLE
								
12	055619 EQ#: DSP01	1	<b>DISPOSAL CONTAINER, SHARPS W/BACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET  <i>(WXDXH) IN: 12.00 X 8.75 X 10.75</i> <i>MM: 305 X 222 X 273</i> LOCATION: WALL AUX \$: \$38.94	BECTON DICKINSON 305517/305447 -	OF/CI	NEW	\$38.94	\$38.94 GROUP: 3   MINOR MOVABLE
								
13	1003921 EQ#: LHM01	1	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG  <i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i> <i>MM: 470 X 495 X 832</i> LOCATION: FLOOR AUX \$: \$143.81	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81 GROUP: 3   MINOR MOVABLE
								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: PACU 1  
ROOM NUMBER: 609

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
14	094274	1	WASTE RECEPTACLE, STEP-ON BIOHAZARD;RED;8 GALLON;PLASTIC;W/LID	RUBBERMAID COMM. PRODUCTS FG614300RED FG614300RED	OF/OI	NEW	\$130.00	\$130.00
GROUP: 3   MINOR MOVABLE								
								
			(WXDXH) IN: 15.75 X 16.25 X 17.13				LBS: 7.90	
			MM: 400 X 413 X 435				KG: 4	
			LOCATION: FLOOR					
			AUX \$: \$130.00					
15	094275	1	WASTE RECEPTACLE, STEP-ON 8 GALLON;PLASTIC;BEIGE	RUBBERMAID COMM. PRODUCTS FG614300BEIG	OF/OI	NEW	\$147.44	\$147.44
GROUP: 3   MINOR MOVABLE								
								
			(WXDXH) IN: 16.25 X 15.75 X 17.00				LBS: 7.30	
			MM: 413 X 400 X 432				KG: 3	
			LOCATION: FLOOR					
			- GRAY					
			AUX \$: \$147.44					
							ROOM TOTAL : \$28,352.75	

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** SUPERVISOR'S OFFICE  
**ROOM NUMBER:** 610

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00

**MM:** 368 X 267 X 389      **KG:** 2


**LOCATION:** FLOOR

**AUX \$:** \$54.50

**ROOM TOTAL : \$54.50**

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: PATIENT CHANGE  
ROOM NUMBER: 611

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1003921	1	<b>HAMPER, LINEN</b>	MEDLINE INDUSTRIES, INC.	OF/OI	NEW	\$143.81	\$143.81
EQ#: LHM01			RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING	TRICX302				GROUP: 3   MINOR MOVABLE
								
			(WXDXH) IN: 18.50 X 19.50 X 32.75	LBS: 25.00				
			MM: 470 X 495 X 832	KG: 11				
			LOCATION: FLOOR					
			AUX \$: \$143.81					
								ROOM TOTAL : \$143.81

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** PATIENT TOILET  
**ROOM NUMBER:** 612

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WXDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00

**MM:** 368 X 267 X 389      **KG:** 2



**LOCATION:** FLOOR

**AUX \$:** \$54.50

**ROOM TOTAL : \$54.50**

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: ALCOVE  
ROOM NUMBER: 613A  
ROOM COMMENTS: ADJACENT TO ROOM 605

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	056002	1	<b>CART, RESUSCITATION, CARDIAC</b> CART, RESUSCITATION, CARDIAC; 6 DRAWERS;4-3", 1-6",1-12",PVC BUMPER;LOCKING BREAKAWAY BAR, TWIN PADDED PUSH HANDLES;METAL DRAWER PULLS;ALL-SWIVEL CASTER TO INCLUDE: 1EA. APT-2 PLASTIC TOP 1EA. ASN-2 SIDE SHELF 1EA. AOB-1 OXYGEN TANK BRACKET 1EA. PIV-1 PREMIER IV POLE AND BRACKET 1EA. AWB-3 WIRE CHART HOLDER 1 EA. AAB-1 ACCESSORY BRACKET 1 EA. ACB-1 CARDIAC BOARD W/ BRACKETS 1 EA. ADT-1 CRASH CART TRAY W/ LID 1 EA. ADV10N DIVIDER KIT FOR ADT-1 TRAY <b>(WXDXH) IN: 43.00 X 25.00 X 47.00</b> <b>MM: 1092 X 635 X 1194</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$2,030.16</b>	ARMSTRONG MEDICAL INDUSTRIES AR-6 PREMIER W/ER PK	OF/VI	NEW	\$2,030.16	\$2,030.16 GROUP: 3   MINOR MOVABLE
								
2	082533	1	<b>DEFIBRILLATOR</b> R SERIES ALS DEFIBRILLATOR;AED W/MANUAL OVERRIDE;GUIDELINES 2010 COMPATIBLE;CODE READINESS TESTING SYSTEM;RECTILINEAR BIPHASIC TECHNOLOGY ONESTEP 3 LEAD ECG CABLE W/AHA MARKINGS ADVISORY DEFIBRILLATION;BUILT-IN TEST PORT;COMPACT FLASH CARD SLOT;INTEGRATED AC POWER 5.8 AH LITHIUM ION BATTERY;PACKAGE INCLUDES: EXPANSION PACK, ONE STEP PACING, MASIMO PULSE OXIMETRY,NIBP, ETC02 TO INCLUDE: 1 EA 8019-0535-01 SURE POWER RECHARGEABLE LITHIUM ION BATTERY PACK <b>(WXDXH) IN: 10.50 X 12.50 X 8.20</b> <b>MM: 267 X 318 X 208</b> <b>LOCATION: COUNTERTOP</b> <b>AUX \$: \$23,980.20</b> <b>DATA: HARD WIRED AND WIRELESS</b> <b>DATA NOTE: OPTIONAL WIFI: 802.11B USB PORT 2.0</b> COMPATIBLE <b>VOLTS: 120 HERTZ: 60 AMPS: 2</b> <b>ELECT NOTE: SEALED LEAD ACID BATTERY INTEGRAL BATTERY CHARGER</b> EMERGENCY POWER	ZOLL MEDICAL CORPORATION 30120005201310012 R SERIES ALS	OF/OI	NEW	\$23,980.20	\$23,980.20 GROUP: 2   MAJOR MOVABLE
								



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: ALCOVE  
ROOM NUMBER: 613A  
ROOM COMMENTS: ADJACENT TO ROOM 605

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	094808	1	<b>PUMP, SUCTION/ASPIRATOR, GENERAL, PORTABLE</b>	LAERDAL MEDICAL CORP.	OF/OI	NEW	\$995.00	\$995.00
	<b>EQ#: ASP01</b>		PORTABLE;RECHARGEABLE BATTERY;LED DISPLAY;HEPA FILTER;BEMIS DISPOSABLE CANISTER SYSTEM;HIGH FLOW;HIGH VACUUM;80-500 MMHG VACUUM RANGE;EXTERNAL BATTERY CHARGER TO INCLUDE: 1 EA 780220 AC POWER CORD -EU  <i>(WXDXH) IN: 13.00 X 6.30 X 12.40 LBS: 8.20</i> <i>MM: 330 X 160 X 315 KG: 4</i> <b>LOCATION:</b> COUNTERTOP <b>AUX \$:</b> \$995.00 <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>ELECT NOTE:</b> ELECTRICAL SHOWN FOR BATTERY CHARGER	LSU 4000 78002001				<i>GROUP: 2   MAJOR MOVABLE</i>



ROOM TOTAL : \$27,005.36



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: CLEAN SUPPLY  
ROOM NUMBER: 614

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	078823 EQ#: SHW02	2	<b>SHELVING, WIRE</b> 5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER <i>(WXDXH) IN: 48.00 X 18.00 X 80.00 LBS: 86.00</i> <i>MM: 1219 X 457 X 2032 KG: 39</i> <b>LOCATION: FLOOR</b> <b>AUX \$: \$560.80</b>	INTERMETRO INDUSTRIES CORP. 1848NC/74P SUPER ERECTA	OF/VI	NEW	\$560.80	\$1,121.60 GROUP: 3   MINOR MOVABLE
2	066552 EQ#: PAN01	3	<b>LOUVER PANEL, WALL MOUNTED</b> STORAGE PANEL;16 GAUGE STEEL W/ GRAY ENAMEL FINISH LOUVERED FOR BINS;250LB LOAD CAPACITY ONCE FASTENED SECURELY TO WALL,BENCH,CABINET,CART OR INSIDE SERVICE TRUCK  <i>(WXDXH) IN: 48.00 X 1.00 X 19.00 LBS: 18.00</i> <i>MM: 1219 X 25 X 483 KG: 8</i> <b>LOCATION: WALL</b> <b>AUX \$: \$112.36</b>	QUANTUM STORAGE SYSTEMS QLP-4819 ULTRA HANGING SYSTEMS	OF/CI	NEW	\$112.36	\$337.08 GROUP: 3   MINOR MOVABLE
3	506580	1	<b>ALLOWANCE, BIN</b>	ZZZ - GENERIC DESCRIPTIONS	OF/OI	NEW	\$1,500.00	\$1,500.00 GROUP: 3   MINOR MOVABLE
			<b>AUX \$: \$1,500.00</b>					


SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: CLEAN SUPPLY  
ROOM NUMBER: 614

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	055768 EQ#: HYP01	2	<b>HYPERTHERMIA UNIT</b> CONTAINS BLOWER;HEATING ELEMENT;HAND CONTROLLER ATTACHES TO PATIENT GOWN VIA HOSE;WALL MOUNT;ADJUSTABLE AIR TEMP & AIRFLOW;LATEX-FREE GOWN  (WXDXH) IN: 7.70 X 4.00 X 13.00 LBS: 7.00 MM: 196 X 102 X 330 KG: 3 LOCATION: WALL AUX \$: \$2,000.00 VOLTS: 120 HERTZ: 60 AMPS: 4.6 ELECT NOTE: FUSE 6.0 A ;15-FOOT;SJT, 3COND., 15 A	ARIZANT HEALTHCARE, A 3M COMPANY 87500/90080 BAIR PAWS 875	OF/CI	NEW	\$2,000.00	\$4,000.00 GROUP: 2   MAJOR MOVABLE
								
5	1001188 EQ#: CBW01	1	<b>CABINET, WARMING</b> 2.5 CUBIC FT; 6 BLANKET CAPACITY; COUNTERTOP MODEL; STACKABLE; NO FANS OR MOVING PARTS  (WXDXH) IN: 18.50 X 23.50 X 22.00 LBS: 67.00 MM: 470 X 597 X 559 KG: 30 LOCATION: COUNTERTOP SPEC COMMENTS: CLEARANCES: TOP/LEFT/RIGHT: 1", BACK 3" NOTES: LOCATED IN THE ALCOVE NEXT TO THE CLEAN SUPPLY ROOM ENTRANCE DOOR AUX \$: \$3,762.00 VOLTS: 120 HERTZ: 60 AMPS: 5 PLUG TYPE: Type B (NEMA 5-15) ELECT NOTE: 0.6KW;15A;125V PLUG;HOSPITAL GRADE PLUG	ENTHERMICS MEDICAL SYSTEMS TITAN SERIES EC250	OF/OI	NEW	\$3,762.00	\$3,762.00 GROUP: 2   MAJOR MOVABLE
								

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** CLEAN SUPPLY  
**ROOM NUMBER:** 614

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
6	105040	1	<b>CABINET, WARMING</b> FOR USE WITH COMFORT PERSONAL CLEANSING BRAND ACCOMMODATES 12 INDIVIDUAL PACKAGES;ONE PER SLOT; 125 DEGREES F TARGET PRODUCT TEMPERATURE;POWDER COATED STEEL EXTERIOR;ALUMINUM INTERIOR	SAGE PRODUCTS INC. 7937	OF/VI	NEW	\$1,500.00	\$1,500.00
	<b>EQ#:</b> CBW02							<i>GROUP: 2   MAJOR MOVABLE</i>
								
			<i>(WXDXH) IN: 14.69 X 15.25 X 16.88</i>					<i>LBS: 30.00</i>
			<i>MM: 373 X 387 X 429</i>					<i>KG: 14</i>
			<b>LOCATION:</b> COUNTERTOP					
			<b>NOTES:</b> SITS ON TOP OF CBW01					
			<b>AUX \$:</b> \$1,500.00					
			<b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>AMPS:</b> 7					
			<b>ELECT NOTE:</b> 1PH;8A;DEDICATED CIRCUIT RECOMMENDED FULLY LOADED					
			UNIT WEIGHT: 37LBS.					

**ROOM TOTAL : \$12,220.68**

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** NURSE STATION / NOUR / MEDS  
**ROOM NUMBER:** 615

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015781	1	<b>MONITOR, CENTRAL STATION</b> PIIC IX SURVEILLANCE CENTRAL MONITORING; 23" TOUCH; CPU TO INCLUDE: 1 EA DISPLAY: 23" HP, NON-TOUCH, 1920X1080 1 EA MOUNT: CPU, UNDERDESK, 360 DEGREE SWIVEL 1 EA PIC IX HARDWARE  <i>(WXDXH) IN: 16.00 X 8.20 X 16.00      LBS: 30.00</i> <i>MM: 406 X 208 X 406      KG: 14</i> <b>LOCATION:</b> COUNTERTOP <b>AUX \$:</b> \$4,517.86  <b>DATA:</b> HARD WIRED <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>ELECT NOTE:</b> CPU: 115 VAC;60 HZ;5.2 AMPS LCD DISPLAY: 115 VAC;60 HZ;48W TYP. EMERGENCY POWER	PHILIPS MEDICAL SYSTEMS INTELLIVUE INFO CENTER IX	OF/VI	NEW	\$4,517.86	\$4,517.86
<i>GROUP: 2   MAJOR MOVABLE</i>								
<b>MECH NOTE:</b> MUST MAINTAIN TEMP AT 62-82 DEGREES F AND NON-CONDENSING RELATIVE HUMIDITY AT 30-60% CPU: 215 BTU/HR UPS: 437 BTU/HR (MAX)								



**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** NURSE STATION / NOUR / MEDS  
**ROOM NUMBER:** 615

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015755	1	<b>MONITOR, PHYSIOLOGIC, TRANSPORT</b>	PHILIPS HEALTHCARE - MONITORING SYSTEMS	OF/VI	NEW	\$8,372.86	\$8,372.86
<b>EQ#: PHY08</b>			INTELLIVUE MULTI-MEASUREMENT TRANSPORT ACQUISITION MODULE; 5 HOUR BATTERY; CHARGES VIA DOCKING STATION, 120VAC TO INCLUDE: 1 EA A03 3-WAVES CAPABILITY 1 EA E29 ROTATABLE QUICK CLAW MOUNT 1 EA E31 CARRYING HANDLE 1 EA H72 CRITICAL CARE TRANSPORT SW 1 EA SP5 MASIMO RAINBOW SET SPO2	867030 INTELLIVUE X3	GROUP: 2   MAJOR MOVABLE			



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	989803147901	EASY CARE CUFF,1 HOSE,LRG ADULT XL (1)	\$32.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	867043	INTELLIVUE DOCK	\$497.00

**(WXDXH) IN:** 9.80 X 3.80 X 4.40      **LBS:** 3.10  
**MM:** 249 X 97 X 112      **KG:** 1



**LOCATION:** SPACE  
**AUX \$:** \$8,372.86

**DATA:** WIRELESS  
**VOLTS:** 120      **HERTZ:** 60

**ELECT NOTE:** - REMOVABLE, RECHARGEABLE 5 HOUR BATTERY - 120 V  
AC-POWERED INTELLIVUE DOCK PROVIDES CHARGING AND NETWORK CONNECTIVITY - CAN BE ATTACHED TO A HOST MONITOR WHICH PROVIDES THE POWER TO THE X3



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: NURSE STATION / NOUR / MEDS  
ROOM NUMBER: 615

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	104161 EQ#: MED03	1	<b>DISPENSER, MEDICATION, AUTOMATED</b> MAIN; 2 DRAWER; 14.75"LCD MONITOR; KEYBOARD;TOUCHPAD; BIO-ID FINGERPRINT ID SYSTEM    <b>(WXDXH) IN:</b> 23.00 X 27.00 X 28.00 <b>MM:</b> 584 X 686 X 711 <b>LOCATION:</b> COUNTERTOP <b>DATA:</b> HARD WIRED AND WIRELESS <b>DATA NOTE:</b> 802.11 B/G; BLUETOOTH <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>AMPS:</b> 3 <b>WATTS:</b> 80 <b>ELECT NOTE:</b> 1A NOM;EMERGENCY POWER REQUIRED  <b>LBS:</b> 100.70 <b>KG:</b> 46 <b>BTU:</b> 409/HR	BD CAREFUSION PYXIS MEDSTATION ES 323 2 DRAWER MAIN	OF/VI	LEASED	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE
4	105843 EQ#: REF04	1	<b>REFRIGERATOR, UNDERCOUNTER, MEDICAL GRADE</b> 5.3 CF;SOLID FIELD REVERSIBLE DOOR;TEMP RANGE 2-10 DEG C;7" I.C3 COLOR TOUCHSCREEN INTERFACE;AUTO DEFROST;R600A ISOBUTANE REFRIGERANT;LEVELING FEET;2 SHELVES    <b>(WXDXH) IN:</b> 25.00 X 29.00 X 34.00 <b>MM:</b> 635 X 737 X 864 <b>LOCATION:</b> FLOOR <b>DATA:</b> HARD WIRED <b>DATA NOTE:</b> RJ45 ETHERNET <b>VOLTS:</b> 115 <b>HERTZ:</b> 60 <b>AMPS:</b> 1.4 <b>DEDICATED CIRCUIT:</b> YES <b>PLUG TYPE:</b> Type B (NEMA 5-15) <b>ELECT NOTE:</b> 8-10' POWER CORD;12V RECHARGEABLE LEAD ACID BATTERY FOR DISPLAY & ALARM BACKUP  <b>LBS:</b> 174.00 <b>KG:</b> 79 <b>BTU:</b> 460 <b>MECH NOTE:</b> REAR ACCESS PORT FOR EXT MONITORING PROBES	HELMER LABS, INC. ILR105-GX I SERIES ADA	OF/OI	LEASED	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List




FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: NURSE STATION / NOUR / MEDS  
ROOM NUMBER: 615

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	075907 EQ#: ICE01	1	<b>ICE MAKER W/WATER DISPENSER</b> 20# STORAGE;325#/24HRS;COUNTERTOP;LEVER DISPENSER TOUCH FREE;AIR COOLED    (WXDXH) IN: 16.25 X 24.00 X 42.00 LBS: 184.00 MM: 413 X 610 X 1067 KG: 83 LOCATION: COUNTERTOP AUX \$: \$3,595.00 VOLTS: 115 HERTZ: 60 AMPS: 10.3 BTU: 2300 PLUG TYPE: Type B (NEMA 5-15) ELECT NOTE: 15A;SINGLE PHASE 6' CORD	MANITOWOC ICE, INC. SN-20AT AIR COOLED	OF/CI	NEW	\$3,595.00	\$3,595.00 GROUP: 1   FIXED
6	105759 EQ#: GLU01	1	<b>LAB ANALYZER, GLUCOSE</b> TOUCH SCREEN;QR BARCODE SCANNER;1,000 TEST STORAGE; 4,000 USER STORAGE; 500 TEST STORAGE;NUMERIC OR PASS/FAIL QC;ABNORMAL/CRITICAL RANGES FLAGGED BY COLOR HIGHLIGHT;TRAINING MODE;CORRELATION MODE; WEB-BASED METER CONFIGURATION;CUSTOM METER CONFIGURATION;CONNECT TO HOSPITAL ADT;CONNECT TO LIS/EMR;POCT1-A DATA OUTPUT;RJ-45 ETHERNET PORT TCP/IP ETHERNET;NOVANET WEB-BASED INSTRUMENT MANAGER SOFTWARE;3.7V LI POLYMER RECHARGEABLE BATTERY;6-8 HOURS IN USE, 40 TESTS W/BARCODE SCANS 12-24 HOURS STANDBY    (WXDXH) IN: 3.10 X 5.80 X 1.18 LBS: 0.49 MM: 79 X 147 X 30 KG: 0 LOCATION: COUNTERTOP AUX \$: \$550.00 DATA: HARD WIRED AND WIRELESS DATA NOTE: DATA REQUIRED: ETHERNET NETWORK DROP OR 802.11 A/B/G/N WIRELESS ACCESS. SEE CUTSHEET FOR FURTHER DETAILS. VOLTS: 120 HERTZ: 60 AMPS: .6 ELECT NOTE: STATSTRIP: 3.7V LI POLYMER RECHARGEABLE BATTERY DOCKING STATION: 100-240V;50/60HZ;0.6A	NOVA BIOMEDICAL 44993 STATSTRIP GLU 2	OF/OI	NEW	\$550.00	\$550.00 GROUP: 2   MAJOR MOVABLE






**SENECA HEALTHCARE DISTRICT**  
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**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** NURSE STATION / NOUR / MEDS  
**ROOM NUMBER:** 615

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	070441	2	<b>THERMOMETER, ELECTRONIC, WALL MOUNTED</b> TEMPORAL SCANNER W/QUICK RELEASE;TAT5000 CORE; CALIBRATION COILED LATEX FREE CABLE AND WALL MOUNT INSTRUMENT HOLDER;TEMP RANGE 61-110F	EXERGEN CORP 124277 TAT-5000	OF/OI	NEW	\$425.00	\$850.00
<i>GROUP: 3   MINOR MOVABLE</i>								
								
<b>EQ#:</b> TMP02								
<p><i>(WXDXH) IN: 2.00 X 1.25 X 8.00 LBS: 2.00</i>  <i>MM: 51 X 32 X 203 KG: 1</i>  <b>LOCATION:</b> WALL  <b>AUX \$:</b> \$425.00  <b>ELECT NOTE:</b> 9V BATTERY.</p>								
8	083455	1	<b>COFFEE BREWER, PLUMBED</b> 4 CUP SIZES;HOT WATER SPOUT;LCD INTERFACE;FLIP UP DRIP TRAY;WATER FILTER	KEURIG, INC. K3000SE COMMERCIAL	OF/OI	NEW	\$1,049.98	\$1,049.98
<i>GROUP: 1   FIXED</i>								
								
<b>EQ#:</b> COF01								
<p><i>(WXDXH) IN: 12.00 X 22.00 X 20.00 LBS: 35.00</i>  <i>MM: 305 X 559 X 508 KG: 16</i>  <b>LOCATION:</b> COUNTERTOP  <b>SPEC COMMENTS:</b> DEPTH US WITH FILTER IS 22"  <b>AUX \$:</b> \$1,049.98  <b>DATA:</b> HARD WIRED  <b>DATA NOTE:</b> RJ11 JACK  <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>AMPS:</b> 11.6 <b>WATTS:</b> 1400  <b>PLUG TYPE:</b> Type B (NEMA 5-15)</p>								
<p><b>COLD WATER:</b> YES</p>								
<p><b>PLUMB NOTE:</b> WATER PRESSURES: 40PSIG TO 125PSIG  1/4"FPT PORTS IN/OUT FILTER WATER CONNECTION-3/4"  MALE GARDEN HOSE CONNECTION</p>								
9	1006012	1	<b>COFFEE STATION</b> COFFEE CUP & CONDIMENT ORGANIZER; BLACK; PLASTIC; CHROME HANDLES	MIND READER EMS-CAD01BLK CADDY ORGANIZER	OF/OI	NEW	\$45.00	\$45.00
<i>GROUP: 3   MINOR MOVABLE</i>								
								
<b>EQ#:</b> COF04								
<p><i>(WXDXH) IN: 5.40 X 11.00 X 12.60 LBS: 2.00</i>  <i>MM: 137 X 279 X 320 KG: 1</i>  <b>LOCATION:</b> COUNTERTOP  <b>AUX \$:</b> \$45.00</p>								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: NURSE STATION / NOUR / MEDS  
ROOM NUMBER: 615

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
10	055770 EQ#: OVM01	1	<b>OVEN, MICROWAVE</b> 1.0CF; 1000W; S.S. INTERIOR/EXTERIOR/TOUCH CONTROL; COMMERCIAL; MEDIUM DUTY    (WXDXH) IN: 20.50 X 16.00 X 12.13 LBS: 37.00 MM: 521 X 406 X 308 KG: 17 LOCATION: COUNTERTOP AUX \$: \$375.00 VOLTS: 120 HERTZ: 60 AMPS: 14 WATTS: 1550 PLUG TYPE: Type B (NEMA 5-15)	SHARP ELECTRONICS CORP. R-21LVF R21LVF	OF/OI	NEW	\$375.00 GROUP: 2   MAJOR MOVABLE	\$375.00
11	059047 EQ#: MBOX01	1	<b>BOX, RETURN, DRUGS</b> LOCKABLE; COUNTER/WALL MOUNT; BEIGE METAL ANTI-THEFT BAFFLE; BOTTOM IS LINED WITH FOAM    (WXDXH) IN: 12.00 X 5.20 X 6.25 LBS: 9.00 MM: 305 X 132 X 159 KG: 4 LOCATION: COUNTERTOP AUX \$: \$205.00	HEALTH CARE LOGISTICS 3783 LOCKABLE RETURN DRUG BOX	OF/VI	NEW	\$205.00 GROUP: 3   MINOR MOVABLE	\$205.00
12	099493 EQ#: DSPP04	1	<b>DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL</b> "GO GREEN" SYSTEM; COMPLIANCE WITH REGULATORY GUIDELINES; AUTOMATED, TAMPER-PROOF, BATTERY OPERATED ALERT SYSTEM EQUIPPED W/ WARNING LIGHTS AND AUDIBLE ALERTS. TO INCLUDE: 1 EA 10100, SMART SINK 4 EA 10201, LIQUIDS CARTRIDGE 4 EA 10301, SOLIDS CARTRIDGE 1 EA 10400, TRIPLE AA BATTERY PACK    (WXDXH) IN: 15.50 X 9.50 X 12.50 LBS: 17.00 MM: 394 X 241 X 318 KG: 8 LOCATION: WALL AUX \$: \$1,039.00 ELECT NOTE: TRIPLE AA BATTERY PACK; RECHARGEABLE BATTERIES W A/C ADAPTER UPON REQUEST	CACTUS, A STRYKER COMPANY  SMART SINK	OF/CI	NEW	\$1,039.00 GROUP: 3   MINOR MOVABLE	\$1,039.00



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
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FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: NURSE STATION / NOUR / MEDS  
ROOM NUMBER: 615

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
13	1003160 EQ#: DSPP03	1	<b>DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL</b> LOCKING WALL BRACKET;WHITE/BLUE 3 GALLON PHARMASAFETY CONTAINER LEAK RESISTANT;TAMPER EVIDENT;SECURE HINGED LID;ABSORBENT PAD FOR EXCESS FLUID  (WXDXH) IN: 13.75 X 6.00 X 16.50 LBS: 5.00 MM: 349 X 152 X 419 KG: 2 LOCATION: WALL SPEC COMMENTS: DIMENSIONS OF BRACKET: 13.75" X 6.5" X 11.75" (W X D X H) AUX \$: \$39.00	COVIDIEN 8528C/8836SA	OF/OI	NEW	\$39.00	\$39.00 GROUP: 3   MINOR MOVABLE
14	055619 EQ#: DSP01	1	<b>DISPOSAL CONTAINER, SHARPS W/BACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET  (WXDXH) IN: 12.00 X 8.75 X 10.75 LBS: 2.54 MM: 305 X 222 X 273 KG: 1 LOCATION: WALL AUX \$: \$38.94	BECTON DICKINSON 305517/305447 -	OF/CI	NEW	\$38.94	\$38.94 GROUP: 3   MINOR MOVABLE
15	1004090	1	<b>WASTE RECEPTACLE</b> 13GAL;OPEN TOP;GRAY  (WXDXH) IN: 11.17 X 22.23 X 26.09 LBS: 6.73 MM: 284 X 565 X 663 KG: 3 LOCATION: FLOOR AUX \$: \$47.67	RUBBERMAID COMMERCIAL PRODUCTS 2026695 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67 GROUP: 3   MINOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List



FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: NURSE STATION / NOUR / MEDS  
ROOM NUMBER: 615

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
16	1014420	1	<b>WASTE RECEPTACLE</b> 13GAL;OPEN TOP;BLUE	RUBBERMAID COMM. PRODUCTS 2026699 SLIM JIM	OF/OI	NEW	\$47.67	\$47.67
GROUP: 3   MINOR MOVABLE								
								
			<b>(WXDXH) IN:</b> 11.17 X 22.23 X 26.09		<b>LBS:</b> 6.73			
			<b>MM:</b> 284 X 565 X 663		<b>KG:</b> 3			
			<b>LOCATION:</b> FLOOR					
			<b>AUX \$:</b> \$47.67					
17	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
GROUP: 3   MINOR MOVABLE								
								
			<b>(WXDXH) IN:</b> 22.45 X 3.88 X 10.00		<b>LBS:</b> 2.00			
			<b>MM:</b> 570 X 99 X 254		<b>KG:</b> 1			
			<b>LOCATION:</b> WALL					
			<b>AUX \$:</b> \$57.00					

ROOM TOTAL : \$20,829.98

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: LOCKER, MALE/FEMALE (QTY 2)  
ROOM NUMBER: 616  
ROOM COMMENTS: RM 616, 618

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1003921	2	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$287.62
<b>EQ#: LHM01</b>								
								
<i>(WXDXH) IN: 18.50 X 19.50 X 32.75</i> <i>LBS: 25.00</i>								
<i>MM: 470 X 495 X 832</i> <i>KG: 11</i>								
<b>LOCATION:</b> FLOOR								
<b>AUX \$:</b> \$143.81								
2	089875	2	<b>WASTE RECEPTACLE</b> GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$177.00
								
<i>(WXDXH) IN: 22.00 X 11.00 X 25.00</i> <i>LBS: 6.42</i>								
<i>MM: 559 X 279 X 635</i> <i>KG: 3</i>								
<b>LOCATION:</b> FLOOR								
<b>AUX \$:</b> \$88.50								
								<b>ROOM TOTAL : \$464.62</b>

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** LOCKER, TOILET (QTY 2)  
**ROOM NUMBER:** 617  
**ROOM COMMENTS:** RM 617, 619

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	004363	2	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$109.00



GROUP: 3 | MINOR MOVABLE

OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	BEIG	BEIGE	\$0.00

**(WDXH) IN:** 14.50 X 10.50 X 15.30      **LBS:** 5.00  
**MM:** 368 X 267 X 389      **KG:** 2  
**LOCATION:** FLOOR  
**AUX \$:** \$54.50

**ROOM TOTAL : \$109.00**

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
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**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** SCRUB  
**ROOM NUMBER:** 621

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015524	1	<b>SINK, SCRUB</b> TWO STATIONS WITH TIMER; STAINLESS STEEL; MANUAL KNEE OPERATED WATER ON/OFF	STERIS CORPORATION CE122301 FLEXMATIC	OF/VI	NEW	\$9,736.93	\$9,736.93
EQ#: SNK02								



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	SE131042	INSTALL DUAL OR TRIPLE SCRUB STATION	\$1,911.00
1	CE00006	CHAIR CARRIER FOR USE WITH TWO STATIONS EQUIPMENT DRAWING 617106-851	\$267.00
2	CE0000003	LAMINAR FLOW FAUCET HEAD FOR FLEXMATIC AND STREAMLINE SCRUB STATIONS	\$77.00
1	CE0000001	EYE WASH FIXTURE FOR FLEXMATIC AND STREAMLINE SCRUB STATIONS	\$269.00

**(WXDXH) IN:** 64.00 X 27.29 X 51.50      **LBS:** 295.00

**MM:** 1626 X 693 X 1308      **KG:** 134

**LOCATION:** WALL

**AUX \$:** \$9,736.93

**VOLTS:** 120      **HERTZ:** 60      **AMPS:** 1.2

**ELECT NOTE:** GROUNDED

**COLD WATER:** YES      **HOT WATER:** YES

**DRAIN REQUIRED:** YES

**PLUMB NOTE:** COLD WATER - 1/2 NPT, 20 TO 50 PSIG (1.41 TO 3.52 KG/CM2); HOT WATER - 1/2 NPT, 120-140F (49-60C), 20 TO 50 PSIG (1.41 TO 3.52 KG/CM2); DRAIN - 1- 1/2 OD

2	089875	1	<b>WASTE RECEPTACLE</b> GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50
GROUP: 3   MINOR MOVABLE								



**(WXDXH) IN:** 22.00 X 11.00 X 25.00      **LBS:** 6.42

**MM:** 559 X 279 X 635      **KG:** 3

**LOCATION:** FLOOR

**AUX \$:** \$88.50

**ROOM TOTAL : \$9,825.43**

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** OR EQUIP ALCOVE 04  
**ROOM NUMBER:** 622

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	107260	1	<b>SCOPE, LARYNGOSCOPE</b> FOR DIFFICULT INTUBATION.	KARL STORZ ENDOSCOPY-AMERICA, INC. C-MAC/OPTIONS 8403ZXK	OF/OI	NEW	\$36,177.92	\$36,177.92
								<i>GROUP: 2   MAJOR MOVABLE</i>

EQ#: SCP03



OPTIONS AND ACCESSORIES				
QTY	PART NUMBER	DESCRIPTION		PRICE
1	8403HXX	C-MAC VIDEO LARYNGOSCOPE D-BLADE SET FOR DIFFICULT INTUBATION		\$0.00
1	8403YZ	C-MAC CLEANING CAP		\$0.00
1	9700CM-MAT	SILICONE MAT FOR 9700GCX BASKET		\$0.00
1	8403AXC	C-MAC VIDEO LARYNGOSCOPE MAC #3 W/ MACINTOSH LARYNGOSCOPE BLADE SIZE 3		\$0.00
1	11301CFX	LIPP TUBE ADAPTOR FOR FLEXIBLE INTUBATION VIDEO ENDOSCOPES		\$0.00
1	9700VIP	C-MAC VIDEO INTUBATION PLATFORM CART W/2 STORAGE BINS AND FLEXIBLE SCOPE HOLDER		\$0.00
1	11302BDXX	FLEX INTUBATION VIDEO ENDOSCOPE F/CMAC 4.0MMX65CM W/1.5MM CHANNEL W/SUCTION		\$0.00
1	8401DS	REUSABLE ET TUBE STYLET F/C MAC D-BLADE FOR USE W/8401HX PKG. 10		\$0.00
1	8403ZXK	7"FLAT PANEL MONITOR SET FOR C-MAC VIDEO LARYNGOSCOPES WITH OUTPUT: HDMI		\$0.00
1	9700TUBE/10	PRO SHIELD PROTECTION TUBES FOR FLEX INTUB SCOPES, SGL USE, NON-STERILE		\$0.00
1	8403BXC	C-MAC VIDEO LARYNGOSCOPE MAC #4 W/ MACINTOSH LARYNGOSCOPE BLADE SIZE 4		\$0.00
1	8403X	C-MAC CONNECTION CABLE, LENGTH 200CM		\$0.00

(WXDXH) IN: 23.00 X 23.00 X 55.00

LBS: 24.00

MM: 584 X 584 X 1397

KG: 11

LOCATION: FLOOR

AUX \$: \$36,177.92

DATA NOTE: HDMI;USB 2.0;VIDEO OUTPUT TO EXTERNAL MONITOR

VOLTS: 110-240 HERTZ: 50-60 AMPS: .5

ELECT NOTE: POWER CORD ADAPTER;RECHARGEABLE LI-ION BATTERIES




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
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FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: OR EQUIP ALCOVE 04  
ROOM NUMBER: 622

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	056002 EQ#: CRC04	1	<b>CART, RESUSCITATION, CARDIAC</b> CART, RESUSCITATION, CARDIAC; 6 DRAWERS;4-3", 1-6",1-12",PVC BUMPER;LOCKING BREAKAWAY BAR, TWIN PADDED PUSH HANDLES;METAL DRAWER PULLS;ALL-SWIVEL CASTER TO INCLUDE: 1EA. APT-2 PLASTIC TOP 1EA. ASN-2 SIDE SHELF 1EA. AOB-1 OXYGEN TANK BRACKET 1EA. PIV-1 PREMIER IV POLE AND BRACKET 1EA. AWB-3 WIRE CHART HOLDER 1 EA. AAB-1 ACCESSORY BRACKET 1 EA. ACB-1 CARDIAC BOARD W/ BRACKETS 1 EA. ADT-1 CRASH CART TRAY W/ LID 1 EA. ADV10N DIVIDER KIT FOR ADT-1 TRAY (WXDXH) IN: 43.00 X 25.00 X 47.00 LBS: 165.00 MM: 1092 X 635 X 1194 KG: 75 LOCATION: FLOOR AUX \$: \$2,030.16	ARMSTRONG MEDICAL INDUSTRIES AR-6 PREMIER W/ER PK	OF/VI	NEW	\$2,030.16	\$2,030.16 GROUP: 3   MINOR MOVABLE
3	082533 EQ#: DEF01	1	<b>DEFIBRILLATOR</b> R SERIES ALS DEFIBRILLATOR;AED W/MANUAL OVERRIDE;GUIDELINES 2010 COMPATIBLE;CODE READINESS TESTING SYSTEM;RECTILINEAR BIPHASIC TECHNOLOGY ONESTEP 3 LEAD ECG CABLE W/AHA MARKINGS ADVISORY DEFIBRILLATION;BUILT-IN TEST PORT;COMPACT FLASH CARD SLOT;INTEGRATED AC POWER 5.8 AH LITHIUM ION BATTERY;PACKAGE INCLUDES: EXPANSION PACK, ONE STEP PACING, MASIMO PULSE OXIMETRY,NIBP, ETC02 TO INCLUDE: 1 EA 8019-0535-01 SURE POWER RECHARGEABLE LITHIUM ION BATTERY PACK (WXDXH) IN: 10.50 X 12.50 X 8.20 LBS: 15.20 MM: 267 X 318 X 208 KG: 7 LOCATION: COUNTERTOP AUX \$: \$23,980.20 DATA: HARD WIRED AND WIRELESS DATA NOTE: OPTIONAL WIFI: 802.11B USB PORT 2.0 COMPATIBLE VOLTS: 120 HERTZ: 60 AMPS: 2 ELECT NOTE: SEALED LEAD ACID BATTERY INTEGRAL BATTERY CHARGER EMERGENCY POWER	ZOLL MEDICAL CORPORATION 30120005201310012 R SERIES ALS	OF/OI	NEW	\$23,980.20	\$23,980.20 GROUP: 2   MAJOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List



FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: OR EQUIP ALCOVE 04  
ROOM NUMBER: 622

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	094808	1	<b>PUMP, SUCTION/ASPIRATOR, GENERAL, PORTABLE</b> PORTABLE;RECHARGEABLE BATTERY;LED DISPLAY;HEPA FILTER;BEMIS DISPOSABLE CANISTER SYSTEM;HIGH FLOW;HIGH VACUUM;80-500 MMHG VACUUM RANGE;EXTERNAL BATTERY CHARGER TO INCLUDE: 1 EA 780220 AC POWER CORD -EU  <b>(WXDXH) IN: 13.00 X 6.30 X 12.40</b> <b>MM: 330 X 160 X 315</b> <b>LOCATION: COUNTERTOP</b> <b>AUX \$: \$995.00</b> <b>VOLTS: 120 HERTZ: 60</b> <b>ELECT NOTE:</b> ELECTRICAL SHOWN FOR BATTERY CHARGER	LAERDAL MEDICAL CORP. LSU 4000 78002001	OF/OI	NEW	\$995.00	\$995.00
			<b>EQ#: ASP01</b>					
								
			<b>LBS: 8.20</b> <b>KG: 4</b>					
			<b>GROUP: 2   MAJOR MOVABLE</b>					

ROOM TOTAL : \$63,183.28

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List




FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: OR EQUIP ALCOVE 03  
ROOM NUMBER: 623

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1001212	1	<b>STRETCHER</b> TRANSPORT STRETCHER 26" WIDE DECK, TO INCLUDE: TN TRANSPORT P8005 ST-ASE ACCUMAX MATTRESS ELASTIMAX ST-HEAD PUSH HANDLE HEAD END (BLUE) ST-3SONE IV POLE AT HEAD ST-SP 5TH WHEEL STEERING ST-4SBS BRAKE PEDAL ALL 4 SIDES <i>(WXDXH) IN: 36.00 X 83.00 X 34.25 LBS: 260.00</i> <i>MM: 914 X 2108 X 870 KG: 118</i> LOCATION: FLOOR AUX \$: \$3,729.56	HILL-ROM P8005 TRANSPORT	OF/VI	NEW	\$3,729.56	\$3,729.56 GROUP: 3   MINOR MOVABLE
								
2	078823	1	<b>SHELVING, WIRE</b> 5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER <i>(WXDXH) IN: 48.00 X 18.00 X 80.00 LBS: 86.00</i> <i>MM: 1219 X 457 X 2032 KG: 39</i> LOCATION: FLOOR AUX \$: \$560.80	INTERMETRO INDUSTRIES CORP. 1848NC/74P SUPER ERECTA	OF/VI	NEW	\$560.80	\$560.80 GROUP: 3   MINOR MOVABLE
								

ROOM TOTAL : \$4,290.36

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** OR EQUIP ALCOVE 02  
**ROOM NUMBER:** 624

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015397 EQ#: CRL01 	1	<b>CART, LINEN</b> 5" QUIET, NON-MARKING TENTE CASTERS AMONG THE BEST ON THE MARKET; REINFORCED INJECTION-MOLDED SHELVES WITH ½" LIP TO PREVENT STORED MATERIALS FROM SLIDING; TOP PLATE UNDER THE COVER TO PREVENT SAGGING AND TO ALLOW ITEMS TO BE PLACED ON TOP; STRONG, TIGHTWEAVE FABRIC FOR BETTER LOOKING, MORE DURABLE, AND LONGER LASTING COVER; FEATURES 36"W X 20"D SHELVES WITH 11" BETWEEN SHELVES; CARTS HAVE HANDLES ON BOTH SIDES (WXDXH) IN: 40.00 X 20.00 X 63.00 LBS: 50.00 MM: 1016 X 508 X 1600 KG: 23 LOCATION: FLOOR AUX \$: \$590.00	DIRECT SUPPLY, INC LC36-4-42 IPU PREMIUM	OF/OI	NEW	\$590.00	\$590.00 GROUP: 3   MINOR MOVABLE
2	1002258 EQ#: CMH01 	1	<b>CART, MALIGNANT HYPERTHERMIA</b> TWO 6" DRAWERS AND 1 COMPARTMENT WITH PRE-INSTALLED FOLLETT REF1 REFRIGERATOR; KEY LOCK FOR DRAWERS AND REFRIGERATOR; HOSPITAL GRADE POWER STRIP AND CORD; INCLUDES WASTE CONTAINER WITH MOUNTING BRACKET, LARGE WIRE BASKET AND TWO LA RGE CHART/DOCUMENT HOLDERS (WXDXH) IN: 37.50 X 26.00 X 45.50 LBS: 175.00 MM: 953 X 660 X 1156 KG: 79 LOCATION: FLOOR VOLTS: 115 HERTZ: 60 AMPS: 1.8 PLUG TYPE: Type B (NEMA 5-15) ELECT NOTE: SJT 18 AWG 8' POWER CORD	HARLOFF COMPANY, INC. MH5216K MH5216K  BTU: 190 BTU/HR	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE
3	008082 EQ#: REF02 	1	<b>REFRIGERATOR, UNDERCOUNTER</b> 115V;3.3 CF;AUTO DEFROST;ADA;2.5 GLASS SHELVES ACCEPTS PANEL;ADJ. TEMP CONTROL;FIELD REVERSIBLE DOOR; NO LOCK  (WXDXH) IN: 21.00 X 23.00 X 29.00 LBS: 80.00 MM: 533 X 584 X 737 KG: 36 LOCATION: FLOOR NOTES: SITS ON HYPERTHERMIA CART AUX \$: \$1,124.10 VOLTS: 115 HERTZ: 60 AMPS: 15	U-LINE CORPORATION 29R U-29R	OF/OI	NEW	\$1,124.10	\$1,124.10 GROUP: 2   MAJOR MOVABLE
				MECH NOTE: REFRIGERANT: R134A;3.25 OZ				

**ROOM TOTAL : \$1,714.10**

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** HOUSEKEEPING  
**ROOM NUMBER:** 625

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	100390 EQ#: SCB01	1	<b>FLOOR MACHINE, SCRUBBER, POLISHER</b> 20";1.5HP;W/PAD DRIVER;50' POWER CORD;(2) 5" GRAY NON-MARKING WHEELS  <div style="display: flex; justify-content: space-between;"> <div> <b>(WXDXH) IN:</b> 20.00 X 27.00 X 48.00  <b>MM:</b> 508 X 686 X 1219  <b>LOCATION:</b> FLOOR  <b>AUX \$:</b> \$1,077.00  <b>VOLTS:</b> 120    <b>HERTZ:</b> 60    <b>AMPS:</b> 13  <b>ELECT NOTE:</b> 50FT </div> <div> <b>LBS:</b> 109.00  <b>KG:</b> 49 </div> </div>	NILFISK ADVANCE TP2015HD	OF/OI	NEW	\$1,077.00	\$1,077.00
							GROUP: 2   MAJOR MOVABLE	
2	078704 EQ#: RCK04	1	<b>RACK, MOP/BROOM</b> SS;SHELF W/3 MOP OR BROOM HOLDERS;4 HOOKS; TYPE-304 STAINLESS;ALL WELDED CONSTRUCTION;SATIN FINISH  <div style="display: flex; justify-content: space-between;"> <div> <b>(WXDXH) IN:</b> 34.00 X 8.00 X 13.00  <b>MM:</b> 864 X 203 X 330  <b>LOCATION:</b> WALL  <b>AUX \$:</b> \$347.12 </div> <div> <b>LBS:</b> 10.00  <b>KG:</b> 5 </div> </div>	BOBRICK WASHROOM EQUIPMENT, INC. B-239	OF/CI	NEW	\$347.12	\$347.12
							GROUP: 3   MINOR MOVABLE	
3	1015581 EQ#: SHW04	1	<b>SHELVING, WIRE</b> 4 SHELF,STATIONARY, CHROME; SEISMIC TO CONSIST OF THE FOLLOWING: 4 EA. 1836NC SHELVES, WIRE 4 EA. SA63P SEISMIC OSHPD PREAPPOVAL 63" CHROME PLATED POST 1 EA. SABP13BR-4PK SEISMIC OSHPD PREAPPROVAL 1-POST, 2-3 BOLT TRIANGULAR PLATE KIT  <div style="display: flex; justify-content: space-between;"> <div> <b>(WXDXH) IN:</b> 36.00 X 18.00 X 63.00  <b>MM:</b> 914 X 457 X 1600  <b>LOCATION:</b> FLOOR  <b>AUX \$:</b> \$343.94 </div> <div> <b>LBS:</b> 53.00  <b>KG:</b> 24 </div> </div>	INTERMETRO INDUSTRIES CORP. 1836NC/63P SUPER ERECTA SEISMIC	OF/VI	NEW	\$343.94	\$343.94
							GROUP: 3   MINOR MOVABLE	

**ROOM TOTAL : \$1,768.06**


SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: OR EQUIP ALCOVE 01  
ROOM NUMBER: 626

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1002328 EQ#: CRM02	1	<b>IMAGING, TABLE, C-ARM</b> MOTORIZED 5-MOVEMENTS INCLUDING 12" ELEVATION (FROM 26" TO 38"), TRENDLENBURG TILT, LATERAL TILT, LONGITUDINAL TRAVEL AND LATERAL TRAVEL WITH AUTO CENTERING; INCLUDES 2" TABLE PAD. 500 LB WEIGHT CAPACITY. TO INCLUDE FOOT SWITCH OPTION.  <i>(WXDXH) IN: 22.00 X 82.00 X 38.00 LBS: 510.00</i> <i>MM: 559 X 2083 X 965 KG: 231</i> LOCATION: FLOOR AUX \$: \$26,713.00 VOLTS: 120 HERTZ: 60 AMPS: 9 ELECT NOTE: 1 PHASE	MEDSTONE TABLES 0047-TM5(H)SCU	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE
2	098605 EQ#: RCK01	1	<b>RACK, APRON, WALL MOUNTED</b> 8 PEGS;4 APRONS;ELECTRO-MAGNETIC POWDER COATING;STAINLESS STEEL  <i>(WXDXH) IN: 19.00 X 5.00 X 3.00 LBS: 7.20</i> <i>MM: 483 X 127 X 76 KG: 3</i> LOCATION: WALL AUX \$: \$71.43	PHILLIPS SAFETY PRODUCTS RAR-P4	OF/CI	NEW	\$71.43	\$71.43 GROUP: 3   MINOR MOVABLE
3	078823 EQ#: SHW02	1	<b>SHELVING, WIRE</b> 5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER <i>(WXDXH) IN: 48.00 X 18.00 X 80.00 LBS: 86.00</i> <i>MM: 1219 X 457 X 2032 KG: 39</i> LOCATION: FLOOR AUX \$: \$560.80	INTERMETRO INDUSTRIES CORP. 1848NC/74P SUPER ERECTA	OF/VI	NEW	\$560.80	\$560.80 GROUP: 3   MINOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: OR EQUIP ALCOVE 01  
ROOM NUMBER: 626

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	106731	1	<b>IMAGING, X-RAY, C-ARM</b> COMPACT;ALL-IN-ONE;ONE TOUCH CONTROL PANEL;DOSE CONTROL;EXTENDED REACH;STAND-BY POWER	GE OEC MEDICAL SYSTEMS ONE CFD OEC ONE CFD	OF/VI	NEW	\$150,000.00	\$150,000.00
<i>GROUP: 2   MAJOR MOVABLE</i>								
								
<b>(WXDXH) IN:</b> 30.70 X 89.80 X 88.60 <b>LBS:</b> 706.00								
<b>MM:</b> 780 X 2281 X 2250 <b>KG:</b> 320								
<b>LOCATION:</b> FLOOR								
<b>NOTES:</b> *OEC - PREMIER (CONTRACT# PP-IM-268) POWER: TYPE B NEMA 5-20 RECEPTACLE NEEDED								
<b>AUX \$:</b> \$150,000.00								
<b>DATA:</b> HARD WIRED AND WIRELESS								
<b>DATA NOTE:</b> USB 2.0; DISPLAY PORT; ETHERNET; WLAN 802.11 A/B/G/N; SUPPORTS WEP ENCRYPTION								
<b>VOLTS:</b> 100-120 <b>HERTZ:</b> 50/60 <b>AMPS:</b> 20								

ROOM TOTAL : \$150,632.23

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** ENDO EQUIP ALCOVE 01  
**ROOM NUMBER:** 627

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	058850	1	<b>CART, CAST</b> STAINLESS;8 DRAWER;S.S. FOLDING SIDE SHELF; DRAWERS: (1) 3"W/BLACK VINYL MAT, (5) 3"W/ 4 ADJ DIVIDERS PER DRAWER, (2) 6"W/ 4 ADJ DIVIDERS PER DRAWER;S.S. SIDE STORAGE CABINET;SCISSORS CABLE; S.S. BUCKET HOLDER W/BLACK VINYL MAT;SWIVEL TOURNIQUET/PUMP POLE;24" S.S. STEEL RULER;ALUMINUM TOWEL BAR;INTERNAL DRAWER DIVIDERS;FULL WRAP-AROUND BUMPER;5" BALL-BEARING CASTERS,1 TRACKING; 1 W/ BRAKE;LATEX FREE. <i>(WDXH) IN: 44.00 X 21.00 X 76.00 LBS: 182.00</i> <i>MM: 1118 X 533 X 1930 KG: 83</i> <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$3,800.00	HARLOFF COMPANY, INC. DELUXE 6035	OF/OI	NEW	\$3,800.00	\$3,800.00



**ROOM TOTAL : \$3,800.00**



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List




FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: ENDO EQUIP ALCOVE 02  
ROOM NUMBER: 628

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	078823	1	<b>SHELVING, WIRE</b>	INTERMETRO INDUSTRIES CORP.	OF/VI	NEW	\$560.80	\$560.80
	<b>EQ#: SHW02</b>		5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER <b>(WXDXH) IN: 48.00 X 18.00 X 80.00</b> <b>MM: 1219 X 457 X 2032</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$560.80</b>	1848NC/74P SUPER ERECTA			<i>GROUP: 3   MINOR MOVABLE</i>	
								

**ROOM TOTAL : \$560.80**




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: SOILED UTILITY  
ROOM NUMBER: 630

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	100858 EQ#: TRK01	1	TRUCK/BIN, LINEN 500LB/16 CUFT CAPACITY;MANUAL UNLOADING;BLUE    (WXDXH) IN: 30.38 X 44.00 X 35.50 MM: 772 X 1118 X 902 LOCATION: FLOOR NOTES: INCLUDES LID AUX \$: \$497.51 LBS: 60.50 KG: 27	TOTER INC. MMC16-90701 CUBE HEAVY DUTY	OF/OI	NEW	\$497.51 GROUP: 3   MINOR MOVABLE	\$497.51
2	1015414 EQ#: TRK02	1	TRUCK, TILT, WASTE/LINEN 16 CUFT MANUAL CUBE TRUCK; INCLUDES LID    (WXDXH) IN: 30.40 X 44.00 X 35.50 MM: 772 X 1118 X 902 LOCATION: FLOOR NOTES: BLACK IN COLOR; INCLUDES LID AUX \$: \$650.00 LBS: 60.00 KG: 27	TOTER INC. MMC16-10836 BLACK	OF/OI	NEW	\$650.00 GROUP: 3   MINOR MOVABLE	\$650.00
3	100859 EQ#: WST02	2	CONTAINER, BIOHAZARD RED;64 GALLON;2 WHEEL;HINGED LID;2-10"WHEELS 2-4"CASTERS;PLASTIC    (WXDXH) IN: 24.75 X 32.00 X 44.25 MM: 629 X 813 X 1124 LOCATION: FLOOR AUX \$: \$306.11 LBS: 45.30 KG: 21	TOTER INC. RMC64-00RED	OF/OI	NEW	\$306.11 GROUP: 3   MINOR MOVABLE	\$612.22

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: SOILED UTILITY  
ROOM NUMBER: 630

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION												
4	1008170	1	<b>CART, CYLINDER, D&amp;E, MULTI</b> 6 CYLINDER CAP; CHROME PLATED STEEL; 2 LOCKING CASTERS;	WT FARLEY WTFRCRDC06E CR-DC06E	OF/OI	NEW	\$168.48	\$168.48												
	<b>EQ#:</b> CRK01							GROUP: 3   MINOR MOVABLE												
																				
			(WXDXH) IN: 16.00 X 11.00 X 39.00	LBS: 27.00																
			MM: 406 X 279 X 991	KG: 12																
			LOCATION: FLOOR																	
			AUX \$: \$168.48																	
5	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00												
	<b>EQ#:</b> GLV01							GROUP: 3   MINOR MOVABLE												
																				
			(WXDXH) IN: 22.45 X 3.88 X 10.00	LBS: 2.00																
			MM: 570 X 99 X 254	KG: 1																
			LOCATION: WALL																	
			AUX \$: \$57.00																	
6	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50												
								GROUP: 3   MINOR MOVABLE												
			<div><div>OPTIONS AND ACCESSORIES</div><table><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>BEIG</td><td>BEIGE</td><td>\$0.00</td></tr></table></div>						QTY	PART NUMBER	DESCRIPTION	PRICE	1	BEIG	BEIGE	\$0.00				
QTY	PART NUMBER	DESCRIPTION	PRICE																	
1	BEIG	BEIGE	\$0.00																	
			(WXDXH) IN: 14.50 X 10.50 X 15.30	LBS: 5.00																
			MM: 368 X 267 X 389	KG: 2																
			LOCATION: FLOOR																	
			- GRAY																	
			AUX \$: \$54.50																	

ROOM TOTAL : \$2,039.71

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** ANESTHESIA WORKROOM  
**ROOM NUMBER:** 631

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015782	1	<b>MONITOR, CENTRAL STATION, REMOTE</b>	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$3,360.00	\$3,360.00
	<b>EQ#: MTCR02</b>		MIRROR STATION; 23" DISPLAY; 120V AC	MXU0295 DISPLAY: 23			<i>GROUP: 2   MAJOR MOVABLE</i>	



**OPTIONS AND ACCESSORIES**

QTY	PART NUMBER	DESCRIPTION	PRICE
1	989803207001	2560: MULTI-VIDEO MIRROR SENDER 1	\$1,251.00
1	989803207031	2560: MULTI-VIDEO MIRROR RECEIVER	\$1,251.00
1	989803208081	2560: MIRROR RECEIVER ADAPTER KIT, FLUSH	\$306.00

**(WXDXH) IN:** 17.00 X 8.20 X 16.00 **LBS:** 30.00

**MM:** 432 X 208 X 406 **KG:** 14

**LOCATION:** COUNTERTOP

**SPEC COMMENTS:** OVERALL DIMENSIONS INCLUDE CPU, UPS, AND RECORDER/ALARM SPEAKER MODULE SEE CUT SHEET FOR SPECIFIC DIMENSIONS.

**AUX \$:** \$3,360.00

**DATA:** HARD WIRED

**DATA NOTE:** MINIMUM ETHERNET 10/100 T, CAT 5E OR HIGHER

**VOLTS:** 115 **HERTZ:** 60 **AMPS:** 10.8

**BTU:** 1595 BTU/HR

**DEDICATED CIRCUIT:** YES

**ELECT NOTE:** REQUIRES A 15AMP QUAD OUTLET WITHIN 3' OF UPS/CPU.

2	078823	2	<b>SHELVING, WIRE</b>	INTERMETRO INDUSTRIES CORP.	OF/VI	NEW	\$560.80	\$1,121.60
	<b>EQ#: SHW02</b>		5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF:	1848NC/74P SUPER ERECTA			<i>GROUP: 3   MINOR MOVABLE</i>	



5 EA. 1848NC: SHELF, WIRE  
4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN  
1 ST. 5MP: SWIVEL CASTER  
1 ST. 5MPB: BRAKE CASTER WITH BUMPER

**(WXDXH) IN:** 48.00 X 18.00 X 80.00 **LBS:** 86.00

**MM:** 1219 X 457 X 2032 **KG:** 39

**LOCATION:** FLOOR

**AUX \$:** \$560.80

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: ANESTHESIA WORKROOM  
ROOM NUMBER: 631

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1003479	1	<b>WARMER, FLUID</b>	PEDIGO PRODUCTS	OF/OI	NEW	\$3,512.00	\$3,512.00
	<b>EQ#: WRM03</b>		CAP. (16) 1L BAGS;OR 12L BOTTLES;RADIANT HEAT TECHNOLOGY;TEMP RANGE IRRIGATION: 90-150DEG F;TEMP RANGE INJECTION: 90-104DEG F;DEPTH INCL. HANDLE & CORD INLET	P-2112 P-2112				<i>GROUP: 2   MAJOR MOVABLE</i>



OPTIONS AND ACCESSORIES

QTY	PART NUMBER	DESCRIPTION	PRICE
1	1334	INSIDE SHELF	\$12.00

(WXDXH) IN: 18.50 X 23.50 X 22.00 LBS: 67.00

MM: 470 X 597 X 559 KG: 30

LOCATION: COUNTERTOP

AUX \$: \$3,512.00

VOLTS: 120 HERTZ: 60 AMPS: 5

PLUG TYPE: Type B (NEMA 5-15)

ELECT NOTE: SINGLE PHASE; 9.1" IEC CORD INLET IN REAR; 6' LONG CORD

4	1008170	1	<b>CART, CYLINDER, D&amp;E, MULTI</b>	WT FARLEY	OF/OI	NEW	\$168.48	\$168.48
	<b>EQ#: CRK01</b>		6 CYLINDER CAP; CHROME PLATED STEEL; 2 LOCKING CASTERS;	WTFRCRDC06E CR-DC06E				<i>GROUP: 3   MINOR MOVABLE</i>



(WXDXH) IN: 16.00 X 11.00 X 39.00 LBS: 27.00



MM: 406 X 279 X 991 KG: 12

LOCATION: FLOOR

AUX \$: \$168.48

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List



FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: ANESTHESIA WORKROOM  
ROOM NUMBER: 631

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION								
5	004363	1	<b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50								
<div><div></div><div><div>OPTIONS AND ACCESSORIES</div><table><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>BEIG</td><td>BEIGE</td><td>\$0.00</td></tr></table></div></div> <div><div>(WXDXH) IN: 14.50 X 10.50 X 15.30</div><div>LBS: 5.00</div><div>MM: 368 X 267 X 389</div><div>KG: 2</div><div>LOCATION: FLOOR</div><div>- NULL</div><div>AUX \$: \$54.50</div></div>									QTY	PART NUMBER	DESCRIPTION	PRICE	1	BEIG	BEIGE	\$0.00
QTY	PART NUMBER	DESCRIPTION	PRICE													
1	BEIG	BEIGE	\$0.00													
6	092852	1	<b>WASTE RECEPTACLE, RECYCLING</b> 16 GALLON;RECYCLING;PLASTIC CONSTRUCTION; VENTED CHANNELS; HANDLES AT RIM	RUBBERMAID COMM. PRODUCTS 1971257 SLIM JIM	OF/OI	NEW	\$35.00	\$35.00								
<div><div></div><div><div>(WXDXH) IN: 22.00 X 11.00 X 25.00</div><div>LBS: 6.42</div><div>MM: 559 X 279 X 635</div><div>KG: 3</div><div>LOCATION: FLOOR</div><div>AUX \$: \$35.00</div></div></div>																



ROOM TOTAL : \$8,251.58

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: ENDO PROCEDURE ROOM  
ROOM NUMBER: 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION												
1	1000219 EQ#: MGAA01	1	<div><div></div><div><b>MEDICAL GAS ARTICULATING BOOM, ANESTHESIA</b> S-SERIES 2 ROW ANESTHESIA BOOM; SINGLE COMMON PLATE;ELECTRIC BRAKE ANESTHESIA BOOM. TYPICAL CONFIGURATION WITH 1300MM TOP ARM LENGTH, 900MM BOTTOM ARM LENGTH, 300MM MID TUBE LENGTH AND 260MM COLUMN TUBE LENGTH. INCLUDES MULTI-FUNCTIONAL RAIL (MFR) 406MM, CONTROL - REAR ONLY. ELECTRIC BRAKE SYSTEM, 7 GAS OUTLETS, 4 POWER OUTLETS, 5 DATA OUTLETS (1G BLANK PLATE, SINGLE DVI AND VGA, DISTRIBUTION BOARD).  **CONFIGURABLE PER SITE, ACTUAL LIST PRICE MAY VARY. SEE MANUFACTURER FOR SITE SPECIFIC PRICING AND DOCUMENTATION.</div></div>	STRYKER COMMUNICATIONS SPS-2	OF/VI	NEW	\$40,000.00	\$40,000.00 GROUP: 1   FIXED												
<div><div>OPTIONS AND ACCESSORIES</div><table><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>P38743</td><td>ASSEMBLY, SPLIT DATA PASS THROUGH PLATE AND SHAPE ARM/TOUCH PANEL CABLES</td><td>\$1,537.00</td></tr><tr><td>1</td><td>SPS-2</td><td>S-SERIES, STANDARD POWERED, 2 ROW, 2 A</td><td>\$0.00</td></tr></table></div> <div>(WDXXH) IN: 168.00 X 168.00 X 0.00 MM: 4267 X 4267 X 0 LOCATION: CEILING AUX \$: \$40,000.00 VOLTS: 120     HERTZ: 60     AMPS: 20 ELECT NOTE: REFER TO VENDOR DRAWINGS WIRING MUST BE NO. 12 AWG MINIMUM FOR BRANCH CIRCUITS UP TO 20A AND NO. 10 AWG FOR 30A BRANCH CIRCUITS. STANDARD RECEPTACLES ARE RATED AT 20 AMPS. INTERNAL SYSTEM POWER MUST BE 120 VAC 50/60 HZ (WITH A CURRENT OF 10 AMP) FROM A DEDICATED SOURCE</div>									QTY	PART NUMBER	DESCRIPTION	PRICE	1	P38743	ASSEMBLY, SPLIT DATA PASS THROUGH PLATE AND SHAPE ARM/TOUCH PANEL CABLES	\$1,537.00	1	SPS-2	S-SERIES, STANDARD POWERED, 2 ROW, 2 A	\$0.00
QTY	PART NUMBER	DESCRIPTION	PRICE																	
1	P38743	ASSEMBLY, SPLIT DATA PASS THROUGH PLATE AND SHAPE ARM/TOUCH PANEL CABLES	\$1,537.00																	
1	SPS-2	S-SERIES, STANDARD POWERED, 2 ROW, 2 A	\$0.00																	
2	106509 EQ#: LHT02	2	<div><div></div><div><b>LIGHT, SURGICAL, SINGLE W/FLAT PANEL ARM</b> SINGLE CHROMOPHARE F628 LIGHT WITH SINGLE UNIVERSAL DISPLAY MOUNT (FLAT PANEL MOUNT) TO INCLUDE: IN-LIGHT CAMERA  LOCATION: CEILING SPEC COMMENTS: REFERENCE VENDOR'S TECHNICAL DATA AUX \$: \$50,000.00 ELECT NOTE: REFERENCE VENDOR'S TECHNICAL DATA</div></div>	STRYKER COMMUNICATIONS FD 2003 F628/FP	OF/VI	NEW	\$50,000.00	\$100,000.00 GROUP: 1   FIXED												
<div><div></div><div>MECH NOTE: REFERENCE VENDOR'S TECHNICAL DATA</div></div>																				


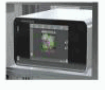
**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** ENDO PROCEDURE ROOM  
**ROOM NUMBER:** 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION								
3	097148	2	<div><div></div><div><b>MONITOR, VIDEO</b> 32";4K SURGICAL DISPLAY;MOUNTED FLAT PANEL ARM TO INCLUDE: 1 EA 0240031050 PKG, 32" 4K SURGICAL DISPLAY 1 EA 0240031051 PKG, 32" 4K SURGICAL DISPLAY COVE 1 EA 0240030952 PKG, 75' (5-PIN) DC EXTENSION CORD  <b>(WXDXH) IN:</b> 29.70 X 3.00 X 17.80      <b>LBS:</b> 23.10 <b>MM:</b> 754 X 76 X 452      <b>KG:</b> 10 <b>LOCATION:</b> SPACE <b>AUX \$:</b> \$22,746.46 <b>DATA:</b> HARD WIRED <b>DATA NOTE:</b> RS232 COMMUNICATION PORT <b>VOLTS:</b> 110      <b>HERTZ:</b> 60 <b>PLUG TYPE:</b> Type B (NEMA 5-15) <b>ELECT NOTE:</b> POWER SUPPLY CORD: MINIMUM LENGTH OF 6 FT</div></div>	STRYKER ENDOSCOPY 0240-031-050	OF/VI	NEW	\$22,746.46	\$45,492.92								
							GROUP: 2   MAJOR MOVABLE									
4	1013822	1	<div><div></div><div><b>MONITOR, VIDEO</b> EQ#: MON01 55" LCD 4K DISPLAY</div></div>	STRYKER COMMUNICATIONS P45952 P45952	OF/VI	NEW	\$9,462.88	\$9,462.88								
							GROUP: 2   MAJOR MOVABLE									
<div><div><div>OPTIONS AND ACCESSORIES</div><table><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>0100224158</td><td>MOUNT PLATE PLASMA/LCD</td><td>\$719.00</td></tr></table></div></div>									QTY	PART NUMBER	DESCRIPTION	PRICE	1	0100224158	MOUNT PLATE PLASMA/LCD	\$719.00
QTY	PART NUMBER	DESCRIPTION	PRICE													
1	0100224158	MOUNT PLATE PLASMA/LCD	\$719.00													
<div><b>(WXDXH) IN:</b> 48.80 X 2.40 X 28.10      <b>LBS:</b> 60.80 <b>MM:</b> 1240 X 61 X 714      <b>KG:</b> 28 <b>LOCATION:</b> WALL <b>AUX \$:</b> \$9,462.88 <b>DATA:</b> HARD WIRED <b>DATA NOTE:</b> RJ-45 10 BASE-T/100 BASE-TX X 2 REFERENCE VENDOR'S TECHNICAL DATA <b>VOLTS:</b> 120      <b>HERTZ:</b> 60      <b>AMPS:</b> 3.3      <b>WATTS:</b> 295 <b>ELECT NOTE:</b> REFERENCE VENDOR'S TECHNICAL DATA</div>																





SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
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ROOM NUMBER: 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	1003443	1	<b>BOOM, EQUIPMENT</b> UTILITY BOOM;STANDARD POWERED 2 ROW, 2A TO INCLUDE: 1 EA. P36143: ASM, SHELF MOUNT HDW 1 EA. P40237: ASM, SHELF WITH FAIRFIELD RAILS, 515  <b>LOCATION:</b> CEILING <b>AUX \$:</b> \$30,000.00 <b>DATA:</b> HARD WIRED <b>DATA NOTE:</b> DATA COMMUNICATIONS 1 EA. DATA PASS-THRU 2 EA. 1 G BLANK PLATE 1 EA. DISTRIBUTION BOARD  <b>ELECT NOTE:</b> 1 EA. 20A/125V DUPLEX (8 OUTLETS) 1 EA. 20A/125V DUPLEX (2 OUTLETS) 20A/125V; 5-20R DUPLEX 3 EA. TOTAL 15A/20A CIRCUITS 1 EA. CIRCUIT FOR MOTOR AND BRAKE	STRYKER CORP/MEDICAL DIV SPS-2-C	OF/VI	NEW	\$30,000.00	\$30,000.00
<b>EQ#: BEQ01</b> 								
<b>GROUP: 1   FIXED</b>								
6	1006322	1	<b>A/V SYSTEM, INTEGRATION ACCESSORY</b> CONNECT OR HUB WITH DICOM;PLACED ON 2U SHELF; 8"TFT DISPLAY; DIGITAL TOUCHSCREEN  <b>(WXDXH) IN:</b> 13.00 X 17.00 X 6.00 <b>MM:</b> 330 X 432 X 152 <b>LOCATION:</b> SPACE <b>AUX \$:</b> \$60,000.00 <b>DATA:</b> HARD WIRED AND WIRELESS <b>DATA NOTE:</b> RECOMMENDED: WAP2 ENTERPRISE (PEAPVO/EAP-MSCHAP V2) AUTHENTICATION REFERENCE VENDOR'S TECHNICAL DATA FOR DETAILS NOTE: NETWORK AND SERVER WIRED ONLY <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>AMPS:</b> 4 <b>WATTS:</b> 480 <b>ELECT NOTE:</b> REFERENCE VENDOR'S TECHNICAL DATA	STRYKER CORP/MEDICAL DIV 0240200224 4U	OF/VI	NEW	\$60,000.00	\$60,000.00
<b>EQ#: AUD01</b> 								
<b>GROUP: 2   MAJOR MOVABLE</b>								
<b>MEDICAL GAS: YES</b> <b>PLUMB NOTE:</b> 2 EA. MEDICAL AIR 2 EA. O2 2 EA. VACUUM								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
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FLOOR: 1  
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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	037835	1	<b>ELECTROSURGICAL UNIT</b> LOW POWER UNIT; FOR ALL GENERAL SURGICAL PROCEDURES; MICROPROCESSOR ISOLATED ELECTROSURGICAL GENERATOR; WITH VALLEYLAB REM SYSTEM; LOW FREQUENCY LEAKAGE 50/60 HZ; HIGH FREQUENCY LEAKAGE &#60;150 MA MS; REM SYSTEM MEASUREMENT FREQUENCY 140 KHZ +/- 20 KHZ; MEASUREMENT CURRENT 3MA MAXIMUM; INPUT POWER REQUIREMENTS, 85 TO 105 AC VOLTS; CURRENT IS LESS THAN 5AMPS IN CUT AND LESS THAN 3 AMPS IN COAG <i>(WXDXH) IN: 17.00 X 11.00 X 6.00 LBS: 15.00</i> <i>MM: 432 X 279 X 152 KG: 7</i> <b>LOCATION:</b> COUNTERTOP <b>NOTES:</b> LOCATED ON BOOM <b>AUX \$:</b> \$4,340.00 <b>ELECT NOTE:</b> 120 VOLTS; 60 HERTZ	VALLEYLAB, A COVIDIEN BRAND - FORCE 1C	OF/OI	EXISTING	\$0.00	\$0.00
<b>EQ#: ESU03</b> 								
8	1012366	1	<b>SMOKE EVACUATION SYSTEM</b> SMOKE EVACUATOR, 4 STAGE SYSTEM, SIMPLE INTUITIVE INTERFACE 25 HOUR ACTIVATION TIME <i>(WXDXH) IN: 14.00 X 18.75 X 8.00 LBS: 20.00</i> <i>MM: 356 X 476 X 203 KG: 9</i> <b>LOCATION:</b> COUNTERTOP <b>NOTES:</b> LOCATED ON BOOM <b>AUX \$:</b> \$2,467.16 <b>VOLTS: 110 HERTZ: 50 AMPS: 10</b>	COVIDIEN RAPIDVAC SEC3690	OF/OI	NEW	\$2,467.16	\$2,467.16
<b>EQ#: ESU04</b> 								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
9	096403	1	<b>ANESTHESIA MACHINE</b>	DRAGER MEDICAL, INC.	OF/VI	NEW	\$25,100.00	\$25,100.00
	<b>EQ#: ANES01</b>		FABIUS GS PREMIUM; 3 GAS;VAPORIZER TO INCLUDE: MAIN CONFIGURATION: 1 EA OPC5612 BASIC UNIT FABIUS GS PREMIUM 1 EA OPC5190 3GAS, FLOW METERING O2,AIR,N2O 1 EA OPC5005 3 GAS INLET 3 CONNECTOR DISS 1 EA OPC5254 VAPOR HOLDER FOR 3 VAPORS CONNECTIONS: 1 EA OPC5376 PIN INDEX O2-AIR-N2O VENTILATOR & DISPLAY: 1 EA OPC5328 PCV+PS+SIMV/PS 1 EA OPC5613 COLOR SCREEN 1 EA OPC5359 COSY 2.6 WITH HEATING 1 EA 8607111 COSY COVER /RAMMING PROTECTION 1 EA OPC5237 COSY ARM, LENGTH 200MM, LEFT 1 EA OPC5220 MOISTURE REDUCTION KIT, LEFT 1 EA 8605088 FLEXIBLE BREATHING BAG ARM 1 EA OPC5560 MECH. AIRWAY PRESSURE GAUGE KIT 1 EA 8608016 PRESSURE PORT GUARDS REQUIRED ACCESSORIES: 1 EA MX50090 CLIC ADAPTER 1 EA M33300 AGSS 1 EA M33295 AGSS TRANSFER HOSE, 1 M 1 EA 4117515 GCX MOUNT.BRACKET FOR AGS ENDOTRACHEAL SUCTION: 1 EA 4118454 KIT VACUUM SUCTION MOUNT O2 THERAPY: 1 EA OPC5020 EXTERNAL O2 FLOW TUBE, US HARDWARE COMPONENTS: 1 EA 8604122 HALOGEN LAMP UL 1 EA 8607019 HALOGEN LAMP HOLDER 1 EA OPC5022 ADD. PULL OUT WRITING TRAY 1 EA 8607596 SET OF 2 HANDLES, RAIL MOUNTED RESULT WORKSTATION SETUP: 1 EA OPC5023 WITH COVERS F. LEFT MOUNT COSY ADDITIONAL ACCESSORIES: 1 EA 1979578 FABIUS GS PREMIUM PREVCARE1YRPOS 1 EA M32692 HOSE SET 1 EA 8607840 KIT POWER OUTLET STRIP -1EA 8606259 WITH CONVERSION KIT-GCX RAIL -1EA G92558 POWER STRIP JP/USA/CAN 1 EA 4185140 HOSE ASM-O2 DISS N/DISS N 10L 1 EA 4185142 HOSE ASM-N2O DISS N/DISS N 10L	8607000/ACC FABIUS GS PREM				GROUP: 2   MAJOR MOVABLE



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
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ROOM NAME: ENDO PROCEDURE ROOM  
ROOM NUMBER: 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
			1 EA 4199605 HOSE ASM-AIR DISS N/DISS N 10L					
			1 EA 4199602 HOSE ASM-VAC DISS N/DISS N 10L					
			1 EA 4199599 HOSE ASM-EVAC DISS N/DISS N 10L					
			1 EA M35054 VAPOR 2000					
			-1EA OPC0096 SEVOFLURANE					
			-1EA OPC5417 PLUG-IN ADAPTER AUTO EXCLUSION					
			-1EA M36120 FILLING ADAPT.DRAGER FILL SEV.					
			1 EA M35500 D-VAPOR					
			-1EA OPC5276 FRONT CAP DRAGER					
			(WDXH) IN: 41.00 X 33.00 X 52.00				LBS: 296.00	
			MM: 1041 X 838 X 1321				KG: 134	
			LOCATION: FLOOR					
			AUX \$: \$25,100.00					
			DATA: HARD WIRED					
			DATA NOTE: (1) RS232					
			VOLTS: 120 HERTZ: 60 AMPS: 2.3 WATTS: 70					
			PLUG TYPE: Type B (NEMA 5-15)					
			ELECT NOTE: NEMA 5-15R HOSPITAL GRADE					

**SENECA HEALTHCARE DISTRICT**  
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**SHD Medical Equipment List**

**FLOOR:** 1  
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**ROOM NUMBER:** 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
10	1015753	1	<b>MONITOR, PHYSIOLOGICAL</b>	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$19,846.08	\$19,846.08
	<b>EQ#: PHY07</b>		PATIENT MONITOR, 15" LCD TFT TOUCH DISPLAY; 6-WAVES; SIDE MOUNTS TO ANESTHESIA MACHINE; 120 VAC	866066_NAM MX550			<i>GROUP: 2   MAJOR MOVABLE</i>	



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	989803170171	OR 3-LEAD ECG TRUNK CABLE, AAMI/IEC	\$178.00
1	MXU0387	FABIUS GS: MX600-800, SIDE MOUNT	\$2,536.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803170181	OR 5-LEAD ECG TRUNK CABLE, AAMI/IEC	\$228.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00

**(WXDXH) IN:** 16.00 X 8.00 X 13.00      **LBS:** 22.30  
**MM:** 406 X 203 X 330      **KG:** 10

**LOCATION:** SPACE

**NOTES:** ATTACHED TO ANESTHESIA MACHINE

**AUX \$:** \$19,846.08

**DATA:** HARD WIRED




**VOLTS:** 120      **HERTZ:** 60      **AMPS:** 1.2      **WATTS:** 70

**ELECT NOTE:** 100-240V, 50/60HZ, 70W AVERAGE, 1.2AMP

**PLUMB NOTE:** NO PLUMBING REQUIRED




**SENECA HEALTHCARE DISTRICT**  
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**FLOOR:** 1  
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**ROOM NUMBER:** 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION																				
11	1004828	1	<b>ANESTHESIA MACHINE ACCESSORY</b> INTELLIVUE ANESTHESIA GAS MODULE; GAS ANALYZER MODULE; PROVIDES A NON-DISPERSIVE INFRARED MEASUREMENT OF RESPIRATORY AND ANESTHETIC GASES AND A PARAMAGNETIC MEASUREMENT OF OXYGEN  <i>(WXDXH) IN: 3.00 X 6.75 X 4.25</i> <i>MM: 76 X 171 X 108</i> <b>LOCATION:</b> SPACE <i>AUX \$:</i> \$10,056.75 <i>LBS: 3.00</i> <i>KG: 1</i>	PHILIPS MEDICAL SYSTEMS 866173 G7 MODULE	OF/VI	NEW	\$10,056.75	\$10,056.75 <i>GROUP: 3   MINOR MOVABLE</i>																				
																												
12	106541	1	<b>CHAIR/TABLE, EXAM/TREATMENT</b> 450LB. CAP;POWER HEIGHT/FOOT/BACK/TILT;W/OUT TOP W/O ROTATION; W/ELECTRICAL RECEPTACLE TO INCLUDE: 1 EA 002-0824-856 UPHOLSTERY TOP - 28" SEAMLESS - DARK LINEN  <i>(WXDXH) IN: 27.00 X 83.00 X 40.00</i> <i>MM: 686 X 2108 X 1016</i> <b>LOCATION:</b> FLOOR <i>VOLTS: 115</i> <i>HERTZ: 60</i> <i>AMPS: 10</i> <i>LBS: 455.00</i> <i>KG: 206</i>	MIDMARK CORPORATION 230-002 RITTER	OF/VI	EXISTING	\$0.00	\$0.00 <i>GROUP: 2   MAJOR MOVABLE</i>																				
																												
13	082570	1	<b>I.V. INFUSION PUMP</b> SMART PUMP TECHNOLOGY;SINGLE STEP TITRATION LIMIT;MULTIPLE MEDS ERROR PREVENTION  <table><tr><th colspan="4">OPTIONS AND ACCESSORIES</th></tr><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>35700BAX2</td><td>SPECTRUM PUMP (VERSION 8.X)</td><td>\$0.00</td></tr><tr><td>1</td><td>35724</td><td>SPECTRUM STAND BATTERY</td><td>\$0.00</td></tr><tr><td>1</td><td>SSL5YR</td><td>SPECTRUM SOFTWARE LICENSE</td><td>\$0.00</td></tr></table> <i>(WXDXH) IN: 4.20 X 2.50 X 5.80</i> <i>MM: 107 X 64 X 147</i> <b>LOCATION:</b> COUNTERTOP <i>AUX \$:</i> \$6,358.00 <i>VOLTS: 115</i> <i>HERTZ: 60</i> <b>ELECT NOTE:</b> 7.4VDC LITHIUM ION BATTERY <i>LBS: 2.00</i> <i>KG: 1</i>	OPTIONS AND ACCESSORIES				QTY	PART NUMBER	DESCRIPTION	PRICE	1	35700BAX2	SPECTRUM PUMP (VERSION 8.X)	\$0.00	1	35724	SPECTRUM STAND BATTERY	\$0.00	1	SSL5YR	SPECTRUM SOFTWARE LICENSE	\$0.00	BAXTER HEALTHCARE/I.V. DIVISION 35700BAX2 SIGMA SPECTRUM	OF/OI	LEASED	\$0.00	\$0.00 <i>GROUP: 2   MAJOR MOVABLE</i>
OPTIONS AND ACCESSORIES																												
QTY	PART NUMBER	DESCRIPTION	PRICE																									
1	35700BAX2	SPECTRUM PUMP (VERSION 8.X)	\$0.00																									
1	35724	SPECTRUM STAND BATTERY	\$0.00																									
1	SSL5YR	SPECTRUM SOFTWARE LICENSE	\$0.00																									
																												

SENECA HEALTHCARE DISTRICT  
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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
14	051488	1	<b>I.V. POLE</b> STAINLESS;4 HOOK;5 CASTER BASE;HAND OPERATED LOCK HEIGHT ADJUSTMENT	PEDIGO PRODUCTS, INC. P-1572-4 FOUR HOOK	OF/OI	NEW	\$885.00	\$885.00
	<b>EQ#: IVP02</b>						GROUP: 3   MINOR MOVABLE	
								
			(WXDXH) IN: 21.25 X 21.25 X 118.00	LBS: 20.00				
			MM: 540 X 540 X 2997	KG: 9				
			LOCATION: FLOOR					
			AUX \$: \$885.00					
15	080356	1	<b>STAND, SUCTION CANISTER, MOBILE</b> COLLECTION CANISTER CARRIER; 4-CANISTER: 36" HIGH;ROLLING STAND	ALLIED HEALTHCARE PRODUCTS, INC. 20-02-0023	OF/OI	NEW	\$25.00	\$25.00
	<b>EQ#: SCT01</b>						GROUP: 3   MINOR MOVABLE	
								
			(WXDXH) IN: 24.00 X 24.00 X 36.00	LBS: 10.00				
			MM: 610 X 610 X 914	KG: 5				
			LOCATION: FLOOR					
			AUX \$: \$25.00					
16	051630	1	<b>TABLE, WORK</b> S.S.;WITH UNDER-SHELF;MOBILE TO INCLUDE: 1 EA 06 SET OF 3"STEM CASTERS W/BRAKE	PEDIGO PRODUCTS, INC. SG-98-SS/ACC	OF/OI	NEW	\$579.18	\$579.18
	<b>EQ#: TBW02</b>						GROUP: 3   MINOR MOVABLE	
								
			(WXDXH) IN: 36.00 X 24.00 X 34.00	LBS: 58.00				
			MM: 914 X 610 X 864	KG: 26				
			LOCATION: FLOOR					
			AUX \$: \$579.18					

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
17	1006224	1	<b>CART, SUPPLY</b> NARROW ALUMINUM CART;24"DRAWER SPACE;5" SWIVEL CASTERS W/BRAKES;ANTIMICROBIAL WORK SURFACE & DRAWER PULLS	INNERSPACE BY SOLAIRE MEDICAL SPN24 PACE 24	OF/VI	NEW	\$1,321.53	\$1,321.53
EQ#: CRS02								GROUP: 3   MINOR MOVABLE



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	SPN3DW	NARROW PACE DRAWER WHITE, 3"	\$64.00
2	SPN6DW	NARROW PACE DRAWER WHITE, 6"	\$90.00
1	SPN9DW	NARROW PACE DRAWER WHITE, 9"	\$112.00
1	SNTD3	3" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
2	SNTD6	6" GRAY NARROW TRAY W/1 LONG & 3 SHORT CLEAR DIVIDERS	\$83.00
1	SPNPOWSL	LEFT SIDE PULL-OUT WORKSURFACE FOR NARROW PACE CARTS	\$20.00
1	SPN24WF	NARROW PACE 24, WHITE FRAME, 36"	\$0.00

(WDXH) IN: 17.50 X 21.25 X 36.12      LBS: 85.00  
MM: 445 X 540 X 917      KG: 39  
LOCATION: FLOOR  
AUX \$: \$1,321.53

18	093116	5	<b>REGULATOR, SUCTION, CONTINUOUS</b> TWO-MODE W/DIAMOND & LOCKING GLAND OVERFLOW SAFETY TRAP	OHIO MEDICAL CORPORATION 8701-1225-905	OF/OI	NEW	\$390.00	\$1,950.00
								GROUP: 3   MINOR MOVABLE



(WDXH) IN: 3.00 X 5.00 X 7.00      LBS: 1.10  
MM: 76 X 127 X 178      KG: 0  
LOCATION: SPACE  
AUX \$: \$390.00  
ELECT NOTE: 2-3AA BATTERIES






SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: ENDO PROCEDURE ROOM  
ROOM NUMBER: 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
19	1004558	3	<b>FLOWMETER, AIR</b> 15 LPM;OHIO DIAMOND ADAPTER OHMEDA W/50 PSI PORT USA; PB CONNECTION	OHIO MEDICAL CORPORATION FM-15UA-OHPT	OF/OI	NEW	\$39.16	\$117.48
			<i>GROUP: 3   MINOR MOVABLE</i>					
								
			<b>(WXDXH) IN: 1.25 X 3.50 X 5.50</b> <b>LBS: 0.40</b> <b>MM: 32 X 89 X 140</b> <b>KG: 0</b> <b>LOCATION: WALL</b> <b>AUX \$: \$39.16</b>					
20	1004559	3	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	NEW	\$35.20	\$105.60
			<i>GROUP: 3   MINOR MOVABLE</i>					
								
			<b>(WXDXH) IN: 1.10 X 3.40 X 5.50</b> <b>LBS: 0.35</b> <b>MM: 28 X 86 X 140</b> <b>KG: 0</b> <b>LOCATION: WALL</b> <b>AUX \$: \$35.20</b>					
21	084252	2	<b>WASTE RECEPTACLE, STEP-ON</b> 23 GAL.;RED;MOBILE;LEAK-PROOF BASE;TIGHT FITTING LID;CALIF FIRE MARSHALL APP'D	RUBBERMAID COMM. PRODUCTS 6146RED	OF/OI	NEW	\$150.00	\$300.00
			<i>GROUP: 3   MINOR MOVABLE</i>					
								
			<b>(WXDXH) IN: 20.00 X 17.00 X 33.00</b> <b>LBS: 18.00</b> <b>MM: 508 X 432 X 838</b> <b>KG: 8</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$150.00</b>					




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: ENDO PROCEDURE ROOM  
ROOM NUMBER: 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
22	055619 EQ#: DSP01	1	DISPOSAL CONTAINER, SHARPS W/BACKET RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447 -	OF/CI	NEW	\$38.94	\$38.94
GROUP: 3   MINOR MOVABLE								
								
<p>(WXDXH) IN: 12.00 X 8.75 X 10.75 LBS: 2.54 MM: 305 X 222 X 273 KG: 1 LOCATION: WALL AUX \$: \$38.94</p>								
23	1003160 EQ#: DSPP03	1	DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL LOCKING WALL BRACKET;WHITE/BUE 3 GALLON PHARMASAFETY CONTAINER LEAK RESISTANT;TAMPER EVIDENT;SECURE HINGED LID;ABSORBENT PAD FOR EXCESS FLUID	COVIDIEN 8528C/8836SA	OF/OI	NEW	\$39.00	\$39.00
GROUP: 3   MINOR MOVABLE								
								
<p>(WXDXH) IN: 13.75 X 6.00 X 16.50 LBS: 5.00 MM: 349 X 152 X 419 KG: 2 LOCATION: WALL SPEC COMMENTS: DIMENSIONS OF BRACKET: 13.75" X 6.5" X 11.75" (W X D X H) AUX \$: \$39.00</p>								
24	006656 EQ#: MAY01	2	STAND, MAYO FOOT OPERATED;LARGE TRAY;STAINLESS STEEL;2"CASTERS; 16 1/4 X 21 1/4 IN REMOVABLE TRAY;REINFORCED; STAINLESS STEEL TRAY FRAME;FOOT PEDAL OPERATED	PEDIGO PRODUCTS, INC. P-1066-SS P-1066-SS	OF/OI	NEW	\$549.99	\$1,099.98
GROUP: 3   MINOR MOVABLE								
								
<p>(WXDXH) IN: 16.25 X 21.25 X 36.00 LBS: 33.00 MM: 413 X 540 X 914 KG: 15 LOCATION: FLOOR SPEC COMMENTS: FULLY EXTENDED 62" AUX \$: \$549.99</p>								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: ENDO PROCEDURE ROOM  
ROOM NUMBER: 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
25	021273 EQ#: KCB01	2	<b>KICKBUCKET</b> SS;REMOVABLE 12 QT. SS PAIL;TIP-RESISTANT;ROUND BALANCED;ELECTRO-POLISHED;PERIMETER BUMPER;2" CONDUCTIVE SWIVEL CASTERS  (WXDXH) IN: 13.75 X 13.75 X 13.25 LBS: 8.00 MM: 349 X 349 X 337 KG: 4 LOCATION: FLOOR AUX \$: \$242.00	PEDIGO PRODUCTS, INC. P-1020-SS P-1020-SS	OF/OI	NEW	\$242.00	\$484.00 GROUP: 3   MINOR MOVABLE
								
26	1003921 EQ#: LHM01	1	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG  (WXDXH) IN: 18.50 X 19.50 X 32.75 LBS: 25.00 MM: 470 X 495 X 832 KG: 11 LOCATION: FLOOR AUX \$: \$143.81	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81 GROUP: 3   MINOR MOVABLE
								
27	089875	1	<b>WASTE RECEPTACLE</b> GRAY;SLIM JIM;VENTING CHANNELS;16GAL  (WXDXH) IN: 22.00 X 11.00 X 25.00 LBS: 6.42 MM: 559 X 279 X 635 KG: 3 LOCATION: FLOOR AUX \$: \$88.50	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50 GROUP: 3   MINOR MOVABLE
								



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
28	1003621	1	<b>CLOCK, ELAPSED TIME</b> SURFACE MOUNT;4" SLOPE BRACKET, POE;COUNT UP OR COUNT DOWN, UP TO A MAX OF 99 HOURS, 59MINUTES AND 59 SECONDS	PRIMEX C2005X203E	OF/CI	FUTURE	\$0.00	\$0.00
EQ#: CLK01								
								
<p>(WXDXH) IN: 23.30 X 2.40 X 8.00 LBS: 4.60</p> <p>MM: 592 X 61 X 203 KG: 2</p> <p>LOCATION: WALL</p> <p>NOTES: FUTURE ITEM; ROUGH IN ONLY AT THIS TIME</p> <p>DATA: HARD WIRED</p> <p>DATA NOTE: 802.3AF COMPLIANT;POE</p> <p>ELECT NOTE: POE IEEE 802.3AF COMPLIANT</p>								
29	099447	1	<b>STOOL, FOOT, WITH HANDRAIL</b> TWO STEP;STEPS ARE 8" AND 16"HIGH;CHROME CORRUGATED RUBBER SURFACE;GREY FLOOR TIPS	PEDIGO PRODUCTS, INC. P-18-A-K P-18-A-K	OF/OI	NEW	\$169.63	\$169.63
EQ#: STL03								
								
<p>(WXDXH) IN: 16.00 X 12.00 X 47.00 LBS: 35.00</p> <p>MM: 406 X 305 X 1194 KG: 16</p> <p>LOCATION: FLOOR</p> <p>AUX \$: \$169.63</p>								
30	084882	1	<b>CART, CYLINDER, MEDICAL GAS</b> 4 CAPACITY TILT BACK CART; E/D SIZE; W/HEAVY DUTY 5" CASTERS	W.T. FARLEY, INC. - CR-DC04E	OF/OI	NEW	\$151.00	\$151.00
EQ#: CRK02								
								
<p>(WXDXH) IN: 11.00 X 11.00 X 39.00 LBS: 21.00</p> <p>MM: 279 X 279 X 991 KG: 10</p> <p>LOCATION: FLOOR</p> <p>AUX \$: \$151.00</p>								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: ENDO PROCEDURE ROOM  
ROOM NUMBER: 632

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
31	1003487	1	<b>BOARD, PATIENT TRANSFER</b> 500LB WEIGHT CAP;PVC TRANSFER BOARD TO INCLUDE: 1 EA. PVC618HDP WALL BRACKET	MEDLINE INDUSTRIES, INC.  PVC618HDP	OF/CI	NEW	\$223.99	\$223.99
	<b>EQ#:</b> BRD01							GROUP: 3   MINOR MOVABLE
								
			(WXDXH) IN: 35.50 X 70.00 X 1.25					LBS: 26.00
			MM: 902 X 1778 X 32					KG: 12
			LOCATION: WALL					
			AUX \$: \$223.99					
32	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
	<b>EQ#:</b> GLV01							GROUP: 3   MINOR MOVABLE
								
			(WXDXH) IN: 22.45 X 3.88 X 10.00					LBS: 2.00
			MM: 570 X 99 X 254					KG: 1
			LOCATION: WALL					
			AUX \$: \$57.00					

ROOM TOTAL : \$350,205.43

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: DECONTAMINATION  
ROOM NUMBER: 633

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
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1	1015523	1	<b>SINK, REPROCESSING</b>	STERIS CORPORATION	OF/VI	NEW	\$23,721.17	\$23,721.17
EQ#: SNK01				SINK50120				GROUP: 1   FIXED
				AMSCO 53				



REPROCESSING SINK 120" TRIPLE BAY;3 SINK;STAINLESS;30" BAYS;AIR & WATER PISTOLS;HEIGHT ADJUSTABLE 33-41" WORK SURFACE; 2 PRE-RINSE & FAUCET COMBOS, TREATED WATER FAUCET, EXTERNAL DRAIN LEVER HANDLES AND ETCHED GALLON MARKERS  
IN BAY TO ENSURE PROPER WATER TO CHEMISTRY RATIOS

OPTIONS AND ACCESSORIES

QTY	PART NUMBER	DESCRIPTION	PRICE
1	SE104112	INSTALL COPPER DRAIN KIT FOR AMSCO 30 & 50	\$1,080.00
1	SE1014484	SEISMIC INSTALLATION - REPROCESSING SINKS	\$1,680.00
1	SE101482	INSTALL AMSCO 50 REPROCESSING SINK	\$2,500.00
1	AQS2	ACU-SINQ 2 CHEMISTRY DOSING SYSTEM WITH FLOW METERING, TEMPERATURE MONITORING, AND USB DATA OUTPUT	\$590.00
1	SWA001	FLEX PLATE (QTY 2)	\$448.00
1	SINKAC009	COPPER DRAIN - TRIPLE BAY	\$742.00
1	SINKAC010	CHEMISTRY MOUNT (FITS 1 AND 2.5 GALLON CONTAINERS)	\$138.00
1	SE103502	INSTALL ACU-SINQ 2	\$309.00
1	SINKAC011	BACKSPLASH BRACKET FOR ACUSINQ DOSING SYSTEM	\$185.00

(WXDXH) IN: 120.00 X 28.00 X 53.00

LBS: 490.00

MM: 3048 X 711 X 1346

KG: 222

LOCATION: FLOOR

AUX \$: \$23,721.17

DATA NOTE: REFERENCE VENDOR'S TECHNICAL DATA

VOLTS: 120 HERTZ: 60 AMPS: 15

ELECT NOTE: GFCI PROTECTED OUTLET SINGLE PHASE SEE VENDOR INFO FOR DETAILS

COLD WATER: YES

HOT WATER: YES

TREATED WATER: YES

MEDICAL GAS: YES

DRAIN REQUIRED: YES

PLUMB NOTE: TREATED WATER REQUIRED FOR FINAL RINSE CYCLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: DECONTAMINATION  
ROOM NUMBER: 633

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015522	1	<b>CLEANER, ULTRASONIC</b>	STERIS CORPORATION	OF/VI	NEW	\$45,107.60	\$45,107.60
	<b>EQ#: CLR01</b>		ULTRASONIC CLEANER. FEATURES: 20 GALLON. 16 LUMEN CAPACITY. AUTO-TUNING FREQUENCIES WHICH ENSURED BY CONSTANT POWER OUTPUT GENERATORS OPERATING BETWEEN 36 TO 40 KHZ (DEPENDING UPON LOAD). TOUCH SCREEN CONTROL, OPERATOR PINS, STAINLESS STEEL LID, CYCLE MONITORING, FRONT DOOR ACCESS PANEL, INTEGRATED USB PORT, CHEMICAL INTAKE HOSE, TWO LOCKING (FRONT) AND TWO FREE (REAR) CASTERS.	IW523546NPR INNOWAVE UNITY ULTRASONIC IRRIGATOR (20 GAL)				<i>GROUP: 2   MAJOR MOVABLE</i>



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	MP22699	INNOWAVE UNITY 15 GAL SEISMIC ANCHORING KIT	\$1,295.00
1	SE000082	SEISMIC ANCHORING (EXCLUDES X-RAYING THE FLOOR, THROUGH BOLTING, & ASSOCIATED HARDWARE)	\$2,511.00
1	SE130202	INSTALL INNOWAVE UNITY	\$1,200.00

**(WXDXH) IN:** 34.80 X 25.80 X 58.90

**LBS:** 461.00

**MM:** 884 X 655 X 1496

**KG:** 209

**LOCATION:** FLOOR

**SPEC COMMENTS:** HEIGHT REFLECTS WITH LID OPEN. CLOSED: 42.5 IN. MAX  
OPERATING WEIGHT: 430LBS.

**AUX \$:** \$45,107.60

**DATA NOTE:** USB FOR DOWNLOADING

**VOLTS:** 208    **HERTZ:** 60    **AMPS:** 15    **WATTS:** 3000    **BTU:** 700/HR

**COLD WATER:** YES

**HOT WATER:** YES

**DEDICATED CIRCUIT:** YES

**PLUG TYPE:** Special

**DRAIN REQUIRED:** YES

**ELECT NOTE:** 15 AMP/PH DEDICATED CIRCUIT REQUIRED;3PH

**PLUMB NOTE:** REFERENCE VENDOR'S TECHNICAL DATA FOR DETAILS

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** DECONTAMINATION  
**ROOM NUMBER:** 633

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
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3	1015533	1	<b>WASHER/DISINFECTOR</b>	STERIS CORPORATION	OF/VI	NEW	\$80,066.43	\$80,066.43
			ELECTRIC;480V;DD;SINGLE CHAMBER;VERTICAL SLIDING POWER	FH14043				
			DOOR;TOUCH SCREEN CONTROL;USB CYCLE TAPE DOWNLOAD;DRAIN	AMSCO 5052				
			DISCHARGE COOL DOWN;CHEMICAL					
			DOSING SYS;AUDIBLE WARNING SYS;8 FACTORY LOADED/CUSTOMIZABLE					
			CYCLES;LED CHMBR ILLUMINATION; INT DIMS: 26.5X26X26.25";SS					
			PUMP;RTD'S;WATER LEVEL SENSORS					

**EQ#: WSHD01**



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	FD74900	3 LEVEL MANIFOLD RACK	\$3,192.00
1	FD037	INSTALLATION KIT, FLEXIBLE HOSES FOR UTILITIES (FOR ELECTRIC UNIT)	\$1,136.00
1	FD085	SEISMIC TIE-DOWN KIT	\$389.00
1	SE101572	INSTALL AMSCO 5052 WASHER	\$4,532.00
1	FD094	PROTOCOL PRINTER	\$940.00
1	SE0000082	SEISMIC ANCHORING (EXCLUDES X-RAYING THE FLOOR, THROUGH BOLTING, & ASSOCIATED HARDWARE)	\$2,511.00

**(WXDXH) IN:** 42.00 X 31.00 X 80.00      **LBS:** 457.00

**MM:** 1067 X 787 X 2032      **KG:** 207

**LOCATION:** FLOOR

**AUX \$:** \$80,066.43

**VOLTS:** 480      **HERTZ:** 60

**BTU:** 5686

**COLD WATER:** YES

**HOT WATER:** YES

**TREATED WATER:** YES

**DRAIN REQUIRED:** YES

**ELECT NOTE:** REFER TO VENDOR TECHNICAL INFORMATION

**VENT REQUIRED:** YES

**MECH NOTE:** HEAT LOSS VENTED (TOTAL): 4269+/-683  
BTU/HR HEAT LOSS NON-VENTED (TOTAL): 5686+/-683  
BTU/HR ----- REFER TO  
VENDOR TECHNICAL INFORMATION

**PLUMB NOTE:** PLUMBING CONNECTIONS REQUIRED REFER  
TO VENDOR TECHNICAL INFORMATION



**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** DECONTAMINATION  
**ROOM NUMBER:** 633

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	1015520	1	<b>CABINET, DRYING</b> 29" PASS THROUGH DRYING CABINET; 9-SHELF; TOUCH-SCREEN CONTROL; SCOPE HANGERS	STERIS CORPORATION DCR100101 AMSCO	OF/VI	NEW	\$19,314.56	\$19,314.56
EQ#: CAB04								



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	SE1018182	INSTALL SEISMIC FOR DRYING CABINETS	\$875.00
1	SE101812	INSTALL AMSCO DRYING CABINET	\$2,160.00
1	DCSEISMIC	AMSCO DRYING CABINET SEISMIC KIT	\$1,545.00
1	DCAR292	AMSCO DRYING CABINET TRIM KIT 29IN, SET OF 2	\$2,575.00

**(WXDXH) IN:** 29.00 X 31.00 X 78.00

**LBS:** 650.00

**MM:** 737 X 787 X 1981

**KG:** 295

**LOCATION:** FLOOR

**AUX \$:** \$19,314.56

**VOLTS:** 120 **HERTZ:** 60

**WATTS:** 1800

**BTU:** 2500

**DEDICATED CIRCUIT:** YES

**PLUG TYPE:** Type B (NEMA 5-15)

**ELECT NOTE:** 15A STANDARD DUPLEX RECEPTACLE

5	098933	1	<b>CART, UTILITY</b> 3 SHELF MOBILE CART TO INCLUDE: 1 EA 2436SS SOLID SHELF STAINLESS 24X36 2 EA 2436C WIRE SHELF CHROME 24X36 2 EA UH24 U-HANDLE 24" 1 EA WR-00H MOBILE KIT HEAVY DUTY 4 EA DB WIRE SHELVEING 3" DONUT BUMPER	QUANTUM STORAGE SYSTEMS UTILITY CART WRC-2436-3CG	OF/OI	NEW	\$184.47	\$184.47
EQ#: CRU03								



**(WXDXH) IN:** 36.00 X 24.00 X 38.00

**LBS:** 55.00

**MM:** 914 X 610 X 965

**KG:** 25

**LOCATION:** FLOOR

**AUX \$:** \$184.47




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: DECONTAMINATION  
ROOM NUMBER: 633

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
6	078823 EQ#: SHW02	1	<b>SHELVING, WIRE</b> 5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER <i>(WXDXH) IN: 48.00 X 18.00 X 80.00 LBS: 86.00</i> <i>MM: 1219 X 457 X 2032 KG: 39</i> <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$560.80	INTERMETRO INDUSTRIES CORP. 1848NC/74P SUPER ERECTA	OF/VI	NEW	\$560.80	\$560.80 GROUP: 3   MINOR MOVABLE
7	1003921 EQ#: LHM01	1	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG  <i>(WXDXH) IN: 18.50 X 19.50 X 32.75 LBS: 25.00</i> <i>MM: 470 X 495 X 832 KG: 11</i> <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$143.81	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81 GROUP: 3   MINOR MOVABLE
8	081027 EQ#: TST01	1	<b>TESTER</b> LEAKAGE TESTER EVIS TO INCLUDE: 1 EA MU-1: MAINTENANCE UNIT-NO CONTAINERS 1 EA MB-155: LEAKAGE TESTER  <i>(WXDXH) IN: 4.00 X 7.00 X 7.00 LBS: 5.00</i> <i>MM: 102 X 178 X 178 KG: 2</i> <b>LOCATION:</b> COUNTERTOP <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>AMPS:</b> .2 <b>ELECT NOTE:</b> PHASE 1	OLYMPUS AMERICA INC. MU-1/MB-155	OF/OI	EXISTING	\$0.00	\$0.00 GROUP: 2   MAJOR MOVABLE



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
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FLOOR: 1  
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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
9	1015402	1	<b>SHARPS, DISPOSAL, FLOOR BIN</b> 8 GAL SHARPS WITH SLIDING LID	COVIDIEN 8980S 8 GAL	OF/OI	NEW	\$45.00	\$45.00
 <p><b>(WXDXH) IN:</b> 10.50 X 15.50 X 17.25 <b>MM:</b> 267 X 394 X 438 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$45.00</p>								
10	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
<p><b>EQ#: GLV01</b></p>  <p><b>(WXDXH) IN:</b> 22.45 X 3.88 X 10.00      <b>LBS:</b> 2.00 <b>MM:</b> 570 X 99 X 254      <b>KG:</b> 1 <b>LOCATION:</b> WALL <b>AUX \$:</b> \$57.00</p>								
11	089875	1	<b>WASTE RECEPTACLE</b> GRAY;SLIM JIM;VENTING CHANNELS;16GAL	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50
 <p><b>(WXDXH) IN:</b> 22.00 X 11.00 X 25.00      <b>LBS:</b> 6.42 <b>MM:</b> 559 X 279 X 635      <b>KG:</b> 3 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$88.50</p>								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
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FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: DECONTAMINATION  
ROOM NUMBER: 633

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
12	100859	1	<b>CONTAINER, BIOHAZARD</b> RED;64 GALLON;2 WHEEL;HINGED LID;2-10"WHEELS 2-4"CASTERS;PLASTIC	TOTER INC. RMC64-00RED	OF/OI	NEW	\$306.11	\$306.11
<b>EQ#: WST02</b>								
								
<b>(WXDXH) IN:</b> 24.75 X 32.00 X 44.25 <b>LBS:</b> 45.30								
<b>MM:</b> 629 X 813 X 1124 <b>KG:</b> 21								
<b>LOCATION:</b> FLOOR								
<b>AUX \$:</b> \$306.11								
13	100860	1	<b>WASTE RECEPTACLE</b> GRAY;64 GALLON;224LB CAPACITY;HINGED LID;PLASTIC;2-10"WHEELS;2-4"CASTERS	TOTER INC. ACC64-54647	OF/OI	NEW	\$172.46	\$172.46
<b>EQ#: WST01</b>								
								
<b>(WXDXH) IN:</b> 25.00 X 32.00 X 45.00 <b>LBS:</b> 30.50								
<b>MM:</b> 635 X 813 X 1143 <b>KG:</b> 14								
<b>LOCATION:</b> FLOOR								
<b>AUX \$:</b> \$172.46								

ROOM TOTAL : \$169,767.91

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** STORAGE / PREP & PACK / STERILIZER  
**ROOM NUMBER:** 634

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	1015528	2	<b>STERILIZER</b>	STERIS CORPORATION	OF/VI	NEW	\$58,757.36	\$117,514.72
	<b>EQ#: STE01</b>		HOUSE STEAM;16X16X26 CHAMBER;FREESTANDING;CABINET SINGLE DOOR W/VERT SLIDE;PREVAC W/LIQUID CYCLE;TOUCHSCREEN OPERATION;IMPACT PRINTER; CHAMBER CAPACITY - TWO 25LB INSTRUMENT TRAYS; 12 PROGRAMMABLE CYCLES	AMSCO 400 SR0101110011				<i>GROUP: 1   FIXED</i>



TO INCLUDE:  
1EA. FV010012 - SPARE SHELF  
1EA. P760265872 - ELEMENT, 20"  
1EA. P764336493 - KIT,STEAM FILTER PALL 20"

**OPTIONS AND ACCESSORIES**

QTY	PART NUMBER	DESCRIPTION	PRICE
1		SEISMIC TIE DOWN KIT	\$0.00

**(WXDXH) IN:** 30.00 X 36.00 X 75.00      **LBS:** 750.00  
**MM:** 762 X 914 X 1905      **KG:** 340

**LOCATION:** FLOOR

**SPEC COMMENTS:** SERVICE CLEARANCE REQUIRED. REFERENCE VENDOR'S TECHNICAL DATA DETAILS

**NOTES:** DOES NOT REQUIRE RO/DI WATER

**AUX \$:** \$58,757.36

**DATA:** HARD WIRED AND WIRELESS

**DATA NOTE:** TCP/IP NETWORK 10/100BASET ETHERNET CONNECTION FOR PROCONNECT RESPONSE CENTER (OPTIONAL) 5 GB OF AVAILABLE HARD DRIVE SPACE TO RUN THE SERVICE AGENT. REFERENCE VENDOR'S TECHNICAL DATA

**VOLTS:** 480      **HERTZ:** 60      **AMPS:** 36

**DEDICATED CIRCUIT:** YES

**ELECT NOTE:** 480 V, 3-PHASE, 36 AMP REQUIRED FOR STEAM GENERATOR; ADDITIONAL 120V 1-PHASE, 9.5 AMP REQUIRED FOR CONTROLS

**MECH NOTE:** 4300 BTU/HR

**COLD WATER:** YES

**HOT WATER:** YES

**DRAIN REQUIRED:** YES

**PLUMB NOTE:** REFERENCE VENDOR'S TECHNICAL DATA FOR DETAILS

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** STORAGE / PREP & PACK / STERILIZER  
**ROOM NUMBER:** 634

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
2	1015530	1	<b>STERILIZER, LOW TEMP</b> LOW TEMP; SINGLE DOOR;VAPROX HC STERILANT;19 MINUTE FAST CYCLE;PRE-PROGRAMMED LUMEN CYCLE;NON LUMEN CYCLE;FAST CYCLE;FLEXIBLE CYCLE;FULLY AUTOMATED; CAPACITY - UP TO 4 LB	STERIS CORPORATION VP60002401 V-PRO S2	OF/VI	NEW	\$59,805.60	\$59,805.60

**EQ#:** STE02



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	11005145	V-PRO S2 SEISMIC ANCHORAGE KIT	\$1,460.00
1	SE6009485	INSTALL SEISMIC LOW TEMPERATURE STERILIZERS	\$900.00
1	SE0600410000102	1ST YEAR DEEP-VACUUM PUMP SERVICE V-PRO S2 (2 PM)	\$3,461.00
1	SE060042	INSTALL V-PRO S2 STERILIZER 120V, 60HZ, CAB SD EN	\$750.00

**(WXDXH) IN:** 22.50 X 33.00 X 61.50      **LBS:** 540.00

**MM:** 572 X 838 X 1562      **KG:** 245

**LOCATION:** FLOOR

**AUX \$:** \$59,805.60

**DATA:** HARD WIRED

**DATA NOTE:** 10/100 BASE T SUPPORTING TCP/IP PROTOCOL  
RJ45F CONNECTION

**VOLTS:** 120      **HERTZ:** 60      **AMPS:** 20      **BTU:** 3255

**DEDICATED CIRCUIT:** YES

**ELECT NOTE:** SINGLE PHASE

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** STORAGE / PREP & PACK / STERILIZER  
**ROOM NUMBER:** 634

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	1000106	1	<b>CLEANER, SCOPE</b>	MEDIVATORS REPROCESSING SYSTEMS	OF/OI	NEW	\$99,445.00	\$99,445.00
	<b>EQ#: STE03</b>		AUTOMATED W/COMPRESSOR;DUAL BASIN;RAPICIDE PA DISINFECTANT;INDIVIDUAL CHANNEL MONITORING DISPLAY W/REAL TIME REPROCESSING;BARCODE READER	ADV-1007 ADVANTAGE PLUS SS				<i>GROUP: 2   MAJOR MOVABLE</i>



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	ADV-1007	ADVANTAGE PLUS SS WITH COMPRESSOR	\$47,773.00
1	OPT-1002	ADV PLUS OPERATOR TRAIN	\$3,900.00

**(WXDXH) IN:** 45.00 X 37.50 X 59.00      **LBS:** 400.00

**MM:** 1143 X 953 X 1499      **KG:** 181

**LOCATION:** FLOOR

**NOTES:** POWER REQUIREMENTS: 2X NEMA 5-15 RECEPTACLES REQUIRE (X1  
FOR UNIT, X1 FOR COMPRESSOR)

**AUX \$:** \$99,445.00

**VOLTS:** 100-240    **HERTZ:** 50/60

**WATTS:** 1000

**BTU:** 2000

**DEDICATED CIRCUIT:** YES

**PLUG TYPE:** Type B (NEMA 5-15)

**ELECT NOTE:** NEMA 5-15R; UPS WITH A MINIMUM RATING OF 1500  
VA/865 WATTS IS REQUIRED

**MECH NOTE:** HOUSE AIR 58 TO 125 PSI WITH A  
MINIMUM FLOW VOLUME OF 1.1 SCFM, MAX PARTICLE  
SIZE OF 5 MICRONS, MAXIMUM DEW POINT OF 7°C  
(45°F), MAXIMUM OIL CONCENTRATION OF 5 MG/M3;  
IDLE: 500 BTU/HR

**COLD WATER:** YES


**TREATED WATER:** YES

**DRAIN REQUIRED:** YES

**PLUMB NOTE:** MIN FLOW RATE1.32 GPM AT 35-87 PSI;  
HARDNESS, LESS THAN 12 GPG (200 PPM); 3.17 GPM, WITH  
THE OPENING NO HIGHER THAN 18" FROM THE FLOOR,  
VENTED

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: STORAGE / PREP & PACK / STERILIZER  
ROOM NUMBER: 634

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	104990 EQ#: SCP01	1	<b>CLEANER, SCOPE, ACCESSORY</b> ENDSCOPE FLUSHING AID;MANUAL CLEANING    (WXDXH) IN: 7.50 X 11.50 X 10.30 MM: 191 X 292 X 262 LOCATION: COUNTERTOP AUX \$: \$5,244.75 VOLTS: 115 HERTZ: 60 AMPS: 1 WATTS: 115 PLUG TYPE: Type B (NEMA 5-15) ELECT NOTE: 1 PHASE; POWER CORD IS MEDICAL GRADE	MEDIVATORS REPROCESSING SYSTEMS SCOPE BUDDY PLUS SBP-1000	OF/CI	NEW	\$5,244.75	\$5,244.75 GROUP: 1   FIXED
5	107241 EQ#: TWA01	1	<b>TABLE, WORK, ADJUSTABLE</b> AMSCO PREP & PACK DELUXE ELEC HT ADJ WORKSTATION; MOBILE; SS SURFACE; 500LB WT CAP (WHEN EVENLY DISTRIBUTED); 8' POWER CORD; 30X60" WORK SURFACE TO INCLUDE: 1 EA PREP63 AMSCO PREP & PACK TABLE, DELUXE ACCESSORY PACKAGE, ELECTRIC FRAME, 30 X 60 (WXDXH) IN: 60.00 X 33.75 X 78.50 MM: 1524 X 857 X 1994 LOCATION: FLOOR SPEC COMMENTS: SPACE REQUIREMENT: 61L X 36W X 86H IN INCHES MAX HEIGHT: 86" IN INCHES AUX \$: \$7,100.00 VOLTS: 120 HERTZ: 60 AMPS: 15 WATTS: 1800 ELECT NOTE: 15A;REFERENCE VENDOR TECHNICAL INFORMATION (2) OUTLETS WITHIN 4' OF UNIT REQUIRED	STERIS CORPORATION PREP63 DELUXE ACCESS	OF/OI	NEW	\$7,100.00	\$7,100.00 GROUP: 2   MAJOR MOVABLE

**PLUMB NOTE:** NO FIXED PLUMBING;MUST BE LOCATED W/IN  
3' ABOVE THE FLUID BASIN. THE DISTANCE BETWEEN THE  
SINK SOLUTION & SCOPE BUDDY MUST NOT EXCEED 3'.






SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: STORAGE / PREP & PACK / STERILIZER  
ROOM NUMBER: 634

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
6	097455 EQ#: SHW05	1	<b>SHELVING, WIRE</b> 4 SHELVES;SOLID BOTTOM;CASTERS TO INCLUDE: 4 EA 63UP POST WITH CAP ONLY 2 EA 5M SWIVEL CASTER W/BMPR 2 EA 5MB BRAKE CASTER W/BMPR 1 EA 1830FG 18X30 SOLID GALV SHELF 3 EA A1830NC SUPER ADJ SHELF;CHROME <b>(WDXH) IN: 30.00 X 18.00 X 68.00</b> <b>MM: 762 X 457 X 1727</b> <b>LOCATION: FLOOR</b> <b>NOTES: NO CASTERS</b> <b>AUX \$: \$379.00</b>	INTERMETRO INDUSTRIES CORP. 63UP/A1830NC SUPER ADJUST	OF/VI	NEW	\$379.00	\$379.00 GROUP: 3   MINOR MOVABLE
7	098933 EQ#: CRU03	1	<b>CART, UTILITY</b> 3 SHELF MOBILE CART TO INCLUDE: 1 EA 2436SS SOLID SHELF STAINLESS 24X36 2 EA 2436C WIRE SHELF CHROME 24X36 2 EA UH24 U-HANDLE 24" 1 EA WR-00H MOBILE KIT HEAVY DUTY 4 EA DB WIRE SHELVING 3" DONUT BUMPER <b>(WDXH) IN: 36.00 X 24.00 X 38.00</b> <b>MM: 914 X 610 X 965</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$184.47</b>	QUANTUM STORAGE SYSTEMS UTILITY CART WRC-2436-3CG	OF/OI	NEW	\$184.47	\$184.47 GROUP: 3   MINOR MOVABLE
8	106653 EQ#: STL02	1	<b>STOOL, REVOLVING</b> 300 LB WEIGHT CAPACITY, HEIGHT ADJ, W/GLIDES UPHOLSTERY TO BE SELECTED;HEIGHT ADJ. 18-24.5" <b>(WDXH) IN: 23.00 X 23.00 X 24.50</b> <b>MM: 584 X 584 X 622</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$150.00</b>	MIDMARK CORPORATION 272-001-312 272-001-312	OF/OI	NEW	\$150.00	\$150.00 GROUP: 3   MINOR MOVABLE



SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: STORAGE / PREP & PACK / STERILIZER  
ROOM NUMBER: 634

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
9	1003538 EQ#: PEG01	1	<b>BOARD WITH PEGS, WALL MOUNTED</b> 4'X4'; 16 GAUGE STAINLESS STEEL; 1/4" DIAMETER HOLES ON 1' CENTER KEY HOLE FOR MOUNTING (MOUNTING HARDWARE NOT INCLUDED)	LOGIQUIP SSPEG4848	OF/CI	NEW	\$940.24	\$940.24
			(WXDXH) IN: 48.00 X 0.88 X 48.00 MM: 1219 X 22 X 1219 LOCATION: WALL AUX \$: \$940.24					
10	100745 EQ#: RCK02	1	<b>RACK</b> STERILE WRAP RACK;CHROME;5" CASTERS;ADJUSTABLE POST HEIGHT;4 BARS;WIRE BOTTOM SHELF TO INCLUDE: 1 EA SWR60S CARRIAGE ASSY & BARS S/S 1 EA 2460FG 24X60 SOLID GALVANIZED SHELF 2 EA SF56N3C 3 SID DBL SNAK FR 24X60 4 EA 63UP 63" CHROME POST CAP ONLY 4 EA 5MP SWIVEL CASTER W/BMPR 1 EA 24X60X62VUCMB UNCOATED COVER MARINER BLUE, VELCRO	INTERMETRO INDUSTRIES CORP. SWR60S/2460FG/ACC STERILE WRAP	OF/OI	NEW	\$570.40	\$570.40
			(WXDXH) IN: 60.00 X 24.00 X 68.00 MM: 1524 X 610 X 1727 LOCATION: FLOOR AUX \$: \$570.40					
11	021169 EQ#: SLU01	1	<b>SEALING UNIT</b> THERMAL IMPULSE, 18 IN. (45.7 CM) SEAL, COUNTERTOP;MECHANICAL DRIVE CAM ASSURES PROPER TIMING/PRESSURE CYCLE IN MAKING PACKAGING SEAL; TEFLON;IMPREGNATED CLOTH COVERING HEATING BAR; PRODUCES 1/2 IN. (1.27 CM) SEAL IN 2-1/2 SECONDS W/30 PSI;SAFETY BAR OPENS AUTOMATICALLY AT END OF CYCLE	RENNCO, INCORPORATED LS18D LS18D	OF/OI	EXISTING	\$0.00	\$0.00
			(WXDXH) IN: 19.25 X 10.25 X 7.25 MM: 489 X 260 X 184 LOCATION: COUNTERTOP AUX \$: \$1,730.00 VOLTS: 120 HERTZ: 60 AMPS: 5	BTU: 2049/HR				

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List




FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: STORAGE / PREP & PACK / STERILIZER  
ROOM NUMBER: 634

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
12	074525	1	<b>STERILIZER, INDICATOR</b> INDICATOR READER/INCUBATOR;USE W/STEAM STERILIZERS;READS THE FLUORESCENCE PRODUCED BY BIOLOGICAL INDICATORS TO INDICATE A STERILIZATION PROCESS FAILURE;RED LIGHT INDICATES STERILIZATION FAILURE;GREEN LIGHT INDICATES THAT STERILIZATION CONDITIONS HAVE BEEN MET; ALARM SOUND IF INDICATOR IS REMOVED FROM READER BEFORE RESULTS ARE DETECTED <i>(WXDXH) IN: 8.75 X 9.00 X 3.25 LBS: 8.00</i> <i>MM: 222 X 229 X 83 KG: 4</i> LOCATION: COUNTERTOP AUX \$: \$1,495.00 VOLTS: 120 HERTZ: 60 AMPS: 0.6 ELECT NOTE: TO BE USED ONLY WITH THE SUPPLIED POWER MODULE	3M ATTEST AUTO-READER 390	OF/OI	EXISTING	\$0.00	\$0.00
EQ#: IND01								GROUP: 2   MAJOR MOVABLE
								
13	089875	1	<b>WASTE RECEPTACLE</b> GRAY;SLIM JIM;VENTING CHANNELS;16GAL <i>(WXDXH) IN: 22.00 X 11.00 X 25.00 LBS: 6.42</i> <i>MM: 559 X 279 X 635 KG: 3</i> LOCATION: FLOOR AUX \$: \$88.50	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50
								
								GROUP: 3   MINOR MOVABLE

ROOM TOTAL : \$291,422.68




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: STERILE & CLEAN SUPPLY  
ROOM NUMBER: 635

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
1	078823 EQ#: SHW02	4	<b>SHELVING, WIRE</b> 5 SHELF;MOBILE;CHROME;CLEAR INLAY BOTTOM SHELF TO CONSIST OF: 5 EA. 1848NC: SHELF, WIRE 4 EA. 74P: UPRIGHT, STANDARD HEIGHT: 74 5/8 IN 1 ST. 5MP: SWIVEL CASTER 1 ST. 5MPB: BRAKE CASTER WITH BUMPER <b>(WXDXH) IN: 48.00 X 18.00 X 80.00</b> <b>MM: 1219 X 457 X 2032</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$560.80</b>	INTERMETRO INDUSTRIES CORP. 1848NC/74P SUPER ERECTA	OF/VI	NEW	\$560.80	\$2,243.20 GROUP: 3   MINOR MOVABLE
								
2	1015581 EQ#: SHW04	1	<b>SHELVING, WIRE</b> 4 SHELF,STATIONARY, CHROME; SEISMIC TO CONSIST OF THE FOLLOWING: 4 EA. 1836NC SHELVES, WIRE 4 EA. SA63P SEISMIC OSHPD PREAPPROVAL 63" CHROME PLATED POST 1 EA. SABP13BR-4PK SEISMIC OSHPD PREAPPROVAL 1-POST, 2-3 BOLT TRIANGULAR PLATE KIT <b>(WXDXH) IN: 36.00 X 18.00 X 63.00</b> <b>MM: 914 X 457 X 1600</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$343.94</b>	INTERMETRO INDUSTRIES CORP. 1836NC/63P SUPER ERECTA SEISMIC	OF/VI	NEW	\$343.94	\$343.94 GROUP: 3   MINOR MOVABLE
								
3	098933 EQ#: CRU03	1	<b>CART, UTILITY</b> 3 SHELF MOBILE CART TO INCLUDE: 1 EA 2436SS SOLID SHELF STAINLESS 24X36 2 EA 2436C WIRE SHELF CHROME 24X36 2 EA UH24 U-HANDLE 24" 1 EA WR-00H MOBILE KIT HEAVY DUTY 4 EA DB WIRE SHELVING 3" DONUT BUMPER <b>(WXDXH) IN: 36.00 X 24.00 X 38.00</b> <b>MM: 914 X 610 X 965</b> <b>LOCATION: FLOOR</b> <b>AUX \$: \$184.47</b>	QUANTUM STORAGE SYSTEMS UTILITY CART WRC-2436-3CG	OF/OI	NEW	\$184.47	\$184.47 GROUP: 3   MINOR MOVABLE
								


**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** STERILE & CLEAN SUPPLY  
**ROOM NUMBER:** 635

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION								
4	057206 EQ#: GLV01	1	<div><div></div><div><b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL</div></div>	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00 GROUP: 3   MINOR MOVABLE								
<div><div><div><div><div>(WXDXH) IN: 22.45 X 3.88 X 10.00</div><div>MM: 570 X 99 X 254</div><div>LOCATION: WALL</div><div>AUX \$: \$57.00</div></div><div><div>LBS: 2.00</div><div>KG: 1</div></div></div></div></div>																
5	004363	1	<div><div></div><div><b>WASTE RECEPTACLE</b> CAP 28 QT;RECTANGULAR;FIRE RETARDANT;FIBERGLASS;CA FIRE MARSHAL APPROVED;UL LISTED;6/CARTON;CLIENT TO CHOOSE COLOR [XXX] IN OPTIONS AT PROCUREMENT</div></div>	RUBBERMAID COMM. PRODUCTS FG254300[XXX] 2543	OF/OI	NEW	\$54.50	\$54.50 GROUP: 3   MINOR MOVABLE								
<div><div><div><div><div>OPTIONS AND ACCESSORIES</div><table><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>BEIG</td><td>BEIGE</td><td>\$0.00</td></tr></table></div></div></div></div>									QTY	PART NUMBER	DESCRIPTION	PRICE	1	BEIG	BEIGE	\$0.00
QTY	PART NUMBER	DESCRIPTION	PRICE													
1	BEIG	BEIGE	\$0.00													
<div><div><div><div><div>(WXDXH) IN: 14.50 X 10.50 X 15.30</div><div>MM: 368 X 267 X 389</div><div>LOCATION: FLOOR</div><div>- GRAY</div><div>AUX \$: \$54.50</div></div><div><div>LBS: 5.00</div><div>KG: 2</div></div></div></div></div>																
6	1003913 EQ#: CAB05	1	<div><div></div><div><b>CABINET, SCOPE</b> SECURE-A-SCOPE METAL STORAGE FULL CABINET 40.875" WIDE WITH LOCKING HINGED DOORS WITH GLASS WINDOWS WITH SLOPED TOP. HOLDS 18 LARGE DIAMETER SCOPES WHILE PROVIDING HEPA GRADE FORCED AIR INTO THE LUMENS OF THE SCOPE</div></div>	MASS MEDICAL STORAGE SAS-18P-DRY TRUAIR	OF/OI	NEW	\$21,106.53	\$21,106.53 GROUP: 1   FIXED								
<div><div><div><div><div>(WXDXH) IN: 40.88 X 18.75 X 93.75</div><div>MM: 1038 X 476 X 2381</div><div>LOCATION: FLOOR</div><div>AUX \$: \$21,106.53</div><div>VOLTS: 120    HERTZ: 60    AMPS: 4.1    WATTS: 128</div><div>PLUG TYPE: Type B (NEMA 5-15)</div></div></div></div></div>																

**SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List**



**FLOOR:** 1  
**DEPARTMENT:** SURGERY  
**ROOM NAME:** STERILE & CLEAN SUPPLY  
**ROOM NUMBER:** 635

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	1003252	1	<b>CABINET, WARMING, DUAL, FREESTANDING</b>	PEDIGO PRODUCTS, INC.	OF/OI	NEW	\$15,234.00	\$15,234.00
	<b>EQ#: CBW03</b>		DUAL FREESTANDING FLUID AND BLANKET WARMING CABINET WITH WINDOW GLASS DOORS. FEATURES 18 INCH DEPTH PERFECT FOR BUILT-IN OR APPLICATIONS, 4 DIGIT LED DISPLAY, CONTROL LOCK PROGRAMMING AND AUTO TIME PROGRAMMING, INDIVIDUAL CONTROLS FOR EACH COMPARTMENT, TWO SELECTABLE OPERATING MODES: INJECTION OR IRRIGATION. FLUID COMPARTMENT EQUIPPED WITH WHITE EPOXY-COATED BASKET TO ACCOMMODATE FLUIDS PACKAGED IN BAGS OR BOTTLES. OPTION INCLUDES CASTERS OR FIXED LEGS.	P-2148				<i>GROUP: 2   MAJOR MOVABLE</i>
								
			(WXDXH) IN: 30.90 X 21.70 X 67.25					LBS: 358.00
			MM: 785 X 551 X 1708					KG: 162
			LOCATION: FLOOR					
			SPEC COMMENTS: 50" DEEP WITH DOOR OPEN					
			AUX \$: \$15,234.00					
			VOLTS: 120 HERTZ: 60 AMPS: 14.2					
			PLUG TYPE: Type B (NEMA 5-20)					
			ELECT NOTE: SINGLE PHASE.;8FT CORD					

**ROOM TOTAL : \$39,223.64**

**SENECA HEALTHCARE DISTRICT**  
**EQUIPMENT REPORT BY DEPARTMENT**  
**SHD Medical Equipment List**

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: OR  
ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION																
1	1000219 EQ#: MGAA01	1	<div></div> <b>MEDICAL GAS ARTICULATING BOOM, ANESTHESIA</b> S-SERIES 2 ROW ANESTHESIA BOOM; SINGLE COMMON PLATE;ELECTRIC BRAKE ANESTHESIA BOOM. TYPICAL CONFIGURATION WITH 1300MM TOP ARM LENGTH, 900MM BOTTOM ARM LENGTH, 300MM MID TUBE LENGTH AND 260MM COLUMN TUBE LENGTH. INCLUDES MULTI-FUNCTIONAL RAIL (MFR) 406MM, CONTROL - REAR ONLY. ELECTRIC BRAKE SYSTEM, 7 GAS OUTLETS, 4 POWER OUTLETS, 5 DATA OUTLETS (1G BLANK PLATE, SINGLE DVI AND VGA, DISTRIBUTION BOARD).  **CONFIGURABLE PER SITE, ACTUAL LIST PRICE MAY VARY. SEE MANUFACTURER FOR SITE SPECIFIC PRICING AND DOCUMENTATION. <table><tr><th colspan="4">OPTIONS AND ACCESSORIES</th></tr><tr><th>QTY</th><th>PART NUMBER</th><th>DESCRIPTION</th><th>PRICE</th></tr><tr><td>1</td><td>P38743</td><td>ASSEMBLY, SPLIT DATA PASS THROUGH PLATE AND SHAPE ARM/TOUCH PANEL CABLES</td><td>\$1,537.00</td></tr><tr><td>1</td><td>SPS-2</td><td>S-SERIES, STANDARD POWERED, 2 ROW, 2 A</td><td>\$0.00</td></tr></table> <b>(WDXDH) IN:</b> 168.00 X 168.00 X 0.00 <b>MM:</b> 4267 X 4267 X 0 <b>LOCATION:</b> CEILING <b>AUX \$:</b> \$40,000.00 <b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>AMPS:</b> 20 <b>ELECT NOTE:</b> REFER TO VENDOR DRAWINGS WIRING MUST BE NO. 12 AWG MINIMUM FOR BRANCH CIRCUITS UP TO 20A AND NO. 10 AWG FOR 30A BRANCH CIRCUITS. STANDARD RECEPTACLES ARE RATED AT 20 AMPS. INTERNAL SYSTEM POWER MUST BE 120 VAC 50/60 HZ (WITH A CURRENT OF 10 AMP) FROM A DEDICATED SOURCE	OPTIONS AND ACCESSORIES				QTY	PART NUMBER	DESCRIPTION	PRICE	1	P38743	ASSEMBLY, SPLIT DATA PASS THROUGH PLATE AND SHAPE ARM/TOUCH PANEL CABLES	\$1,537.00	1	SPS-2	S-SERIES, STANDARD POWERED, 2 ROW, 2 A	\$0.00	STRYKER COMMUNICATIONS SPS-2	OF/VI	NEW	\$40,000.00	\$40,000.00 GROUP: 1   FIXED
OPTIONS AND ACCESSORIES																								
QTY	PART NUMBER	DESCRIPTION	PRICE																					
1	P38743	ASSEMBLY, SPLIT DATA PASS THROUGH PLATE AND SHAPE ARM/TOUCH PANEL CABLES	\$1,537.00																					
1	SPS-2	S-SERIES, STANDARD POWERED, 2 ROW, 2 A	\$0.00																					
2	106509 EQ#: LHT02	2	<div></div> <b>LIGHT, SURGICAL, SINGLE W/FLAT PANEL ARM</b> SINGLE CHROMOPHARE F628 LIGHT WITH SINGLE UNIVERSAL DISPLAY MOUNT (FLAT PANEL MOUNT) TO INCLUDE: IN-LIGHT CAMERA  <b>LOCATION:</b> CEILING <b>SPEC COMMENTS:</b> REFERENCE VENDOR'S TECHNICAL DATA <b>AUX \$:</b> \$50,000.00 <b>ELECT NOTE:</b> REFERENCE VENDOR'S TECHNICAL DATA	STRYKER COMMUNICATIONS FD 2003 F628/FP	OF/VI	NEW	\$50,000.00	\$100,000.00 GROUP: 1   FIXED																
				<b>MECH NOTE:</b> REFERENCE VENDOR'S TECHNICAL DATA																				

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
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ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
3	097148	2	<b>MONITOR, VIDEO</b> 32";4K SURGICAL DISPLAY;MOUNTED FLAT PANEL ARM TO INCLUDE: 1 EA 0240031050 PKG, 32" 4K SURGICAL DISPLAY 1 EA 0240031051 PKG, 32" 4K SURGICAL DISPLAY COVE 1 EA 0240030952 PKG, 75' (5-PIN) DC EXTENSION CORD  <b>(WXDXH) IN:</b> 29.70 X 3.00 X 17.80 <b>LBS:</b> 23.10 <b>MM:</b> 754 X 76 X 452 <b>KG:</b> 10  <b>LOCATION:</b> SPACE <b>AUX \$:</b> \$22,746.46  <b>DATA:</b> HARD WIRED <b>DATA NOTE:</b> RS232 COMMUNICATION PORT <b>VOLTS:</b> 110 <b>HERTZ:</b> 60 <b>PLUG TYPE:</b> Type B (NEMA 5-15) <b>ELECT NOTE:</b> POWER SUPPLY CORD: MINIMUM LENGTH OF 6 FT	STRYKER ENDOSCOPY 0240-031-050	OF/VI	NEW	\$22,746.46	\$45,492.92




GROUP: 2 | MAJOR MOVABLE



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FLOOR: 1  
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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
4	1016186	1	<b>SCOPE, VIDEO SYSTEM</b>	STRYKER ENDOSCOPY	OF/VI	NEW	\$163,935.62	\$163,935.62
	<b>EQ#:</b> ORC01		TO INCLUDE:	1688010000			<i>GROUP: 2   MAJOR MOVABLE</i>	
			1 EA 0240099155: CONNECTED OR VIDEO CART, 120V	1688 AIM 4K			<i>PHASE: EARLY - PO/LEASED</i>	
			1 EA 1688010000: PKG, 1688 CAMERA CONTROL UNIT (CCU)					
			1 EA 0220230300: PKG, L11 LED LIGHT SOURCE WITH AIM					
			1 EA 0240031300: PKG, 32" 4K OLED SURGICAL DISPLAY					
			2 EA 1688410105: PKG, 1688 AIM 4K AUTOCLAVABLE CAMERA HEAD, C-MOUNT					
			2 EA 1688410110: AIM 4K AUTOCLAVABLE COUPLER, 20MM, CMOUNT					
			2 EA 0502444030: PRECISION IE 4K EYEPIECE ARTHROSCOPE, AUTOCLAVABLE, 4MM X 30°, 140MM, SPEED-LOCK					
			1 EA 0502444070: PRECISION IE 4K EYEPIECE ARTHROSCOPE, AUTOCLAVABLE, 4MM					
			X 70°, 140MM, SPEED-LOCK					
			2 EA 0233035100: FG, UNIVERSAL FIBER OPTIC CABLE, 3.5 MM					
			1 EA 0240200304: CONNECTED OR HUB BASE WITH DEVICE CONTROL AND SDP1000 PRINTER KIT					
			1 EA 0620050001: PNEUMOCLEAR CO2 CONDITIONING INSUFFLATOR KIT (BOTTLE GAS)					
			1 EA 0502503010: PRECISION IDEAL EYES 5.5MM 0°, HD AUTOCLAVABLE LAPAROSCOPE 30CM					
			2 EA 0502503030: PRECISION IDEAL EYES 5.5MM 30°, HD AUTOCLAVABLE LAPAROSCOPE 30CM					
			<b>(WXDXH) IN: 30.00 X 30.00 X 90.00</b>					<b>LBS: 570.00</b>
			<b>MM: 762 X 762 X 2286</b>					<b>KG: 259</b>
			<b>LOCATION:</b> FLOOR					
			<b>AUX \$:</b> \$163,935.62					
			<b>DATA:</b> HARD WIRED AND WIRELESS					
			<b>DATA NOTE:</b> EHTERNET RJ45; USB; HDMI;DVI					
			<b>VOLTS:</b> 120 <b>HERTZ:</b> 60 <b>AMPS:</b> 3.4 <b>WATTS:</b> 1700					
			<b>PLUG TYPE:</b> Type B (NEMA 5-15)					
			<b>ELECT NOTE:</b> ELECTRICAL SHOWN FOR CART SPD1000 PRINTER: 100-240VAC;50/60HZ MONITOR: 100-240VAC;50/60HZ;2.5A					

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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
5	1013822	1	<b>MONITOR, VIDEO</b>	STRYKER COMMUNICATIONS	OF/VI	NEW	\$9,462.88	\$9,462.88
	<b>EQ#: MON01</b>		55" LCD 4K DISPLAY	P45952 P45952			GROUP: 2   MAJOR MOVABLE	



## OPTIONS AND ACCESSORIES

QTY	PART NUMBER	DESCRIPTION	PRICE
1	0100224158	MOUNT PLATE PLASMA/LCD	\$719.00

(WDXH) IN: 48.80 X 2.40 X 28.10 LBS: 60.80

MM: 1240 X 61 X 714 KG: 28

LOCATION: WALL

AUX \$: \$9,462.88

DATA: HARD WIRED

DATA NOTE: RJ-45 10 BASE-T/100 BASE-TX X 2 REFERENCE

VENDOR'S TECHNICAL DATA

VOLTS: 120 HERTZ: 60 AMPS: 3.3 WATTS: 295

ELECT NOTE: REFERENCE VENDOR'S TECHNICAL DATA

6	1003443	1	<b>BOOM, EQUIPMENT</b>	STRYKER CORP/MEDICAL DIV	OF/VI	NEW	\$30,000.00	\$30,000.00
	<b>EQ#: BEQ01</b>		UTILITY BOOM;STANDARD POWERED 2 ROW, 2A	SPS-2-C			GROUP: 1   FIXED	



LOCATION: CEILING

AUX \$: \$30,000.00

DATA: HARD WIRED

DATA NOTE: DATA COMMUNICATIONS 1 EA. DATA PASS-THRU 2

EA. 1 G BLANK PLATE 1 EA. DISTRIBUTION BOARD


ELECT NOTE: 1 EA. 20A/125V DUPLEX (8 OUTLETS) 1 EA. 20A/125V  
DUPLEX (2 OUTLETS) 20A/125V; 5-20R DUPLEX 3 EA. TOTAL 15A/20A  
CIRCUITS 1 EA. CIRCUIT FOR MOTOR AND BRAKE

MEDICAL GAS: YES

PLUMB NOTE: 2 EA. MEDICAL AIR 2 EA. O2 2 EA. VACUUM

**SENECA HEALTHCARE DISTRICT  
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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
7	1006322	1	<b>A/V SYSTEM, INTEGRATION ACCESSORY</b>	STRYKER CORP/MEDICAL DIV	OF/VI	NEW	\$60,000.00	\$60,000.00
	<b>EQ#: AUD01</b>		CONNECT OR HUB WITH DICOM;PLACED ON 2U SHELF; 8"TFT DISPLAY; DIGITAL TOUCHSCREEN	0240200224 4U				<i>GROUP: 2   MAJOR MOVABLE</i>
								
			<i>(WXDXH) IN: 13.00 X 17.00 X 6.00</i>					<i>LBS: 19.40</i>
			<i>MM: 330 X 432 X 152</i>					<i>KG: 9</i>
			LOCATION: SPACE					
			AUX \$: \$60,000.00					
			DATA: HARD WIRED AND WIRELESS					
			DATA NOTE: RECOMMENDED: WAP2 ENTERPRISE					
			(PEAPVO/EAP-MSCHAP V2) AUTHENTICATION REFERENCE					
			VENDOR'S TECHNICAL DATA FOR DETAILS NOTE: NETWORK					
			AND SERVER WIRED ONLY					
			VOLTS: 120    HERTZ: 60    AMPS: 4    WATTS: 480					
			ELECT NOTE: REFERENCE VENDOR'S TECHNICAL DATA					

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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
8	096403	1	<b>ANESTHESIA MACHINE</b>	DRAGER MEDICAL, INC.	OF/VI	EXISTING	\$0.00	\$0.00
	<b>EQ#: ANES01</b>		FABIUS GS PREMIUM; 3 GAS;VAPORIZER TO INCLUDE: MAIN CONFIGURATION: 1 EA OPC5612 BASIC UNIT FABIUS GS PREMIUM 1 EA OPC5190 3GAS, FLOW METERING O2,AIR,N2O 1 EA OPC5005 3 GAS INLET 3 CONNECTOR DISS 1 EA OPC5254 VAPOR HOLDER FOR 3 VAPORS CONNECTIONS: 1 EA OPC5376 PIN INDEX O2-AIR-N2O VENTILATOR & DISPLAY: 1 EA OPC5328 PCV+PS+SIMV/PS 1 EA OPC5613 COLOR SCREEN 1 EA OPC5359 COSY 2.6 WITH HEATING 1 EA 8607111 COSY COVER /RAMMING PROTECTION 1 EA OPC5237 COSY ARM, LENGTH 200MM, LEFT 1 EA OPC5220 MOISTURE REDUCTION KIT, LEFT 1 EA 8605088 FLEXIBLE BREATHING BAG ARM 1 EA OPC5560 MECH. AIRWAY PRESSURE GAUGE KIT 1 EA 8608016 PRESSURE PORT GUARDS REQUIRED ACCESSORIES: 1 EA MX50090 CLIC ADAPTER 1 EA M33300 AGSS 1 EA M33295 AGSS TRANSFER HOSE, 1 M 1 EA 4117515 GCX MOUNT.BRACKET FOR AGS ENDOTRACHEAL SUCTION: 1 EA 4118454 KIT VACUUM SUCTION MOUNT O2 THERAPY: 1 EA OPC5020 EXTERNAL O2 FLOW TUBE, US HARDWARE COMPONENTS: 1 EA 8604122 HALOGEN LAMP UL 1 EA 8607019 HALOGEN LAMP HOLDER 1 EA OPC5022 ADD. PULL OUT WRITING TRAY 1 EA 8607596 SET OF 2 HANDLES, RAIL MOUNTED RESULT WORKSTATION SETUP: 1 EA OPC5023 WITH COVERS F. LEFT MOUNT COSY ADDITIONAL ACCESSORIES: 1 EA 1979578 FABIUS GS PREMIUM PREVCARE1YRPOS 1 EA M32692 HOSE SET 1 EA 8607840 KIT POWER OUTLET STRIP -1EA 8606259 WITH CONVERSION KIT-GCX RAIL -1EA G92558 POWER STRIP JP/USA/CAN 1 EA 4185140 HOSE ASM-O2 DISS N/DISS N 10L 1 EA 4185142 HOSE ASM-N2O DISS N/DISS N 10L	8607000/ACC FABIUS GS PREM				GROUP: 2   MAJOR MOVABLE



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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
			1 EA 4199605 HOSE ASM-AIR DISS N/DISS N 10L 1 EA 4199602 HOSE ASM-VAC DISS N/DISS N 10L 1 EA 4199599 HOSE ASM-EVAC DISS N/DISS N 10L 1 EA M35054 VAPOR 2000 -1EA OPC0096 SEVOFLURANE -1EA OPC5417 PLUG-IN ADAPTER AUTO EXCLUSION -1EA M36120 FILLING ADAPT.DRAGER FILL SEV. 1 EA M35500 D-VAPOR -1EA OPC5276 FRONT CAP DRAGER <b>(WDXH) IN: 41.00 X 33.00 X 52.00 LBS: 296.00</b> <b>MM: 1041 X 838 X 1321 KG: 134</b> <b>LOCATION: FLOOR</b> <b>DATA: HARD WIRED</b> <b>DATA NOTE: (1) RS232</b> <b>VOLTS: 120 HERTZ: 60 AMPS: 2.3 WATTS: 70</b> <b>PLUG TYPE: Type B (NEMA 5-15)</b> <b>ELECT NOTE: NEMA 5-15R HOSPITAL GRADE</b>					
9	1014726 EQ#: ESU05	1	<b>ELECTROSURGICAL UNIT</b> TISSUEFFECT;TISSUE SENSING TECHNOLOGY;CLOSED LOOP CONTROL, CUT, COAGULATION MONOPOLAR MODES TO INCLUDE: 1 EA. VLFT10GEN: VALLEYLAB FT10 GENERATOR 1 EA. E6009: BIPOLAR FOOTSWITCH 1 EA. E6008: MONOPOLAR FOOTSWITCH 1 EA. E0502-1: VALLEYLAB MONOPOLAR ADAPTOR <b>(WDXH) IN: 14.50 X 18.20 X 6.70 LBS: 22.30</b> <b>MM: 368 X 462 X 170 KG: 10</b> <b>LOCATION: COUNTERTOP</b> <b>NOTES: LOCATION ON BOOM</b> <b>AUX \$: \$16,500.00</b> <b>DATA: WIRELESS</b> <b>VOLTS: 120 HERTZ: 60 AMPS: 10 WATTS: 950</b> <b>ELECT NOTE: 3-PRONG HOSPITAL GRADE PLUG</b>	VALLEYLAB, A COVIDIEN BRAND VLFT10GEN FT10	OF/OI	NEW	\$16,500.00	\$16,500.00 GROUP: 2   MAJOR MOVABLE



**SENECA HEALTHCARE DISTRICT**  
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**FLOOR:** 1  
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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
10	1015753	1	<b>MONITOR, PHYSIOLOGICAL</b>	PHILIPS MEDICAL SYSTEMS	OF/VI	NEW	\$19,846.08	\$19,846.08
	<b>EQ#: PHY07</b>		PATIENT MONITOR, 15" LCD TFT TOUCH DISPLAY; 6-WAVES; SIDE MOUNTS TO ANESTHESIA MACHINE; 120 VAC	866066_NAM MX550			<i>GROUP: 2   MAJOR MOVABLE</i>	



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	867036	INTELLIVUE MMX (C12 CONVENTIONAL 12 LEAD ECG; SP5 MASIMO RAINBOW SET SPO2)	\$5,341.00
1	989803209771	ADULT NIBP AIR HOSE 3.0M	\$49.00
1	989803147861	EASY CARE CUFF, 1 HOSE, SMALL ADULT (1)	\$24.00
1	989803147871	EASY CARE CUFF, 1 HOSE, ADULT (1)	\$23.00
1	989803147891	EASY CARE CUFF, 1 HOSE, LRG ADULT (1)	\$23.00
1	989803170171	OR 3-LEAD ECG TRUNK CABLE, AAMI/IEC	\$178.00
1	MXU0387	FABIUS GS: MX600-800, SIDE MOUNT	\$2,536.00
1	989803145091	3 LEADSET, GRABBER, AAMI, ICU	\$53.00
1	989803145071	3 LEAD ECG TRUNK, AAMI/IEC 2.7M	\$75.00
1	989803206931	RD RAINBOW SET R25 12	\$165.00
1	989803170181	OR 5-LEAD ECG TRUNK CABLE, AAMI/IEC	\$228.00
1	989803147881	EASY CARE CUFF, 1 HOSE, ADULT XL (1)	\$28.00
1	989803147901	EASY CARE CUFF, 1 HOSE, LRG ADULT XL (1)	\$32.00

**(WXDXH) IN:** 16.00 X 8.00 X 13.00      **LBS:** 22.30  
**MM:** 406 X 203 X 330      **KG:** 10

**LOCATION:** SPACE

**NOTES:** LOCATED ON ANESTHESIA MACHINE

**AUX \$:** \$19,846.08

**DATA:** HARD WIRED



**VOLTS:** 120      **HERTZ:** 60      **AMPS:** 1.2      **WATTS:** 70

**ELECT NOTE:** 100-240V, 50/60HZ, 70W AVERAGE, 1.2AMP

**PLUMB NOTE:** NO PLUMBING REQUIRED

SENECA HEALTHCARE DISTRICT  
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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
11	1004828	1	<b>ANESTHESIA MACHINE ACCESSORY</b> INTELLIVUE ANESTHESIA GAS MODULE; GAS ANALYZER MODULE; PROVIDES A NON-DISPERSIVE INFRARED MEASUREMENT OF RESPIRATORY AND ANESTHETIC GASES AND A PARAMAGNETIC MEASUREMENT OF OXYGEN  <i>(WXDXH) IN: 3.00 X 6.75 X 4.25 LBS: 3.00</i> <i>MM: 76 X 171 X 108 KG: 1</i> LOCATION: SPACE AUX \$: \$10,056.75	PHILIPS MEDICAL SYSTEMS 866173 G7 MODULE	OF/VI	NEW	\$10,056.75	\$10,056.75 GROUP: 3   MINOR MOVABLE
								
12	101296	1	<b>TABLE, SURGICAL</b> 1000LB CAP;21" WIDE PATIENT SURFACE;HEIGHT ADJUST TO INCLUDE: 1 EA OT 8302065 OPERON D830 SEAT;CFK;STAINLESS 1 EA OZ 7500975 BODY RESTRAINT STRAP;PADDED 1 EA OZ 1706275 HEAD SECTION;D850;SIDE RAIL;PADS 1 EA OZ 1705275 BACK PLATE;D850 W/RAILS;W/O PADS 1 EA OZ 1705975 LET PLATE;20";D850 W/RAILS;PADS 1 EA 87395 POWER POWD;B850 1 EA OY 7500001 PAD SET;2-3/8";D8/7XX 2 EA OZ 7504175 ARMBOARD;TRIGGER;US <i>(WXDXH) IN: 23.00 X 82.60 X 25.00 LBS: 725.00</i> <i>MM: 584 X 2098 X 635 KG: 329</i> LOCATION: FLOOR AUX \$: \$105,000.00 VOLTS: 120 HERTZ: 60 AMPS: 3.0	STRYKER COMMUNICATIONS OT 8302065 OPERON D	OF/VI	NEW	\$105,000.00	\$105,000.00 GROUP: 2   MAJOR MOVABLE
								

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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
13	082570	1	<b>I.V. INFUSION PUMP</b> SMART PUMP TECHNOLOGY;SINGLE STEP TITRATION LIMIT;MULTIPLE MEDS ERROR PREVENTION	BAXTER HEALTHCARE/I.V. DIVISION 35700BAX2 SIGMA SPECTRUM	OF/OI	LEASED	\$0.00	\$0.00
EQ#: IVP01								GROUP: 2   MAJOR MOVABLE



OPTIONS AND ACCESSORIES			
QTY	PART NUMBER	DESCRIPTION	PRICE
1	35700BAX2	SPECTRUM PUMP (VERSION 8.X)	\$0.00
1	35724	SPECTRUM STAND BATTERY	\$0.00
1	SSL5YR	SPECTRUM SOFTWARE LICENSE	\$0.00

**(WXDXH) IN: 4.20 X 2.50 X 5.80** **LBS: 2.00**  
**MM: 107 X 64 X 147** **KG: 1**  
**LOCATION: COUNTERTOP**  
**AUX \$: \$6,358.00**  
**VOLTS: 115 HERTZ: 60**  
**ELECT NOTE: 7.4VDC LITHIUM ION BATTERY**

14	051488	1	<b>I.V. POLE</b> STAINLESS;4 HOOK;5 CASTER BASE;HAND OPERATED LOCK HEIGHT ADJUSTMENT	PEDIGO PRODUCTS, INC. P-1572-4 FOUR HOOK	OF/OI	NEW	\$885.00	\$885.00
EQ#: IVP02								GROUP: 3   MINOR MOVABLE






**(WXDXH) IN: 21.25 X 21.25 X 118.00** **LBS: 20.00**  
**MM: 540 X 540 X 2997** **KG: 9**  
**LOCATION: FLOOR**  
**AUX \$: \$885.00**







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LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
15	094482	1	<b>INFUSION SYSTEM, RAPID</b> RAPID INFUSER;750ML/M;IV POLE;RESERVOIR HOLDER;LCD DISPLAY;SUPPORT HOUSING;OPERATORS MANUAL	BELMONT INSTRUMENT CORPORATION 903-00039 RI-2	OF/OI	NEW	\$27,200.00	\$27,200.00
	<b>EQ#:</b> ISR01						GROUP: 2   MAJOR MOVABLE	
								
			(WXDXH) IN: 7.50 X 13.50 X 12.00	LBS: 28.00				
			MM: 191 X 343 X 305	KG: 13				
			LOCATION: FLOOR					
			SPEC COMMENTS: IV POLE MOUNTABLE OR FREESTANDING. IV POLE DIAMETER RANGE OF POLE MOUNT: 1" - 1-1/4". DIMENSION WITH POLE WXDXH 14X8X46					
			AUX \$: \$27,200.00					
			VOLTS: 115    HERTZ: 60    AMPS: 12.5    WATTS: 1440					
			PLUG TYPE: Type B (NEMA 5-15)					
			ELECT NOTE: INTERNAL RECHARGEABLE BATTERY					
16	093116	5	<b>REGULATOR, SUCTION, CONTINUOUS</b> TWO-MODE W/DIAMOND & LOCKING GLAND OVERFLOW SAFETY TRAP	OHIO MEDICAL CORPORATION 8701-1225-905	OF/OI	NEW	\$390.00	\$1,950.00
								
			(WXDXH) IN: 3.00 X 5.00 X 7.00	LBS: 1.10				
			MM: 76 X 127 X 178	KG: 0				
			LOCATION: SPACE					
			AUX \$: \$390.00					
			ELECT NOTE: 2-3AA BATTERIES					
17	1004558	3	<b>FLOWMETER, AIR</b> 15 LPM;OHIO DIAMOND ADAPTER OHMEDA W/50 PSI PORT USA; PB CONNECTION	OHIO MEDICAL CORPORATION FM-15UA-OHPT	OF/OI	NEW	\$39.16	\$117.48
								
			(WXDXH) IN: 1.25 X 3.50 X 5.50	LBS: 0.40				
			MM: 32 X 89 X 140	KG: 0				
			LOCATION: WALL					
			AUX \$: \$39.16					




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**ROOM NUMBER:** 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
18	1004559	3	<b>FLOWMETER, OXYGEN</b> FLOWMETER, OXYGEN 15 LPM W/50 PSI TAKE OFF	OHIO MEDICAL CORPORATION FM-15UO-OHPT	OF/OI	NEW	\$35.20	\$105.60
<i>GROUP: 3   MINOR MOVABLE</i>								
								
			<b>(WXDXH) IN:</b> 1.10 X 3.40 X 5.50 <b>LBS:</b> 0.35 <b>MM:</b> 28 X 86 X 140 <b>KG:</b> 0 <b>LOCATION:</b> WALL <b>AUX \$:</b> \$35.20					
19	1003921	1	<b>HAMPER, LINEN</b> RECTANGULAR; W/ LID; FOOT PEDAL; WHITE GLOSS FINISH; 3 IN LOCKING CASTERS; MEDIUM 29X38 BAG	MEDLINE INDUSTRIES, INC. TRICX302	OF/OI	NEW	\$143.81	\$143.81
<i>GROUP: 3   MINOR MOVABLE</i>								
								
			<b>(WXDXH) IN:</b> 18.50 X 19.50 X 32.75 <b>LBS:</b> 25.00 <b>MM:</b> 470 X 495 X 832 <b>KG:</b> 11 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$143.81					
20	028909	1	<b>TABLE, WORK</b> STAINLESS;W/UNDERSHELF;3 IN CONDUCTIVE CASTERS	PEDIGO PRODUCTS, INC. STERIL-GARD SG-94-SS	OF/OI	EXISTING	\$0.00	\$0.00
<i>GROUP: 3   MINOR MOVABLE</i>								
								
			<b>(WXDXH) IN:</b> 60.00 X 24.00 X 34.00 <b>LBS:</b> 88.00 <b>MM:</b> 1524 X 610 X 864 <b>KG:</b> 40 <b>LOCATION:</b> FLOOR					
21	051630	1	<b>TABLE, WORK</b> S.S.;WITH UNDER-SHELF;MOBILE TO INCLUDE: 1 EA 06 SET OF 3"STEM CASTERS W/BRAKE	PEDIGO PRODUCTS, INC. SG-98-SS/ACC -	OF/OI	EXISTING	\$0.00	\$0.00
<i>GROUP: 3   MINOR MOVABLE</i>								
								
			<b>(WXDXH) IN:</b> 36.00 X 24.00 X 34.00 <b>LBS:</b> 58.00 <b>MM:</b> 914 X 610 X 864 <b>KG:</b> 26 <b>LOCATION:</b> FLOOR					




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: OR  
ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
22	089895	3	<b>STOOL, REVOLVING</b> ERGO;W/BACK;PNEUMATIC HGT ADJ;2" CASTERS 18X18 1/2" CONTOURED SEAT CUSHION W/ADJUSTMENT; 300 LB CAPACITY;ADJ ARM RESTS ADJ BACKREST; 5-STAR BASE;OBSIDIAN BLACK UPHOLSTERY	PEDIGO PRODUCTS, INC. T-584 ANESTHESIA	OF/OI	NEW	\$773.15	\$2,319.45
	EQ#: STL01							GROUP: 3   MINOR MOVABLE
								
			(WDXH) IN: 25.00 X 25.00 X 50.00	LBS: 38.00				
			MM: 635 X 635 X 1270	KG: 17				
			LOCATION: FLOOR					
			NOTES: X1 WITH BACK; X2 WITHOUT BACK					
			AUX \$: \$773.15					
23	080356	1	<b>STAND, SUCTION CANISTER, MOBILE</b> COLLECTION CANISTER CARRIER; 4-CANISTER: 36" HIGH;ROLLING STAND	ALLIED HEALTHCARE PRODUCTS, INC. 20-02-0023 -	OF/OI	NEW	\$25.00	\$25.00
	EQ#: SCT01							GROUP: 3   MINOR MOVABLE
								
			(WDXH) IN: 24.00 X 24.00 X 36.00	LBS: 10.00				
			MM: 610 X 610 X 914	KG: 5				
			LOCATION: FLOOR					
			AUX \$: \$25.00					
24	105431	1	<b>RACK, SUTURE</b> DISPENSER RACK;INCLUDES 20 MODULES/10 BACK PLATES W/4 FASTENERS/20 MODULE CLIPS/30 DIVIDER PANELS	ETHICON ENDO-SURGERY, INC. MR20	OF/CI	NEW	\$707.35	\$707.35
								GROUP: 3   MINOR MOVABLE
			(WDXH) IN: 25.75 X 5.75 X 27.00	LBS: 17.40				
			MM: 654 X 146 X 686	KG: 8				
			LOCATION: WALL					
			AUX \$: \$707.35					




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: OR  
ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
25	1010995	1	<b>CABINET, MEDICATIONS, NARCOTICS, WALL-MOUNTED</b> HEAVY DUTY 20 GAUGE STEEL CABINET, HIGH SECURITY PICK RESISTANT LOCK, ONE FIXED AND ONE ADJUSTABLE SHELF, FULL LENGTH STAINLESS STEEL PINNED DOOR HINGE, HARD-BAKED POWER COAT FINISH	HARLOFF COMPANY, INC. 2830AQ	OF/CI	NEW	\$765.00	\$765.00
EQ#: CAB02								
								
(WXDXH) IN: 23.50 X 10.50 X 29.50 LBS: 35.00								
MM: 597 X 267 X 749 KG: 16								
LOCATION: WALL								
AUX \$: \$765.00								
26	1003487	1	<b>BOARD, PATIENT TRANSFER</b> 500LB WEIGHT CAP;PVC TRANSFER BOARD TO INCLUDE: 1 EA. PVC618HDP WALL BRACKET	MEDLINE INDUSTRIES, INC. PVC618HDP	OF/CI	NEW	\$223.99	\$223.99
EQ#: BRD01								
								
(WXDXH) IN: 35.50 X 70.00 X 1.25 LBS: 26.00								
MM: 902 X 1778 X 32 KG: 12								
LOCATION: WALL								
NOTES: INCLUDES BRACKET								
AUX \$: \$223.99								
27	1001718	1	<b>BOARD, PATIENT TRANSFER</b> NOTCHES ON BOTH SIDES SECURES THE BOARD TO WHEELCHAIR ARM; FOR USE ON RIGHT OR LEFT SIDE; 300 LB. WEIGHT CAPACITY; WOOD	MEDLINE INDUSTRIES, INC. MDSR005379 MDSR005379	OF/OI	NEW	\$79.36	\$79.36
EQ#: BRD02								
								
(WXDXH) IN: 8.00 X 1.00 X 29.00 LBS: 2.25								
MM: 203 X 25 X 737 KG: 1								
LOCATION: SPACE								
NOTES: 6/6/23: INCLUDE MOUNT								
AUX \$: \$79.36								

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
DEPARTMENT: SURGERY  
ROOM NAME: OR  
ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
28	084252	2	<b>WASTE RECEPTACLE, STEP-ON</b> 23 GAL.;RED;MOBILE;LEAK-PROOF BASE;TIGHT FITTING LID;CALIF FIRE MARSHALL APP'D	RUBBERMAID COMM. PRODUCTS 6146RED	OF/OI	NEW	\$150.00	\$300.00
<i>GROUP: 3   MINOR MOVABLE</i>								
								
			<b>(WXDXH) IN:</b> 20.00 X 17.00 X 33.00 <b>LBS:</b> 18.00 <b>MM:</b> 508 X 432 X 838 <b>KG:</b> 8 <b>LOCATION:</b> FLOOR <b>AUX \$:</b> \$150.00					
29	055619	1	<b>DISPOSAL CONTAINER, SHARPS W/BACKET</b> RED;5.4QT;SIDE ENTRY;W/WALL BRACKET	BECTON DICKINSON 305517/305447	OF/CI	NEW	\$38.94	\$38.94
<i>GROUP: 3   MINOR MOVABLE</i>								
								
			<b>(WXDXH) IN:</b> 12.00 X 8.75 X 10.75 <b>LBS:</b> 2.54 <b>MM:</b> 305 X 222 X 273 <b>KG:</b> 1 <b>LOCATION:</b> WALL <b>AUX \$:</b> \$38.94					
30	1003160	1	<b>DISPOSAL CONTAINER, WASTE, PHARMACEUTICAL</b> LOCKING WALL BRACKET;WHITE/BUE 3 GALLON PHARMASAFETY CONTAINER LEAK RESISTANT;TAMPER EVIDENT;SECURE HINGED LID;ABSORBENT PAD FOR EXCESS FLUID	COVIDIEN 8528C/8836SA	OF/OI	NEW	\$39.00	\$39.00
<i>GROUP: 3   MINOR MOVABLE</i>								
								
			<b>(WXDXH) IN:</b> 13.75 X 6.00 X 16.50 <b>LBS:</b> 5.00 <b>MM:</b> 349 X 152 X 419 <b>KG:</b> 2 <b>LOCATION:</b> WALL <b>SPEC COMMENTS:</b> DIMENSIONS OF BRACKET: 13.75" X 6.5" X 11.75" (W X D X H) <b>AUX \$:</b> \$39.00					




SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
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ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
31	006656 EQ#: MAY01	2	<b>STAND, MAYO</b> FOOT OPERATED;LARGE TRAY;STAINLESS STEEL;2"CASTERS; 16 1/4 X 21 1/4 IN REMOVABLE TRAY;REINFORCED; STAINLESS STEEL TRAY FRAME;FOOT PEDAL OPERATED (WXDXH) IN: 16.25 X 21.25 X 36.00 LBS: 33.00 MM: 413 X 540 X 914 KG: 15 LOCATION: FLOOR SPEC COMMENTS: FULLY EXTENDED 62" AUX \$: \$549.99	PEDIGO PRODUCTS, INC. P-1066-SS P-1066-SS	OF/OI	NEW	\$549.99	\$1,099.98 GROUP: 3   MINOR MOVABLE
32	021273 EQ#: KCB01	2	<b>KICKBUCKET</b> SS;REMOVABLE 12 QT. SS PAIL;TIP-RESISTANT;ROUND BALANCED;ELECTRO-POLISHED;PERIMETER BUMPER;2" CONDUCTIVE SWIVEL CASTERS (WXDXH) IN: 13.75 X 13.75 X 13.25 LBS: 8.00 MM: 349 X 349 X 337 KG: 4 LOCATION: FLOOR AUX \$: \$242.00	PEDIGO PRODUCTS, INC. P-1020-SS P-1020-SS	OF/OI	NEW	\$242.00	\$484.00 GROUP: 3   MINOR MOVABLE
33	089875	1	<b>WASTE RECEPTACLE</b> GRAY;SLIM JIM;VENTING CHANNELS;16GAL (WXDXH) IN: 22.00 X 11.00 X 25.00 LBS: 6.42 MM: 559 X 279 X 635 KG: 3 LOCATION: FLOOR AUX \$: \$88.50	RUBBERMAID COMM. PRODUCTS 1971258	OF/OI	NEW	\$88.50	\$88.50 GROUP: 3   MINOR MOVABLE


SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
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ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
34	084882 EQ#: CRK02	1	<b>CART, CYLINDER, MEDICAL GAS</b> 4 CAPACITY TILT BACK CART; E/D SIZE; W/HEAVY DUTY 5" CASTERS    (WXDXH) IN: 11.00 X 11.00 X 39.00 LBS: 21.00 MM: 279 X 279 X 991 KG: 10 LOCATION: FLOOR AUX \$: \$151.00	W.T. FARLEY, INC. - CR-DC04E	OF/OI	NEW	\$151.00	\$151.00 GROUP: 3   MINOR MOVABLE
35	1003621 EQ#: CLK01	1	<b>CLOCK, ELAPSED TIME</b> SURFACE MOUNT;4" SLOPE BRACKET, POE;COUNT UP OR COUNT DOWN, UP TO A MAX OF 99 HOURS, 59MINUTES AND 59 SECONDS    (WXDXH) IN: 23.30 X 2.40 X 8.00 LBS: 4.60 MM: 592 X 61 X 203 KG: 2 LOCATION: WALL NOTES: FUTURE ITEM; ROUGH IN ONLY AT THIS TIME DATA: HARD WIRED DATA NOTE: 802.3AF COMPLIANT;POE ELECT NOTE: POE IEEE 802.3AF COMPLIANT	PRIMEX C2005X203E	OF/CI	FUTURE	\$0.00	\$0.00 GROUP: 1   FIXED
36	099447 EQ#: STL03	1	<b>STOOL, FOOT, WITH HANDRAIL</b> TWO STEP;STEPS ARE 8" AND 16"HIGH;CHROME CORRUGATED RUBBER SURFACE;GREY FLOOR TIPS    (WXDXH) IN: 16.00 X 12.00 X 47.00 LBS: 35.00 MM: 406 X 305 X 1194 KG: 16 LOCATION: FLOOR AUX \$: \$169.63	PEDIGO PRODUCTS, INC. P-18-A-K P-18-A-K	OF/OI	NEW	\$169.63	\$169.63 GROUP: 3   MINOR MOVABLE

SENECA HEALTHCARE DISTRICT  
EQUIPMENT REPORT BY DEPARTMENT  
SHD Medical Equipment List

FLOOR: 1  
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ROOM NAME: OR  
ROOM NUMBER: 636

LINE	ID #	QTY	GENERIC	MANUFACTURER	RESP	STATUS	PRICE	EXTENSION
37	057206	1	<b>DISPENSER, GLOVE</b> HIGH GRADE CLEAR PETG PLASTIC;HOLDS 4;KEYHOLE MOUNT;VERTICAL/HORIZONTAL	BOWMAN MANUFACTURING COMPANY QUAD GLOVE DISPENSER GP-061	OF/CI	NEW	\$57.00	\$57.00
	<b>EQ#: GLV01</b>						GROUP: 3   MINOR MOVABLE	
								
			(WXDXH) IN: 22.45 X 3.88 X 10.00	LBS: 2.00				
			MM: 570 X 99 X 254	KG: 1				
			LOCATION: WALL					
			AUX \$: \$57.00					

ROOM TOTAL : \$637,244.34

DEPARTMENT TOTAL : \$1,882,779.78

\*\*REPORT TOTAL\*\* \$4,312,315.94

SUPPLEMENTAL COSTS

Installation 1.50%	\$64,684.74
Receiving 2.50%	\$107,807.90
Freight 2.50%	\$107,807.90
Contingency 6.50%	\$280,300.54
Tax 7.50%	\$323,423.70
<b>SUBTOTAL:</b>	<b>\$884,024.77</b>

EQUIPMENT TOTAL: \$4,312,315.94

PROJECT TOTAL WITH SUPPLEMENTALS: \$5,196,340.71



Dana Dietrich  
Financial Sales Manager, UL & XR  
ddietrich@us.medical.canon  
Cell: 609-790-6553

1000 Howard Blvd  
Suite 103  
Mt Laurel, NJ 08054  
Fax: 877.431.8669

November 17, 2023

Attn: Casey McPhail, Senior Medical Equipment Planner, Introba

Prepared for:  
Seneca Healthcare District  
130 Brentwood Drive  
Chester, CA 96020

Dear Casey,

Canon Medical Finance USA is pleased to present the attached equipment financing proposal. This proposal presents 24 month finance options for the placement of (1) Canon i700 ultrasound system (Quote # 177343-5). Alternative finance structures available upon request. Upon receipt of signed finance proposal, credit approval will be processed and formal lease documents will be prepared for signature.

Canon Medical Finance USA provides financial products that offer significant advantages to our lessees. These include: elimination of standard progress payment requirements, customer controlled acceptance and \$0 documentation fees.

Special note: SOFR Interest rate swaps are expected to gradually rise throughout 2023 and into 2024. While all efforts will be made to lock the payments offered in this proposal, payments may require adjustment prior to lease commencement, as outlined on Page 2 "Adjustments to Base Lease Payments." Payments are locked at time of equipment acceptance.

Thank you for the opportunity to submit this proposal.

Respectfully,

Dana Dietrich  
Financial Sales Manager, UL & XR  
CANON MEDICAL FINANCE USA

### Equipment Financing Proposal

**Lessor:** Canon Medical Finance USA  
**Lessee:** Seneca Healthcare District  
**Equipment:** (1) Canon i700 ultrasound system  
**Commencement Date:** Upon Equipment Acceptance  
**Term:** 24 Months  
**Base Lease Payments:** Lessee will be required to make monthly payments as follows:  
**Lease Type:** FMV-Fair Market Value  
 \$1 Buyout - Capital Lease  
**Initial Selected Structure:** **Initial Selection**

#### Fair Market Value (FMV) Lease

Equipment Description	Equipment Cost	Monthly Payment (Tax Not Included)	Selection
(1) Canon i700 Ultrasound Quote # 177343-5	\$95,550	\$3,298	

#### \$1 Buyout – Capital Lease

Equipment Description	Equipment Cost	Monthly Payment (Tax Not Included)	Selection
(1) Canon i700 Ultrasound Quote # 177343-5	\$95,550	\$4,340	

**Options at Lease Expiration:** At the expiration of the Term, provided lease is not in default, Lessee may:

- Purchase Equipment at Fair Market Value
- Renew Equipment for an extended Term
- Return the Equipment
- Purchase Equipment for \$1 (*Capital Lease option only*)

**Adjustments to Base Lease Payments:** The Base Lease Payments quoted in this proposal reflect the current money market rate for the SOFR 2-Year Interest Rate Swaps as of November 17, 2023 ("Index" 4.69%). For any movement in the Index prior to the Lease Commencement Date, the Lessor reserves the right to adjust the Base Lease Payments to preserve its economics. Once the Equipment Lease Commences, the Lease Payments/Rate will be fixed until maturity.

**First Payment in Advance:** *None*

**Documentation Fee:** *None*

**Warranties:** *Lessor shall Lease the equipment to Lessee without representation or warranty on an AS IS WHERE IS BASIS. However, Lessor shall assign to Lessee all warranties, guarantees and service provided by Canon Medical Systems USA, Inc. to the extent that they are assignable.*

**Business Information:** *Lessee is to provide to Lessor a copy of the Lessee's most recent 2023 audited (or draft) and interim financial statements, and any other business information as may be reasonably requested by Lessor.*

**General:** *Lessee will be responsible for all expenses relating to the equipment and the transaction, including, without limitation, equipment maintenance, insurance coverage, payment of sales or property taxes, recording fees and other expenses relating to the purchase, possession, lease and use of the equipment. This proposal is an expression by Lessor of its interest in considering a transaction on the general terms and conditions outlined above. THIS LETTER IS NOT, AND IS NOT TO BE CONSTRUED AS, A COMMITMENT BY LESSOR TO ENTER INTO THE PROPOSED TRANSACTION. The economics of this proposal are based upon the timelines set forth herein. Any variation from those timelines could cause the economics to change. Lessor shall not be obligated to provide any financing until the satisfactory completion of its due diligence, the receipt of all requisite credit approvals by Lessor's management, and the execution and delivery of final legal documentation in a form and substance acceptable to Lessor & Lessee, including acceptance of the equipment by Lessee.*

If this Proposal meets with your approval, please initial selected structure on page two, sign below and return with highlighted business information. All other terms and conditions notwithstanding, **this proposal expires December 15, 2023.**

Seneca Healthcare District

Legal Name: \_\_\_\_\_

Federal ID #: \_\_\_\_\_

Accepted By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_



CANON MEDICAL SYSTEMS USA, INC.

*Made For life*

**QUOTATION/ORDER SUMMARY**

DATE: 10/5/2023  
SID #: 30105776  
QUOTE #: 177325-4

PRESENTED TO:

SENECA HEALTHCARE DISTRICT  
130 BRENTWOOD DR  
CHESTER, CA. 96020

**SOLTUS-500/3.000**  
MOBILE SOLTUS 500 DIGITAL X-RAY SYSTEM

**SPECIAL INFORMATION & TERMS**

- If this quotation is not accepted by November 30, 2023, Canon Medical Systems USA, Inc. reserves the right to cancel this quotation.

This quotation shall remain valid until November 30, 2023.

All prices are F.O.B. destination.

Payment terms are: Cash - 0% down payment, 80% upon delivery, 20% net 45 days upon completion of installation and/or availability for first use, whichever is earlier.

This quotation/order will be subject to and governed by the Agreement for X-Ray equipment products between Premier Healthcare Alliance, L.P. and Canon Medical Systems USA, Inc. Reference contract no. PP-IM-290, effective October 1, 2015.

Please return signed quotation to Canon Medical Systems USA, Inc. by email [OrderAdmin@us.medical.canon](mailto:OrderAdmin@us.medical.canon) or fax 714-441-9320.

ACCEPTED AGREED AND ORDERED:

  
PURCHASER'S SIGNATURE/TITLE

11/2/23  
DATE

  
CANON MEDICAL SYSTEMS REP

11-2-2023  
DATE

All information contained in this quotation is confidential and may not be disclosed to any third party without Canon Medical Systems' prior written consent.



CANON MEDICAL SYSTEMS USA, INC.

*Made For life*

**EQUIPMENT SUMMARY:**

**SOLTUS-500/3.000**

**MOBILE SOLTUS 500 DIGITAL X-RAY SYSTEM**

<u>PART NUMBER</u>	<u>QTY</u>	<u>DESCRIPTION</u>
SOLTUS500/40KW.100	1	MOBILE SOLTUS 500 DIGITAL 40KW X-RAY PACKAGE
	1	SOLTUS 500 MOBILE WITH RFID DIGITAL X-RAY SYSTEM
	50	PLASTIC BAG FOR DETECTOR
	1	NE V2.19 (INTANGIBLE) SOFTWARE WITH SCATTER CORRECTION
	1	TRELLIX 3 YEAR MAINTENANCE AND SUPPORT LICENSE
	2	ID CARD (10PACK) WITH CMSU BRANDING
	1	~STANDARD APPLICATIONS TRAINING
1877A249	1	BATTERY CHARGING UNIT FOR CXDI
PHX-DAP	1	DAP CHAMBER WITH SOFTWARE LICENSE TO WORK WITH MOBILE
CXDI-410C-PP-KIT.100	1	CXDI-410C 17" X 17" KIT WITH 2 YR PROTECTION PLUS
	1	CXDI-410C 17" X 17" WIRELESS DIGITAL DETECTOR
	1	PROTECTION PLUS - YEAR 1
	1	PROTECTION PLUS - YEAR 2
PDR410C-K18832140C	1	410C PROTECT-A-GRID ENCASEMENT AND GRID (8:1/132/40"-72"/140CM)

**TOTAL QUOTE PRICE**

**\$113,673.00**

Applicable Sales Tax Additional



CANON MEDICAL SYSTEMS USA, INC.

*Made For life*

**FINANCE OPTIONS:**

Finance options are available through Canon Medical Finance USA, a program of Canon Medical Systems USA, Inc.

**CANON MEDICAL FINANCE USA OFFERINGS:**

- Fair Market Value, \$1.00 Buy Out (Lease to Own), and Loan structures
- Finance terms ranging from 12 months to 84 months
- Financing for 3<sup>rd</sup> party assets (including, but not limited to leasehold improvements & I.T.)

**CANON MEDICAL FINANCE USA BENEFITS:**

- No progress payments. Payments begin after delivery and installation
- Upgrades to the current technology platform can be financed.
- Flexible finance structures, such as deferred payments, tiered repayments, and bridge financing, to meet cash flow needs

Finance options are subject to credit underwriting, approval, and a fully executed contract.

For more information, please contact Trish Malone, Sr. Dir. Financial Programs at:

[tmalone@us.medical.canon](mailto:tmalone@us.medical.canon) or visit us at <https://us.medical.canon/service-and-support/financial-programs/>



**SOLTUS-500/3.000****MOBILE SOLTUS 500 DIGITAL X-RAY SYSTEM**

The Soltus 500 Mobile Digital X-Ray System incorporates a telescopic column for safe and easy transport and effortless positioning. Its performance and features offer many advantages for highly productive environments such as hospitals, clinics, and university medical centers.

**Ease Of Use**

- Secondary drive controls on the collimator handles allow positioning without the need to return to the main console
- Collimator features an LED bulb, laser alignment markers for SID accuracy, and selectable copper filtration
- LED status indicator light
- Capacitive touch technology for effortless drivability
- 19" Display with multi touch functionality

**Productivity & Workflow**

- Canon CXDI Control Software NE and Canon CXDI Digital Detector help provide delivery of high-resolution images at fast preview times
- Patented Enhanced Workflow feature, gives the ability to access hospital HIS/RIS/PACS systems at bedside for fast exam turnaround times
- Integrated charging of up to 3 CXDI wireless detectors
- Dual battery configuration allows for distributed power to the drive motors, as well as the generator
- Patented wireless Distributed Antenna System (DAS) can increase wireless range 40% over single access point systems

**Safety**

- System access restricted by protected ID card log in
- Mechanical, counter-balanced telescopic tube column provides effortless positioning, without draining the battery
- Built-in disaster recovery capability that helps to restore the mobile's hard drive quickly

**CXDI Control Software NE**

- Advanced Edge Enhancement feature enhances fine lines for accurate viewing of PICC lines, catheters, etc.
- Incremental image rotation to easily orientate images
- CXDI Control Software NE with Windows 10 Pro is ATO Certified
- Supports Windows® Defender. Supports anti-virus software.
- Custom designed advanced WiFi system - 802.11a/b/g/n Dual band (2.4-5.0 GHz) wireless transmission of images from PC to network storage (PACS) or print location and wireless access to DICOM worklist.

**System Features**

- Battery Assisted High Frequency Monoblock Generator and Tube head
- Microprocessor Controlled

- Auto diagnostic system for easy maintenance.
- Tube overload protection continuously monitors the remaining X-Ray Tube Heat Units
- Anatomical Programmer APR with more than 500 program capability.
- Automatic selection of the radiographic parameters programmed (kVp, mA, time or mAs and focal spot, with patient size and anatomical area selected).
- Power 40 kW. According to IEC
- The kVp range is from 40 kVp to 150 kVp in 1 kVp Steps.
- The mA range is from 10 to 500 mA in Renard scale: 10, 12.5, 16, 20, 25, 32, 40, 50, 63, 80, 100, 125, 160, 200, 250, 320, 400, 500 mA
- The mAs range is 0.1 to 500 mAs.
- User Friendly Touch Control Panel with Digital Displays for kVp, mAs, mA and time.
- Two step Hand switch for preparation and exposure.
- Wireless remote exposure switch.
- Audible and light indication for x-ray exposure.
- Line requirement: 110/230 VAC single phase  $\pm 10\%$
- Lead Acid Batteries
- LED Collimator Field Light with User-Controlled On/Off
- Green/Yellow/Red Battery Monitor System
- 19" Touch-Screen Console
- 8.4" Tube head mounted touch screen: generator controls, filtration controls, image preview
- On/Off Switch Modification Kit for digital mobiles
- Parallel Charging allows for mobile to remain on while charging
- Expose while plugged in (technologist must be logged in) for redundancy and disaster recovery
- 300KHU 0.7 - 1.3 Focal Spot X-Ray Tube
- Charging for up to 3 Canon CXDI Detectors (2 large and 1 small)
- Quick charging, full recharge in <3 hours from zero
- Indicator lights for when battery is charging and fully charged

**Productivity & Workflow:**

- Patented design of the Enhanced Workflow makes the system capable of concurrently running any third party application such as Cerner, Epic or client PACS (Customer to supply software for third party applications)
- Easily toggle between Canon NE application and third party applications
- Integrated Touch Pad to add mouse functionality for third party applications
- Secure Mode: Operator log-in/password required (user authentication); auto time-out with log-in to last screen viewed
- ID Card Log in Feature, Includes: ID Card Reader, 20 ID Cards
- Detector Warm-up time: None.

**TUBE STAND COLUMN MOBILE UNIT:**

- Telescopic Tube Column
- Max SID is (2020 mm) 80" to floor



- Max Arm extension is (1220 mm) 48" from edge of column
- Arm Travel Vertical is (1490 mm) 58" from min to max
- Column rotation on base 317° from park (over the
- Tube Tilt  $\pm 120^\circ$
- Tube rotation  $\pm 180^\circ$
- Collimator rotation  $\pm 90^\circ$
- Motorized Unit. 5.5 km/h Speed. Pressure Sensitive Moving System (Patent).
- Independent Motors for each wheel. Forward and backward movement.

**Wireless Access Point**

- Transmits image from CXDI-710C Wireless to on-board Control PC
- Non-broadcasting, one-to-one paired with Canon CXDI-7010C Wireless detectors only ensures Secure Wireless Communication between Detector and Access Point

**Image Acquisition**

- Programming: Unlimited anatomically programmed acquisition settings; user customizable to include annotation, orientation, patient demographics display location, and pre-selected basic and enhancement processing
- Reject/Retake: Reject, Retake, Un-Reject, Reject reason labeling with free or pre-set annotation; Reject log can be exported as a .csv file to be used in QA management program. (Optional Reject Analysis Software is available for analysis and management reporting)
- Manage workflow, image acquisition preview, post processing functions and tools for image annotation, and image processing on a single workstation.
- Protocol Pre-Pack: Allows multiple APR views to be associated into one APR for easy grouping of views within a study
- Grid Suppression: Software-based grid suppression

**Image Processing Functions**

- LUT selection, Edge enhancement, Dynamic Range Adjust, Noise Reduction, Sharpness Adjust
- Measurements, Distance, Angles, Cobb Angles, Height Distance
- Rotation, Flip, Inversion(negative/positive), Panning, Brightness/Contrast, Cropping, Embedding Laterality Markers, Zoom, ROI adjustment, Histogram analysis, MTF Improvement
- Exposure Index, Target Exposure Index, and Deviation Index

**Imaging Modes**

- Manual imaging mode allows the user to individually select each view to be acquired for the study
- Program imaging mode uses the study information sent by the HIS/RIS to pre-configure the exam(s) to be performed
- 100 views can be acquired for a single patient

- Exams, views, and image processing can be fully customized to meet the needs of the facility

**CD Archive:**

- Available as network selectable storage device with DICOMDIR

**Network:**

- Ethernet 10/100/1000 Base T, RJ45 standard

**DICOM Output:**

- DICOM Store
- DICOM Print
- DICOM Modality Worklist
- DICOM MPPS and STORE COMMIT

**IHE Profiles:**

- Basic Security Profile option - User Authentication, Audit Log, Time Synchronization, Node Authentication

**Modality Worklist**

- Basic Security Profile option - User Authentication, Audit Log, Time Synchronization, Node Authentication
- Configurable to include a wide variety of patient information
- Find Mode is available and conforms to Modality Worklist SOP class(MWL)
- Pregnancy status can be received from the HIS/RIS and an alert displayed to inform the user if necessary

## COMPONENT SUMMARY:

<u>PART NUMBER</u>	<u>QTY</u>	<u>DESCRIPTION</u>
SOLTUS500/40KW. 100	1	MOBILE SOLTUS 500 DIGITAL 40KW X-RAY PACKAGE
	1	SOLTUS 500 MOBILE WITH RFID DIGITAL X-RAY SYSTEM
	50	PLASTIC BAG FOR DETECTOR
	1	NE V2.19 (INTANGIBLE) SOFTWARE WITH SCATTER CORRECTION
	1	TRELLIX 3 YEAR MAINTENANCE AND SUPPORT LICENSE
	2	ID CARD (10PACK) WITH CMSU BRANDING
	1	~STANDARD APPLICATIONS TRAINING <u>Application Training</u> Phase I: This system comes with sixteen (16) hours, of on-site education provided at the customer facility during system go-live. This training is provided for up to four (4) imaging professionals, to focus on maximizing imaging techniques, protocols and system operation. Training is scheduled consecutively, Monday through Wednesday, with Monday mornings and Wednesday afternoons scheduled as travel time for the applications specialist. Accredited for CE credits by the ASRT Education Foundation. CEU's are awarded based on student participation and provided at the discretion of the Applications Specialist.  Note: Canon Medical Systems personnel are not responsible for imaging patients, patient safety, any actual patient contact, or operation of equipment during patient imaging. Canon Medical Systems will only demonstrate proper equipment operation.  The training is offered to the Customer at no additional charge, providing that it is completed no later than one (1) year after the warranty start date.  Additional onsite training is available for purchase.  Applications support is available by phone on the toll-free ASSIST line, 1-800-521-1968
1877A249	1	BATTERY CHARGING UNIT FOR CXDI
PHX-DAP	1	DAP CHAMBER WITH SOFTWARE LICENSE TO WORK WITH MOBILE



**CXDI-410C-PP-  
KIT.100****1 CXDI-410C 17" X 17" KIT WITH 2 YR PROTECTION PLUS****1 CXDI-410C 17" X 17" WIRELESS DIGITAL DETECTOR****One Canon CXDI-410C Wireless Digital Detector**

Canon CXDI-410C Wireless Digital Radiography System is an advanced wireless digital radiographic device for a broad range of radiographic applications, including trauma, ICU and bedside imaging. The shape of the detector, which is identical to that of a conventional film cassette complying with ISO4090, enables digital radiography in the existing analog radiography configuration. The sensor with 125 µm pixel pitch and CsI (Cesium Iodide) used for the scintillator produces high-resolution, digital images within the effective imaging area (415 x 426 mm). The Canon CXDI-410C Wireless Digital Detector is lightweight, carbon fiber construction, weighing approximately 6.17 lbs. (2.8 kg) including battery pack and measures approximately 17 in. x 17 in.

The CXDI-410C Wireless DR System features even further weight reduction over previous detectors in the Canon CXDI series and delivers greater operability than similar existing products as a result of improved water resistance (equivalent to IPX7) and the addition of new features (Standalone Mode and a READY switch). The CXDI-410C Wireless Digital Detector includes built in shock detection function which detects the shock applied to the detector unit and also the free fall of the detector unit. The data saved in the detector is transferred to the PC, can be output to .csv file and used for analysis.

Includes:

- 2 - Battery Packs per detector

**1 PROTECTION PLUS - YEAR 1**

Protection Plus, provides coverage for wireless detector panel models CXDI-410C, CXDI-710C, CXDI-810C, CXDI-402C, and CXDI-702C and includes drop protection. Protection Plus does not include the repair or replacement of the detector's software, power box, cables or batteries.

If the detector is damaged and cannot be repaired, the replacement fee of \$5,000 per panel will be required of the Customer. DR panels that are damaged by Customer's failure to comply with manufacturer's instructions, misuse, abuse, tampering or acts of God, are not covered and will be replaced at List Price. Detectors are subject to inspection by Canon; the Customer acknowledges and agrees that Canon has the right to deny coverage for a detector which, in Canon's sole discretion, is determined not to be eligible for replacement.

Customer acknowledges and agrees that the repair of a Covered Detector will not extend past the original Limited Warranty provided with the

Covered Detector at point of sale, nor extend the Protection Plus term. In the event Customer purchases a Replacement Detector pursuant to Protection Plus, Customer will receive Canon's applicable standard Limited Warranty on such Replacement Detector; the Replacement Detector will be covered under Protection Plus for the remainder of the Protection Plus term.

**1 PROTECTION PLUS - YEAR 2**

**PDR410C-  
K18832140C**

- 1 410C PROTECT-A-GRID ENCASEMENT AND GRID (8:1/132/40"-  
72"/140CM)**



## PRODUCT WARRANTY AND SERVICE COVERAGE

### SYSTEM WARRANTY TERMS

Canon Medical Systems warrants that the Equipment will be free from defects in material and workmanship, for the duration and subject to the terms and conditions stated below. Any part furnished to Customer during the warranty period (stated in the table below) to correct a warranty failure will be warranted to the extent of the unexpired term of the warranty applicable to the Equipment.

The warranty period will commence on the date the installation of the product is complete. Notwithstanding the foregoing, in the event that the installation of the product is delayed for a total of thirty (30) days or more from the date of delivery for any reason or reasons for which Canon Medical Systems is not responsible, the warranty period for such product may, at Canon Medical Systems' option, commence on the thirtieth (30th) day from the date such product is delivered to Customer.

### WARRANTY EXCLUSIONS

Warranty coverage does not include any defect which results, in whole or in part, from (1) negligent storage or handling of the product by Customer, its employees, agents, or contractors, (2) failure of Customer to prepare the site or provide power requirements or operating environmental conditions in compliance with any applicable instructions or recommendations of Canon Medical Systems, (3) absence of any product, component, or accessory recommended by Canon Medical Systems but omitted at Customer's direction, (4) any design, specification or instruction furnished by Customer, its employees, agents, or contractors, (5) any alteration of the product by persons other than Canon Medical Systems, (6) combining Canon Medical Systems' product with any product furnished by others that is not approved by Canon Medical Systems, (7) combining incompatible products of Canon Medical Systems, without Canon Medical Systems' prior approval, (8) improper use of the product, improper maintenance of the product by a party other than Canon Medical Systems, or failure to comply with any applicable instructions or recommendations of Canon Medical Systems, or (9) acts of God, fires, floods, strikes or other labor disturbances, or other causes beyond the reasonable control of Canon Medical Systems.

Canon Medical Systems does not warrant any products not manufactured by Canon Medical Systems such as, without limitation, monitors, cameras, computer equipment, injectors, and lasers. Such items will be furnished subject only to the manufacturer's warranty, if any, and without any warranty whatsoever by Canon Medical Systems.

Warranty coverage also excludes consumables, including but not limited batteries, storage media, positioning pads, table pads, cassettes, magazines, printer consumables, and power units.

### GLASSWARE WARRANTY

X-ray tubes and Image Intensifiers, are covered under separate warranties. Glassware included with the purchase of a new system is governed by the glassware warranty, described below, not the system warranty.

Glassware Type	Time-Based Warranty
X-ray tubes	12 months, non-prorated
Image Intensifiers	18 months, non-prorated

#### *Tubes with Non-Prorated, Time-Based Warranty:*

Glassware with a non-prorated warranty will be replaced during the initial warranty period at no charge to the customer. The replacement glassware carries the longer of (a) the remainder of the original warranty on the system, or (b) the remainder of the warranty specified in the table above. For example, if an image intensifier with an 18-month non-prorated warranty fails at month thirteen (13), the image intensifier is replaced at no charge and carries five (5) months of warranty.

### REMEDIES

If Canon Medical Systems determines that any product fails to meet the above-mentioned warranty during the applicable warranty period, Canon Medical Systems will correct any such failure by either, at its option, repairing, adjusting, or replacing without charge to Customer any defective or nonconforming parts of the product. Canon Medical Systems will have the option to furnish either new or remanufactured replacement parts or assemblies. However, remanufactured parts will meet the manufacturer's specifications for new components as of the date of completion of installation. All defective parts replaced by Canon Medical Systems will become the property of Canon Medical Systems.

### SOFTWARE UPDATES

Canon Medical Systems will furnish to Customer, free of charge for the life of the Equipment, all Canon Medical Systems software or hardware upgrades to the Equipment purchased by Customer, which are intended to correct a safety risk. Software updates offering enhancements to previously purchased software features will be provided during the term of the warranty, if they do not require hardware modifications or additions. Software upgrades providing new features or capabilities not originally purchased, will be made available for purchase by Customer upon request when compatible with the originally purchased hardware. Canon Medical Systems retains the sole right to determine whether a software release is considered an update or an upgrade for which Customer will be charged. The above items will be performed only during the Covered Hours stated in the warranty. Service required outside these hours will be billed at Canon Medical Systems' differential rates in effect at the time such items are provided to Customer.

### WARRANTY SERVICE



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Warranty service during the applicable warranty period will be performed without charge to Customer during Canon Medical Systems' normal business hours, Monday through Friday, excluding Canon Medical Systems holidays. Subject to the availability of personnel, after-hours service is available upon request at an additional charge.

Customer must promptly notify Canon Medical Systems within the applicable warranty period of any defect that is covered by the warranty, and make the Equipment promptly available for repair and maintenance.

**DISCLAIMERS AND LIMITATIONS ON LIABILITY**

Canon Medical Systems' obligations stated above will be Customer's sole and exclusive remedy for a breach of the warranty set forth above. SUCH WARRANTY WILL BE IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION, THE WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.

Canon Medical Systems does not warrant that the operation of the Equipment will be uninterrupted.

**WARRANTIES BY PRODUCT LINE**

ITEM TYPE	X-RAY R/F & RAD
EQUIPMENT	12 Months
ACCESSORY OPTIONS	6 Months
REPLACEMENT & OPTIONAL PARTS*	90 Days
UPGRADE COMPONENTS	6 Months

\* The above 90-day period applies only to parts that are not furnished pursuant to a warranty repair for the Equipment. Any part furnished to Customer during the warranty period to correct a warranty failure will be warranted to the extent of the unexpired term of the warranty applicable to the System.



**TERMS AND CONDITIONS OF SALE**

1. **TITLE AND RISK OF LOSS.** Title and risk of loss to the Equipment purchased under this Agreement will pass to Customer: (a) if Canon Medical Systems is to provide installation, upon Canon Medical Systems' completion of installation, or (b) if Canon Medical Systems will not provide installation, upon delivery by Canon Medical Systems to Customer.

2. **TERMS OF PAYMENT.** Prices stated are F.O.B. Customer's facility. All taxes which are payable by Canon Medical Systems in connection with the sale, use, or possession of the Equipment (excluding income taxes), will be paid by Customer in addition to the quoted price. Terms of payment will be as stated in the first page of this Quotation. All invoices paid after due date will be assessed a late payment charge of the lesser of 1 1/2% per month or the maximum rate permitted by law.

3. **DELAYS.** If Customer changes the scheduled delivery date during the period of 120 days preceding the delivery date, Customer will nevertheless pay the installment of the purchase price which would have been payable upon delivery, on the Scheduled Delivery Date as if delivery had been made on such date. In addition, Customer will pay all extra costs incurred by Canon Medical Systems as a result of such delay, including, without limitation, storage and transportation. Storage fees will be charged at commercially comparable rates for storage on Canon Medical Systems' site. If delivery is delayed by 12 months or more from the Scheduled Delivery Date, except through the fault of Canon Medical Systems, the price set forth in this Agreement may be increased by Canon Medical Systems to a level equal to the prevailing price in effect at the time of the revised delivery date.

4. **EQUIPMENT INSTALLATION.** Canon Medical Systems will provide, at no additional cost, standard labor and rigging services to unload the Product from the transport vehicle and move to the final position. The shoring of floors, the widening of doorways, and other nonstandard rigging requirements will be negotiated between the Canon Medical Systems and Customer separately if it is determined they are required. Canon Medical Systems will install all Equipment purchased under this Agreement and connect them to existing power and/or plumbing lines at no additional charge to Customer. Customer will be responsible for electrical wiring, plumbing, carpentry, plastering, painting, or all other site preparation required prior to installation and connection of the Equipment by Canon Medical Systems. Customer will provide space at the installation site for the safe storage of Canon Medical Systems' tools, test equipment and other materials used for installation at no charge to Canon Medical Systems. Customer shall, at its cost, obtain all permits and licenses required by governmental authorities in connection with the installation and operation of the Equipment. Customer acknowledges that the System and Software are designed to operate within certain power, temperature, airborne contamination, and humidity ranges. Customer will be responsible for, without limitation: (i) preparing and maintaining the Customer facility in conformance with the Site Preparation Guide; (ii) maintaining its network infrastructure; (iii) providing Canon Medical Systems, access to a network connection in or near the area of the System being serviced by the equipment service staff; and (iv) supplying computer grade AC power. The Equipment relies upon a stable grounded connection to the main power grid in order to function effectively. Customer acknowledges that AC power supply quality may be a problem in old facilities or in those facilities receiving poor quality utility service and that power conditioning may be necessary in such cases.

5. **EQUIPMENT OPERATION.** Customer agrees that all Equipment purchased under this Agreement will be operated exclusively by duly qualified technicians and/or medical doctors in a safe and reasonable manner in accordance with Canon Medical Systems' written instructions, applicable laws and regulations, and for the purposes for which such Equipment was intended.

6. **LIMITED WARRANTY AND REMEDY.** A. For the warranty period described below by product, Canon Medical Systems, as its only obligation, will replace or repair, without charge to Customer during Canon Medical Systems' normal working hours (if Customer requests warranty service outside such hours, Customer will pay overtime premium for labor), any component of the Equipment that is defective in materials or workmanship, provided such defect is reported to Canon Medical Systems within the warranty period. Canon Medical Systems' warranty period is as follows: (a) Systems and Major Components - one year from date of completion of installation; (b) Accessories/Options (except glassware) - six months from date of completion of installation. Components not manufactured by Canon Medical Systems will be furnished subject only to the manufacturer's warranty, if any, and without any warranty whatsoever by Canon Medical Systems. During the warranty period, Canon Medical Systems will furnish free of charge any parts, including software required to correct any defect in the Equipment or as required under applicable laws.

B. Canon Medical Systems does not warrant that the operation of the Equipment of the System will be uninterrupted. All defective parts replaced by Canon Medical Systems will become the property of Canon Medical Systems. Replacement parts may be re-manufactured. However, such parts will meet the manufacturer's specifications for new components as of the date of completion of installation. CANON MEDICAL SYSTEMS' OBLIGATION TO REPAIR OR REPLACE DEFECTIVE PARTS OR SOFTWARE WILL BE CUSTOMER'S SOLE AND EXCLUSIVE REMEDY FOR A BREACH OF THE WARRANTY SET IN THIS AGREEMENT. SUCH WARRANTY WILL BE IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION, THE WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. The warranty set forth in this Agreement will not apply to, and Canon Medical Systems will not be liable for any defects resulting from misuse, repairs performed by unauthorized third parties, accidents, acts of God, or neglect of anyone other than Canon Medical Systems.



**7. LATEST HARDWARE AND SOFTWARE AT TIME OF DELIVERY.** Canon Medical Systems agrees that the Equipment ordered by Customer will, at the time of delivery to Customer, contain, at no additional charge to Customer, the latest hardware and software manufactured by Canon Medical Systems for such Equipment that are commercially available in the United States and which are provided as part of Canon Medical Systems' standard configuration for such Equipment at the time of delivery. This commitment applies only to components and not an upgrade to the entire system. Furthermore, it is limited to hardware and software that (a) have been ordered by Customer, and not any optional or other items that were not ordered by Customer, and (b) are cleared by the FDA as of the date of delivery of the Equipment. This clause does not apply to Assure, Demonstration or Used Equipment.

**8. LIMITATION OF LIABILITY.** A. NEITHER CANON MEDICAL SYSTEMS NOR CUSTOMER WILL UNDER ANY CIRCUMSTANCES BE LIABLE FOR CONSEQUENTIAL, SPECIAL, INCIDENTAL, OR EXEMPLARY DAMAGES OR ECONOMIC LOSS ARISING OUT OF OR RELATED TO THE TRANSACTIONS CONTEMPLATED IN THIS AGREEMENT, EVEN IF EITHER PARTY IS APPRISED OF THE LIKELIHOOD OF SUCH DAMAGES OCCURRING.

B. IN NO EVENT WILL CANON MEDICAL SYSTEMS' LIABILITY TO THE CUSTOMER (WHETHER BASED ON AN ACTION OR CLAIM IN CONTRACT, TORT, INCLUDING NEGLIGENCE, STRICT LIABILITY, OR OTHERWISE) ARISING OUT OF OR RELATING TO THE TRANSACTIONS CONTEMPLATED IN THIS AGREEMENT EXCEED THE AGGREGATE AMOUNT ACTUALLY PAID BY CUSTOMER TO CANON MEDICAL SYSTEMS UNDER THIS AGREEMENT. THE LIMITATION OF LIABILITY SET FORTH ABOVE WILL NOT APPLY TO CLAIMS FOR PERSONAL INJURY OR PROPERTY DAMAGE CAUSED BY EQUIPMENT DEFECTS.

**9. SECURITY INTEREST.** Canon Medical Systems hereby reserves and Customer grants to Canon Medical Systems a security interest pursuant to the Uniform Commercial Code, in and to the Equipment (and all products and proceeds of it) until full payment of the purchase price is received. In the event that Customer finances its acquisition of the Equipment through a lease, conditional sale contract, secured loan agreement or other financing agreement (collectively, "Lease") with Canon Medical Systems, then the security interest in the Equipment (and all products and proceeds thereof) shall secure all obligations of Customer due and to become due under the Lease.

**10. REMOVAL OF EQUIPMENT.** Until Canon Medical Systems has received full payment of the purchase price, Customer will not remove all or any part of the Equipment from Customer's premises, nor will Customer sell, lease, transfer or otherwise part with the possession of, or permit any lien or encumbrance to be placed on all or any part of the Equipment.

**11. TRADE-IN.** If this quotation includes the trade-in of Customer's existing equipment and the removal date of the trade-in equipment is delayed due to no fault of Canon Medical Systems or if the trade-in equipment is damaged or its condition deteriorates from the date of this quotation through the date of removal, Canon Medical Systems reserves the right to increase the pricing of the new equipment in an amount equal to the reduction in the resale price of the trade-in equipment. Customer must convey free and clear title to the trade-in equipment. If there are any liens or encumbrances on the trade-in equipment, Canon Medical Systems cannot accept the trade-in.

**12. REMEDIES OF CANON MEDICAL SYSTEMS.** If Customer fails to make any payment when due under this Agreement, or becomes insolvent or makes an assignment for the benefit of creditors, or if a petition in Bankruptcy is filed by or against Customer, or if the financial responsibility of Customer becomes impaired, or if Customer otherwise breaches any of the terms and conditions of this Agreement, then Canon Medical Systems may, without prior notice or demand, defer shipments, cancel the balance of the order, suspend performance of any obligation (including without limitation, all obligations set forth under Limited Warranty And Remedy above), and/or take immediate possession of the Equipment delivered, until the full purchase price of the Equipment is paid by Customer or, at Canon Medical Systems' discretion, until security satisfactory to Canon Medical Systems is given by Customer. Any costs incurred by Canon Medical Systems as a result of suspending performance or repossession or collection will be payable by Customer. Canon Medical Systems may sell repossessed Equipment with proceeds to be applied to unpaid balance and expenses incurred in sale, repossession and collection. Customer will pay any remaining deficiency. Canon Medical Systems may exercise any other rights available to it by law.

**13. EXCUSED PERFORMANCES.** Except for Customer's payment obligations hereunder, neither party will be liable to the other for non-performance or delay in performance resulting directly or indirectly from any occurrences beyond such party's control, including without limitation, strikes or other labor troubles, acts of God, war, accidents, fires, floods, other catastrophes, inclement weather, transportation, delays caused by suppliers, or laws, regulations, or acts of any governmental agency.

**14. SOFTWARE.** All rights and interest in any software that may be furnished under this Agreement, and any updates and enhancements to it, will remain the property of Canon Medical Systems. Such software is being furnished to Customer under a non-exclusive license. Customer will not, or allow others to decompile, modify, copy, reproduce, or transcribe the software nor allow third parties to use the same without Canon Medical Systems' prior written consent. In the event a third party's software is furnished to Customer, Customer may be required to execute a software license agreement as requested by such third party as a condition to delivery and/or purchase of the third party's product. Canon Medical Systems will furnish Customer with a copy of such license agreement for its review and execution. In the event Customer sells the Equipment to a third party, the purchaser thereof will have the same rights and obligations with respect to any Canon Medical Systems software as Customer. Customer will need to make its own determination whether it needs to obtain any consent from a third party for non-Canon Medical Systems software. Any Canon Medical Informatics, Inc products quoted herein are conditioned on and subject to the Software License Agreement located at:

<https://us.medical.canon/download/CMi-Capital-License-Agreement> which is incorporated herein by reference.

**15. CANCELLATION.** Customer may not cancel the order subject to this Agreement except with Canon Medical Systems' prior written consent. In the event of cancellation without Canon Medical Systems' written consent, Canon Medical Systems will be entitled to recover liquidated damages in an amount equal to twenty percent (20%) of the purchase price of the Equipment



16. **ASSIGNMENT.** Neither party may assign any of its obligations under this Agreement without the prior written consent of the other party. However, some of the obligations stated in this Agreement, such as the ones relating to installation of items not manufactured by Canon Medical Systems and the warranty thereof may be performed by Canon Medical Systems' contractors or suppliers.

17. **EXPORT REGULATIONS.** This Agreement involves products, and/or technical data that may be controlled under the U.S. Export Administration Regulations and may be subject to the approval of the U.S. Department of Commerce prior to export. Any export or re-export by Customer, directly or indirectly, in contravention of such Regulations is prohibited.

18. **ATTORNEY'S FEES - COSTS.** In the event of any legal proceeding involving any party to this Agreement against the other relating to the subject matter of this Agreement, the prevailing party in such proceeding will be entitled to recover reasonable attorney's fees, expert fees, and court costs against the non-prevailing party.

19. **ACCEPTANCE BY CANON MEDICAL SYSTEMS.** This Quotation/Order will not be binding on Canon Medical Systems even if signed by a Canon Medical Systems' employee, until Customer's order for the Equipment is booked by Canon Medical Systems' Headquarter office.

20. **END USER CERTIFICATION.** Purchaser represents, warrants and covenants that it is acquiring the Products for its own end use and not for reselling, leasing or transferring to a third party (except for leaseback financing).

21. **ENTIRE AGREEMENT.** This quotation contains the entire agreement between the parties and supersedes all prior and contemporaneous agreements between the parties, whether oral or written, relating to its subject matter, including, without limitation, all different or additional terms and conditions which may be contained in Customer's bid documents, purchase order or any other documents furnished by Customer. The provisions of this Agreement may not be modified unless in writing and executed by both parties.



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**QUOTATION/ORDER SUMMARY**

DATE: 10/5/2023  
SID #: 30105777  
QUOTE #: 177343-5

PRESENTED TO:

SENECA HEALTHCARE DISTRICT  
130 BRENTWOOD DR  
CHESTER, CA. 96020

**APLIO-ISERIES-I700.000**  
APLIO I700 ULTRASOUND SYSTEM

**SPECIAL INFORMATION & TERMS**

- If this quotation is not accepted by November 30, 2023, Canon Medical Systems USA, Inc. reserves the right to cancel this quotation.

This quotation shall remain valid until November 30, 2023.

All prices are F.O.B. destination.

Payment terms are: Cash - 0% down payment, 80% upon delivery, 20% net 45 days after shipment or upon availability for first use by purchaser, whichever comes first.

This quotation/order will be subject to and governed by the Agreement for Ultrasound equipment products between Premier Healthcare Alliance, L.P. and Canon Medical Systems USA, Inc. Reference contract no. PP-IM-293, effective October 1, 2015.

Please return signed quotation to Canon Medical Systems USA, Inc. by email [OrderAdmin@us.medical.canon](mailto:OrderAdmin@us.medical.canon) or fax 714-441-9320.

ACCEPTED AGREED AND ORDERED:

  
PURCHASER'S SIGNATURE/TITLE

11/2/23  
DATE

  
CANON MEDICAL SYSTEMS REP

11-2-2023  
DATE

All information contained in this quotation is confidential and may not be disclosed to any third party without Canon Medical Systems' prior written consent.



CANON MEDICAL SYSTEMS USA, INC.

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EQUIPMENT SUMMARY:

APLIO-ISERIES-I700.000

APLIO I700 ULTRASOUND SYSTEM

<u>PART NUMBER</u>	<u>QTY</u>	<u>DESCRIPTION</u>
APLIO-I700-V6.5.100	1	APLIO I700 PRISM ULTRASOUND SYSTEM
	1	APLIO I700 ULTRASOUND IMAGING SYSTEM
	1	PROTOCOL ASSISTANT
	1	GEL WARMER
UL-INTERNALWIFI	1	INTERNAL WIRELESS LAN (FIPS 140-2 COMPLIANT)
	1	STANDARD APPLICATIONS TRAINING
PLI-1205BX/FS	1	LINEAR ARRAY TRANSDUCER (I18LX5)
PLI-705BX/FS	1	MULTI FREQUENCY LINEAR ARRAY TRANSDUCER (I11LX3)
PVI-475BX/FS	1	CONVEX ARRAY TRANSDUCER (I8CX1)
ENDO-AI700/4.100	1	EV/ER TRANSDUCER HOLDER KIT
	1	EV/ER TRANSDUCER HOLDER
PVT-781VTE/FS	1	MULTI-FREQUENCY ENDOCAVITARY TRANSDUCER (11C3)
USPV-AI900A/EL	1	PANORAMIC VIEW
UACV-AI700/6.100	1	CV KIT
	1	CV KIT FOR V5.1 OR LATER
	1	REFERENCE SIGNAL KIT
	1	REFERENCE SIGNAL CABLE
	1	CONTINUOUS WAVE KIT
	1	PENCIL CONNECTOR UNIT

**TOTAL QUOTE PRICE**

**\$95,550.00**

Applicable Sales Tax Additional



CANON MEDICAL SYSTEMS USA, INC.

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**PURCHASABLE OPTIONS:**

Please initial next to the option item you would like to purchase. Selected purchasable options will increase the total quote price by the noted "ADD" dollar amount listed on the item line:

<u>PART NUMBER</u>	<u>QTY</u>	<u>DESCRIPTION</u>	<u>ADD</u>	<u>INITIALS</u>
USUH-AI700A/EL/4.100	1	ULTRA HIGH FREQUENCY KIT	\$14,000.00	_____
PLI-2004BX/FS	1	LINEAR ARRAY TRANSDUCER (I24LX8) (SP)	\$7,000.00	_____





CANON MEDICAL SYSTEMS USA, INC.

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**FINANCE OPTIONS:**

Finance options are available through Canon Medical Finance USA, a program of Canon Medical Systems USA, Inc.

**CANON MEDICAL FINANCE USA OFFERINGS:**

- Fair Market Value, \$1.00 Buy Out (Lease to Own), and Loan structures
- Finance terms ranging from 12 months to 84 months
- Financing for 3<sup>rd</sup> party assets (including, but not limited to leasehold improvements & I.T.)

**CANON MEDICAL FINANCE USA BENEFITS:**

- No progress payments. Payments begin after delivery and installation
- Upgrades to the current technology platform can be financed.
- Flexible finance structures, such as deferred payments, tiered repayments, and bridge financing, to meet cash flow needs

Finance options are subject to credit underwriting, approval, and a fully executed contract.

For more information, please contact Trish Malone, Sr. Dir. Financial Programs at:

[tmalone@us.medical.canon](mailto:tmalone@us.medical.canon) or visit us at <https://us.medical.canon/service-and-support/financial-programs/>

**COMPONENT SUMMARY:****PART NUMBER      QTY    DESCRIPTION**

**APLIO-I700-  
V6.5.100**                      **1**    **APLIO I700 PRISM ULTRASOUND SYSTEM**

Part of Canon Medical Systems' ultra-premium i-Series, the Aplio™ i700 PRISM Edition ultrasound system provides a wide range of clinical capabilities, making it a comprehensive solution for a wide range of clinical targets with consistent, robust performance. Powerful iBeam+ imaging technology and intelligent AI-enabled applications and workflows allow the user to gain even more confident clinical insights through consistent and efficient performance. The improved bandwidth and processing power of the iBeam+ beamformer results in images with better penetration and detail resolution, so you can see more.

Aplio i-series Prism Edition's design can help Sonographers scan more comfortably and boost productivity in daily routine as well as more complex cases. Aplio's system console is fully adjustable for seated or standing use and easily accommodates a variety of users. The rotating user interface allows alignment of elbow, wrist & trackball in an ergonomically sound and patient-engaging position. The system continues and extends Canon Medical Systems' industry-first imaging and visualization capabilities and delivers exceptional image quality with sophisticated ergonomics that elevate efficiency to higher levels.

**STANDARD COMPONENTS**

- Aplio i700 Ultrasound Imaging System with iBeam+ beamformer technology, is up to 4 times faster than non Prism version's hardware to provide sharper images with better penetration and thus optimal, more robust results for higher clinical confidence.
- High definition 23" LCD monitor with articulated arm and handle
- 12.1" Programmable, touch-command screen with 3-section design allowing easy and intuitive access to all controls via a simple swipe
- Electric Lift for easy up/down of the control panel
- Protocol Assistant for an automatic execution of user-programmable imaging sequences, including measurements and labelling
- 4D hardware. Permits select standard transducers to be used for freehand 3D, giving access to volume imaging without the need to purchase further software or hardware, and allowing visualization of areas of interest without the need for mechanical 4D transducers.
- Four active transducer ports for convenient transducer access
- Six transducer holders
- Windows 10, maintaining up-to-date cyber security
- DICOM
- OBR (On-Board Reporting) for OB
- Built-in DVD/CD drive with writer



- Up to 5 USB Ports (including USB 3.0)
- Raw data capabilities. Multiple parameters can be adjusted (including common modes like 2D and Color) as well as annotations and measurements. This may be done at any time, both during the exam for immediate correction, as well as in the days after the patient has left.
- Large capacity Cine Memory
- Scan depth of up to 50 cm (transducer dependent). The depth of 50 cm is industry-leading and allows penetration for large patients
- Dynamic Micro Slice – enables optional iDMS transducers to be used. These are often '2-in-1' transducers, covering the frequency bandwidth of 2 standard transducers which can help reduce examination time, as well as reduce costs
- Multiplexing kit – enables optional Quad View for CHI, Quad View for SWE, Shadow Glass, Smart Sensor 3D, Multi-reflection Canceller and iDMS. The sophisticated architecture in the Multiplexing kit helps drive the high speed processing of the very large data volumes provided using the i700. It also allows for multiple display options, such as providing 4-in-1 screens for viewing several imaging views at a single glance
- Software STC for depth as well as lateral gain adjustment. The ability to have lateral gain as well as the more common depth gain allows individual adjustment in areas that may be difficult to assess due to variations in attenuation across the image.
- Security Management Kit. In this age of ever increasing security risks, this may be used to provide various options for authentication of users, auditing, and allowing automatic de-identification of images. The antivirus software permits only registered executable files to be executed, preventing execution of malware. No Canon Ultrasound systems have been hacked in any of the recent cybersecurity breaches while protected under Canon's cybersecurity practices.
- Internal wireless communication, which is FIPS 140-2 certified ensuring the highest level of encryption using WPA2 Enterprise
- Gel Warmer

#### **STANDARD IMAGING FEATURES**

- ApliPure+™ - enhances the display of boundaries between tissues and reduces speckle noise and acoustic shadows, when used in conjunction with iBeam+, ApliPure+ improves B-mode imaging frame rates by up to 187% (>2.5X).
- Advanced Dynamic Flow™ (ADF) - enables blood flow imaging with detailed visualization and high frame rate
- Full Focus with iBeam+ function enables clear, uniform images from near and to far field without the need for focus adjustments. With fewer application steps and greater uniformity, this can be particularly useful to help shorten exam times.
- Auto-Intima Media Thickness (A-IMT)



- Biopsy Enhance Auto Mode (BEAM) – enhances visualization of the needle during linear transducer biopsies
- Differential Tissue Harmonic Imaging (D-THI) – simultaneously transmits two frequencies for better spatial resolution and penetration
- Precision Imaging - assists in reducing noise and speckle in the image and increases the visibility of tissue
- Tissue Doppler Imaging (TDI)
- Trapezoid Imaging
- Ultra Wide View - Canon's unique technology of Ultra Wide View enables the user to image more anatomy in one view, providing more information and perspective in a single image, while still maintaining high image quality.
- Tissue Specific Optimization (TSO) – adjusts for differing speeds of sound from tissue of various acoustic characteristics especially in breast imaging
- Quick Scan – automatic, real-time, adjustment of gain and TGC in 2D and spectral Doppler
- Smart 3D – Internal hardware to enable Smart 3D external hardware and additional software
- Vascularity Index – Displays multiple parameters for a Power/SMI image such as number of pixels, and the ratio in the Power/ SMI image and within the ROI
- Superb Micro-vascular Imaging (SMI) –Enhances the visualization of slow and microvascular flow (at high resolution and in both monochrome 'subtraction' and various color map displays) for assessment of all vascularity, but especially very fine vessels or in cases with very slow flow, that are not usually seen with color Doppler
- SMI G4 - expands the range of visible blood flow to visualize ultra-low to high speed blood flow with reduced clutter, reduced flash artifact, less noise and high sensitivity.
- Tissue Harmonic Imaging (THI)

### **Connectivity**

Extensive communication and data management capabilities enable seamless integration into hospital and research environments including the following DICOM functions:

- DICOM data type
  - US Image (still image)
  - US Multi Frame (dynamic image)
  - SC Image (storage in a separate file)
  - Enhanced US Volume (Volume data image)
  - Structured Report (measurement result information)
- Server connection
  - Storage (Server/Media)
  - MWM (Modality Worklist Management)
  - MPPS (Modality Performed Procedure Step)
- Storage function

- Storage Commitment
- Query/retrieve
- Standard conformity check function
  - Verification (export/import)
- Print function
  - DICOM Print

#### Cybersecurity

- Windows 10 OS with Microsoft support for patches/updates
- Windows firewall configuration
- Password authentication for users, auditors, administrators and service access
- McAfee® Solidifier, a whitelist antivirus software for endpoint protection
- Follows NIST 800:37 Risk Management Framework (RMF)

#### Optional features at additional cost:

- ApliGate kit – collaboration tool that allows users to share images from the ultrasound system to a connected personal computer. Images transmitted using ApliGate can be de-identified according to HIPAA guidelines to remove protected health information (PHI).

### APPLICATIONS SUPPORT

Developed with customer input, Canon Medical Systems' innovative support programs have resulted in increased customer satisfaction. These include the following:

#### Technical Assistance

Customer support specialists are available 24/7 to help resolve technical issues in real time. Application support specialists are also available to assist staff with protocol and image-quality issues.

#### Local Customer Teams

A single call mobilizes a local team of Canon Medical Systems customer engineers. With an average of 10 years of Canon Medical Systems experience and 105 hours of specialized training per team member, they can resolve almost any performance issue.

#### Parts Support

A complete inventory of product parts is ready for shipment when and where they are needed, any time of day or night.

**1 APLIO I700 ULTRASOUND IMAGING SYSTEM****1 PROTOCOL ASSISTANT**

A sequence of operations is registered, and each operation is executed by single switch operation. Enables automated workflow when performing complex ultrasound exams. Featuring one-click operation, Protocol Assistant helps increase consistency and maintain standards from start-to-finish and patient-to-patient.

**1 GEL WARMER****1 INTERNAL WIRELESS LAN (FIPS 140-2 COMPLIANT)**

Internal Wireless Lan (FIPS 140-2 Compliant)

Intel chipset with Wi-Fi 6 certification

Dual band 2.4Ghz/5Ghz

FIPS 140-2 & FISMA security compliance

2x2 MU-MIMO technology

WPA, WPA2 & WPA3 - Wi-Fi Protected Access Standard security protocol

**1 STANDARD APPLICATIONS TRAINING****Training**

Included with the purchase of Aplio is training conducted by Canon Medical Systems applications specialists registered with the American Registry of Diagnostic Medical Sonographers (ARDMS).

Training includes:

- Two days of on-site applications training
- One day of on-site follow-up applications training
- Free access to [www.healthysonographer.com](http://www.healthysonographer.com) website for the latest information on how to optimize your scanning environment and minimize your risk of WRMSDs, particularly using Canon systems (the Healthy Sonographer Platform™).
- Optional on-site HealthySonographer Certification program (additional cost)

The training is offered to the Customer at no charge, providing that it is completed no later than one (1) year after the warranty start date.

**Additional On-Site Training**

Available for purchase.

UL-  
INTERNALWIFI

PLI-1205BX/FS

**1 LINEAR ARRAY TRANSDUCER (I18LX5)**



**Model:** PLI-1205BX

**Imaging Frequencies:** 4.0 – 18.0MHz

**Footprint/Curvature:** Approx. 46mm

**Use:** Small parts, MSK, peripheral vascular

**Biopsy kit/adaptor:** 680-139, 680-138, 610-608, 680-149, 680-148, 610-1500, 680-132, 680-133, 610-1017, 610-1018, 610-1019

**Reusable biopsy adaptor:** N/A

**Fusion adaptor:** UAFS-008A

*Prerequisite: Aplio i-series V1.0 or later (i700, i800, i900)*

**PLI-705BX/FS**

**1 MULTI FREQUENCY LINEAR ARRAY TRANSDUCER (I11LX3)**

**Model:** PLI-705BX

**Imaging Frequencies:** 3.5 – 8.5MHz

**Footprint/Curvature:** Approx. 46mm

**Use:** Peripheral vascular, Small parts, MSK

**Biopsy kit/adaptor:** 680-150, 680-151, 610-1500

**Reusable biopsy adaptor:** N/A

**Fusion adaptor:** UAFS-008A

*Prerequisite: Aplio i-series V2.0 or later (i700, i800, i900)*

**PVI-475BX/FS**

**1 CONVEX ARRAY TRANSDUCER (I8CX1)**

**Model:** PVI-475BX

**Imaging Frequencies:** 1.8 – 6.2MHz

**Footprint/Curvature:** Approx. 50mm

**Field of View:** Approx. 70 degrees

**Use:** Abdominal, fetal, pediatric

**Biopsy kit/adaptor:** 680-143, 680-142, 610-608, 680-153, 680-152, 610-1500

**Reusable biopsy adaptor:** N/A

**Fusion adaptor:** UAFS-007A (included with UIFR-AI900A)

*Prerequisite: Aplio i-series V1.0 or later (i700, i800, i900)*

**ENDO-AI700/4.100**

**1 EV/ER TRANSDUCER HOLDER KIT**

**1 EV/ER TRANSDUCER HOLDER**

EV/ER Transducer Holder for Aplio iSeries. Adds a dedicated holder for endocavitary transducers.

**PVT-781VTE/FS**

**1 MULTI-FREQUENCY ENDOCAVITARY TRANSDUCER (11C3)**

**Model:** PVT-781VTE

**Imaging Frequencies:**

- i-series: 3.6 – 10.5 MHz
- Aplio 300/500: 3.0 – 11.0 MHz

**Footprint/Curvature:** Approx. 10mm

**Field of View:** Approx. 180 degrees

**Use:** Transvaginal uterus, ovary

**Biopsy kit/adaptor:** 680-121

**Reusable biopsy adapter:** UAGV-035A

**Fusion adapter:** UAFS-006A

**Prerequisite:**

*Aplio i-series V1.0 or later (i700, i800, i900), i600 V2.0 or later*

*Aplio 300/500 V6.0 or later*

USPV-AI900A/EL	1	<b>PANORAMIC VIEW</b> B/W images can be obtained with a wider field of view by moving the transducer in the lateral direction.
UACV-AI700/6.100	1	<b>CV KIT</b>
	1	<b>CV KIT FOR V5.1 OR LATER</b>
	1	<b>REFERENCE SIGNAL KIT</b>
	1	<b>REFERENCE SIGNAL CABLE</b> For cardiovascular examinations (ECG (Electrocardiogram), Respiration, ECG gating, Heart rate).
	1	<b>CONTINUOUS WAVE KIT</b> For cardiovascular examinations, adds Continuous Doppler capability to sector and pencil transducers.
	1	<b>PENCIL CONNECTOR UNIT</b> This unit is used to add connectors for pencil transducers.

## OPTIONS

USUH-AI700A/EL/4.100

ULTRA HIGH FREQUENCY KIT

PLI-2004BX/FS

LINEAR ARRAY TRANSDUCER (I24LX8) (SP)

Model: PLI-2004BX

Imaging Frequencies: 8.8 – 24.0MHz

Footprint/Curvature: Approx. 41mm

Use: Small parts (superficial), MSK

Biopsy kit/adaptor: 680-137, 680-136, 610-608, 680-147, 680-146, 610-1500,  
680-134, 680-135, 610-1017, 610-1018, 610-1019

Reusable biopsy adapter: N/A

Fusion adapter: UAFS-008A

*Prerequisite: Aplio i-series V2.0 or later (i700, i800, i900)*



## PRODUCT WARRANTY AND SERVICE COVERAGE

### **SYSTEM WARRANTY TERMS**

Canon Medical Systems warrants that the Equipment will be free from defects in material and workmanship, for the duration and subject to the terms and conditions stated below. Any part furnished to Customer during the warranty period (stated in the table below) to correct a warranty failure will be warranted to the extent of the unexpired term of the warranty applicable to the Equipment.

The warranty period will commence on the date the installation of the product is complete. Notwithstanding the foregoing, in the event that the installation of the product is delayed for a total of thirty (30) days or more from the date of delivery for any reason or reasons for which Canon Medical Systems is not responsible, the warranty period for such product may, at Canon Medical Systems' option, commence on the thirtieth (30th) day from the date such product is delivered to Customer.

### **WARRANTY EXCLUSIONS**

Warranty coverage does not include any defect which results, in whole or in part, from (1) negligent storage or handling of the product by Customer, its employees, agents, or contractors, (2) failure of Customer to prepare the site or provide power requirements or operating environmental conditions in compliance with any applicable instructions or recommendations of Canon Medical Systems, (3) absence of any product, component, or accessory recommended by Canon Medical Systems but omitted at Customer's direction, (4) any design, specification or instruction furnished by Customer, its employees, agents, or contractors, (5) any alteration of the product by persons other than Canon Medical Systems, (6) combining Canon Medical Systems' product with any product furnished by others that is not approved by Canon Medical Systems, (7) combining incompatible products of Canon Medical Systems, without Canon Medical Systems' prior approval, (8) improper use of the product, improper maintenance of the product by a party other than Canon Medical Systems, or failure to comply with any applicable instructions or recommendations of Canon Medical Systems, or (9) acts of God, fires, floods, strikes or other labor disturbances, or other causes beyond the reasonable control of Canon Medical Systems.

Canon Medical Systems does not warrant any products not manufactured by Canon Medical Systems such as, without limitation, monitors, and computer equipment. Such items will be furnished subject only to the manufacturer's warranty, if any, and without any warranty whatsoever by Canon Medical Systems.

Warranty coverage also excludes consumables, including but not limited to accessories, batteries, storage media, power units, and printer consumables.

### **REMEDIES**

If Canon Medical Systems determines that any product fails to meet the above-mentioned warranty during the applicable warranty period, Canon Medical Systems will correct any such failure by either, at its option, repairing, adjusting, or replacing without charge to Customer any defective or nonconforming parts of the product. Canon Medical Systems will have the option to furnish either new or remanufactured replacement parts or assemblies. However, remanufactured parts will meet the manufacturer's specifications for new components as of the date of completion of installation. All defective parts replaced by Canon Medical Systems will become the property of Canon Medical Systems.

### **SOFTWARE UPDATES**

Canon Medical Systems will furnish to Customer, free of charge for the life of the Equipment, all Canon Medical Systems software or hardware upgrades to the Equipment purchased by Customer, which are intended to correct a safety risk. Software updates offering enhancements to previously purchased software features will be provided during the term of the warranty, if they do not require hardware modifications or additions. Software upgrades providing new features or capabilities not originally purchased, will be made available for purchase by Customer upon request when compatible with the originally purchased hardware. Canon Medical Systems retains the sole right to determine whether a software release is considered an update or an upgrade for which Customer will be charged. The above items will be performed only during the Covered Hours stated in the warranty. Service required outside these hours will be billed at Canon Medical Systems' differential rates in effect at the time such items are provided to Customer.

### **WARRANTY SERVICE**

Warranty service during the applicable warranty period will be performed without charge to Customer during Canon Medical Systems' normal business hours, Monday through Friday, excluding Canon Medical Systems holidays. Subject to the availability of personnel, after-hours service is available upon request at an additional charge.

Customer must promptly notify Canon Medical Systems within the applicable warranty period of any defect that is covered by the warranty, and make the Equipment promptly available for repair and maintenance.

### **DISCLAIMERS AND LIMITATIONS ON LIABILITY**

Canon Medical Systems' obligations stated above will be Customer's sole and exclusive remedy for a breach of the warranty set forth above. SUCH WARRANTY WILL BE IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION, THE WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.

Canon Medical Systems does not warrant that the operation of the Equipment will be uninterrupted.

## **WARRANTIES BY PRODUCT LINE**

ITEM TYPE	ULTRASOUND
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CANON MEDICAL SYSTEMS USA, INC.

*Made For life*

EQUIPMENT	12 Months
ACCESSORY OPTIONS	6 Months
REPLACEMENT & OPTIONAL PARTS*	90 Days
UPGRADE COMPONENTS	12 Months
TRANSDUCERS	12 Months

\* The above 90-day period applies only to parts that are not furnished pursuant to a warranty repair for the Equipment. Any part furnished to Customer during the warranty period to correct a warranty failure will be warranted to the extent of the unexpired term of the warranty applicable to the System.



**TERMS AND CONDITIONS OF SALE**

1. **TITLE AND RISK OF LOSS.** Title and risk of loss to the Equipment purchased under this Agreement will pass to Customer: (a) if Canon Medical Systems is to provide installation, upon Canon Medical Systems' completion of installation, or (b) if Canon Medical Systems will not provide installation, upon delivery by Canon Medical Systems to Customer.

2. **TERMS OF PAYMENT.** Prices stated are F.O.B. Customer's facility. All taxes which are payable by Canon Medical Systems in connection with the sale, use, or possession of the Equipment (excluding income taxes), will be paid by Customer in addition to the quoted price. Terms of payment will be as stated in the first page of this Quotation. All invoices paid after due date will be assessed a late payment charge of the lesser of 1 1/2% per month or the maximum rate permitted by law.

3. **DELAYS.** If Customer changes the scheduled delivery date during the period of 120 days preceding the delivery date, Customer will nevertheless pay the installment of the purchase price which would have been payable upon delivery, on the Scheduled Delivery Date as if delivery had been made on such date. In addition, Customer will pay all extra costs incurred by Canon Medical Systems as a result of such delay, including, without limitation, storage and transportation. Storage fees will be charged at commercially comparable rates for storage on Canon Medical Systems' site. If delivery is delayed by 12 months or more from the Scheduled Delivery Date, except through the fault of Canon Medical Systems, the price set forth in this Agreement may be increased by Canon Medical Systems to a level equal to the prevailing price in effect at the time of the revised delivery date.

4. **EQUIPMENT INSTALLATION.** Canon Medical Systems will provide, at no additional cost, standard labor and rigging services to unload the Product from the transport vehicle and move to the final position. The shoring of floors, the widening of doorways, and other nonstandard rigging requirements will be negotiated between the Canon Medical Systems and Customer separately if it is determined they are required. Canon Medical Systems will install all Equipment purchased under this Agreement and connect them to existing power and/or plumbing lines at no additional charge to Customer. Customer will be responsible for electrical wiring, plumbing, carpentry, plastering, painting, or all other site preparation required prior to installation and connection of the Equipment by Canon Medical Systems. Customer will provide space at the installation site for the safe storage of Canon Medical Systems' tools, test equipment and other materials used for installation at no charge to Canon Medical Systems. Customer shall, at its cost, obtain all permits and licenses required by governmental authorities in connection with the installation and operation of the Equipment. Customer acknowledges that the System and Software are designed to operate within certain power, temperature, airborne contamination, and humidity ranges. Customer will be responsible for, without limitation: (i) preparing and maintaining the Customer facility in conformance with the Site Preparation Guide; (ii) maintaining its network infrastructure; (iii) providing Canon Medical Systems, access to a network connection in or near the area of the System being serviced by the equipment service staff; and (iv) supplying computer grade AC power. The Equipment relies upon a stable grounded connection to the main power grid in order to function effectively. Customer acknowledges that AC power supply quality may be a problem in old facilities or in those facilities receiving poor quality utility service and that power conditioning may be necessary in such cases.

5. **EQUIPMENT OPERATION.** Customer agrees that all Equipment purchased under this Agreement will be operated exclusively by duly qualified technicians and/or medical doctors in a safe and reasonable manner in accordance with Canon Medical Systems' written instructions, applicable laws and regulations, and for the purposes for which such Equipment was intended.

6. **LIMITED WARRANTY AND REMEDY.** A. For the warranty period described below by product, Canon Medical Systems, as its only obligation, will replace or repair, without charge to Customer during Canon Medical Systems' normal working hours (if Customer requests warranty service outside such hours, Customer will pay overtime premium for labor), any component of the Equipment that is defective in materials or workmanship, provided such defect is reported to Canon Medical Systems within the warranty period. Canon Medical Systems' warranty period is as follows: (a) Systems and Major Components – one year from date of completion of installation; (b) Accessories/Options (except glassware) – six months from date of completion of installation. Components not manufactured by Canon Medical Systems will be furnished subject only to the manufacturer's warranty, if any, and without any warranty whatsoever by Canon Medical Systems. During the warranty period, Canon Medical Systems will furnish free of charge any parts, including software required to correct any defect in the Equipment or as required under applicable laws.

B. Canon Medical Systems does not warrant that the operation of the Equipment of the System will be uninterrupted. All defective parts replaced by Canon Medical Systems will become the property of Canon Medical Systems. Replacement parts may be re-manufactured. However, such parts will meet the manufacturer's specifications for new components as of the date of completion of installation. CANON MEDICAL SYSTEMS' OBLIGATION TO REPAIR OR REPLACE DEFECTIVE PARTS OR SOFTWARE WILL BE CUSTOMER'S SOLE AND EXCLUSIVE REMEDY FOR A BREACH OF THE WARRANTY SET IN THIS AGREEMENT. SUCH WARRANTY WILL BE IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION, THE WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. The warranty set forth in this Agreement will not apply to, and Canon Medical Systems will not be liable for any defects resulting from misuse, repairs performed by unauthorized third parties, accidents, acts of God, or neglect of anyone other than Canon Medical Systems.



**7. LATEST HARDWARE AND SOFTWARE AT TIME OF DELIVERY.**

Canon Medical Systems agrees that the Equipment ordered by Customer will, at the time of delivery to Customer, contain, at no additional charge to Customer, the latest hardware and software manufactured by Canon Medical Systems for such Equipment that are commercially available in the United States and which are provided as part of Canon Medical Systems' standard configuration for such Equipment at the time of delivery. This commitment applies only to components and not an upgrade to the entire system. Furthermore, it is limited to hardware and software that (a) have been ordered by Customer, and not any optional or other items that were not ordered by Customer, and (b) are cleared by the FDA as of the date of delivery of the Equipment. This clause does not apply to Assure, Demonstration or Used Equipment.

**8. LIMITATION OF LIABILITY.** A. NEITHER CANON MEDICAL SYSTEMS NOR CUSTOMER WILL UNDER ANY CIRCUMSTANCES BE LIABLE FOR CONSEQUENTIAL, SPECIAL, INCIDENTAL, OR EXEMPLARY DAMAGES OR ECONOMIC LOSS ARISING OUT OF OR RELATED TO THE TRANSACTIONS CONTEMPLATED IN THIS AGREEMENT, EVEN IF EITHER PARTY IS APPRISED OF THE LIKELIHOOD OF SUCH DAMAGES OCCURRING.

B. IN NO EVENT WILL CANON MEDICAL SYSTEMS' LIABILITY TO THE CUSTOMER (WHETHER BASED ON AN ACTION OR CLAIM IN CONTRACT, TORT, INCLUDING NEGLIGENCE, STRICT LIABILITY, OR OTHERWISE) ARISING OUT OF OR RELATING TO THE TRANSACTIONS CONTEMPLATED IN THIS AGREEMENT EXCEED THE AGGREGATE AMOUNT ACTUALLY PAID BY CUSTOMER TO CANON MEDICAL SYSTEMS UNDER THIS AGREEMENT. THE LIMITATION OF LIABILITY SET FORTH ABOVE WILL NOT APPLY TO CLAIMS FOR PERSONAL INJURY OR PROPERTY DAMAGE CAUSED BY EQUIPMENT DEFECTS.

**9. SECURITY INTEREST.** Canon Medical Systems hereby reserves and Customer grants to Canon Medical Systems a security interest pursuant to the Uniform Commercial Code, in and to the Equipment (and all products and proceeds of it) until full payment of the purchase price is received. In the event that Customer finances its acquisition of the Equipment through a lease, conditional sale contract, secured loan agreement or other financing agreement (collectively, "Lease") with Canon Medical Systems, then the security interest in the Equipment (and all products and proceeds thereof) shall secure all obligations of Customer due and to become due under the Lease.

**10. REMOVAL OF EQUIPMENT.** Until Canon Medical Systems has received full payment of the purchase price, Customer will not remove all or any part of the Equipment from Customer's premises, nor will Customer sell, lease, transfer or otherwise part with the possession of, or permit any lien or encumbrance to be placed on all or any part of the Equipment.

**11. TRADE-IN.** If this quotation includes the trade-in of Customer's existing equipment and the removal date of the trade-in equipment is delayed due to no fault of Canon Medical Systems or if the trade-in equipment is damaged or its condition deteriorates from the date of this quotation through the date of removal, Canon Medical Systems reserves the right to increase the pricing of the new equipment in an amount equal to the reduction in the resale price of the trade-in equipment. Customer must convey free and clear title to the trade-in equipment. If there are any liens or encumbrances on the trade-in equipment, Canon Medical Systems cannot accept the trade-in.

**12. REMEDIES OF CANON MEDICAL SYSTEMS.** If Customer fails to make any payment when due under this Agreement, or becomes insolvent or makes an assignment for the benefit of creditors, or if a petition in Bankruptcy is filed by or against Customer, or if the financial responsibility of Customer becomes impaired, or if Customer otherwise breaches any of the terms and conditions of this Agreement, then Canon Medical Systems may, without prior notice or demand, defer shipments, cancel the balance of the order, suspend performance of any obligation (including without limitation, all obligations set forth under Limited Warranty And Remedy above), and/or take immediate possession of the Equipment delivered, until the full purchase price of the Equipment is paid by Customer or, at Canon Medical Systems' discretion, until security satisfactory to Canon Medical Systems is given by Customer. Any costs incurred by Canon Medical Systems as a result of suspending performance or repossession or collection will be payable by Customer. Canon Medical Systems may sell repossessed Equipment with proceeds to be applied to unpaid balance and expenses incurred in sale, repossession and collection. Customer will pay any remaining deficiency. Canon Medical Systems may exercise any other rights available to it by law.

**13. EXCUSED PERFORMANCES.** Except for Customer's payment obligations hereunder, neither party will be liable to the other for non-performance or delay in performance resulting directly or indirectly from any occurrences beyond such party's control, including without limitation, strikes or other labor troubles, acts of God, war, accidents, fires, floods, other catastrophes, inclement weather, transportation, delays caused by suppliers, or laws, regulations, or acts of any governmental agency.

**14. SOFTWARE.** All rights and interest in any software that may be furnished under this Agreement, and any updates and enhancements to it, will remain the property of Canon Medical Systems. Such software is being furnished to Customer under a non-exclusive license. Customer will not, or allow others to decompile, modify, copy, reproduce, or transcribe the software nor allow third parties to use the same without Canon Medical Systems' prior written consent. In the event a third party's software is furnished to Customer, Customer may be required to execute a software license agreement as requested by such third party as a condition to delivery and/or purchase of the third party's product. Canon Medical Systems will furnish Customer with a copy of such license agreement for its review and execution. In the event Customer sells the Equipment to a third party, the purchaser thereof will have the same rights and obligations with respect to any Canon Medical Systems software as Customer. Customer will need to make its own determination whether it needs to obtain any consent from a third party for non-Canon Medical Systems software. Any Canon Medical Informatics, Inc products quoted herein are conditioned on and subject to the Software License Agreement located at:

<https://us.medical.canon/download/CMI-Capital-License-Agreement> which is incorporated herein by reference.

**15. CANCELLATION.** Customer may not cancel the order subject to this Agreement except with Canon Medical Systems' prior written consent. In the event of cancellation without Canon Medical Systems' written consent, Canon Medical Systems will be entitled to recover liquidated damages in an amount equal to twenty percent (20%) of the purchase price of the Equipment

16. **ASSIGNMENT.** Neither party may assign any of its obligations under this Agreement without the prior written consent of the other party. However, some of the obligations stated in this Agreement, such as the ones relating to installation of items not manufactured by Canon Medical Systems and the warranty thereof may be performed by Canon Medical Systems' contractors or suppliers.

17. **EXPORT REGULATIONS.** This Agreement involves products, and/or technical data that may be controlled under the U.S. Export Administration Regulations and may be subject to the approval of the U.S. Department of Commerce prior to export. Any export or re-export by Customer, directly or indirectly, in contravention of such Regulations is prohibited.

18. **ATTORNEY'S FEES - COSTS.** In the event of any legal proceeding involving any party to this Agreement against the other relating to the subject matter of this Agreement, the prevailing party in such proceeding will be entitled to recover reasonable attorney's fees, expert fees, and court costs against the non-prevailing party.

19. **ACCEPTANCE BY CANON MEDICAL SYSTEMS.** This Quotation/Order will not be binding on Canon Medical Systems even if signed by a Canon Medical Systems' employee, until Customer's order for the Equipment is booked by Canon Medical Systems' Headquarter office.

20. **END USER CERTIFICATION.** Purchaser represents, warrants and covenants that it is acquiring the Products for its own end use and not for reselling, leasing or transferring to a third party (except for leaseback financing).

21. **ENTIRE AGREEMENT.** This quotation contains the entire agreement between the parties and supersedes all prior and contemporaneous agreements between the parties, whether oral or written, relating to its subject matter, including, without limitation, all different or additional terms and conditions which may be contained in Customer's bid documents, purchase order or any other documents furnished by Customer. The provisions of this Agreement may not be modified unless in writing and executed by both parties.





CANON MEDICAL SYSTEMS USA, INC.

*Made For life*

**QUOTATION/ORDER SUMMARY**

DATE: 10/5/2023  
SID #: 30096451  
QUOTE #: 177323-4

PRESENTED TO:

SENECA HEALTHCARE DISTRICT  
130 BRENTWOOD DR  
CHESTER, CA. 96020

**OMNERA-400T/2.000**  
OMNERA 400T SYSTEM

**SPECIAL INFORMATION & TERMS**

- If this quotation is not accepted by November 30, 2023, Canon Medical Systems USA, Inc. reserves the right to cancel this quotation.

This quotation shall remain valid until November 30, 2023.

All prices are F.O.B. destination.

Payment terms are: Cash - 0% down payment, 80% upon delivery, 20% net 45 days upon completion of installation and/or availability for first use, whichever is earlier.

This quotation/order will be subject to and governed by the Agreement for X-Ray equipment products between Premier Healthcare Alliance, L.P. and Canon Medical Systems USA, Inc. Reference contract no. PP-IM-290, effective October 1, 2015.

Please return signed quotation to Canon Medical Systems USA, Inc. by email [OrderAdmin@us.medical.canon](mailto:OrderAdmin@us.medical.canon) or fax 714-441-9320.

ACCEPTED AGREED AND ORDERED:

  
PURCHASER'S SIGNATURE/TITLE

11/2/2023  
DATE

  
CANON MEDICAL SYSTEMS REP

11-2-2023  
DATE

All information contained in this quotation is confidential and may not be disclosed to any third party without Canon Medical Systems' prior written consent.



CANON MEDICAL SYSTEMS USA, INC.

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EQUIPMENT SUMMARY:

OMNERA-400T/2.000

OMNERA 400T SYSTEM

<u>PART NUMBER</u>	<u>QTY</u>	<u>DESCRIPTION</u>
OMNERA400T.100	1	OMNERA 400T AUTO TRACKING SYSTEM
	1	INTUITION 400T BASIC X-RAY SYSTEM
	1	24M HIGH VOLTAGE CABLES
	1	WALL TRANSITION BOX AND COVER
	1	WALL BRACKET FOR EXTRA SUPPORT OF THE WALLSTAND (165-630MM)
	2	WIRING CABLE WC-4A (6M)
	2	MULTI BOX MB-4A
	1	WS: MANUAL MOVEMENTS OF DETECTOR
	1	TABLE STANDARD (CLOSED)
	2	ONE (1PCS) MECHANICAL DETENT (INDEX) FOR POSITIONING
	1	PATIENT LATERAL ARM REST - GREY
	1	GRID 52 LP/CM, 10:1 RATIO, F140, AL TYPE
	1	GRID 52 LP/CM, 10:1 RATIO, F110, AL TYPE
	1	OMNERA WIRELESS KIT
	1	50FT BLACK CAT 6 ETHERNET CABLE, 70U
	1	VINYL CABLE WRAP 9 METERS
	1	NE V2.19 (INTANGIBLE) SOFTWARE WITH SCATTER CORRECTION
	1	TRELLIX 3 YEAR MAINTENANCE AND SUPPORT LICENSE
	1	WALL MOUNTED PANEL POCKET
	1	WALL STAND: CHARGING OF THE DETECTOR IN THE DETECTOR HOLDER
	1	TABLE: CHARGING OF THE DETECTOR IN THE DETECTOR HOLDER
	1	DETECTOR HOLDER; MECHANICAL INDEX (TO FIND POSITION) FOR MANUAL BUCKY MOVEMENT
	1	CABLE OUTLET, OTC CABLING (CONNECTION TO WALL)
	1	CANON PC, MONITOR (CMSU)
	1	OEM SYSTEM STAGING
0170-925-041	1	COLLISION PROTECTION (IR), DOWNWARDS OTC MOVEMENT
	1	~STANDARD APPLICATIONS TRAINING
0072-925-303	1	80 KW 100KHZ-240KHZ HIGH FREQUENCY GENERATOR



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<u>PART NUMBER</u>	<u>QTY</u>	<u>DESCRIPTION</u>
0170-925-050	1	AUTOMATIC COLLIMATOR WITH DAP + WALLSTAND COLLIMATOR HANDLE
0540925011	1	600KHU XRAY TUBE 40/100KW 150KV
	1	X=3M X Y=5M, COLUMN LENGTH 1700MM (OVER 2.85M CEILING HEIGHT - 1700MM VERTICAL COLUMN STROKE)
	1	WALLSTAND LEFT HAND LOADING
180925202	1	UPGRADE TO TILTING WALLSTAND FOR 400T
MOTORIZED- WALLSTAND.100	1	[KIT] MOTORIZED WALLSTAND
	1	MOTORIZED WALLSTAND
0072-925-006	1	FOOT CONTROL WS, MANUAL & MOTORIZED VERTICAL MOVEMENTS
	1	WALL STAND CXDI-410/402 AND TABLE CXDI-410/402, 400T
CXDI-410C-PP-KIT.100	1	CXDI-410C 17" X 17" KIT WITH 2 YR PROTECTION PLUS
	1	CXDI-410C 17" X 17" WIRELESS DIGITAL DETECTOR
	1	PROTECTION PLUS - YEAR 1
	1	PROTECTION PLUS - YEAR 2
PDR410C-K18832140C	1	410C PROTECT-A-GRID ENCASEMENT AND GRID (8:1/132/40"-72"/140CM)
PDRNG401C	1	CXDI 17" X 17" WIRELESS DETECTOR HOLDER (NO GRID)
WDDR17	1	17" X 17" WEIGHT DISTRIBUTION CAP FOR CXDI DETECTOR
TTDR	1	TABLE TOP DR PANEL HOLDER FOR USE WITH WIRELESS
VIR-RAMOD	1	REJECT ANALYSIS MODULE
0055-099-171	1	PATIENT KIT: COMPRESSION BELT COST EFFECTIVE - PATIENT HANDGRIP (2PCS) AND MATTRESS

**TOTAL QUOTE PRICE**  
Applicable Sales Tax Additional

**\$193,527.00**





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**FINANCE OPTIONS:**

Finance options are available through Canon Medical Finance USA, a program of Canon Medical Systems USA, Inc.

**CANON MEDICAL FINANCE USA OFFERINGS:**

- Fair Market Value, \$1.00 Buy Out (Lease to Own), and Loan structures
- Finance terms ranging from 12 months to 84 months
- Financing for 3<sup>rd</sup> party assets (including, but not limited to leasehold improvements & I.T.)

**CANON MEDICAL FINANCE USA BENEFITS:**

- No progress payments. Payments begin after delivery and installation
- Upgrades to the current technology platform can be financed.
- Flexible finance structures, such as deferred payments, tiered repayments, and bridge financing, to meet cash flow needs

Finance options are subject to credit underwriting, approval, and a fully executed contract.

For more information, please contact Trish Malone, Sr. Dir. Financial Programs at:

[tmalone@us.medical.canon](mailto:tmalone@us.medical.canon) or visit us at <https://us.medical.canon/service-and-support/financial-programs/>

**OMNERA-400T/2.000****OMNERA 400T SYSTEM**

Designed to meet the challenges of high-volume hospital imaging departments, the OMNERA-400T system is constructed of rugged, light weight, aircraft aluminum with both the patient and technologist in mind.

**EASE-OF-USE FOR HEALTHCARE PROFESSIONALS**

- Customizable workflow
- In-bucky charging of the detector for both table and wall stand
- Motorized and manual vertical column functionality in wall stand
- Intuitive 10 inch touchscreen with technique adjustment and image preview as well as patient and procedure information
- Flexible Elevating 6-way table positioning

**HIGH IMAGE QUALITY**

- CXDI Digital Radiography Systems
- Canon LANMIT® (Large Area New Metal-Insulator Semiconductor) Technology
- Proprietary Glass Substrate yields high resolution, high contrast images
- Incorporates a CsI scintillator for optimized light channeling, high quality images and low X-ray exposure to the patient.
- Image Stitching capability: Up to 4 images

**FAST AND EFFORTLESS POSITIONING**

- Servo tracking at wall stand and table bucky



**COMPONENT SUMMARY:**

<u>PART NUMBER</u>	<u>QTY</u>	<u>DESCRIPTION</u>
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OMNERA400T.100	1	<b>OMNERA 400T AUTO TRACKING SYSTEM</b> Auto Tracking Radiographic System with Canon CXDI Wireless Digital Radiography Detector(s) in the Wall Stand and in the Table - Both with in Bucky Charging.
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**Table (32 in. wide by 95 in. long) including:**

- Motorized elevation (540 - 850 mm)
- Patient load 650 lbs.
- Floating table top
- Vertical collision protection
- Foot control: X, Y, Z (up/down/lock release for float)
- Table Grid 52 lp/cm, 10:1 Ratio, FFD 110 Aluminum type
- Ion Chamber
- Rotating detector holder(for 14" x 17" detector), non rotating detector holder (for 17"x17" detector)
- In-bucky detector charging  
(Optional 2 column table available)

**Ceiling suspended X-ray tube support including:**

- Motorized vertical tube support
- Servo tracking of table SID changes
- Servo tracking of upright wallstand
- Control handle with touchscreen (adjustment of exposure parameters, display of patient information, post exposure image thumbnail, and positioning information)
- Large display with handle frame on x-ray tube support with X/Y brake release button
- Mechanical indexes for positioning (2 pcs)
- Non-size sensing manual collimator with laser and LED field display
- 24 m High voltage cables

**Non-Tilting Wallstand Details (Included unless Tilting Wall Stand Upgrade was ordered as an option):**

- Vertical manual movement
- Vertical movement is 1550mm (5'-1") with center of detector at 12.4" above the floor at lowest position.
- Patient handles
- Rotating detector holder(for 14' x 17" detector), non rotating detector holder for 17"x17" detector
- Grid 52 lp/cm, 10:1 ratio, SID 140 Aluminum type
- AEC Exposure Control Ion Chamber with 3 fields
- In-bucky detector charging  
(Optional Tilting Wallstand)

**Canon Wireless Control Station with Touchscreen LCD Monitor****Hardware**

- PC Hardware: Intel i7 quad core CPU, 250 GB SSD HD, 8 GB RAM, DVD/RW, Microsoft Windows 10 Enterprise, keyboard, mouse
- TRIPP LITE Omni Smart OMNISMART35HG 330 VA 225Watts 4 Outlet UPS System Included for Control Station
- Secure Wireless Communication between Detector and Access Point
- Includes Detector Battery Charger
- 24" Touchscreen monitor

**Canon Control Software NE****System Log-in and Quality Assurance**

- Secure mode: Operator log-in/password required (user authentication) by keyboard or ID Card Log in Feature Includes: ID Card Reader, 20 ID Cards
- Administrative Security levels allow for only selected users to access full image processing protocols.
- Calibration Routine: Once per year, configurable on screen reminder
- QA display: SMTPE pattern included

**Image Acquisition and Processing**

- Programming: Unlimited anatomically programmed acquisition settings
- Reject/Retake: Reject, Retake, Un-Reject, Reject reason labeling with free or pre-set annotation; Reject log can be exported as a .csv file to be used in QA management program. (Optional Reject Analysis Software is available for analysis and management reporting)
- Manage workflow, image acquisition preview, post processing functions and tools for image annotation, and image processing on a single workstation.
- Protocol Pre-Pack: Allows multiple APR views to be associated into one APR for easy grouping of views within a study
- Auto-Stitch Software: Multiple manually acquired images can be stitched together for long spine, long leg, and other extended length imaging needs. (Optional Software is available for automatic position-stitching using the wall stand and the table.)

**Image Processing Functions**

- LUT selection, Edge enhancement, Dynamic Range Adjust, Noise Reduction, Sharpness Adjust
- Measurements, Distance, Angles, Cobb Angles, Height Distance

- Rotation, Flip, Inversion(negative/ positive), Panning, Brightness/Contrast, Cropping, Embedding Laterality Markers, Zoom, ROI adjustment, Histogram analysis, MTF Improvement
- Exposure Index, Target Exposure Index, and Deviation Index to monitor Dose

**Imaging Modes**

- Manual imaging mode allows the user to individually select or add each view to be acquired for the study
- Program imaging mode uses the study information sent by the HIS/RIS to pre-configure the protocols for the exams to be performed. (Requires program imaging mode set-up.)
- 100 views can be acquired for a single patient
- Exams, views, and image processing can be fully customized to meet the needs of the facility

**Data Output and Network Connection**

- DICOM Store
- DICOM Print
- DICOM ModalityWorklist
- DICOM MPPS and STORE COMMIT

**Modality Worklist**

- Configurable to include a wide variety of patient information
- Find Mode is available and conforms to Modality Worklist SOP class (MWL)
- Pregnancy status can be received from the HIS/RIS and an alert displayed to inform the user of the pregnancy status.

- 1 INTUITION 400T BASIC X-RAY SYSTEM
- 1 24M HIGH VOLTAGE CABLES
- 1 WALL TRANSITION BOX AND COVER
- 1 WALL BRACKET FOR EXTRA SUPPORT OF THE WALLSTAND (165-630MM)
- 2 WIRING CABLE WC-4A (6M)
- 2 MULTI BOX MB-4A
- 1 WS: MANUAL MOVEMENTS OF DETECTOR
- 1 TABLE STANDARD (CLOSED)



- 2 ONE (1PCS) MECHANICAL DETENT (INDEX) FOR POSITIONING
- 1 PATIENT LATERAL ARM REST - GREY
- 1 GRID 52 LP/CM, 10:1 RATIO, F140, AL TYPE
- 1 GRID 52 LP/CM, 10:1 RATIO, F110, AL TYPE
- 1 OMNERA WIRELESS KIT
- 1 50FT BLACK CAT 6 ETHERNET CABLE, 70U
- 1 VINYL CABLE WRAP 9 METERS
- 1 NE V2.19 (INTANGIBLE) SOFTWARE WITH SCATTER CORRECTION
- 1 TRELLIX 3 YEAR MAINTENANCE AND SUPPORT LICENSE
- 1 WALL MOUNTED PANEL POCKET
- 1 WALL STAND: CHARGING OF THE DETECTOR IN THE DETECTOR HOLDER
- 1 TABLE: CHARGING OF THE DETECTOR IN THE DETECTOR HOLDER
- 1 DETECTOR HOLDER; MECHANICAL INDEX (TO FIND POSITION) FOR MANUAL BUCKY MOVEMENT
- 1 CABLE OUTLET, OTC CABLING (CONNECTION TO WALL)
- 1 CANON PC, MONITOR (CMSU)
- 1 OEM SYSTEM STAGING
- 1 COLLISION PROTECTION (IR), DOWNWARDS OTC MOVEMENT
- 1 ~STANDARD APPLICATIONS TRAINING

APPLICATION TRAINING

Each system includes a two phase education program.

**Phase I:** An initial thirty-two (32) hours, of on-site education will be provided at the customer facility during system go-live. This training is provided for up to four (4) imaging professionals, to focus on maximizing imaging techniques, protocols and system operation. Training is scheduled consecutively, Monday through Friday, with Monday mornings and Friday afternoons scheduled as travel time for the applications specialist. CE credits

0170-925-041

are earned by participants that attend the Phase I training event in its entirety.

**Phase II:** An additional sixteen (16) hours of on-site education will be provided for the same four (4) imaging professionals, which participated in Phase I training, approximately 6-8 weeks following installation to optimize staff proficiency and system productivity.

Note: personnel are not responsible for imaging patients, patient safety, any actual patient contact, or operation of equipment during education sessions. Canon Medical Systems will only demonstrate proper equipment operation.

The training is offered to the Customer at no charge, providing that it is completed no later than one (1) year after the warranty start date.

Additional onsite training is available for purchase.

Applications support is available by phone on the toll-free ASSIST line, 1-800-521-1968

0072-925-303	1	80 KW 100KHZ-240KHZ HIGH FREQUENCY GENERATOR
0170-925-050	1	AUTOMATIC COLLIMATOR WITH DAP + WALLSTAND COLLIMATOR HANDLE
0540925011	1	600KHU XRAY TUBE 40/100KW 150KV
	1	X=3M X Y=5M, COLUMN LENGTH 1700MM (OVER 2.85M CEILING HEIGHT - 1700MM VERTICAL COLUMN STROKE)
	1	WALLSTAND LEFT HAND LOADING
180925202	1	UPGRADE TO TILTING WALLSTAND FOR 400T
MOTORIZED-WALLSTAND.100	1	[KIT] MOTORIZED WALLSTAND
	1	MOTORIZED WALLSTAND
0072-925-006	1	FOOT CONTROL WS, MANUAL & MOTORIZED VERTICAL MOVEMENTS
	1	WALL STAND CXDI-410/402 AND TABLE CXDI-410/402, 400T
CXDI-410C-PP-KIT.100	1	CXDI-410C 17" X 17" KIT WITH 2 YR PROTECTION PLUS



**1 CXDI-410C 17" X 17" WIRELESS DIGITAL DETECTOR****One Canon CXDI-410C Wireless Digital Detector**

Canon CXDI-410C Wireless Digital Radiography System is an advanced wireless digital radiographic device for a broad range of radiographic applications, including trauma, ICU and bedside imaging. The shape of the detector, which is identical to that of a conventional film cassette complying with ISO4090, enables digital radiography in the existing analog radiography configuration. The sensor with 125 µm pixel pitch and CsI (Cesium Iodide) used for the scintillator produces high-resolution, digital images within the effective imaging area (415 x 426 mm). The Canon CXDI-410C Wireless Digital Detector is lightweight, carbon fiber construction, weighing approximately 6.17 lbs. (2.8 kg) including battery pack and measures approximately 17 in. x 17 in.

The CXDI-410C Wireless DR System features even further weight reduction over previous detectors in the Canon CXDI series and delivers greater operability than similar existing products as a result of improved water resistance (equivalent to IPX7) and the addition of new features (Standalone Mode and a READY switch). The CXDI-410C Wireless Digital Detector includes built in shock detection function which detects the shock applied to the detector unit and also the free fall of the detector unit. The data saved in the detector is transferred to the PC, can be output to .csv file and used for analysis.

Includes:

- 2 - Battery Packs per detector

**1 PROTECTION PLUS - YEAR 1**

Protection Plus, provides coverage for wireless detector panel models CXDI-410C, CXDI-710C, CXDI-810C, CXDI-402C, and CXDI-702C and includes drop protection. Protection Plus does not include the repair or replacement of the detector's software, power box, cables or batteries.

If the detector is damaged and cannot be repaired, the replacement fee of \$5,000 per panel will be required of the Customer. DR panels that are damaged by Customer's failure to comply with manufacturer's instructions, misuse, abuse, tampering or acts of God, are not covered and will be replaced at List Price. Detectors are subject to inspection by Canon; the Customer acknowledges and agrees that Canon has the right to deny coverage for a detector which, in Canon's sole discretion, is determined not to be eligible for replacement.

Customer acknowledges and agrees that the repair of a Covered Detector will not extend past the original Limited Warranty provided with the Covered Detector at point of sale, nor extend the Protection Plus term. In the event Customer purchases a Replacement Detector pursuant to

Protection Plus, Customer will receive Canon's applicable standard Limited Warranty on such Replacement Detector; the Replacement Detector will be covered under Protection Plus for the remainder of the Protection Plus term.

	<b>1</b>	<b>PROTECTION PLUS - YEAR 2</b>
<b>PDR410C-K18832140C</b>	<b>1</b>	<b>410C PROTECT-A-GRID ENCASEMENT AND GRID (8:1/132/40"-72"/140CM)</b>
<b>PDRNG401C</b>	<b>1</b>	<b>CXDI 17" X 17" WIRELESS DETECTOR HOLDER (NO GRID)</b>
<b>WDDR17</b>	<b>1</b>	<b>17" X 17" WEIGHT DISTRIBUTION CAP FOR CXDI DETECTOR</b> Provides additional protection for wireless detector during weight bearing examinations. <ul style="list-style-type: none"><li>• Durable user friendly design</li><li>• Supports patients up to 750 lbs.</li><li>• For use with the 17" x 17" CXDI wireless detector</li></ul>
<b>TTDR</b>	<b>1</b>	<b>TABLE TOP DR PANEL HOLDER FOR USE WITH WIRELESS</b>
<b>VIR-RAMOD</b>	<b>1</b>	<b>REJECT ANALYSIS MODULE</b> Reject Analysis Module <ul style="list-style-type: none"><li>• 1 license required per computer</li><li>• Aggregates multiple Exam Logs from different Canon control software NE installations</li><li>• Creates graphical reports on rejects based on Operator, Exam, and Date Range</li><li>• Creates management reports</li></ul>
<b>0055-099-171</b>	<b>1</b>	<b>PATIENT KIT: COMPRESSION BELT COST EFFECTIVE - PATIENT HANDGRIP (2PCS) AND MATTRESS</b>



## PRODUCT WARRANTY AND SERVICE COVERAGE

### SYSTEM WARRANTY TERMS

Canon Medical Systems warrants that the Equipment will be free from defects in material and workmanship, for the duration and subject to the terms and conditions stated below. Any part furnished to Customer during the warranty period (stated in the table below) to correct a warranty failure will be warranted to the extent of the unexpired term of the warranty applicable to the Equipment.

The warranty period will commence on the date the installation of the product is complete. Notwithstanding the foregoing, in the event that the installation of the product is delayed for a total of thirty (30) days or more from the date of delivery for any reason or reasons for which Canon Medical Systems is not responsible, the warranty period for such product may, at Canon Medical Systems' option, commence on the thirtieth (30th) day from the date such product is delivered to Customer.

### WARRANTY EXCLUSIONS

Warranty coverage does not include any defect which results, in whole or in part, from (1) negligent storage or handling of the product by Customer, its employees, agents, or contractors, (2) failure of Customer to prepare the site or provide power requirements or operating environmental conditions in compliance with any applicable instructions or recommendations of Canon Medical Systems, (3) absence of any product, component, or accessory recommended by Canon Medical Systems but omitted at Customer's direction, (4) any design, specification or instruction furnished by Customer, its employees, agents, or contractors, (5) any alteration of the product by persons other than Canon Medical Systems, (6) combining Canon Medical Systems' product with any product furnished by others that is not approved by Canon Medical Systems, (7) combining incompatible products of Canon Medical Systems, without Canon Medical Systems' prior approval, (8) improper use of the product, improper maintenance of the product by a party other than Canon Medical Systems, or failure to comply with any applicable instructions or recommendations of Canon Medical Systems, or (9) acts of God, fires, floods, strikes or other labor disturbances, or other causes beyond the reasonable control of Canon Medical Systems.

Canon Medical Systems does not warrant any products not manufactured by Canon Medical Systems such as, without limitation, monitors, cameras, computer equipment, injectors, and lasers. Such items will be furnished subject only to the manufacturer's warranty, if any, and without any warranty whatsoever by Canon Medical Systems.

Warranty coverage also excludes consumables, including but not limited batteries, storage media, positioning pads, table pads, cassettes, magazines, printer consumables, and power units.

### GLASSWARE WARRANTY

X-ray tubes and Image Intensifiers, are covered under separate warranties. Glassware included with the purchase of a new system is governed by the glassware warranty, described below, not the system warranty.

Glassware Type	Time-Based Warranty
X-ray tubes	12 months, non-prorated
Image Intensifiers	18 months, non-prorated

#### *Tubes with Non-Prorated, Time-Based Warranty:*

Glassware with a non-prorated warranty will be replaced during the initial warranty period at no charge to the customer. The replacement glassware carries the longer of (a) the remainder of the original warranty on the system, or (b) the remainder of the warranty specified in the table above. For example, if an image intensifier with an 18-month non-prorated warranty fails at month thirteen (13), the image intensifier is replaced at no charge and carries five (5) months of warranty.

### REMEDIES

If Canon Medical Systems determines that any product fails to meet the above-mentioned warranty during the applicable warranty period, Canon Medical Systems will correct any such failure by either, at its option, repairing, adjusting, or replacing without charge to Customer any defective or nonconforming parts of the product. Canon Medical Systems will have the option to furnish either new or remanufactured replacement parts or assemblies. However, remanufactured parts will meet the manufacturer's specifications for new components as of the date of completion of installation. All defective parts replaced by Canon Medical Systems will become the property of Canon Medical Systems.

### SOFTWARE UPDATES

Canon Medical Systems will furnish to Customer, free of charge for the life of the Equipment, all Canon Medical Systems software or hardware upgrades to the Equipment purchased by Customer, which are intended to correct a safety risk. Software updates offering enhancements to previously purchased software features will be provided during the term of the warranty, if they do not require hardware modifications or additions. Software upgrades providing new features or capabilities not originally purchased, will be made available for purchase by Customer upon request when compatible with the originally purchased hardware. Canon Medical Systems retains the sole right to determine whether a software release is considered an update or an upgrade for which Customer will be charged. The above items will be performed only during the Covered Hours stated in the warranty. Service required outside these hours will be billed at Canon Medical Systems' differential rates in effect at the time such items are provided to Customer.

### WARRANTY SERVICE





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Warranty service during the applicable warranty period will be performed without charge to Customer during Canon Medical Systems' normal business hours, Monday through Friday, excluding Canon Medical Systems holidays. Subject to the availability of personnel, after-hours service is available upon request at an additional charge.

Customer must promptly notify Canon Medical Systems within the applicable warranty period of any defect that is covered by the warranty, and make the Equipment promptly available for repair and maintenance.

**DISCLAIMERS AND LIMITATIONS ON LIABILITY**

Canon Medical Systems' obligations stated above will be Customer's sole and exclusive remedy for a breach of the warranty set forth above. SUCH WARRANTY WILL BE IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION, THE WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.

Canon Medical Systems does not warrant that the operation of the Equipment will be uninterrupted.

**WARRANTIES BY PRODUCT LINE**

ITEM TYPE	X-RAY R/F & RAD
EQUIPMENT	12 Months
ACCESSORY OPTIONS	6 Months
REPLACEMENT & OPTIONAL PARTS*	90 Days
UPGRADE COMPONENTS	6 Months

\* The above 90-day period applies only to parts that are not furnished pursuant to a warranty repair for the Equipment. Any part furnished to Customer during the warranty period to correct a warranty failure will be warranted to the extent of the unexpired term of the warranty applicable to the System.

**TERMS AND CONDITIONS OF SALE**

1. **TITLE AND RISK OF LOSS.** Title and risk of loss to the Equipment purchased under this Agreement will pass to Customer: (a) if Canon Medical Systems is to provide installation, upon Canon Medical Systems' completion of installation, or (b) if Canon Medical Systems will not provide installation, upon delivery by Canon Medical Systems to Customer.

2. **TERMS OF PAYMENT.** Prices stated are F.O.B. Customer's facility. All taxes which are payable by Canon Medical Systems in connection with the sale, use, or possession of the Equipment (excluding income taxes), will be paid by Customer in addition to the quoted price. Terms of payment will be as stated in the first page of this Quotation. All invoices paid after due date will be assessed a late payment charge of the lesser of 1 1/2% per month or the maximum rate permitted by law.

3. **DELAYS.** If Customer changes the scheduled delivery date during the period of 120 days preceding the delivery date, Customer will nevertheless pay the installment of the purchase price which would have been payable upon delivery, on the Scheduled Delivery Date as if delivery had been made on such date. In addition, Customer will pay all extra costs incurred by Canon Medical Systems as a result of such delay, including, without limitation, storage and transportation. Storage fees will be charged at commercially comparable rates for storage on Canon Medical Systems' site. If delivery is delayed by 12 months or more from the Scheduled Delivery Date, except through the fault of Canon Medical Systems, the price set forth in this Agreement may be increased by Canon Medical Systems to a level equal to the prevailing price in effect at the time of the revised delivery date.

4. **EQUIPMENT INSTALLATION.** Canon Medical Systems will provide, at no additional cost, standard labor and rigging services to unload the Product from the transport vehicle and move to the final position. The shoring of floors, the widening of doorways, and other nonstandard rigging requirements will be negotiated between the Canon Medical Systems and Customer separately if it is determined they are required. Canon Medical Systems will install all Equipment purchased under this Agreement and connect them to existing power and/or plumbing lines at no additional charge to Customer. Customer will be responsible for electrical wiring, plumbing, carpentry, plastering, painting, or all other site preparation required prior to installation and connection of the Equipment by Canon Medical Systems. Customer will provide space at the installation site for the safe storage of Canon Medical Systems' tools, test equipment and other materials used for installation at no charge to Canon Medical Systems. Customer shall, at its cost, obtain all permits and licenses required by governmental authorities in connection with the installation and operation of the Equipment. Customer acknowledges that the System and Software are designed to operate within certain power, temperature, airborne contamination, and humidity ranges. Customer will be responsible for, without limitation: (i) preparing and maintaining the Customer facility in conformance with the Site Preparation Guide; (ii) maintaining its network infrastructure; (iii) providing Canon Medical Systems, access to a network connection in or near the area of the System being serviced by the equipment service staff; and (iv) supplying computer grade AC power. The Equipment relies upon a stable grounded connection to the main power grid in order to function effectively. Customer acknowledges that AC power supply quality may be a problem in old facilities or in those facilities receiving poor quality utility service and that power conditioning may be necessary in such cases.

5. **EQUIPMENT OPERATION.** Customer agrees that all Equipment purchased under this Agreement will be operated exclusively by duly qualified technicians and/or medical doctors in a safe and reasonable manner in accordance with Canon Medical Systems' written instructions, applicable laws and regulations, and for the purposes for which such Equipment was intended.

6. **LIMITED WARRANTY AND REMEDY.** A. For the warranty period described below by product, Canon Medical Systems, as its only obligation, will replace or repair, without charge to Customer during Canon Medical Systems' normal working hours (if Customer requests warranty service outside such hours, Customer will pay overtime premium for labor), any component of the Equipment that is defective in materials or workmanship, provided such defect is reported to Canon Medical Systems within the warranty period. Canon Medical Systems' warranty period is as follows: (a) Systems and Major Components – one year from date of completion of installation; (b) Accessories/Options (except glassware) – six months from date of completion of installation. Components not manufactured by Canon Medical Systems will be furnished subject only to the manufacturer's warranty, if any, and without any warranty whatsoever by Canon Medical Systems. During the warranty period, Canon Medical Systems will furnish free of charge any parts, including software required to correct any defect in the Equipment or as required under applicable laws.

B. Canon Medical Systems does not warrant that the operation of the Equipment of the System will be uninterrupted. All defective parts replaced by Canon Medical Systems will become the property of Canon Medical Systems. Replacement parts may be re-manufactured. However, such parts will meet the manufacturer's specifications for new components as of the date of completion of installation. CANON MEDICAL SYSTEMS' OBLIGATION TO REPAIR OR REPLACE DEFECTIVE PARTS OR SOFTWARE WILL BE CUSTOMER'S SOLE AND EXCLUSIVE REMEDY FOR A BREACH OF THE WARRANTY SET IN THIS AGREEMENT. SUCH WARRANTY WILL BE IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION, THE WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. The warranty set forth in this Agreement will not apply to, and Canon Medical Systems will not be liable for any defects resulting from misuse, repairs performed by unauthorized third parties, accidents, acts of God, or neglect of anyone other than Canon Medical Systems.



7. **LATEST HARDWARE AND SOFTWARE AT TIME OF DELIVERY.** Canon Medical Systems agrees that the Equipment ordered by Customer will, at the time of delivery to Customer, contain, at no additional charge to Customer, the latest hardware and software manufactured by Canon Medical Systems for such Equipment that are commercially available in the United States and which are provided as part of Canon Medical Systems' standard configuration for such Equipment at the time of delivery. This commitment applies only to components and not an upgrade to the entire system. Furthermore, it is limited to hardware and software that (a) have been ordered by Customer, and not any optional or other items that were not ordered by Customer, and (b) are cleared by the FDA as of the date of delivery of the Equipment. This clause does not apply to Assure, Demonstration or Used Equipment.

8. **LIMITATION OF LIABILITY.** A. NEITHER CANON MEDICAL SYSTEMS NOR CUSTOMER WILL UNDER ANY CIRCUMSTANCES BE LIABLE FOR CONSEQUENTIAL, SPECIAL, INCIDENTAL, OR EXEMPLARY DAMAGES OR ECONOMIC LOSS ARISING OUT OF OR RELATED TO THE TRANSACTIONS CONTEMPLATED IN THIS AGREEMENT, EVEN IF EITHER PARTY IS APPRISED OF THE LIKELIHOOD OF SUCH DAMAGES OCCURRING.

B. IN NO EVENT WILL CANON MEDICAL SYSTEMS' LIABILITY TO THE CUSTOMER (WHETHER BASED ON AN ACTION OR CLAIM IN CONTRACT, TORT, INCLUDING NEGLIGENCE, STRICT LIABILITY, OR OTHERWISE) ARISING OUT OF OR RELATING TO THE TRANSACTIONS CONTEMPLATED IN THIS AGREEMENT EXCEED THE AGGREGATE AMOUNT ACTUALLY PAID BY CUSTOMER TO CANON MEDICAL SYSTEMS UNDER THIS AGREEMENT. THE LIMITATION OF LIABILITY SET FORTH ABOVE WILL NOT APPLY TO CLAIMS FOR PERSONAL INJURY OR PROPERTY DAMAGE CAUSED BY EQUIPMENT DEFECTS.

9. **SECURITY INTEREST.** Canon Medical Systems hereby reserves and Customer grants to Canon Medical Systems a security interest pursuant to the Uniform Commercial Code, in and to the Equipment (and all products and proceeds of it) until full payment of the purchase price is received. In the event that Customer finances its acquisition of the Equipment through a lease, conditional sale contract, secured loan agreement or other financing agreement (collectively, "Lease") with Canon Medical Systems, then the security interest in the Equipment (and all products and proceeds thereof) shall secure all obligations of Customer due and to become due under the Lease.

10. **REMOVAL OF EQUIPMENT.** Until Canon Medical Systems has received full payment of the purchase price, Customer will not remove all or any part of the Equipment from Customer's premises, nor will Customer sell, lease, transfer or otherwise part with the possession of, or permit any lien or encumbrance to be placed on all or any part of the Equipment.

11. **TRADE-IN.** If this quotation includes the trade-in of Customer's existing equipment and the removal date of the trade-in equipment is delayed due to no fault of Canon Medical Systems or if the trade-in equipment is damaged or its condition deteriorates from the date of this quotation through the date of removal, Canon Medical Systems reserves the right to increase the pricing of the new equipment in an amount equal to the reduction in the resale price of the trade-in equipment. Customer must convey free and clear title to the trade-in equipment. If there are any liens or encumbrances on the trade-in equipment, Canon Medical Systems cannot accept the trade-in.

12. **REMEDIES OF CANON MEDICAL SYSTEMS.** If Customer fails to make any payment when due under this Agreement, or becomes insolvent or makes an assignment for the benefit of creditors, or if a petition in Bankruptcy is filed by or against Customer, or if the financial responsibility of Customer becomes impaired, or if Customer otherwise breaches any of the terms and conditions of this Agreement, then Canon Medical Systems may, without prior notice or demand, defer shipments, cancel the balance of the order, suspend performance of any obligation (including without limitation, all obligations set forth under Limited Warranty And Remedy above), and/or take immediate possession of the Equipment delivered, until the full purchase price of the Equipment is paid by Customer or, at Canon Medical Systems' discretion, until security satisfactory to Canon Medical Systems is given by Customer. Any costs incurred by Canon Medical Systems as a result of suspending performance or repossession or collection will be payable by Customer. Canon Medical Systems may sell repossessed Equipment with proceeds to be applied to unpaid balance and expenses incurred in sale, repossession and collection. Customer will pay any remaining deficiency. Canon Medical Systems may exercise any other rights available to it by law.

13. **EXCUSED PERFORMANCES.** Except for Customer's payment obligations hereunder, neither party will be liable to the other for non-performance or delay in performance resulting directly or indirectly from any occurrences beyond such party's control, including without limitation, strikes or other labor troubles, acts of God, war, accidents, fires, floods, other catastrophes, inclement weather, transportation, delays caused by suppliers, or laws, regulations, or acts of any governmental agency.

14. **SOFTWARE.** All rights and interest in any software that may be furnished under this Agreement, and any updates and enhancements to it, will remain the property of Canon Medical Systems. Such software is being furnished to Customer under a non-exclusive license. Customer will not, or allow others to decompile, modify, copy, reproduce, or transcribe the software nor allow third parties to use the same without Canon Medical Systems' prior written consent. In the event a third party's software is furnished to Customer, Customer may be required to execute a software license agreement as requested by such third party as a condition to delivery and/or purchase of the third party's product. Canon Medical Systems will furnish Customer with a copy of such license agreement for its review and execution. In the event Customer sells the Equipment to a third party, the purchaser thereof will have the same rights and obligations with respect to any Canon Medical Systems software as Customer. Customer will need to make its own determination whether it needs to obtain any consent from a third party for non-Canon Medical Systems software. Any Canon Medical Informatics, Inc products quoted herein are conditioned on and subject to the Software License Agreement located at:

<https://us.medical.canon/download/CMU-Capital-License-Agreement> which is incorporated herein by reference.

15. **CANCELLATION.** Customer may not cancel the order subject to this Agreement except with Canon Medical Systems' prior written consent. In the event of cancellation without Canon Medical Systems' written consent, Canon Medical Systems will be entitled to recover liquidated damages in an amount equal to twenty percent (20%) of the purchase price of the Equipment



16. **ASSIGNMENT.** Neither party may assign any of its obligations under this Agreement without the prior written consent of the other party. However, some of the obligations stated in this Agreement, such as the ones relating to installation of items not manufactured by Canon Medical Systems and the warranty thereof may be performed by Canon Medical Systems' contractors or suppliers.

17. **EXPORT REGULATIONS.** This Agreement involves products, and/or technical data that may be controlled under the U.S. Export Administration Regulations and may be subject to the approval of the U.S. Department of Commerce prior to export. Any export or re-export by Customer, directly or indirectly, in contravention of such Regulations is prohibited.

18. **ATTORNEY'S FEES \_ COSTS.** In the event of any legal proceeding involving any party to this Agreement against the other relating to the subject matter of this Agreement, the prevailing party in such proceeding will be entitled to recover reasonable attorney's fees, expert fees, and court costs against the non-prevailing party.

19. **ACCEPTANCE BY CANON MEDICAL SYSTEMS.** This Quotation/Order will not be binding on Canon Medical Systems even if signed by a Canon Medical Systems' employee, until Customer's order for the Equipment is booked by Canon Medical Systems' Headquarter office.

20. **END USER CERTIFICATION.** Purchaser represents, warrants and covenants that it is acquiring the Products for its own end use and not for reselling, leasing or transferring to a third party (except for leaseback financing).

21. **ENTIRE AGREEMENT.** This quotation contains the entire agreement between the parties and supersedes all prior and contemporaneous agreements between the parties, whether oral or written, relating to its subject matter, including, without limitation, all different or additional terms and conditions which may be contained in Customer's bid documents, purchase order or any other documents furnished by Customer. The provisions of this Agreement may not be modified unless in writing and executed by both parties.



CANON MEDICAL SYSTEMS USA, INC.

*Made For life*

**QUOTATION/ORDER SUMMARY**

DATE: 10/5/2023  
SID #: 30096450  
QUOTE #: 177441-2

PRESENTED TO:

SENECA HEALTHCARE DISTRICT  
130 BRENTWOOD DR  
CHESTER, CA. 96020

**AQ-PRIME-SP10/3.000**

AQUILION FAST WHOLE BODY CT SCANNER

**PROMOTION**

- CARDIAC-PLUS-PR.100 Cardiac Plus Promotion

The Cardiac Plus promotion allows customers purchasing a new Aquilion Prime SP 80 detector/80-160 slice system to receive the system's complete set of cardiac tools valued at over \$91,000 included at no additional charge. This promotion ends November 30, 2023.

- ADVANCED IMAGING (AI) PACKAGE PROMOTION FOR AQUILION PRIME SP  
The Advanced Imaging (AI) Package promotion allows customers purchasing a new Aquilion Prime SP to receive AiCE included at no additional charge, valued at \$150,960. This promotion ends November 30, 2023.

**SPECIAL INFORMATION & TERMS**

- If this quotation is not accepted by November 30, 2023, Canon Medical Systems USA, Inc. reserves the right to cancel this quotation.

This quotation shall remain valid until November 30, 2023.

All prices are F.O.B. destination.

Payment terms are: Cash - 0% down payment, 80% upon delivery, 20% net 45 days upon completion of installation and/or availability for first use, whichever is earlier.

This quotation/order will be subject to and governed by the Agreement for Computed Tomography equipment products between Premier Healthcare Alliance, L.P. and Canon Medical Systems USA, Inc. Reference contract no. PP-IM-289, effective October 1, 2015.

All information contained in this quotation is confidential and may not be disclosed to any third party without Canon Medical Systems' prior written consent.



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Please return signed quotation to Canon Medical Systems USA, Inc. by email [OrderAdmin@us.medical.canon](mailto:OrderAdmin@us.medical.canon) or fax 714-441-9320.

ACCEPTED AGREED AND ORDERED:

  
PURCHASER'S SIGNATURE/TITLE

CEO

11/2/2023  
DATE

  
CANON MEDICAL SYSTEMS REP

11-2-2023  
DATE



CANON MEDICAL SYSTEMS USA, INC.

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EQUIPMENT SUMMARY:

AQ-PRIME-SP10/3.000

AQUILION FAST WHOLE BODY CT SCANNER

<u>PART NUMBER</u>	<u>QTY</u>	<u>DESCRIPTION</u>
	1	PRIME SP 80 DESCRIPTION V10
YES-SEISMIC-P303B8.100	1	YES - PRIME-SP SEISMIC LABELING AND ANCHORING REQUIRED
	1	NAVI BOX ANCHORAGE SYSTEM (GENESIS, PRISM, AND PRIME SP10)
	1	CON BOX BRACKETS (WITH STRAPS)
	1	POWER DISTRIBUTER SEISMIC HARDWARE
	1	CBTB-032 CT PATIENT COUCH BRACKETS (SET OF 2) FOR COUCH WITHOUT LATERAL MOVEMENT
CA-9103E.100	1	AQUILION PRIME SP CONFIGURATION (80 ROW / 80 SLICE) WITH HIGH CAPACITY EXTENDED COUCH KIT
	1	CT SCANNER AQUILION PRIME SP WITH HIGH CAPACITY EXTENDED COUCH
	1	ACCESSORY KIT FOR HIGH CAPACITY COUCH
	1	AQUILION DETECTOR UPGRADE
	1	PHANTOM, IMAGE QUALITY
	2	MULTIFUNCTION TASK CHAIR WITH ARMS
	1	CONSOLE DESK 65" X 36" X 30"
	1	NON-CORROSIVE FLOOR LEVELING EPOXY KIT
	1	DVD-R 4.7 GB 10 PACK SLIM CASE
	1	72 KW X-RAY HIGH VOLTAGE GENERATOR 600 MA UPGRADE
	1	SURECONNECT DICOM CONNECTIVITY PACKAGE
	1	DICOM 3 STORAGE SERVICE CLASS PROVIDER (SCP)
	1	DICOM 3 MODALITY WORKLIST MANAGEMENT (MWM) SERVICE CLASS USER (SCU) SYSTEM
	1	DICOM 3 PERFORMED PROCEDURE STEP SCU
	1	DICOM 3 QUERY/RETRIEVE SCP
	1	DICOM 3 QUERY/RETRIEVE SCU AQ/MP
	1	DICOM 3 STORAGE COMMITMENT SCU SOFTWARE
	1	PRESENTATION OF GROUPED PROCEDURES (PGP) AND EXAM HARD SPLIT
PRMESP-CONUPS-6KVA.100	1	[KIT] POWERVAR 6KVA CONSOLE UPS FOR AQUILION PRIME SP
	1	POWERVAR 6KVA CONSOLE UPS





CANON MEDICAL SYSTEMS USA, INC.

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<u>PART NUMBER</u>	<u>QTY</u>	<u>DESCRIPTION</u>
	1	CONSOLE UPS U6000 CONNECTION KIT (AQUILION PRIME SP)
AQ/PDU	1	POWER DISTRIBUTION UNIT
	1	REQUIRED FOR SEISMIC STATES - SEISMIC MOUNTING KIT FOR POWERVER SECURITY PLUS II UPS
	1	STANDARD APPLICATIONS TRAINING
SS-PACK.100	1	[KIT] AQUILION SURESUBTRACTION COMPLETE WORKFLOW PACKAGE
	1	SURESUBTRACTION SCANNING (RECOMMEND ADDITIONAL SURESUBTRACTION OPTIONS)
	1	SURESUBTRACTION ORTHO (RECOMMEND CHSS-001A SURESUBTRACTION SCANNING)
	1	SURESUBTRACTION LUNG (RECOMMEND CHSS-001A SURESUBTRACTION SCANNING)
	1	SURESUBTRACTION IODINE MAPPING (REQUIRES VERSION 8.3 SOFTWARE OR GREATER)
	1	SURESUBTRACTION ANGIO (REQUIRES VERSION 8.3 SOFTWARE OR GREATER)
	1	SURESUBTRACTION BRAIN/NECK
	1	CARDIAC BUNDLE WORKFLOW PROMOTION
	1	ECG GATED SCANNING FOR AQUILION PRIME, LIGHTNING, EXCEED LB & CARTESION PRIME
	1	ECG MONITOR, R WAVE CARDIAC TRIGGER 7800T
	1	STAND,ECG UNIT (MODEL-7800)
	1	VARIABLE HELICAL PITCH (PRE V6-REQUIRES SURECARDIO ECG GATING)
	1	SURECARDIO SCORING ON CONSOLE (REQUIRES ECG OPTION)
CT-TRAINING-88C	1	ADVANCED CARDIAC CT COURSE FOR TECHNOLOGISTS
	1	AI ADVANCED IMAGING (AI) PROMOTION PACKAGE
	1	AICE FOR CT
DIGITAL-SERVICES-PR.100	1	[KIT] DIGITAL SERVICES PROMOTION

**TOTAL QUOTE PRICE**  
Applicable Sales Tax Additional

**\$473,180.00**





CANON MEDICAL SYSTEMS USA, INC.

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**PURCHASABLE OPTIONS:**

Please initial next to the option item you would like to purchase. Selected purchasable options will increase the total quote price by the noted "ADD" dollar amount listed on the item line:

<u>PART NUMBER</u>	<u>QTY</u>	<u>DESCRIPTION</u>	<u>ADD</u>	<u>INITIALS</u>
FLEX-OCS-M	1	850MM COLUMN MEDRAD STELLANT FLEX MEDIUM OCS DUAL FLOW INJECTOR WITH INSTALL	\$35,165.00	_____
T/ASSIST/PRIMESP- HC.100	1	TECH ASSIST LATERAL TABLE SLIDE KIT FOR AQUILION PRIME SP HIGH CAPACITY (694 LB) COUCH	\$36,960.00	_____



CANON MEDICAL SYSTEMS USA, INC.

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**FINANCE OPTIONS:**

Finance options are available through Canon Medical Finance USA, a program of Canon Medical Systems USA, Inc.

**CANON MEDICAL FINANCE USA OFFERINGS:**

- Fair Market Value, \$1.00 Buy Out (Lease to Own), and Loan structures
- Finance terms ranging from 12 months to 84 months
- Financing for 3<sup>rd</sup> party assets (including, but not limited to leasehold improvements & I.T.)

**CANON MEDICAL FINANCE USA BENEFITS:**

- No progress payments. Payments begin after delivery and installation
- Upgrades to the current technology platform can be financed.
- Flexible finance structures, such as deferred payments, tiered repayments, and bridge financing, to meet cash flow needs

Finance options are subject to credit underwriting, approval, and a fully executed contract.

For more information, please contact Trish Malone, Sr. Dir. Financial Programs at:

[tmalone@us.medical.canon](mailto:tmalone@us.medical.canon) or visit us at <https://us.medical.canon/service-and-support/financial-programs/>

## COMPONENT SUMMARY:

<u>PART NUMBER</u>	<u>QTY</u>	<u>DESCRIPTION</u>
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1		<b>PRIME SP 80 DESCRIPTION V10</b>
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The Aquilion™ Prime SP employs premium technology including Adaptive Iterative Dose Reduction 3D Enhanced (AIDR 3D Enhanced), PUREViSION Optics and PUREViSION detector, to provide excellent image quality.

The speed of this system offers significant benefits to patients – especially trauma, pediatric and critically ill patients while at the same time enabling physicians to visualize internal injuries and disease in less time.

The PUREViSION Optics, with 40% better light output, supports better dose reduction and low contrast detectability.

### Body CT

- Up to 31% Dose Reduction at equivalent Low Contrast Detectability
- Up to 22% improvement in Low Contrast Detectability at equivalent dose
- Reduced streak artifact

### Brain CT

- Up to 19% improvement in Low Contrast Detectability at equivalent dose

Aquilion Prime SP employs the newest PUREViSION detector technology that produces 40% greater light output.

Combined, PUREViSION Optics and PUREViSION detector, they provide an improved and more homogenous X-ray spectrum with better light output for an overall more efficient imaging chain.

Incorporating a 7.5-MHU large-capacity X-ray tube, the PRME SP supports scanning with short scan times (0.35 rotation speed) and fits into an installation space as small as 19.3m2 leaving more room for technologists and physicians to provide patient care.

### Single-Energy Metal Artifact Reduction (SEMAR)

SEMAR utilizes a sophisticated reconstruction algorithm to reduce artifacts caused by metal while improving visualization of the implant, supporting bone and adjacent soft tissues\* for accurate imaging.

SEMAR can be retrospectively applied to a routine low-dose scan, including volumetric and helical scans, combined with AIDR 3D Enhanced to achieve the best possible image quality without the need for additional exposure dose or a dedicated scan procedure. SEMAR is included with each system as a value add, valued at \$50,000.

*\* Bone structures near the metal-tissue interface may become distorted. Metal artifacts may not be completely removed in areas near the metal material.*



*Comparison with the original images is suggested when performing diagnosis using SEMAR images.*

#### **Ultra-Fast Workflow with Patient Comfort**

The Aquilion Prime SP boosts productivity with fast scan and image reconstruction times while offering comfort features such as the wide bore (78 cm) and large table capacity (694 lbs) for patients of all sizes pediatric to bariatric.

Aquilion Prime SP makes exams easier for all patients. The routine fast scans made possible by the <sup>PURE</sup>VISION detector also mean short breath-holds for better patient compliance.

#### **Dose-Reduction Features**

Aquilion Prime SP reinforces the ALARA principle for every patient. To achieve this, Aquilion Prime SP has an array of adaptive and integrated dose-reduction strategies that are implemented at every stage, from patient registration to image reconstruction. In addition, patient dose reduction is integrated into the protocol software, so it activates prior to turning on the x-ray beam.

#### **<sup>SURE</sup>Position**

Patient centering plays a key role in a dose reduction strategy. The Aquilion PRIME allows vertical adjustments standard from the scanogram. This supports improved patient iso-centering for more accurate mA modulation and may help to eliminate repeat scanograms.

#### **Auto Couch Height Positioning Compensation**

<sup>SURE</sup>Exposure will compensate for incorrect patient positioning to ensure accurate body size calculation and exposure dose. This avoids incorrect positioning errors in patient size calculation.

#### **<sup>SURE</sup>Exposure3D (x, y, z automated mA modulation software)**

<sup>SURE</sup>Exposure3D software automatically adjusts the mAs based on patient anatomy to adapt to and compensate for changes in attenuation level.

In addition, an Organ Effective Modulation function is provided. Combined with <sup>SURE</sup>Exposure, <sup>SURE</sup>kV and AIDR3D Enhanced, Organ Effective Modulation has the potential to reduce CT patient dose depending on the clinical task, patient size, anatomical location and clinical procedure

#### **Active Collimation**

Active collimation synchronizes the width of the x-ray beam at the ends of the scan range to the clinically useful area needed for image reconstruction. By eliminating exposure that is not used for diagnosis, patient dose is reduced.

#### **Adaptive Iterative Dose Reduction 3D (AIDR 3D Enhanced)**

AIDR 3D Enhanced is the fourth generation in the evolution of iterative reconstruction technology. AIDR 3D Enhanced is an iterative algorithm intended to reduce pixel noise from the original data, the results analyzed, and the process repeated until the target level of noise-reduction is achieved. This iterative algorithm is excellent in reducing background noise while preserving diagnostic information compared to non-iterative approaches.

AIDR 3D Enhanced can be integrated into all acquisition modes for routine clinical use and is able to reduce pixel noise magnitude in a way that may result in dose reduction.

#### SURE<sup>®</sup>kV

Auto kV can be set for protocols using SURE<sup>®</sup>Exposure<sup>™</sup>, and the effective kV will be automatically selected based on patient size and SURE<sup>®</sup>Exposure settings.

#### NEMA XR 25, XR 26 and XR 29

Aquilion Prime SP meets the National Electrical Manufacturers Association's (NEMA) Medical Imaging & Technology Alliance (MITA) standards XR 25, XR 26 and XR 29.

- MITA XR 25 Computed Tomography Dose Check
  - Includes dose alerts and allows facilities to set dose notification values.
- MITA XR 26 Access Controls for Computed Tomography: Identification, Interlocks, and Logs
  - Provides access control ensuring only authorized operators can alter controls of the CT equipment.
- MITA XR 29 Standard Attributes on Computed Tomography (CT) Equipment Related to Dose Optimization and Management
  - Smart Dose standard bundles four important features to ensure that equipment produces high-quality diagnostic images while supporting patient safety:
    - DICOM Structured Reporting
    - CT Dose Check
    - Automatic Exposure Controls,
    - Pediatric and adult reference protocols.

#### Components

- Large-aperture 78 cm, slip-ring gantry
- High-power 72 kW x-ray generator and tube
- Ergonomic and patient friendly couch - can be lowered to a minimum of 332 mm from the floor - providing easier patient access.
- Single console with Microsoft Windows 10 operating system
- Ergonomic operator controls
- 3D and 4D software for display console
- High-capacity hard disks
- Image data transfer link



- Custom patient table pad and positioning accessories
- Operator manuals and quality-assurance phantoms

### KEY FEATURES

#### Routine Fast Scanning

The Aquilion Prime SP is capable of reconstructing unique slices with every rotation of the gantry and incorporates a host of ergonomic and automated features to streamline productivity and deliver the highest quality images while lowering radiation dose. Further, patients benefit from the fast acquisitions times, such as CTA examinations for vascular imaging, by having a shorter exam time and thus supporting better patient compliance.

#### Optimal Space Utilization

The Aquilion Prime SP has only four main components: gantry, couch, console and transformer. The recommended minimum CT room size is only 14.8 square meters with the compact couch.

#### SURE Technologies

Improve workflow with real-time imaging, which provides the ability to view a scan at 12 frames per second (512x512) during the acquisition. This allows the operator to rapidly assess if additional images are needed.

The following are standard features on Aquilion Prime SP:

- <sup>SURE</sup>Exposure – Dose modulation based on scanogram
- <sup>SURE</sup>Start – Real-time contrast detection at 12 fps. With <sup>SURE</sup>Start there is no need to perform a timing bolus, saving up to 30 cc's of contrast.

#### Easy Operation

Aquilion Prime SP is easy to operate using the 19-inch LCD monitor, mouse and ergonomic keyboard. Scan automatically by programming procedures with eXam Plan and vocal instructions through VoiceLink™.

### EQUIPMENT COMPONENTS

#### Gantry with iStation

The Aquilion Prime SP Gantry possess many work flow advantages from the iStation to the gantry controls that are accessible from the gantry or the scan console.

#### iStation

The iStation is a 12-inch LCD screen that uses video and voice prompts to ensure patient compliance during scanning. This is especially useful during pediatric scanning as the iStation displays a video of a small child that tells the patient when to raise their arms, when to hold their breath, and so on. These child-friendly instructions, coming from a child figure helps assure

compliance. iStation also allows the user to visualize the patient's ECG waveform when acquiring ECG-gated exams.

### The Gantry

- Gantry tilts  $\pm 30$  degrees
- Large aperture: 78 cm
- Two scan fields of view
- Wide range of scan times provides greater flexibility for optimal image quality
- Control touch panel – many functions can be controlled in-room for quick setup and improved workflow

### Console – Acquire and Display

- Powerful, ergonomic console computer handles display, image feed, filming and transferring multi-planar reconstructions with the same interface used for axial images.
- InstaView - Full matrix real-time image review
- Capable of true simultaneous scanning, retrieving, archiving and filming without interruption using the optional second console. This is a genuine multi-tasking system for multi-slice and volume data sets.
- Includes user-friendly keyboard, mouse, monitor, CPU cabinet/reconstruction enclosure.

### MegaCool™ X-ray Tube

This compact, high-performance tube is designed to minimize tube-cooling delays with heavy patient loads at all scan times. It was built on the proven, anode-grounded, MegaCool tube technology used on every Aquilion multi-slice CT.

Other features include:

- Dual focal spots
- Anode capacity of 7.5 MHU
- Dissipation rate of 1,386 kHU per minute maximum

### PURE ViSION Detectors and DAS

- Unique ceramic, solid-state detector array and DAS
- Ultra-fast DAS to acquire large-volume data
- Solid-state detector array with 0.5 mm detector elements

System	Detector Row	Slice	Coverage
Aquilion Prime SP 80	80	80	4 cm

**High-Power Generator**

Robust, high-voltage circuits that generate 72 kW.

Multiple kV Selections: 80, 100, 120 and 135 kV.

**NETWORKING**

- DICOM 3.0 Conformance Standards
- DICOM 3.0 Modality Worklist Management
- DICOM 3.0 Performed Procedure Step SCU
- DICOM 3.0 Enhanced CT Image Storage and Transfer
- DICOM 3.0 Presentation of Grouped Procedures (PGP) and Study Split
- DICOM 3.0 (Storage SCU)
- DICOM 3.0 Query/Retrieve Service Class Provider (SCP)
- DICOM 3.0 (Print SCU)

**FUNCTIONALITY****MultiView**

Built into protocol for fast multi-planar reconstruction in batch mode specifically for multi-slice data sets. Coronal, sagittal and axial images are created and displayed for immediate viewing.

**3D Imaging on Console**

Provides excellent image quality with surface-shaded renderings and volume-rendered 3D images. Provides zooming and panning over the 3D surface and performs distance measurements.

Other features include:

- Easy 3D
- Bone removal
- Maximum intensity projection (MIP)
- Minimum intensity projection
- Intensity volume rendering

**Quantitative Analysis**

- Profile display of CT numbers along a selected line in the axial plane
- Distance measurement and display
- CT number display
- Histogram display

**eXam Plan Protocols**

- 600+ eXam plan protocols that can be adjusted while scanning
- Four preset reconstructions

**Archiving**

- Can be automated with each eXam plan



- Raw data and image data can be protected to prevent deletion

#### Filming

- Auto filming can be set as part of the eXam plan
- Images are displayed in 512x512 or 1024x1024

### CUSTOMER CARE SERVICES

Developed with customer input, innovative support programs have resulted in increased customer satisfaction. These include the following:

#### InTouch Center®

This centralized service facility provides applications and service support for customers 24 hours a day, seven days a week.

#### InnerVision™ Plus

Remote system diagnostics are available around-the-clock to help identify problems and provide potential solutions before care is interrupted or an engineer can arrive. InnerVision Plus is included at no charge and connected while any CT is under warranty, or any service agreement including Full Service, In-House Support, Partnership and/or VISN Master Service Agreement

#### InTouch Agreements

Based on customer needs, InTouch customer agreements can range from an a-la-carte approach to full-security agreements that provide complete system protection.

#### Technical Assistance

Customer support specialists are available 24/7 to help resolve technical issues in real time. Application support specialists are also available to assist staff with protocol and image-quality issues.

#### Local Customer Teams

A single call mobilizes a local team of customer engineers. With an average of 10 years of experience and 105 hours of specialized training, they can resolve almost any performance issue.

#### Parts Support

A complete inventory of product parts is ready for shipment when and where they are needed, any time of day or night.

YES-SEISMIC-  
P303B8.100

- 1 YES - PRIME-SP SEISMIC LABELING AND ANCHORING REQUIRED
- 1 NAVI BOX ANCHORAGE SYSTEM (GENESIS, PRISM, AND PRIME SP10)

- CA-9103E.100
- 1 CON BOX BRACKETS (WITH STRAPS)
  - 1 POWER DISTRIBUTER SEISMIC HARDWARE
  - 1 CBTB-032 CT PATIENT COUCH BRACKETS (SET OF 2) FOR COUCH WITHOUT LATERAL MOVEMENT
  - 1 AQUILION PRIME SP CONFIGURATION (80 ROW / 80 SLICE) WITH HIGH CAPACITY EXTENDED COUCH KIT
  - 1 CT SCANNER AQUILION PRIME SP WITH HIGH CAPACITY EXTENDED COUCH
  - 1 ACCESSORY KIT FOR HIGH CAPACITY COUCH  
Includes each of the following items:
    - Rolled Edge Foot Extension Pad
    - Wide & Medium Security Straps
    - Chin and Forehead Straps
    - Adult Head Rest Pads (Medium and Large)
    - Tilt Wedge
    - Knee Support Wedge
    - Coronal Head Support
    - Table Pad
    - Protective Table Covers (Box of Four)
    - Detachable Rail 77"
  - 1 AQUILION DETECTOR UPGRADE  
This Canon Medical Systems detector upgrade kit will expand the Aquilion Prime SP to the full 80 detector row capable of generating 160<sup>°</sup> x 0.5 unique slices per rotation.

This upgrade allows a number of operational and clinical applications that enhance workflow and increase examination throughput.

**Benefits of upgrading the Aquilion Prime SP CT Scanner:**

The Aquilion Prime SP with 160<sup>°</sup> slice capability includes Aquilion's 0.5 mm detector, 80 channel detector that covers up to 40 mm of anatomy every rotation.

The speed of this technology offers clinical benefits to patients – especially when scanning trauma, pediatric and critically ill patients. This technology enables physicians to clearly visualize internal injuries and disease in less time.

**Ultra-Fast Workflow with Patient Comfort**

The 80 detector row capability boosts productivity with fast scan and image reconstruction times while offering comfort features for patients of all sizes. The routine fast scans made possible by the 80-row detector also mean short breath-holds that supports better patient compliance.

*\*1 The coneXact double slice upgrade is required to obtain additional reconstructed slices in a single axial rotation.*

**1 PHANTOM, IMAGE QUALITY**

Measures CT image quality to ensure compliance to Canon Medical Systems standards for:

- High-contrast resolution
- Low-contrast resolution
- Slice thickness
- Noise
- Contrast scale

**2 MULTIFUNCTION TASK CHAIR WITH ARMS**

**1 CONSOLE DESK 65" X 36" X 30"**

Measures 65" x 36" x 30"

**1 NON-CORROSIVE FLOOR LEVELING EPOXY KIT**

**1 DVD-R 4.7 GB 10 PACK SLIM CASE**

- 4.7 GB

**1 72 KW X-RAY HIGH VOLTAGE GENERATOR 600 MA UPGRADE**

This kit is designed to provide a high power output (maximum tube current: 600 mA).

**NOTE: For the Aquilion PRIME TSX-303A and Cartesion Prime PET-CT PCD-1000A ONLY.**

**1 SURECONNECT DICOM CONNECTIVITY PACKAGE**

This package is designed to meet the DICOM needs of most departments.

**COT-32D DICOM Modality Worklist Management**

Allows the CT system to receive patient demographic data from an HIS/RIS system in conformance with the DICOM 3.0 standard.

**COT-33D (MPPS)**

In combination with COT-32D (MWM), MPPS provides notification of the start and end of the examination back to an RIS that supports DICOM MPPS (SCP). Exam record and patient information can also be sent to the RIS.



**COT-35D Query/Retrieve (SCU) The Q/R Service Class User (SCU)**

Allows a device to initiate a request for patient, study, series and/or image information from the provider device in accordance with the DICOM 3.0 standard.

**COT-41D Storage Commitment**

Verifies image transfer and storage.

- Allows operator to determine if data is stored correctly at the PACS server, avoiding unintentional image deletion.
- Improves efficiency of image management operations.
- Provides fail-safe method to prevent image data from being deleted unintentionally even in the event of a communication failure (during image transfer or during a storage verification response).

**COT-44A PGP Study Split**

PGP is an Integrated Health Enterprise (IHE) standard designed specifically with multiple examination orders (Requested Procedures) that can be performed in single CT examination.

- Provides preset and automatic transfer solutions for multiple exams from a single CT exam.
- Facilitates clinical viewing of images and reporting of individual requested procedures.
- Use with PACS systems that are IHE PGP compliant.
- Use the study split option for PACS systems that are not yet IHE PGP compliant to physically split images into multiple examinations.

*Note: This option does not include a DICOM gateway for the HIS/RIS system.*

**1 DICOM 3 STORAGE SERVICE CLASS PROVIDER (SCP)**

- Exchanges DICOM 3.0 compliant image objects on a network
- Allows the system to perform functions requested by a Storage Class User (SCU) device

**1 DICOM 3 MODALITY WORKLIST MANAGEMENT (MWM) SERVICE CLASS USER (SCU) SYSTEM**

Allows the CT system to obtain details of patients and scheduled examinations electronically from the HIS/RIS system, avoiding the potential mistakes of manual entry.

*Note: This option does not include a DICOM gateway for the HIS/RIS system.*

**1 DICOM 3 PERFORMED PROCEDURE STEP SCU**

In combination with COT-32D (MWM), MPPS provides notification of the start and end of the examination back to an RIS that supports DICOM MPPS (SCP). Exam record and patient information can also be sent to the RIS.

**1 DICOM 3 QUERY/RETRIEVE SCP**

- Allows a Storage Class User (SCU) to query the SCP device
- Enables user devices to retrieve patient, study, series and/or image information in conformance with the DICOM 3.0 standard

**1 DICOM 3 QUERY/RETRIEVE SCU AQ/MP**

Allows a device to initiate a request for patient, study, series and/or image information from the provider device in accordance with the DICOM 3.0 standard.

**1 DICOM 3 STORAGE COMMITMENT SCU SOFTWARE**

Verifies image transfer and storage.

- Allows operator to determine if data is stored correctly at the PACS server, avoiding unintentional image deletion.
- Improves efficiency of image management operations.
- Provides fail-safe method to prevent image data from being deleted unintentionally even in the event of a communication failure (during image transfer or during a storage verification response).

**1 PRESENTATION OF GROUPED PROCEDURES (PGP) AND EXAM HARD SPLIT**

PGP is an Integrated Health Enterprise (IHE) standard designed specifically with multiple examination orders (Requested Procedures) that can be performed in a single CT examination.

- Provides preset and automatic transfer solutions for multiple exams from a single CT exam.
- Facilitates clinical viewing of images and reporting of individual requested procedures.
- Use with PACS systems that are IHE PGP compliant.
- Use the study split option for PACS systems that are not yet IHE PGP compliant to physically split images into multiple examinations.

**PRMESP-CONUPS-  
6KVA.100**

**1 [KIT] POWERVAR 6KVA CONSOLE UPS FOR AQUILION PRIME SP**

Powervar Security Plus II Series UPS 6 kV\*A uninterruptible power supply and connection kit for Aquilion Prime SP CT consoles.

*\* This product has successfully passed shake table testing requirements and is pending OSHPD pre-approval. Should pre-approval not be available prior to your OSHPD project submission the manufacturer has provided the test report for site specific approval by OSHPD to accompany your project submission.*

**Pre-requisite:**

- *This kit is exclusive to TSX-303B/1, /4, /5, /5, /8 ONLY.*



**NOTE:**

- *Seismic States require Seismic Mounting Kit option IPS-42999-09R.*
- *Pricing available when purchased concurrently with the system order. Post Point of Purchase: Additional charges may apply for construction, labor and rigging, which must be paid for by the Customer. Please consult with your local sales and service team for more information about these charges.*

**1 POWERVAR 6KVA CONSOLE UPS****1 CONSOLE UPS U6000 CONNECTION KIT (AQUILION PRIME SP)****AQ/PDU****1 POWER DISTRIBUTION UNIT**

The PDU is engineered to address common power problems found in the hospital environment and to isolate the CT system components to meet IEC 60601-1 Third Edition requirements. This is important to assure optimal reliability and performance of CT systems. Customer is responsible for complying with Canon Medical Systems' site specifications for electrical power.

This device provides most of the electrical site preparation requirements of Canon Medical Systems CT systems. The PDU contains a low impedance isolation step-down transformer with a shielding plate between primary and secondary.

**Voltage Conversion**

Wiring costs are significantly reduced since the PDU accepts a single, 480V delta input, supplying 200V to the generator and the various other parts of the system.

**Distribution**

The PDU comes prepackaged with the distribution breakers needed for each system feed. Having all system breakers in one location also makes it easier for service personnel to remove power.

**Installation**

Installation is much faster, more predictable, and less expensive with a factory-assembled and tested system.

**1 REQUIRED FOR SEISMIC STATES - SEISMIC MOUNTING KIT FOR POWERVAR SECURITY PLUS II UPS****1 STANDARD APPLICATIONS TRAINING****APPLICATION TRAINING**

Each system includes a three-phase education program and the industry exclusive Performance Pro guarantee.

Performance Pro is a unique approach to education utilizing blended learning with the goal of achieving technical proficiency and optimal productivity. If for any reason the customer is not satisfied with any portion of the onsite training, Canon Medical Systems, USA will conduct that portion of the training again. This is only valid during the warranty period and does include training new technologists.

**Choice of two (2) Medical Imaging Consultants self-study programs; The CT CrossTrainer and/or The CT Registry Review Program.**

The CT CrossTrainer is designed to acquaint the less-experienced technologist with important CT principles, technology, and clinical exams. The program consists of 6 comprehensive StudyModules that have been accredited for 17 Category A CE credits; credits are earned by passing a post test for each StudyModule.

The CT Registry Review Program is designed to help the experienced CT technologist prepare to pass the ARRT's post-primary exam in CT. The course consists of 8 comprehensive StudyModules that have been accredited for 25 Category A CE credits; credits are earned by passing a post-test for each StudyModule.

**Phase I:** Two (2) attendance vouchers for a four (4) day technologist-focused course held at the Canon Academy. This course provides the fundamentals of operating the Aquilion CT system, including a variety of CT scans performed with the latest dose reduction techniques. This course includes in-depth lectures and hands-on training. At the completion of the course, the attendee will be proficient in the following applications and operations: basic to advanced CT imaging console use, system menus, system default scan protocols, utilization of reconstruction parameters, post-processing image data, and troubleshooting image quality. This course is all inclusive of the following: tuition, airfare (booked by our staff), lodging, and meals. Accredited for CE credits by the ASRT Education Foundation. Training at the Canon Academy is dependent upon facility availability. If not available, alternative training will be provided.

**Phase II:** An initial thirty-two (32) hours of on-site education will be provided at the customer facility following system go-live. This training is provided for up to four (4) imaging professionals including the two (2) that attended Phase I training, to focus on maximizing scanning techniques and protocols. Training is scheduled consecutively, Monday through Friday, with Monday mornings and Friday afternoons scheduled as travel time for the applications specialist. CE credits are earned by participants that attend the Phase II training event in its entirety.



**Phase III:** An additional twenty-four (24) hours of on-site education will be provided for the same four (4) imaging professionals, which participated in Phase II training, approximately 6-8 weeks following installation to optimize staff proficiency and system productivity.

*Note: Canon Medical Systems personnel are not responsible for scanning patients, patient safety, any actual patient contact, or operation of equipment during education sessions. The specialist will only demonstrate proper equipment operation.*

The training is offered to the Customer at no charge, providing that it is completed no later than one (1) year after the warranty start date.

Additional classroom and onsite training is available for purchase.

Applications support is available by phone on the toll-free ASSIST line, 1-800-521-1968.

## SS-PACK.100

### 1 [KIT] AQUILION SURESUBTRACTION COMPLETE WORKFLOW PACKAGE

<sup>SURE</sup>Subtraction Complete Package

### 1 SURESUBTRACTION SCANNING (RECOMMEND ADDITIONAL SURESUBTRACTION OPTIONS)

<sup>SURE</sup>Subtraction Scanning, in combination with <sup>SURE</sup>Start, allows the user to acquire pre and post-contrast scans in a single scan mode to maximize workflow and help reduce scan delays.

*Note: <sup>SURE</sup>Subtraction Scanning available on Aquilion ONE, Aquilion Precision, Aquilion PRIME, Aquilion Prime SP Aquilion Exceed LB and Aquilion Lightning Family- requires V6.0 or greater.*

### 1 SURESUBTRACTION ORTHO (RECOMMEND CHSS-001A SURESUBTRACTION SCANNING)

This orthopedic CT digital subtraction angiography (CT DSA) software, with <sup>SURE</sup>Subtraction Ortho, improves workflow and enhances diagnostic accuracy through greater image clarity. This fully automated non-rigid registration algorithm digitally subtracts bone from soft tissue anatomy providing superior clinical images in a fraction of the time required for manual subtraction.

#### Enhanced Diagnostics

- <sup>SURE</sup>Subtraction Ortho- can provide visualization of the vertebral arteries, internal and external carotids
- In just seconds, creates 3DVR and MIP images with 360° left-to-right or 0° to 0° full rotation

#### Enhanced Workflow



- Fast processing and image display
- Subtracted dataset remains in DICOM format
- Maximize productivity with programmable features
- Streamline patient throughput with a simple 3-step process

Prerequisite:

- *Aquilion ONE – System software version 4.93 or greater.*
- *Aquilion Precision – System software version 8.6 or greater.*
- *Aquilion PRIME – System software version 6.0 or greater.*
- *Aquilion PRIME – Display console kit is mandatory for system with version 6.0 software.*
- *Aquilion Exceed Large Bore– System software version 10.6 or greater*

Note:

- *Recommend CHSS-001A/1B <sup>SURE</sup>Subtraction Scanning*
- *Only one CHSS-001A license required per scanner*

## 1 SURESUBTRACTION LUNG (RECOMMEND CHSS-001A SURESUBTRACTION SCANNING)

Requiring a minimum of two data sets from the same scan, <sup>SURE</sup>Subtraction Lung has been designed with an easy work flow to aid physician's visualize lung parenchyma by subtracting the non-contrast enhanced volume from a contrast enhanced volume.

The resulting data can be displayed in multiple views including color mapping and subtracted views that can be saved in the target study as a new data series for transfer and archiving.

Prerequisite:

*Recommend CHSS-001A/1B <sup>SURE</sup>Subtraction Scanning*

- *Aquilion ONE, Aquilion PRIME, Aquilion Prime SP, Aquilion Exceed LB and Aquilion Lightning – System software version 6.0 or greater.*
- *Aquilion Precision –System software version 8.6 or greater*

Note: Only one CHSS-001A license required per scanner.

## 1 SURESUBTRACTION IODINE MAPPING (REQUIRES VERSION 8.3 SOFTWARE OR GREATER)

<sup>SURE</sup>Subtraction Iodine Mapping software has been designed to help support iodine contrast visualization to include but not limited to lung, liver, kidneys, the pancreas and bowel that have been imaged without and with contrast.

Using non-linear matching, the software subtracts non-contrast images from contrast images to generate and display subtracted images in Iodine distribution color maps in MPR display, it provides functional information in addition to anatomical information in the CT image.

*Prerequisite: Requires Version 8.3 software or greater.*

# 1 SURESUBTRACTION ANGIO (REQUIRES VERSION 8.3 SOFTWARE OR GREATER)

<sup>SURE</sup>Subtraction Angio software has been designed to help support visualization for CT studies that are acquired with and without contrast agents by automatically removing bone, calcium and stents. <sup>SURE</sup>Subtraction Angio software displays the subtracted images, where the non-contrasted anatomical structures are subtracted. This software is intended for use in whole body CTA for the visualization of blood vessels such as carotids, Aortas and run-offs.

*Prerequisite: Requires Version 8.3 software or greater.*

# 1 SURESUBTRACTION BRAIN/NECK

<sup>SURE</sup>Subtraction Orbital Synchronization is used to perform scanning with the scan orbits of several helical scans synchronized. By synchronizing the helical scan orbits the subtraction process provides improved visualization of the vertebral arteries and internal and external carotids.

## Enhanced Diagnostics

- Supports improved subtraction volumes for free of bone images and providing extraordinary subtraction CTA studies of the brain and neck
- Easily achieves arterial and venous segmentation
- In just seconds, creates 3DVR and MIP images with 360° left-to-right and head-over-heels tumble views

## Enhanced Workflow

<sup>SURE</sup>Subtraction Orbital Synchronization combined with <sup>SURE</sup>Subtraction Scanning helps improve workflow

- Less than 5 minutes to load, process and display images
- Subtracted dataset is still in DICOM format
- Maximize productivity with programmable features
- No special head immobilization required

*Note: Available on Aquilion ONE, Aquilion Precision, Aquilion PRIME, Aquilion Prime SP, Aquilion Exceed Large Bore and Aquilion Lightning family - Requires V4.74 or later.*

# 1 CARDIAC BUNDLE WORKFLOW PROMOTION

The promotional package provides the following options when purchasing a new Aquilion Prime SP 80 detector/80-160 slice system:

- ECG GATED SCANNING FOR AQUILION PRIME & LIGHTNING
- ECG MONITOR, R WAVE CARDIAC TRIGGER 7800T
- STAND,ECG UNIT (MODEL-7800)



- VARIABLE HELICAL PITCH
- SURECARDIO SCORING ON CONSOLE

Note: For new TSX-303B/8 systems only purchased with CGS-55A/0Z, and CSDS-002A/2B

**1 ECG GATED SCANNING FOR AQUILION PRIME, LIGHTNING, EXCEED LB & CARTESION PRIME**

Acquires images for specific cardiac phases. Includes:

- ECG-gated helical scanning and reconstruction with dose modulation and arrhythmia rejection.
- phaseXact: automatically detects cardiac phases with minimal motion to perform reconstruction.
- <sup>SURE</sup>Cardio Prospective: sets helical pitch and ECG dose modulation based on ECG/heart rate.

*Prerequisites: MODEL-7800T or MODEL-7800TR ECG monitor with trigger.*

**1 ECG MONITOR, R WAVE CARDIAC TRIGGER 7800T**

Cardiac ECG Trigger Monitor Model 7800T for use with CT hardware and software to measure skin impedance to help ensure reliable scanning.

- Compact ECG monitor with fast gated trigger output for R-wave synchronization applications
- High & Low Heart Rate Limits
- 6.5" Color LCD Display (TFT Active Matrix)
- Integrated ECG simulator to test the integrity of the patient cables, lead wires, and electronic circuitry.

**1 STAND, ECG UNIT (MODEL-7800)**

**1 VARIABLE HELICAL PITCH (PRE V6-REQUIRES SURECARDIO ECG GATING)**

vHP3 (Variable Helical Pitch) improves workflow by enabling a clinically relevant change of helical pitch and scan parameters during a single planned acquisition. Up to three<sup>1</sup> distinct helical pitch and scan factor settings can be set on a single scan range as well as an ECG gated scan if needed. As a result, CT procedure times can be reduced and image quality improved.

*<sup>1</sup> Three phase Variable Helical Pitch (vHP3) requires Version 8.3 software or greater.*

*Prerequisite:*

- *Cartesion Prime PET-CT*
- *Aquilion ONE (TSX-301A and TSX-301B) – System software version 4.4 or greater*

- *Aquilion ViSION, Aquilion PRIME and Aquilion Prime SP - System software version 6.0 or greater.*
- *Aquilion Lightning – System software version 7.0 or greater.*
- *Aquilion Precision –System software version 8.6 or greater*

# 1 SURECARDIO SCORING ON CONSOLE (REQUIRES ECG OPTION)

<sup>SURE</sup>Cardio Scoring on-console software is designed to calculate calcium scores from non-contrast-enhanced CT data acquired during an ECG-gated cardiac exam.

## Key Features

- Calculates Ca scores using the Agatston method and the Volume Mass method.
- Calculates and displays the score and number of Ca lesions for each of the following coronary artery branches:
  - Right coronary artery (RCA)
  - Left main trunk (LM)
  - Left anterior descending branch (LAD)
  - Left circumflex branch (LCX)
- Calculates and displays the total score and number of Ca lesions.
- Displays a report containing:
  - The calculated scores
  - The corresponding guidelines indicated by the studies accepted as the standards in the field
  - The axial images for the highest 12 scores
- Outputs the report to a general-purpose printer or a DICOM network printer.
- Registers the report in a DICOM SC file as a new series added to the corresponding data.

*Prerequisite: <sup>SURE</sup>Cardio ECG gating (option, must be purchased separately).*

## CT-TRAINING-88C 1 ADVANCED CARDIAC CT COURSE FOR TECHNOLOGISTS

One (1) attendance voucher for a three-day technologist-focused course held at the Canon Medical Systems Academy. This course provides a foundation of cardiac anatomy and physiology with ECG and cardiac gating, including CT scans performed with the latest dose reduction techniques. This course includes in-depth lectures and hands-on training on the CT scanner and Vitrea post-processing systems. At the completion of this course, you will be proficient in the following operations: cardiac anatomy and physiology, CTA scanning, ECG monitoring, image quality assessment and image processing. Vitrea post-processing training includes coronary artery calcium scoring and cardiac functional analysis. This course is all inclusive of the following: tuition, economy airfare (booked by Canon Medical Systems), lodging and meals. Accredited for CE credits by the ASRT Education Foundation.



Training at the Canon Medical Systems Academy is dependent upon facility availability. If not available, an equivalent amount of onsite training will be provided.

*Prerequisite: Currently operating an Aquilion PRIME system.*

*Education expires two (2) years from the later of purchase date or warranty start date.*

Additional onsite training is available for purchase.

Applications support is available by phone on the toll-free ASSIST line, 1-800-521-1968.

# 1 AI ADVANCED IMAGING (AI) PROMOTION PACKAGE

Canon Medicals' Deep Learning Reconstruction (DLR) solution supports the Advanced Intelligent Clear-IQ Engine (AiCE).

## AiCE

Representing a paradigm shift in image reconstruction technology, AiCE (Advanced intelligent Clear-IQ Engine) utilizes a deep learning neural network to bring you images that are sharp, clear, and distinct. Following our company philosophy of helping you achieve the best possible healthcare outcomes for all, AiCE has now been optimized and integrated as AiCE for Prime SP. AiCE is trained to reconstruct images to match the spatial resolution and low-noise properties of an advanced Model-based Iterative Reconstruction (MBIR) method and store this knowledge within layers of a neural network. Applying this knowledge during image reconstruction makes AiCE extraordinarily efficient in routinely providing high spatial resolution and low noise in CT examinations that help improve your diagnostic confidence in every patient.

- Is integrated into <sup>SURE</sup>Exposure 3D, ensuring automatic dose reduction.

*Note: TSX-303B/8*

# 1 AICE FOR CT

# 1 [KIT] DIGITAL SERVICES PROMOTION

Canon Medical Systems' Gateway Platinum Cybersecurity Kit is a state-of-the-art, integrated cybersecurity solution that creates an ultra-protective shield around your imaging assets and patients' most valuable personal data. This next-generation, deny-all firewall isolates the imaging system from the hospital network—enabling multilayered protection that alerts to malicious activity. The package includes a one-year subscription to Firewall Insights reporting, Canon Medical Systems' Rapid Incident Response

DIGITAL-  
SERVICES-PR.100

coverage, Intrusion Prevention System (monitoring, blocking, and alerting), with full audit trail and SIEM (Security Information and Event Management) integration. Gateway Platinum kit also includes InnerVision Plus services (remote system diagnostics, power and environmental monitoring).

Utilization Analytics Plus Package provides visibility to the utilization of your Canon Medical Systems' diagnostic imaging devices, with tools to help you maximize throughput. The Plus Package includes the Asset Inventory and Asset Utilization dashboards – giving you access to near-real time reporting on the number and types of exams being performed across your Canon Medical Systems' assets, as well as access to historical data to identify trends and track throughput improvements.

The Analytics Plus Package is included in your Canon Medical Systems' imaging equipment during the warranty period and for systems under any Canon Medical Systems' service agreements. For post-warranty subscription of Gateway Platinum and Utilization Analytics including analytical performance metrics and insights – Referral Analysis, Operator Utilization, Turn Around Time, Change over Time, Dose Analysis, and Benchmarking – contact your Canon Medical Systems' Service Representative for details.

**OPTIONS****FLEX-OCS-M****850MM COLUMN MEDRAD STELLANT FLEX MEDIUM OCS DUAL FLOW INJECTOR WITH INSTALL**

Ceiling mounted (850 mm column) Stellant Flex DualFlow CT injector includes MedRad Certegra Workstation Display informatics-ready platform.

*Note: This configuration does not include injector synchronization.*

**T/ASSIST/PRIMESP-HC.100****TECH ASSIST LATERAL TABLE SLIDE KIT FOR AQUILION PRIME SP HIGH CAPACITY (694 LB) COUCH**

Tech Assist Lateral Table Slide, improves technologist safety by automating the adjustment of patients on the table. In addition, it improves access for interventional procedures and accommodates off-center imaging. It provides the ability to move the table in a variable 8.4 cm (4.2 cm on each side). This exclusive lateral movement of 8.4 cm improves image quality, reduces patient dose and provides better access for interventions and emergency patients while improving patient compliance for high quality exams.

*Note: Available on Aquilion High-Capacity Couch Only*



## PRODUCT WARRANTY AND SERVICE COVERAGE

### SYSTEM WARRANTY TERMS

Canon Medical Systems warrants that the Equipment will be free from defects in material and workmanship, for the duration and subject to the terms and conditions stated below. Any part furnished to Customer during the warranty period (stated in the table below) to correct a warranty failure will be warranted to the extent of the unexpired term of the warranty applicable to the Equipment.

The warranty period will commence on the date the installation of the product is complete. Notwithstanding the foregoing, in the event that the installation of the product is delayed for a total of thirty (30) days or more from the date of delivery for any reason or reasons for which Canon Medical Systems is not responsible, the warranty period for such product may, at Canon Medical Systems' option, commence on the thirtieth (30th) day from the date such product is delivered to Customer.

### WARRANTY EXCLUSIONS

Warranty coverage does not include any defect which results, in whole or in part, from (1) negligent storage or handling of the product by Customer, its employees, agents, or contractors, (2) failure of Customer to prepare the site or provide power requirements or operating environmental conditions in compliance with any applicable instructions or recommendations of Canon Medical Systems, (3) absence of any product, component, or accessory recommended by Canon Medical Systems but omitted at Customer's direction, (4) any design, specification or instruction furnished by Customer, its employees, agents, or contractors, (5) any alteration of the product by persons other than Canon Medical Systems, (6) combining Canon Medical Systems' product with any product furnished by others that is not approved by Canon Medical Systems, (7) combining incompatible products of Canon Medical Systems, without Canon Medical Systems' prior approval, (8) improper use of the product, improper maintenance of the product by a party other than Canon Medical Systems, or failure to comply with any applicable instructions or recommendations of Canon Medical Systems, or (9) acts of God, fires, floods, strikes or other labor disturbances, or other causes beyond the reasonable control of Canon Medical Systems.

Canon Medical Systems does not warrant any products not manufactured by Canon Medical Systems such as, without limitation, monitors, cameras, computer equipment, injectors, and lasers. Such items will be furnished subject only to the manufacturer's warranty, if any, and without any warranty whatsoever by Canon Medical Systems.

Warranty coverage also excludes consumables, including but not limited to batteries, storage media, positioning pads, table pads, power units, and radioactive sources.

### X-RAY TUBE WARRANTY

CT X-ray tubes are covered under a separate warranty. The CT X-ray tube included with the purchase of a new system is governed by the glassware warranty, described below, not the system warranty.

CT X-ray tubes carry a prorated warranty based on the number of rotations shown below or 12 months, whichever occurs first.

Tube Type	Prorated Warranty
CXB-750/D/4A: AQ/RXL, AQ/LB-SERIES, ASSUREPLUS-V, AQ64, AQ16, CELESTEION/PETCT	200,000 rotations*
CXB-750/E/2A: AQ/ONE/ASSURE	150,000 rotations*
CXB-750/F/2A: AQUILION-ONE-SERIES-V/4, ONE-VISION-640-SERIES-S, AQUILION GENESIS SERIES	100,000 rotations*
CXB-750G/2A: PRIME-SERIES-S, PRIME-S-CHOICE	200,000 rotations*
CXB-500B/1A: AQ/LIGHTNING	100,000 rotations*

\* A rotation is any 360-degree or single rotation of the gantry with X-rays on.

### CT X-RAY TUBE PRORATION CALCULATION:

Credits for CT X-ray tubes that fails during the warranty periods stated above will be calculated as follows:

#### *Tubes with Prorated Rotation Warranty:*

$$\text{Credit} = 1 - \frac{\text{Number of Rotations Used}}{\text{Number of Rotations Warranted}}$$

Complete glassware coverage during warranty period may be purchased from Canon Medical Systems at an additional charge.

### REMEDIES

If Canon Medical Systems determines that any product fails to meet the above-mentioned warranty during the applicable warranty period, Canon Medical Systems will correct any such failure by either, at its option, repairing, adjusting, or replacing without charge to Customer any defective or nonconforming parts of the product. Canon Medical Systems will have the option to furnish either new or remanufactured replacement parts or assemblies. However, remanufactured parts will meet the manufacturer's specifications for new components as of the date of completion of installation. All defective parts replaced by Canon Medical Systems will become the property of Canon Medical Systems.

### SOFTWARE UPDATES





Canon Medical Systems will furnish to Customer, free of charge for the life of the Equipment, all Canon Medical Systems software or hardware upgrades to the Equipment purchased by Customer, which are intended to correct a safety risk. Software updates offering enhancements to previously purchased software features will be provided during the term of the warranty, if they do not require hardware modifications or additions. Software upgrades providing new features or capabilities not originally purchased, will be made available for purchase by Customer upon request when compatible with the originally purchased hardware. Canon Medical Systems retains the sole right to determine whether a software release is considered an update or an upgrade for which Customer will be charged. The above items will be performed only during the Covered Hours stated in the warranty. Service required outside these hours will be billed at Canon Medical Systems' differential rates in effect at the time such items are provided to Customer.

**WARRANTY SERVICE**

Warranty service during the applicable warranty period will be performed without charge to Customer during Canon Medical Systems' normal business hours, Monday through Friday, excluding Canon Medical Systems holidays. Subject to the availability of personnel, after-hours service is available upon request at an additional charge.

Customer must promptly notify Canon Medical Systems within the applicable warranty period of any defect that is covered by the warranty, and make the Equipment promptly available for repair and maintenance.

**DISCLAIMERS AND LIMITATIONS ON LIABILITY**

Canon Medical Systems' obligations stated above will be Customer's sole and exclusive remedy for a breach of the warranty set forth above. SUCH WARRANTY WILL BE IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION, THE WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.

Canon Medical Systems does not warrant that the operation of the Equipment will be uninterrupted.

ITEM TYPE	COMPUTERIZED TOMOGRAPHY
EQUIPMENT	12 Months
ACCESSORY OPTIONS	6 Months
REPLACEMENT & OPTIONAL PARTS*	90 Days
UPGRADE COMPONENTS	90 Days

\* The above 90-day period applies only to parts that are not furnished pursuant to a warranty repair for the Equipment. Any part furnished to Customer during the warranty period to correct a warranty failure will be warranted to the extent of the unexpired term of the warranty applicable to the System.

**TERMS AND CONDITIONS OF SALE**

1. **TITLE AND RISK OF LOSS.** Title and risk of loss to the Equipment purchased under this Agreement will pass to Customer: (a) if Canon Medical Systems is to provide installation, upon Canon Medical Systems' completion of installation, or (b) if Canon Medical Systems will not provide installation, upon delivery by Canon Medical Systems to Customer.

2. **TERMS OF PAYMENT.** Prices stated are F.O.B. Customer's facility. All taxes which are payable by Canon Medical Systems in connection with the sale, use, or possession of the Equipment (excluding income taxes), will be paid by Customer in addition to the quoted price. Terms of payment will be as stated in the first page of this Quotation. All invoices paid after due date will be assessed a late payment charge of the lesser of 1 1/2% per month or the maximum rate permitted by law.

3. **DELAYS.** If Customer changes the scheduled delivery date during the period of 120 days preceding the delivery date, Customer will nevertheless pay the installment of the purchase price which would have been payable upon delivery, on the Scheduled Delivery Date as if delivery had been made on such date. In addition, Customer will pay all extra costs incurred by Canon Medical Systems as a result of such delay, including, without limitation, storage and transportation. Storage fees will be charged at commercially comparable rates for storage on Canon Medical Systems' site. If delivery is delayed by 12 months or more from the Scheduled Delivery Date, except through the fault of Canon Medical Systems, the price set forth in this Agreement may be increased by Canon Medical Systems to a level equal to the prevailing price in effect at the time of the revised delivery date.

4. **EQUIPMENT INSTALLATION.** Canon Medical Systems will provide, at no additional cost, standard labor and rigging services to unload the Product from the transport vehicle and move to the final position. The shoring of floors, the widening of doorways, and other nonstandard rigging requirements will be negotiated between the Canon Medical Systems and Customer separately if it is determined they are required. Canon Medical Systems will install all Equipment purchased under this Agreement and connect them to existing power and/or plumbing lines at no additional charge to Customer. Customer will be responsible for electrical wiring, plumbing, carpentry, plastering, painting, or all other site preparation required prior to installation and connection of the Equipment by Canon Medical Systems. Customer will provide space at the installation site for the safe storage of Canon Medical Systems' tools, test equipment and other materials used for installation at no charge to Canon Medical Systems. Customer shall, at its cost, obtain all permits and licenses required by governmental authorities in connection with the installation and operation of the Equipment. Customer acknowledges that the System and Software are designed to operate within certain power, temperature, airborne contamination, and humidity ranges. Customer will be responsible for, without limitation: (i) preparing and maintaining the Customer facility in conformance with the Site Preparation Guide; (ii) maintaining its network infrastructure; (iii) providing Canon Medical Systems, access to a network connection in or near the area of the System being serviced by the equipment service staff; and (iv) supplying computer grade AC power. The Equipment relies upon a stable grounded connection to the main power grid in order to function effectively. Customer acknowledges that AC power supply quality may be a problem in old facilities or in those facilities receiving poor quality utility service and that power conditioning may be necessary in such cases.

5. **EQUIPMENT OPERATION.** Customer agrees that all Equipment purchased under this Agreement will be operated exclusively by duly qualified technicians and/or medical doctors in a safe and reasonable manner in accordance with Canon Medical Systems' written instructions, applicable laws and regulations, and for the purposes for which such Equipment was intended.

6. **LIMITED WARRANTY AND REMEDY.** A. For the warranty period described below by product, Canon Medical Systems, as its only obligation, will replace or repair, without charge to Customer during Canon Medical Systems' normal working hours (if Customer requests warranty service outside such hours, Customer will pay overtime premium for labor), any component of the Equipment that is defective in materials or workmanship, provided such defect is reported to Canon Medical Systems within the warranty period. Canon Medical Systems' warranty period is as follows: (a) Systems and Major Components - one year from date of completion of installation; (b) Accessories/Options (except glassware) - six months from date of completion of installation. Components not manufactured by Canon Medical Systems will be furnished subject only to the manufacturer's warranty, if any, and without any warranty whatsoever by Canon Medical Systems. During the warranty period, Canon Medical Systems will furnish free of charge any parts, including software required to correct any defect in the Equipment or as required under applicable laws.

B. Canon Medical Systems does not warrant that the operation of the Equipment of the System will be uninterrupted. All defective parts replaced by Canon Medical Systems will become the property of Canon Medical Systems. Replacement parts may be re-manufactured. However, such parts will meet the manufacturer's specifications for new components as of the date of completion of installation. CANON MEDICAL SYSTEMS' OBLIGATION TO REPAIR OR REPLACE DEFECTIVE PARTS OR SOFTWARE WILL BE CUSTOMER'S SOLE AND EXCLUSIVE REMEDY FOR A BREACH OF THE WARRANTY SET IN THIS AGREEMENT. SUCH WARRANTY WILL BE IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION, THE WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. The warranty set forth in this Agreement will not apply to, and Canon Medical Systems will not be liable for any defects resulting from misuse, repairs performed by unauthorized third parties, accidents, acts of God, or neglect of anyone other than Canon Medical Systems.



**7. LATEST HARDWARE AND SOFTWARE AT TIME OF DELIVERY.**

Canon Medical Systems agrees that the Equipment ordered by Customer will, at the time of delivery to Customer, contain, at no additional charge to Customer, the latest hardware and software manufactured by Canon Medical Systems for such Equipment that are commercially available in the United States and which are provided as part of Canon Medical Systems' standard configuration for such Equipment at the time of delivery. This commitment applies only to components and not an upgrade to the entire system. Furthermore, it is limited to hardware and software that (a) have been ordered by Customer, and not any optional or other items that were not ordered by Customer, and (b) are cleared by the FDA as of the date of delivery of the Equipment. This clause does not apply to Assure, Demonstration or Used Equipment.

**8. LIMITATION OF LIABILITY.** A. NEITHER CANON MEDICAL SYSTEMS NOR CUSTOMER WILL UNDER ANY CIRCUMSTANCES BE LIABLE FOR CONSEQUENTIAL, SPECIAL, INCIDENTAL, OR EXEMPLARY DAMAGES OR ECONOMIC LOSS ARISING OUT OF OR RELATED TO THE TRANSACTIONS CONTEMPLATED IN THIS AGREEMENT, EVEN IF EITHER PARTY IS APPRISED OF THE LIKELIHOOD OF SUCH DAMAGES OCCURRING.

B. IN NO EVENT WILL CANON MEDICAL SYSTEMS' LIABILITY TO THE CUSTOMER (WHETHER BASED ON AN ACTION OR CLAIM IN CONTRACT, TORT, INCLUDING NEGLIGENCE, STRICT LIABILITY, OR OTHERWISE) ARISING OUT OF OR RELATING TO THE TRANSACTIONS CONTEMPLATED IN THIS AGREEMENT EXCEED THE AGGREGATE AMOUNT ACTUALLY PAID BY CUSTOMER TO CANON MEDICAL SYSTEMS UNDER THIS AGREEMENT. THE LIMITATION OF LIABILITY SET FORTH ABOVE WILL NOT APPLY TO CLAIMS FOR PERSONAL INJURY OR PROPERTY DAMAGE CAUSED BY EQUIPMENT DEFECTS.

**9. SECURITY INTEREST.** Canon Medical Systems hereby reserves and Customer grants to Canon Medical Systems a security interest pursuant to the Uniform Commercial Code, in and to the Equipment (and all products and proceeds of it) until full payment of the purchase price is received. In the event that Customer finances its acquisition of the Equipment through a lease, conditional sale contract, secured loan agreement or other financing agreement (collectively, "Lease") with Canon Medical Systems, then the security interest in the Equipment (and all products and proceeds thereof) shall secure all obligations of Customer due and to become due under the Lease.

**10. REMOVAL OF EQUIPMENT.** Until Canon Medical Systems has received full payment of the purchase price, Customer will not remove all or any part of the Equipment from Customer's premises, nor will Customer sell, lease, transfer or otherwise part with the possession of, or permit any lien or encumbrance to be placed on all or any part of the Equipment.

**11. TRADE-IN.** If this quotation includes the trade-in of Customer's existing equipment and the removal date of the trade-in equipment is delayed due to no fault of Canon Medical Systems or if the trade-in equipment is damaged or its condition deteriorates from the date of this quotation through the date of removal, Canon Medical Systems reserves the right to increase the pricing of the new equipment in an amount equal to the reduction in the resale price of the trade-in equipment. Customer must convey free and clear title to the trade-in equipment. If there are any liens or encumbrances on the trade-in equipment, Canon Medical Systems cannot accept the trade-in.

**12. REMEDIES OF CANON MEDICAL SYSTEMS.** If Customer fails to make any payment when due under this Agreement, or becomes insolvent or makes an assignment for the benefit of creditors, or if a petition in Bankruptcy is filed by or against Customer, or if the financial responsibility of Customer becomes impaired, or if Customer otherwise breaches any of the terms and conditions of this Agreement, then Canon Medical Systems may, without prior notice or demand, defer shipments, cancel the balance of the order, suspend performance of any obligation (including without limitation, all obligations set forth under Limited Warranty And Remedy above), and/or take immediate possession of the Equipment delivered, until the full purchase price of the Equipment is paid by Customer or, at Canon Medical Systems' discretion, until security satisfactory to Canon Medical Systems is given by Customer. Any costs incurred by Canon Medical Systems as a result of suspending performance or repossession or collection will be payable by Customer. Canon Medical Systems may sell repossessed Equipment with proceeds to be applied to unpaid balance and expenses incurred in sale, repossession and collection. Customer will pay any remaining deficiency. Canon Medical Systems may exercise any other rights available to it by law.

**13. EXCUSED PERFORMANCES.** Except for Customer's payment obligations hereunder, neither party will be liable to the other for non-performance or delay in performance resulting directly or indirectly from any occurrences beyond such party's control, including without limitation, strikes or other labor troubles, acts of God, war, accidents, fires, floods, other catastrophes, inclement weather, transportation, delays caused by suppliers, or laws, regulations, or acts of any governmental agency.

**14. SOFTWARE.** All rights and interest in any software that may be furnished under this Agreement, and any updates and enhancements to it, will remain the property of Canon Medical Systems. Such software is being furnished to Customer under a non-exclusive license. Customer will not, or allow others to decompile, modify, copy, reproduce, or transcribe the software nor allow third parties to use the same without Canon Medical Systems' prior written consent. In the event a third party's software is furnished to Customer, Customer may be required to execute a software license agreement as requested by such third party as a condition to delivery and/or purchase of the third party's product. Canon Medical Systems will furnish Customer with a copy of such license agreement for its review and execution. In the event Customer sells the Equipment to a third party, the purchaser thereof will have the same rights and obligations with respect to any Canon Medical Systems software as Customer. Customer will need to make its own determination whether it needs to obtain any consent from a third party for non-Canon Medical Systems software. Any Canon Medical Informatics, Inc products quoted herein are conditioned on and subject to the Software License Agreement located at:

<https://us.medical.canon/download/CMI-Capital-License-Agreement> which is incorporated herein by reference.

**15. CANCELLATION.** Customer may not cancel the order subject to this Agreement except with Canon Medical Systems' prior written consent. In the event of cancellation without Canon Medical Systems' written consent, Canon Medical Systems will be entitled to recover liquidated damages in an amount equal to twenty percent (20%) of the purchase price of the Equipment



16. **ASSIGNMENT.** Neither party may assign any of its obligations under this Agreement without the prior written consent of the other party. However, some of the obligations stated in this Agreement, such as the ones relating to installation of items not manufactured by Canon Medical Systems and the warranty thereof may be performed by Canon Medical Systems' contractors or suppliers.

17. **EXPORT REGULATIONS.** This Agreement involves products, and/or technical data that may be controlled under the U.S. Export Administration Regulations and may be subject to the approval of the U.S. Department of Commerce prior to export. Any export or re-export by Customer, directly or indirectly, in contravention of such Regulations is prohibited.

18. **ATTORNEY'S FEES . COSTS.** In the event of any legal proceeding involving any party to this Agreement against the other relating to the subject matter of this Agreement, the prevailing party in such proceeding will be entitled to recover reasonable attorney's fees, expert fees, and court costs against the non-prevailing party.

19. **ACCEPTANCE BY CANON MEDICAL SYSTEMS.** This Quotation/Order will not be binding on Canon Medical Systems even if signed by a Canon Medical Systems' employee, until Customer's order for the Equipment is booked by Canon Medical Systems' Headquarter office.

20. **END USER CERTIFICATION.** Purchaser represents, warrants and covenants that it is acquiring the Products for its own end use and not for reselling, leasing or transferring to a third party (except for leaseback financing).

21. **ENTIRE AGREEMENT.** This quotation contains the entire agreement between the parties and supersedes all prior and contemporaneous agreements between the parties, whether oral or written, relating to its subject matter, including, without limitation, all different or additional terms and conditions which may be contained in Customer's bid documents, purchase order or any other documents furnished by Customer. The provisions of this Agreement may not be modified unless in writing and executed by both parties.

## SPT Report to the SHD Board

11/30/2023

SWIMLANES	SUBCATEGORIES	General Summary	Updates
EMS Helicopter Landing Site		Emergency Medical Services Helicopter Landing Site (HLS) in lieu of a full Heliport is being incorporated into the design for transport of patients as needed to nearby hospital partners. The size and infrastructure for the HLS will be such that a Heliport approval could potentially be pursued in the future if desired.	We have received confirmation from Division of Aeronautics that the letter is adequate that was provided by the Office of the Sheriff / Emergency Services, deeming the SHD HLS a reasonable and prudent location for safe operation and committing to oversee the operations. Boldt/HGA's design is proceeding with inset lights, fencing, and lighted windsock & beacon on rooftop. No further tracking needed.
Harvest Plan		Sierra Timber Services (STS) was retained to prepare a Timber Harvesting Plan (THP) and associated Timberland Conversion permit (TCP). This is needed in order to clear trees as needed for the development, and will also be a component of the CEQA/NEPA analysis.	Tree removal began 10/18/23, and has been completed. Letter from the Earthwork Special Inspection company BSK is pending to be provided to GC/Grading Contractor for the hand-off of grade preparation.
Wildwood Easement		There is an easement currently recorded across the SW corner of Wildwood in order to properly access the new site and potential for emergency access only through the North-most drive of Wildwood.	<p>No update from 10/26 BOD meeting except that Peninsula Fire has been contracted (T&amp;M) to do the access/fire review. The existing easement remains, but noting that we anticipate bringing this back to BOD for input as soon as Peninsula Fire completes their review/sign-off. The easement approved by both SHD &amp; PCCDC for potential work at Wildwood's SW corner for main access from Reynolds Rd to the planned new facility has been recorded. Design-Build Entity may have an alternate/more cost-effective solution but if that is the case we can later record a retraction of the easement.</p> <p>The previously-discussed potential secondary emergency access/egress at the North (Meadow Lane) is not anticipated to be needed at this time...site plans have been submitted to the County with alternate secondary access/egress behind the clinic to Brentwood.</p>

Financing	USDA Financing	A loan is being pursued from USDA to provide revenue-supported financing for the project.	SHD and finance/project entities are working through implications of the Letter of Conditions provided by USDA .
	Other Funding	Anticipating a combination of state/federal funds, Philanthropy and public support.	<p>Through follow-up meeting with BKF for grant prospecting services, additional clarity of terms and a fee of \$5k has been provided. That is being reviewed for determination of next steps.</p> <p>Donor packets are complete.</p> <p>No update on SB395 from 10/26 BOD meeting. SHD has applied for SB395 funding for reimbursement for the fee associated with development of the Criteria Documents (\$280k). We are awaiting feedback on the application. There will be future additional opportunities to apply for future funding under this legislature as well.</p>
Schedule		Certificate of Occupancy anticipated June 2026 followed by 2 months of staff/stock for first patient August 2026.	No update from 10/26 BOD meeting.
Budget		Design-Build Entity Validation Phase cost model provided for 1/26/23 meeting. Project budget at \$72M.	<p>Construction costs are showing overruns, but goal remains at \$55.5M construction costs and overall Project Cost (including soft costs) of \$72M. Team is continuing work to bring scope/costs back in line.</p> <p>Note that excluded from the above construction costs but included in the overall Project Cost is the construction of the Support Services building for which the team is finalizing criteria design and looking to bid to metal building companies this winter.</p>

Design			<p>Peninsula Fire has agreed to review site for fire control/access input. This information/confirmation of acceptance is needed for HCAI permit approval. Updates to the site plans have been made and re-submitted to County/CPUD/Pen Fire.</p> <p>Resubmittal to HCAI for Shell/Core design is complete...Expect response in December.</p>
	Design Documentation	The Boldt Company with HGA Architects have been contracted as the project Design-Build Entity (DBE).	Interiors design has been submitted to HCAI for initial review, initial response expected in January 2024.
	Medical Equipment Planning	Contract has been executed with Ross & Baruzzini (R&B), changing company name to Introba, for Medical Equipment Planning & Procurement services. They will be involved in the project through procurement with a decision at a later point if they will also provide installation management (cost defined within their contract as a potential additional service).	As requested at the 10/26 BOD meeting, included with the BOD packet is the most recent equipment list (both by department and by equipment item) with associated costs, noting that that budget INCLUDES the early procurement items also included as a report. We are under budget and project budget will be updated with excess being moved back to project contingency. Given cashflow analysis, request to BOD has changed to only issue PO to Canon in order to obtain final room design drawings for incorporation into the design drawings to HCAI.
Construction	Boldt Contract GMP	Due to timing of bidding during the busy Summer months, bid coverage has been very light, leading to recommendation to the BOD to push GMP development to end of Construction Documents.	Additional time is needed in order to develop final construction costs. More info to come in December.
	Site Construction Contract/Boldt Contract Modifications	Following Boldt's previous/unsuccessful work to obtain a site subcontractor, finding no available subs that also meet the Skilled & Trained State Design-Build workforce requirements, a bid has now been obtained and vetted. That, along with the schedule modifications have led to a need to propose changes to the structure of the Boldt contract to allow for dollars to shift from Construction line-items to design line-items, noting no change to total contract value.	NTP3 as approved by BOD at 9/28 meeting remains in need of further input from Boldt due to need to also incorporate USDA LOC terms.



**R1** ***Better  
Faster  
Stronger  
Together.***

## **Seneca- October 2023 Revenue Cycle Performance & KPI**

Nicole Greene – Customer Success Manager



# Executive Summary

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## Key Initiatives

### Partnership



- Ongoing initiative between R1 and Client/Oracle to identify and resolve build or workflow issues

### Clean Claim Rate improvement



- Identify clean claim rate issues by identify and turning edits if necessary and reviewing workflow with coding and charge services.

# Client Scorecard- October MTD

Key Performance Indicators		PYM					Performance Commentary
OCT MTD		UofM	Oct-22	Aug-23	Sep-23	Oct-23	
Cash & Revenue	Total Gross Revenue	\$M	\$2.02	\$1.72	\$1.80	\$1.60	Reduction of \$202K from prior month
	Total Cash Collected	\$M	\$1.10	\$0.72	\$0.76	\$0.74	Reduction of \$17K from prior month
	Actual Daily Cash Per Business Day	\$M		\$0.02	\$0.02	\$0.02	\$23,991
	Average Daily Revenue	\$K	\$71,498	\$56,424	\$60,112	\$51,663	
	Gross Collection Rate	%	64.0%	41.8%	42.2%		
DNFB & Clean Claim Rate	Unbilled AR	Days	7.40	24.23	28.12	26.22	Reduction 1.9 A/R Days
	Unbilled AR less Standard Delay	Days		19.02	23.74	22.56	
A/R & Aging	Total AR	Days	57.7	55.8	59.0	71.1	Increase 12.1 Days
	Total Ins AR	Days		53.5	56.3	67.7	Increase 10.4 Days
	Total SP AR Days	Days		2.3	2.6	3.3	Increase .7 Days
	AR > 90 %	%	15%	0%	9.5%	20.2%	
	Insurance AR > 90 %	%	15%	0%	10.6%	21.2%	
Cash Posting & Denials	Credit Balance	\$M		\$0.00	\$0.01	\$0.03	
	Credit Balance Days	Days		0.0	0.1	0.6	
	Full Denial Rate	%		9%	23%	18%	
	Full Denial Total	\$K	\$191,640	\$159,156	\$410,757	\$287,920	

# Client DNFB Scorecard- October EOM

	UOM	Jul-23	Aug-23	Sep-23	Oct-23
<b>DNFB</b>					
Bill Suppression Hold	\$	547,194	460,909	333,846	376,748
Correction Required	\$	33,909	-	2,840	15,740
Credit Balance - No Charges	\$	-	-		
Held in Scrubber	\$	275,520	269,353	729,137	196,051
Ready to Bill	\$	-	105,358	4,621	11,414
Standard Delay	\$	171,672	296,295	263,154	189,026
Waiting for Coding	\$	319,571	246,236	356,529	565,383
<b>Total Gross DNFB</b>	<b>\$</b>	<b>1,347,864</b>	<b>1,378,151</b>	<b>1,690,127</b>	<b>1,354,360</b>
<b>Less Standard Delay</b>	<b>\$</b>	<b>1,176,193</b>	<b>1,081,856</b>	<b>1,426,973</b>	<b>1,165,334</b>

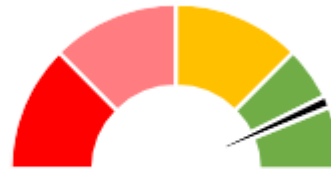
<b>DNFB Status Days</b>		<b>Jul-23</b>	<b>Aug-23</b>	<b>Sep-23</b>	<b>Oct-23</b>
Bill Suppression Hold	Days	9.62	8.17	5.55	7.29
Correction Required	Days	0.60	-	0.05	0.30
Credit Balance - No Charges	Days	-	-	-	-
Held in Scrubber	Days	4.84	4.77	12.13	3.79
Ready to Bill	Days	-	1.87	0.08	0.22
Standard Delay	Days	3.02	5.25	4.38	3.66
Waiting for Coding	Days	5.62	4.36	5.93	10.94
<b>Total Gross DNFB</b>	<b>Days</b>	<b>23.70</b>	<b>24.42</b>	<b>28.12</b>	<b>26.22</b>
<b>DNFB Less Standard Delay</b>	<b>Days</b>	<b>20.68</b>	<b>19.17</b>	<b>23.74</b>	<b>22.56</b>

# Claims Processing

## October 2023- Clean Claim Rate – All Stops

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Clean Claim Rate



76.0%

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<b>Total Claims</b> Volume: 1465 Value: \$2.7M	<b>Total Claims Stopped</b> Volume: 351 Value: \$1.3M	<b>Total Claims Billed</b> Volume: 1113 Value: \$1.4M	<b>Clean Claim Rate</b> 76.0%
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# Claims Processing/ October EOM

## Top 5 Edits/Rejections

Edit Number	Description	# of Occurrence	# of Claims	RCA
198060	<p>WARNING - CODE NOT RECOGNIZED BY OPSS.  THE CODE IS 93010. - OCE 62 [VERSION 09/18/2023]  SOURCE = JULY 2023 INTEGRATED OUTPATIENT CODE EDITOR (I/OCE) SPECIFICATIONS VERSION V24.2  <a href="http://www.cms.gov/Medicare/Coding/OUTPATIENTCODEEDIT/I/OCEI/TRRELEASESPECS.HTML">HTTP://WWW.CMS.GOV/MEDICARE/CODING/OUTPATIENTCODEEDIT/I/OCEI/TRRELEASESPECS.HTML</a></p>	27	21	8.29 If the code is for 0223U, A4600, A9273, 93010, 99222-99223, or 99238-99239, R1 to bypass the warning in SSI. If the code is 80320, R1 to delete in SSI, cancel in Cerner, and apply SNCA Coding Edits work item to coding Generic User (SNACPAUSER, CODING) via the encounter tab asking for code 80320 to be replaced with 82077. For any other code, request coding review to determine if warning should be bypassed. Provide a list of codes Coding is advising can be bypassed to R1 leadership weekly.
3590	<p>A CONDITION CODE OF D0-D4, D7-D9, OR E0 IS REQUIRED WHEN BILL TYPE IS XX7.  (NOTE: CONDITION CODE D7 IS VALID ONLY FOR SECONDARY MEDICARE CLAIMS. CONDITION CODE D8 IS VALID ONLY ON MEDICARE PRIMARY.)  D0 = CHANGES TO SERVICE DATES  D1 = CHANGES TO CHARGES  D2 = CHANGES IN REVENUE CODE/HCP/PCS/HIPPS RATE CODES  D3 = SECOND OR SUBSEQUENT INTERIM PPS BILL  D4 = CHANGE IN ICD(CM DIAGNOSIS AND/OR PROCEDURE CODES)  D7 = CHANGE TO MAKE MEDICARE THE SECONDARY PAYOR  D8 = CHANGE TO MAKE MEDICARE THE PRIMARY PAYOR  D9 = ANY OTHER CHANGE  E0 = CHANGE IN PATIENT STATUS.  (EXCEPTION:  -- WHEN CONDITION CODE 04 EXISTS  -- WHEN CONDITION CODE DR EFFECTIVE 08/31/2009)  - 2300*H1*BG - ***MEDICARE EDIT*** [VERSION 01/09/2023]  SOURCE = MEDICARE CLAIMS PROCESSING MANUAL 100-04, CHAPTER 1, SECTION 130.1.2.2.</p>	18	18	R1 to update and validate
37723	<p>WARNING: CCI CONFLICT WITH HCPCS CODES 99222 AND 99284:  Column 1/Column 2 Edits.  OCE-19/OCE-20 WARNING - code pair that is not allowed by NCCI even if appropriate modifier is present.  CPT CODES COPYRIGHT 1999 AMERICAN MEDICAL ASSOCIATION. ALL RIGHTS RESERVED.  <a href="https://www.cms.gov/Medicare/Coding/NationalCorrectCodInitEd/NCCI-Coding-Edits.html">https://www.cms.gov/Medicare/Coding/NationalCorrectCodInitEd/NCCI-Coding-Edits.html</a>  - 2400*SV202-2 -</p>	19	15	9.27 If the CCI conflict is between codes any two codes from 99222-99285, bypass in SSI. If between codes 93005 and 93010 or 99156, add mod 59 to the 93005-charge line, if between 80305/80010 add 59 mod to charge 80305, between 99156/93005 add modifier 59 to 93005 charge. Between 94060 and 94010, send to coding to have one of the codes removed (not allowed even with modifier). If between 97140/97750 - bypass warning, 80503 and 84146/85256, add 59 mod to the code that is NOT 80503, between 12001 and 12002 AND any other codes, R1 to delete in SSI, cancel in Cerner, and apply SNCA Coding Edits work item to coding Generic User (SNACPAUSER, CODING) via the encounter tab.
129313	<p>WHEN BILLING SECONDARY PAYER, THE PRIMARY PAYMENT RECEIVED A (FL 54) PLUS TOTAL OF ALL THE ADJUSTMENT AMOUNTS BOTH CLAIM LEVEL AND CHARGE LEVEL MUST EQUAL TOTAL CHARGES.  IF OUT OF BALANCE SECONDARY CLAIM MUST BE BILLED PAPER.  THE FOLLOWING ARE THE TOTAL AMOUNTS:  TOTAL PRIMARY CLAIM ADJUSTMENTS - -36.50.  TOTAL PRIMARY CHARGE ADJUSTMENTS - 0.00.  PAYMENT RECEIVED A - 0.00.  THE TOTAL PRIMARY ADJUSTMENTS (CL AND CHG) -----  AND PAYMENTS RECEIVED IS - -36.50.  *****  TOTAL CHARGES - 1740.00.  - LOOP 2320 AMT D 2320/2430 CAS 2300 CLM02 - ***HIPAA ANSI GENERIC EDIT*** [VERSION 01/11/2023]</p>	11	11	R1 to updated secondary adjudication information
132995	<p>ADJUDICATION DATE AT THE CLAIM LEVEL IS REQUIRED IF THERE IS NO ADJUDICATION DATE AT THE CHARGE LEVEL.  LOOP 2330B*DTP*573 * HIPAA ANSI GENERIC EDIT * [VERSION 09/20/2023]  SOURCE: 5010IG PAGE 389  REQUIRED WHEN THE PAYER IDENTIFIED IN THIS LOOP HAS PREVIOUSLY ADJUDICATED THE CLAIM AND LOOP ID-2430, LINE CHECK OR REMITTANCE DATE IS NOT USED.</p>	11	11	R1 to updated secondary adjudication information

# Denials UB & 1500

## 2023 Trending-4 Month Trend

### Full Denials

Denial Categories	Jul-23	Aug-23	Sep-23	Oct-23
Additional Info Needed	\$21,814	\$14,610	\$72,433	\$54,755
Auth/PreCert		\$2,720	\$4,216	\$9,503
Benefits	\$1,659	\$6,145	\$7,226	\$7,306
Billing Submission Errors	\$2,067	\$37,912	\$93,124	\$43,235
Bundling	\$4,710	\$37,122	\$69,680	\$35,371
Coding CPT/HCPCS			\$16,303	\$8,754
Coding- DX	\$360	\$204	\$908	\$27
Coding Modifier	\$482	\$3,579	\$11,147	\$6,040
Contracting			\$4,731	\$-
COB	\$1,987	\$8,164	\$145	\$4,926
Credentialing			\$91	\$4,177
Duplicate	\$113	\$4,081	\$63,379	\$38,471
Medical Necessity	\$521	\$6,898	\$7,653	\$8,823
Non Covered Services	\$5,414	\$25,283	\$24,254	\$18,524
Referral			\$-	\$-
Registration/Eligibility	\$4,509	\$29,770	\$34,531	\$20,789
Reimbursement			\$936	\$-
Timley Filing				\$2,550
<b>Total Gross Denied</b>	<b>\$43,636</b>	<b>\$176,486</b>	<b>\$410,757</b>	<b>\$263,251</b>
<b>Total Gross Charges</b>	<b>\$1,282,897</b>	<b>\$1,722,969</b>	<b>\$1,803,439</b>	<b>\$1,601,562</b>
<b>Denial %</b>	<b>3.4%</b>	<b>10.2%</b>	<b>22.8%</b>	<b>16.4%</b>

# Denials/ October EOM

## Top Monthly Denials & Mitigation Strategies

Denial Group	Weekly/Monthly Denial Dollars	Volume	Top Payers	CARC/RARC	Additional Details/Root Cause/Resolution
Additional Info Needed	\$54.7K	136 UB 25 1500	Calf Health and Wellness  Keenan	16- Claim/svc lacks info needed for adjudication	CPT codes 84702, 87799, Z7610, L3908 are denied for Missing/incomplete/invalid procedure code/modifier. Ae per SOP, R1 to add SNCA Coding Denials work item and assign to SNCACPAUSER, CODING with specific details as to the denial, code denied, and what is needed to be reviewed/updated
Billing Submission Error	\$43.2K	124 UB 4 1500	BCBS	129- Pmt denied - Prior Process info Correct	Example encounters# 60000455 & 60000103 - Primary insurance processed the claim and crossed over the claim to secondary insurance and processed & paid. Secondary claim was submitted twice RCA - R1 to to call payer and get more detail. See if payer needs primary EOB information
			Calf Health and Wellness	5- Proc cd/Bill type inconsistent with POS	Example encounters# 60001617, claim is denied for incorrect/missing modifier RCA - R1 to add SNCA Coding Denials work item and assign to SNCACPAUSER, CODING with specific details as to the denial, code denied, and what is needed to be reviewed/updated 8.24.23 place on R1 assistance 9.18.23 For Payer Partnership Health Plan with E7M codes 99281-99285 please see MISC Tab
Duplicate	\$38.4K	86 UB 4 1500	Blue Shield	18- Duplicate Claim or service	Example encounters# 60004879 & 60004146  R1 to verify if claim is truly a duplicate (speak with payer, check related encounters, powerchart, etc), if a combine is needed, if TOB was correct, etc. Workflow will vary depending on reasoning for denial.
			Partnership Health		
Bundling	\$35.3K	115 UB 31 1500	Medicare  Blue Cross	97- Pmt included in allow for other svc/proc	Example encounters# 60006918 & 60005087 R1 to review to verify payment exist on claim if so adjusted the CO-97 to contractual. If there is no payment put on the R1 assistance
Registration/Elig.	\$20.7K	63 UB 2 1500	BCBS	27- Expenses incurred after coverage terminated 109- Clm/svc not covered send to correct payer 200- Expenses incurred during lapse in coverage	Example encounter# 60002800-2, if claim denied for 27- Expenses incurred after coverage terminated, R1 to verify insurance information and update/rebill. If unable to verify patient/insurance information, R1 to send SNCA Registration Denials work item assigned to the Reg generic user with details in notes. Team will follow the same for 200 & 32 denial scenarios
				32- not an eligible dependent as defined	Example encounter# 60003018, if claim denied for 109 - R1 to verify the correct insurance for DOS. If the insurance is correct for the patient but does not cover the service, determine if patient can be billed or if provider is liable. If payer advises a modifier can be added, send to coding to review. If insurance is incorrect, update and bill.

# Accounts Receivable

## Aged Trial Balance October 23 EOM compared to Sept 23 EOM

October - EOM 2023		ADR																		
Current Financial Class	DNFB	Not Aged	0-30	31-60	61-90	91-120	121-150	151-180	181-210	211-240	241-270	271-300	301-330	331-365	366+	Grand Total	Over 90	Prior Month Over 90	Month Variance Over 90	
Blue Cross	\$260,242	\$2,125	\$219,991	\$84,930	\$34,085	\$63,000	\$41,528									\$705,900	\$104,528	\$45,304	\$59,224	
Commercial	\$35,341	\$2,423	\$32,475	\$58,785	\$20,176	\$63,007	\$40,039									\$252,246	\$103,046	\$5,475	\$97,571	
Indian Beneficiary	\$160			\$375	\$233	\$280	\$5,475									\$6,523	\$5,755	\$11,376	(\$5,621)	
Medicaid					\$90		\$11,376									\$11,466	\$11,376	\$42,037	(\$30,661)	
Medicaid HMO	\$94,137	\$17,698	\$67,650	\$62,283	\$72,206	\$83,129	\$34,619									\$431,723	\$117,748	\$29,959	\$87,789	
Medi-Cal	\$19,315	\$169	\$45,068	\$65,532	\$5,834	\$15,630	\$50,770									\$202,319	\$66,400	\$104,875	(\$38,475)	
Medicare	\$726,256	\$13,511	\$297,031	\$80,789	\$196,546	\$121,978	\$55,019									\$1,491,130	\$176,996	\$28,944	\$148,053	
Medicare Advantage	\$26,196		\$20,125	\$18,171	\$7,443	\$11,497	\$33,465									\$116,898	\$44,963	\$16,834	\$28,129	
Self Pay	\$51,673	\$397	\$8,541	\$26,434	\$25,902	\$49,590	\$9,564									\$172,101	\$59,154	\$44	\$59,111	
Veterans Administration	\$52,185	\$1,110	\$20,181	\$12,971	\$2,304	\$8,919	\$1,500	\$321								\$99,491	\$10,740	\$16,860	(\$6,119)	
Worker's Compensation (blank)	\$44,405	\$482	\$10,160	\$59,232	\$21,752	\$22,323	\$14,478	\$441								\$172,789	\$37,241	(\$45)	\$37,286	
			\$864	(\$22)	\$5,292	\$2,699	\$46									\$9,361	\$2,745	\$0	\$2,745	
Grand Total	\$1,309,910	\$37,915	\$722,085	\$469,481	\$391,863	\$442,053	\$297,878	\$762	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$3,671,947	\$740,693	\$301,661	\$439,032	
% of AR	36%	1%	20%	13%	11%	12%	8%	0%	0%	0%	0%	0%	0%	0%	0%		20%	10%		
Insurance Only	\$1,258,238	\$37,518	\$713,544	\$443,047	\$365,961	\$392,462	\$288,314	\$762	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$3,499,846	\$681,539	\$301,617	\$379,921	

### October 2023 EOM

#### Net Variance in Dollars to Prior EOM Aging Bucket

Financial Class	DNFB	Not Aged	0-30	31-60	61-90	91-120	121-150	151-180	181-210	211-240	241-270	271-300	301-330	331-365	366+	Grand Total	Over 90
Blue Cross	(\$4,171)	(\$69,371)	\$26,211	\$31,694	(\$40,262)	\$24,025	\$41,528	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$9,654	\$59,224
Commercial	(\$43,255)	\$2,423	(\$45,456)	\$30,108	(\$51,812)	\$17,704	\$40,039	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	(\$50,249)	\$97,571
Indian Beneficiary	(\$495)	\$0	\$0	\$375	\$233	(\$5,195)	\$5,475	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$393	(\$5,621)
Medicaid	\$0	\$0	\$0	\$0	\$90	(\$11,376)	\$11,376	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$90	(\$30,661)
Medicaid HMO	(\$95,702)	\$16,533	\$25,724	(\$10,099)	(\$4,170)	\$41,092	\$34,619	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$7,997	\$87,789
Medi-Cal	(\$143,068)	\$169	\$35,850	\$54,361	(\$9,860)	(\$14,330)	\$50,770	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	(\$26,107)	(\$38,475)
Medicare	(\$76,862)	(\$174)	\$77,772	(\$5,280)	\$58,745	\$17,527	\$54,595	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$126,323	\$148,053
Medicare Advantage	(\$18,624)	\$0	\$10,800	\$2,912	(\$2,973)	(\$17,446)	\$33,465	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$8,133	\$28,129
Self Pay	\$19,495	\$169	(\$18,849)	(\$5,348)	(\$23,870)	\$32,757	\$9,564	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$13,917	\$59,111
Veterans Administration	(\$2,627)	\$1,110	(\$3,074)	\$12,304	(\$1,278)	\$9,197	\$1,179	\$321	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$17,132	(\$6,119)
Worker's Compensation	(\$9,008)	\$0	(\$53,370)	\$56,013	\$4,444	\$5,463	\$14,478	\$441	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$18,460	\$37,286
(blank)	\$0	(\$7,279)	\$3,871	(\$2,683)	\$4,757	\$2,744	\$46	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$1,456	\$2,745
<b>Grand Total</b>	<b>(\$374,318)</b>	<b>(\$56,421)</b>	<b>\$59,478</b>	<b>\$164,357</b>	<b>(\$65,955)</b>	<b>\$102,162</b>	<b>\$297,133</b>	<b>\$762</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$127,199</b>	<b>\$439,032</b>

<b>Insurance Only</b>	<b>(\$393,812)</b>	<b>(\$56,590)</b>	<b>\$78,327</b>	<b>\$169,706</b>	<b>(\$42,085)</b>	<b>\$69,405</b>	<b>\$287,569</b>	<b>\$762</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$113,282</b>	<b>\$379,921</b>
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- R1 Scope Increase A/R over 90 BCBS, Comm, Medicaid HMO, Medicare, Medicare MCO, Work Comp
- R1 Decrease A/R over 90 Indian Bene, Medicaid, Medi- Cal, VA
- Facility Scope: Increase Self pay



# Adjustments

Adjustment Sub Type	Jun-23	Jul-23	Aug-23	Sept -23	Oct-23 MTD
Contractual Allowance Adjustment	(\$5,069)	<b>(\$200,987)</b>	(\$551,123)	(\$631,008)	(\$711,116)
Courtesy Adjustment	(\$195)	<b>(\$109)</b>	(\$866)	(\$1,274)	(\$467)
Discount Adjustment	(\$35)	<b>(\$11,212)</b>	(\$233)	(\$9,396)	(\$1,582)
Provider Adjustment	\$70	<b>(\$760)</b>	(\$19,828)	(\$13,822)	(\$15,293)
Payment Adjustment		<b>(\$33)</b>	(\$9)	(\$13)	(\$11)
Charity Adjustment		<b>(\$28,877)</b>	(\$27,514)	(\$1,363)	
Late Charge Processing		<b>(\$90)</b>	\$0	(\$90)	
Total Adjustments	<b>-\$5,229</b>	<b>-\$242,068</b>	<b>-\$599,574</b>	<b>-\$656,966</b>	<b>-\$728,469</b>

# Client Assistance Oct EOM

Client Assist Status by Functional Area	Future Date	< 72 Hrs	4-9 Days	10-20 Days	21-30 Days	31+ Days	TOTAL	Aged 10+
<b>TOTAL Client Assist</b>	<b>\$616</b>	<b>\$72,440</b>	<b>\$56,439</b>	<b>\$96,972</b>	<b>\$230,138</b>	<b>\$240,081</b>	<b>\$696,686</b>	<b>\$567,191</b>
Charge Service Date out of Bounds	\$616	\$5,999	\$2,851	\$136	\$66		\$9,667	\$202
Coding Updates			\$295	\$6,745		\$118,355	\$125,395	\$125,100
Er/OBS to IP review							\$0	\$0
Encounters w/o charges		-\$304	-\$10	-\$60		-\$4,419	-\$4,792	-\$4,479
HIM Med Records Request					\$10,325		\$10,325	\$10,325
Late Charge Review		\$2,892		\$9,019			\$11,911	\$9,019
Medi-Cal enrollment hold							\$0	\$0
Medicare enrollment hold		\$398	\$2,720	\$4,726	\$175,212	\$26,113	\$209,169	\$206,051
OCE lab edits: 80053							\$0	\$0
OCE lab edits: 82945							\$0	\$0
Same Day encounter review		\$9,239					\$9,239	\$0
Self Pay After Medicaid		\$231	\$5,114	\$21,771	\$259	\$1,032	\$28,407	\$23,062
SNCA Authorizations		\$423	\$3,695	\$4,070		\$15,685	\$23,873	\$19,755
SNCA Billing Manager						\$204	\$204	\$204
SNCA charge review		\$4,482	\$9,926	\$6,804			\$21,211	\$6,804
SNCA coding denials		\$1,847	\$8,374	\$31,828	\$38,324	\$55,472	\$135,844	\$125,623
SNCA coding edits		\$218	\$18,143	\$1,085	\$549	\$9,019	\$29,013	\$10,652
SNCA Medical Necessity Edits		\$45,763					\$45,763	\$0
SNCA Registration Edits			\$1,220	\$9,964	\$5,403	\$14,266	\$30,854	\$29,634
SNCA Registration Denials		\$838	\$3,888	\$885		\$4,354	\$9,966	\$5,239
SNCA Staff Ins Discount Review			\$66				\$66	\$0
Vaccine Clinic Review		\$415	\$156				\$571	\$0
VIP Encounter Review							\$0	\$0

Client Assistance 13.5 A/R Days / Client Assistance >10+ days 10.9 A/R Days

# Payer Charge Mix

Rev by Primary HP FC	Jun-23	Jul-23	Aug-23	Sep-23	Oct-23
Blue Cross	\$237,881	\$350,198	\$277,596	\$514,524	\$407,661
Commercial	\$117,939	\$190,718	\$129,498	\$132,180	\$62,932
Indian Beneficiary	\$5,195			\$212	
Medicaid	\$11,488	\$22,198	\$896	\$-	
Medicaid HMO	\$90,720	\$206,190	\$239,725	\$182,936	\$185,461
Medi-Cal	\$94,316	\$60,106	\$32,638	\$88,597	\$58,155
Medicare	\$572,724	\$868,963	\$801,165	\$658,716	\$745,527
Medicare Advantage	\$54,826	\$57,508	\$37,067	\$50,600	\$34,193
Self Pay	\$41,879	\$118,732	\$100,743	\$46,229	\$19,909
Veterans Administration	\$29,028	\$37,332	\$61,581	\$59,370	\$56,125
Worker's Compensation	\$26,855	\$44,847	\$37,024	\$65,877	\$30,215
(blank)	\$46	\$2,665	\$5,037	\$4,198	\$1,386
<b>TOTAL</b>	<b>\$1,282,897</b>	<b>\$1,959,458</b>	<b>\$1,722,969</b>	<b>\$1,803,439</b>	<b>\$1,601,562</b>

# Payment Charge Mix

Bill Financial Class	Jun-23	Jul-23	Aug-23	Sep-23	Oct-23
Blue Cross	4,230	97,073	212,211	239,131	273,092
Commercial	1,269	72,057	99,866	86,611	95,903
Indian Beneficiary					
Medicaid				(113)	
Medicaid HMO	-	3,317	14,292	27,206	26,161
Medi-Cal	541	1,342	2,212	4,016	6,722
Medicare	-	87,439	359,380	283,754	270,063
Medicare Advantage	-	2,440	21,402	40,218	18,938
Self Pay	4,209	6,322	215	43,517	37,876
Veterans Administration		5,333	6,195	40,306	15,987
Worker's Compensation		-	6,893	23,756	5,109
(blank)/reversals		(140)	(3,265)	(27,592)	(6,124)
Grand Total	10,250	275,182	719,402	760,810	743,728

Avg Cash Per Day	342	8,877	23,207	25,360	23,991
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# Self Pay

Collections # 1	\$-	\$-	\$-	\$-	\$-
Normal # 1	\$-	\$-	\$-	\$-	\$-
Normal # 2	\$-	\$-	\$93,551	\$32,292	\$22,184
Normal # 3	\$-	\$-	\$-	\$88,654	\$93,681
(blank)	\$26,696	\$99,579	\$35,568	\$37,240	\$56,330
<b>Statement Cycle Dollars</b>	<b>26,696</b>	<b>99,579</b>	<b>129,120</b>	<b>158,186</b>	<b>172,196</b>

Collections # 1	-	-	-	-	-
Normal # 1	-	-	-	-	-
Normal # 2	-	-	1.66	0.54	0.43
Normal # 3	-	-	-	1.47	1.81
(blank)	0.54	1.75	0.63	0.62	1.09
<b>Self Pay Days</b>	<b>0.54</b>	<b>1.75</b>	<b>2.29</b>	<b>2.63</b>	<b>3.33</b>

# Appendix

**R1**®






# Appendix: Calculations/Source/Target Calculations

Metric	Unit of Measure	Source	Calculation/Definition	Target Calculation
Gross Revenue	Dollars	Weekly/EOM RevWorks NOW Report (Charges)	Total for specified time period	90 day average
Cash Collections	Dollars	Weekly/EOM RevWorks NOW Report (Payments)	Total for specified time period	102% of 90 day average
Clean Claim Rate	Percentage	Revenue Manager CCR Report	Total error claims divided by total claims uploaded	HFMA Benchmark
Average Daily Revenue	Dollars	Weekly/EOM RevWorks NOW Report (Charges)	Total of 90 days charges divided by 90	90 day average
Gross Collections	Percentage	Calculated with other totals	Total current month payments divided by total current month charges	102% of 90 day average
Unbilled AR	Days	Weekly/EOM RevWorks NOW Report (EATB)	Total unbilled charges divided by current ADR	7 days (HFMA Benchmark + Standard Delay)
Unbilled Less Standard Delay	Days	Weekly/EOM RevWorks NOW Report (EATB)	Total unbilled charges (excluding Standard Delay) divided by current ADR	4 days (HFMA Benchmark)
Waiting for Coding	Days	Weekly/EOM RevWorks NOW Report (EATB)	Total unbilled charges (in any coding category) divided by current ADR	4 days (HFMA Benchmark)
Total AR Days	Days	Weekly/EOM RevWorks NOW Report (EATB)	Total AR balance (all payers, including credit balances) divided by current ADR	50 Days
Total Ins AR Days	Days	Weekly/EOM RevWorks NOW Report (EATB)	Total Ins balance (all payers, including credit balances) divided by current ADR	45 Days (Set by Wray Leadership)
Ins AR > 90	Percentage	Weekly/EOM RevWorks NOW Report (EATB)	Total Ins balance of all payers aged 90+ that are within the R1 Scope divided by total Ins AR balance	HFMA Benchmark
Credit Balances \$	Dollars	Weekly/EOM RevWorks NOW Report (EATB)	Total AR balances with balance type of Credit	1 x current ADR
Credit Balance Days	Days	Weekly/EOM RevWorks NOW Report (EATB)	Total AR balances with balance type of Credit divided by current ADR	Set by Leadership
Initial Denial Rate	Percentage	Weekly/EOM RevWorks NOW Report (Denials)	Total (mapped) MTD denied dollars (excluding Information Only, Provider Liability, Patient Liability) divided by current month charges	HFMA Benchmark
Total Denials	Dollars	Weekly/EOM RevWorks NOW Report (Denials)	Total (mapped) MTD denied dollars (excluding Information Only, Provider Liability, Patient Liability)	5% of current month charges

# Appendix: Status Legend

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Unit of Measure (UofM)			
\$	1% -/+ of Target	>1% -/+ of Target	>5% -/+ of Target
Days	1 Day -/+ of Target	> 1 Day -/+ of Target	>3 Days -/+ of Target
%	1% -/+ of Target	>1% -/+ of Target	>5% -/+ of Target



# Rough Draft- Ops Benchmarks

<a href="#">Back to Index</a>	Metric	Type	Target	Good	Better	Best	Comment
Cash & Revenue	Total Gross Revenue	\$M	Avg Prior Year				Adj monthly seasonality; data unavailable use avg. prior 3 mos.
	Total Cash Collected	\$M	Avg Prior Year				Adj monthly seasonality; data unavailable use avg. prior 3 mos.
	Gross Collection Rate	%	Avg Prior Year				Adj monthly seasonality; data unavailable use avg. prior 3 mos.
	Net Collection Rate	%	Avg Prior Year				Adj monthly seasonality; data unavailable use avg. prior 3 mos.
DNFB	Unbilled AR	Days	< 6 AR Day(s)	6	5	4	
	Unbilled AR less Standard Delay	\$M					Calculated Metric Days * ADR
	Unbilled AR less Standard Delay	Days	< 3 AR Days(s)	3	2	1	
	Coding WIP	\$M					Calculated Metric Days * ADR
	Coding WIP	Days	< 1 AR Day(s)	1	0.8	0.5	
	Held in Scrubber	\$M					Calculated Metric Days * ADR
	Held in Scrubber	Days	< 1 AR Day(s)	1	0.8	0.5	
	Correction Required	\$M					Calculated Metric Days * ADR
	Correction Required	Days	< 0.5 AR Day(s)	0.5	0.4	0.3	
	Standard Delay	\$M					Calculated Metric Days * ADR
	Standard Delay	Days	< 4 AR Day(s)	3	2	1	System standard delay - 1 day
	Bill Suppression Hold	\$M					Calculated Metric Days * ADR
	Bill Suppression Hold	Days	< 1 AR Day(s)	2	1.5	1	
	Ready to Bill	\$M					Calculated Metric Days * ADR
	Ready to Bill	Days	< 0.5 AR Day(s)	0.5	0.4	0.3	
A/R & Aging	Total Payer AR	\$M					Calculated Metric Days * ADR
	Total Payer AR > 90	\$M					Calculated Payer AR * AR > 90
	Total AR > 90 (incl SP)	%	< 22%	22%	21%	20%	
	Total AR > 90 (excl SP)	%	< 18%	18%	17%	16%	
	Total AR > 180	%	< 5%	5%	5%	4%	
	Total AR > 365	%	< 2%	2%	2%	1%	
	AR Days (incl SP)	Days	< 50.0 AR Day(s)	49	45	42	
	AR Days (excl SP)	Days	< 43.0 AR Day(s)	41	38	35	
	R1-owned Work Items	%					
	Last touch >30	Days					
Cash Posting & Denials	Credit Balance	Days	< 1.0 AR Days	1	0.8	0.5	
	Initial Denial Rate	%	< 10%	10%	8%	5%	
	Tech Denial	\$M	< 1%				Calculated % * Gross Charges
Payments & Adjustments	Total Insurance Payments	\$M					
	Total Self Pay Payments	\$M					
	Contractual Adjustments	\$M					
	Avoidable	\$M					
	Other Adjustments	\$M					
Clearing House	Clean claim	%	> 85%	0.9	0.9	1	Exclude Warnings



November 30, 2023

## **Seneca Healthcare Board of Directors Meeting CEO Report**

### **Monthly Updates:**

#### **New Hospital Build Effort:**

Our licensed Timber Operator has been busy removing trees, stumps and slash from the property. Final chipping will be complete this week, and the ground is then prepared for grading work that scheduled to commence as soon as practicable in the spring. With removal of the trees, it is easy to visualize a building on the property. The land is very flat and well suited for the new hospital project. Our effort to keep the surrounding forest as natural as possible, and only remove forested areas necessary to build appears to have been successful. The forest west, north and northeast of the building as positioned on the property has been preserved and will make a nice natural boundary.

Peninsula Fire's new Chief, Robert Gray, met with us to get more information about the hospital build. He agreed to review the plans and provide responses to the plans for Fire Department sign off. This sign off is required to be submitted to HCAI.

The Emergency Medical Services Helicopter Landing Spot (Heliport) location has been reviewed by Sheriff Todd Johns and he has issued his letter of responsibility and approval as the Public Safety Agency. This is a necessary step for approval by CalTrans Department of Aeronautics (DOA). The plans and location for the EMS Helicopter Landing Spot have been fully approved by DOA. **(PCSO letter Attached)**

We continue to work through final design features and associated total budget in preparation for structuring our financing. More discussion related to these subjects will be available in other sections of the Board Agenda.

Our philanthropic activities will be in full swing as we now have enough detailed information to present to the community and charitable organizations and individuals. Our fall mailer for end of year donations has gone out and we have completed the formal pamphlet that provides more detailed information about the organization and the new building.

#### **Legislative updates:**

##### **No California legislative updates –**

Jerri and I met with Congressman Kiley on November 20<sup>th</sup> at his California headquarters office in Rocklin. We discussed the new hospital, Lake Almanor basin economic development and requested he follow up while in Washington with the National USDA Lending Office to ascertain more information about our loan being shorted. Our request is for his office to work to gain back the 2.8 M lending shortfall.



November 30, 2023

**COO Recruitment**

Final interviews are being conducted. We have had some delays due to scheduling conflicts and travel for onsite meetings. We expect our final interview will be the week of December 4, 2023, with final selection completed mid-December.

**Cerner Conversion**

We continue to work through some small but annoying issues with the initial system build that are affecting some operations. Our focus will continue on ensuring providers have the training and knowledge to appropriately capture/document in the system such that the information is complete and correct.

**Policy and Procedure Software (MEC)**

We have had prior discussion about implementing software to Track, Edit, Audit and Archive Seneca's Policies and Procedures such that all staff and the Seneca BOD would have online access. Seneca selected and has begun implementing MCN Healthcare. Once implemented, we will arrange BOD training on the software.

**New Payroll System**

This month, Seneca transitioned from ADP to PayCom for time keeping and payroll functionality. The decision to transition was made by our finance team after much deliberation and workflow analysis. We believe the change to PayCom will result in more accurate timekeeping, report analytics and workflow.

**Physician & Mid-level Recruitment Update:**

**Interviewed:**

Kevin Lundell, FNP (Family Medicine)  
Louis Delionback, MD (Family Medicine)  
Alfred Fernandez, MD (Emergency Services)

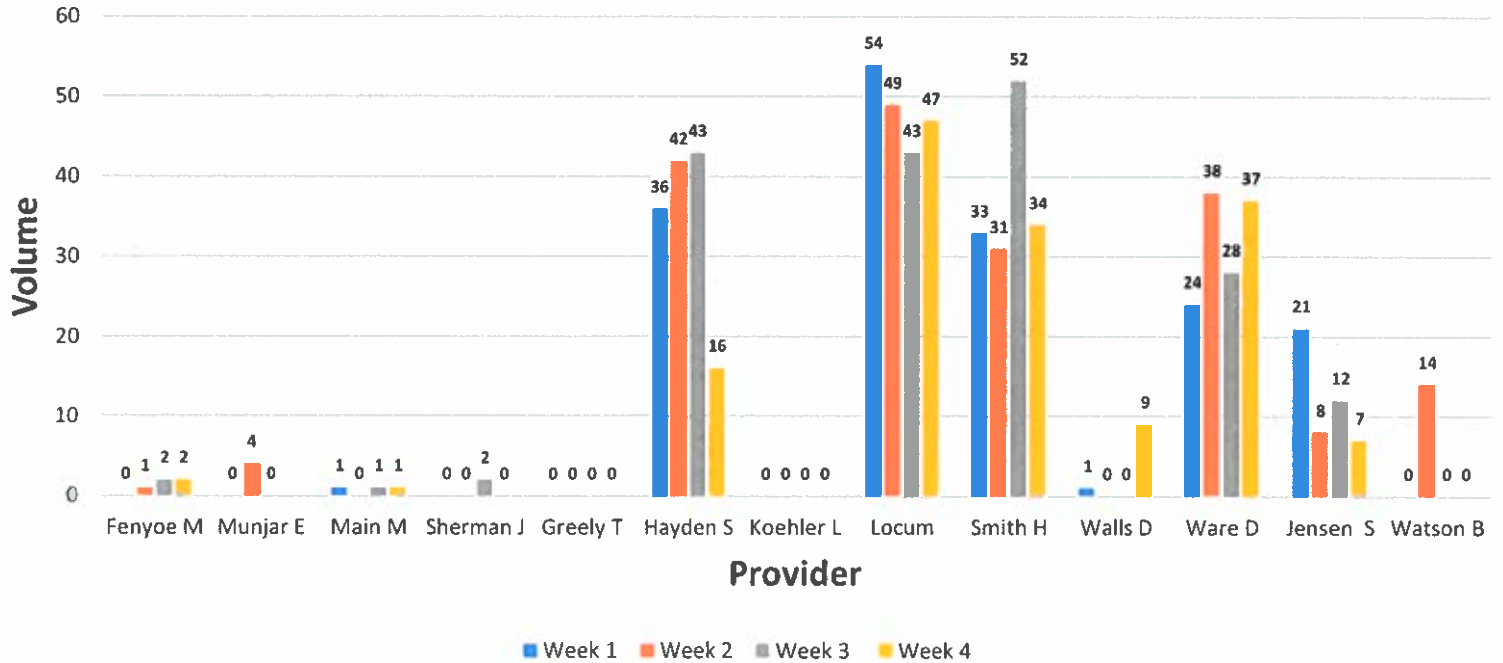
**Offered and Accepted:**

Lori Koehler, DNP, FNP will be joining Seneca in January as a permanent provider. Lori is a very experienced Family Medicine Advanced Practitioner. She will be establishing her practice in the Lake Almanor Clinic and will be a tremendous addition to our primary care.

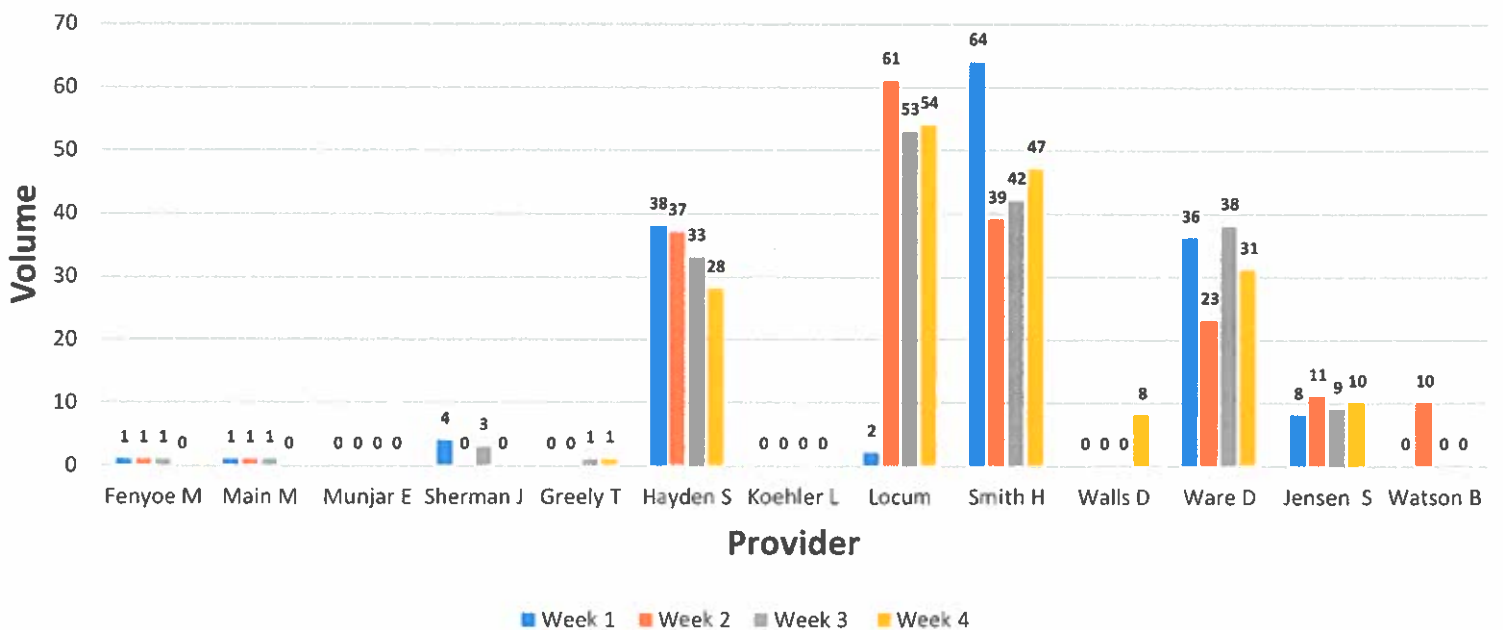
**See following page for Cerner Data Analytics – Review and Comment**

November 30, 2023

### LAC September FY23 Volume by Provider

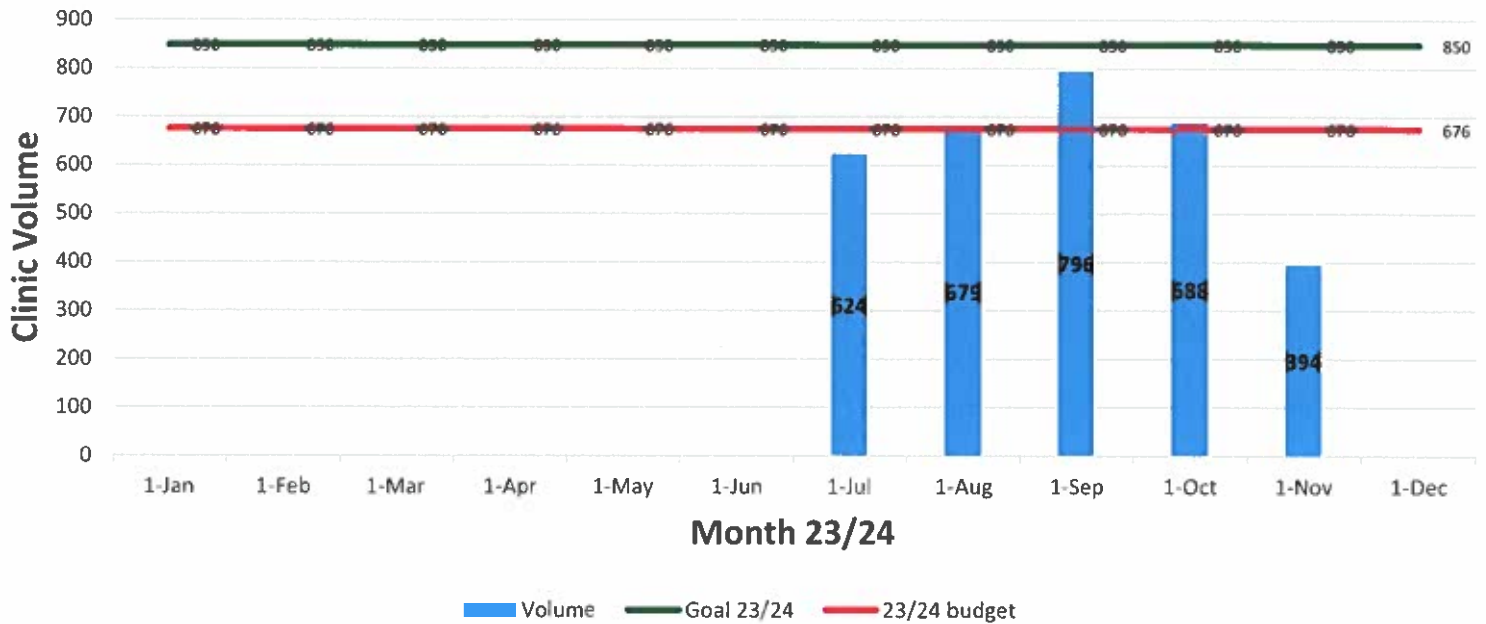


### LAC October FY23 Volume by Provider

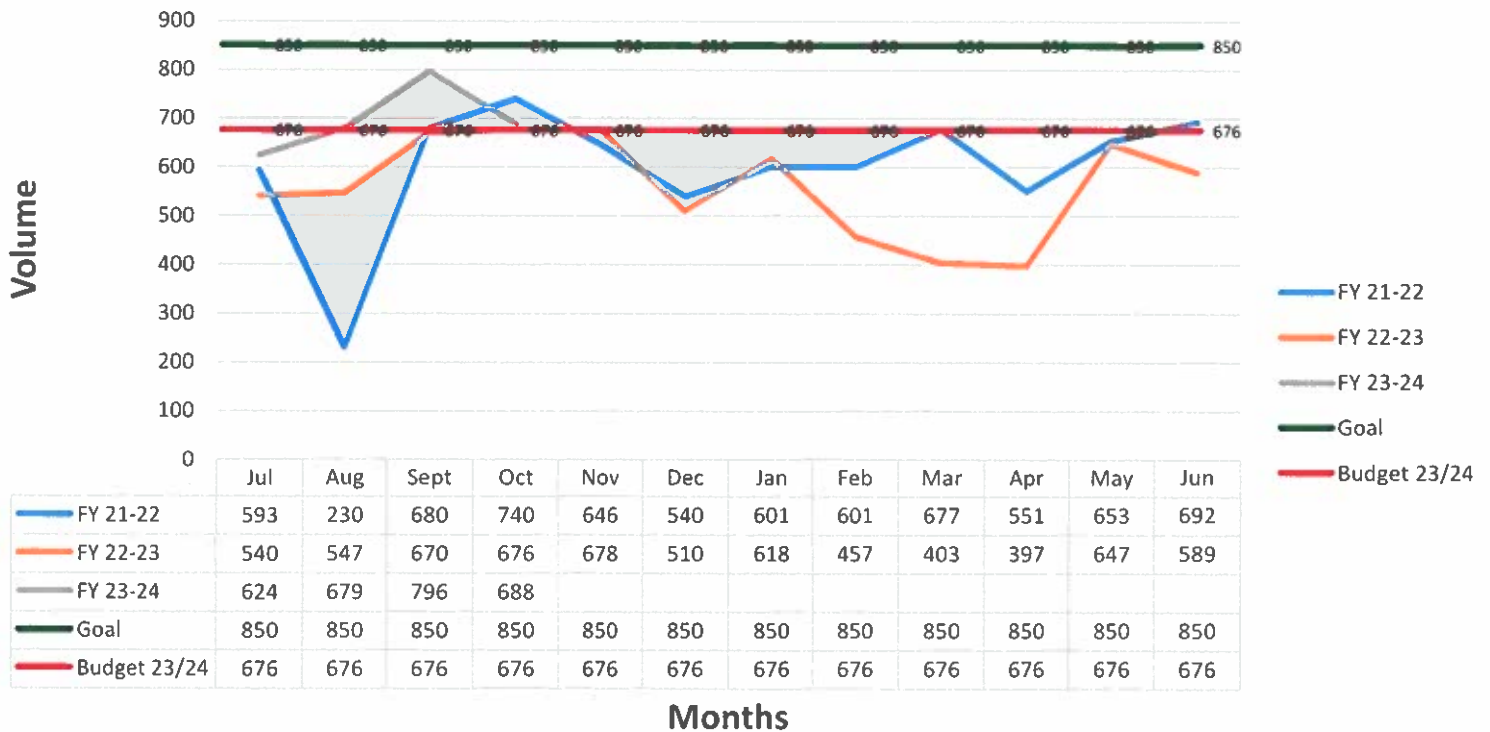


November 30, 2023

## Lake Almanor Clinic Monthly Visist 23/24



## Monthly/Yearly Comparison - LAC Visits





TODD JOHNS  
SHERIFF/CORONER  
DIRECTOR

# Office of the Sheriff

## Office of Emergency Services

1400 E. Main Street, Quincy, California 95971 • (530) 283-6375 • Fax 283-6344

September 8, 2023

Todd Johns  
Sheriff-Coroner  
Plumas County  
1400 East Main Street  
Quincy, CA 95971

**RE: Seneca Healthcare District EMS Helicopter Landing Site**

To whom it may concern,

Seneca Healthcare District, (SHD) is located in the town of Chester California and within my jurisdiction for Plumas County as I am the duly elected Sheriff-Coroner for Plumas County.

SHD is in the process of building a new critical access hospital on a ten (10) acre parcel adjacent to, and north of the existing healthcare campus. The plan for the new facility is to incorporate an Emergency Medical Service (EMS) Helicopter Landing Site as defined by *CCR, Title 21, Section 3527(g)*.

The EMS Helicopter Landing Site is positioned on the west side of the parcel with an approach that avoids overflight of residential homes, businesses, and sensitive environmental areas. The approach and landing site has been surveyed from the air by Enloe FlightCare and approved as safe for helicopter operations emergency evacuations.

As an officer authorized by a public safety agency as defined in *PUC Section 21662.1*, I deem this site a reasonable and prudent location for the safe operation of EMS helicopters for evacuation of seriously ill or injured patients.

Todd Johns  
Sheriff-Coroner





NOVEMBER 2023

## **Seneca Healthcare District Board of Directors Meeting**

### **CNO Report**

#### **COVID and Other Public Health Updates:**

##### **Plumas County COVID-19 By the Numbers:**

- CDC now recommends that counties use COVID-19 hospital admission levels to guide prevention decisions. ALL COUNTIES in California currently are listed with a COVID-19 hospital admission level = **LOW**.

##### **Flu Season:**

Flu (influenza) season runs yearly from November 1 of one year until April 30 of the next year. It might be better named "respiratory virus season" because other viruses, including RSV and COVID-19, are also prone to cause serious respiratory illness this time of year.

Seneca's Infection Prevention team reported that over 90% of our staff have received the flu vaccine this season which is outstanding. Those who have declined the vaccine will need to wear surgical masks while inside of Seneca buildings from 11/16/23 until public health declares an end to flu season.

#### **Continuing Education:**

- ✓ MICN (Mobile Intensive Care Nurse) Training was provided by Nor-Cal EMS on October 16, 2023. The nurses must complete an ambulance ride-along for a minimum of four hours before becoming certified. Chester Fire has refused to allow ride-alongs so we continue to work with other EMS providers to complete this training.
- ✓ Nursing Skills Fair was held the week of November 6-10. Topics covered included: aseptic technique, infection prevention, needle safety, CPR/Zoll defibrillators, and nursing reassessments.

#### **Medical Equipment Planning (early procurement): (To be presented by Donna H.)**

All new equipment planned for the new hospital have been reviewed. The following equipment will need to be purchased prior to moving:

**ED:** Two new stretchers

**Imaging:** Ultrasound machine

**Lab:** "Cellavision"

**Surgery:** Tower/insufflator/laparoscopes

**Nursing Recruitment and Workforce Concerns:**

Clinical Lab Scientist (CLS) Manager has given notice of impending retirement; position has been posted with recruiting firms.

RN House Supervisor/Drug Room RN position has been filled.

Per diem RN hired for surgical services.

**Regulatory Updates:**

A 5-member survey team arrived unannounced to the Seneca campus on Monday October 16, 2023. The survey team was made up of three registered nurses, one pharmacist, and one registered dietitian. The team completed their survey on Thursday, October 19, 2023. The final report was received on 11/2/23. The plan of correction was submitted on 11/7/23 and fully approved on 11/15/23.

**Upcoming Anticipated Regulatory Surveys:**

Long Term Care unit  
Laboratory

Respectfully submitted,

Judy Cline, MSN, RN, PHN  
Chief Nursing Officer



# TAB N.1 Compliance Report

To Be Delivered at  
Closed Session

# TAB N.2 IT Report

No Report Submitted

TAB  
N.3  
HR  
Report

Attached



## **Human Resources – Board Report**

**November 24<sup>th</sup>, 2023**

- Recruitment updates:
  - Chief Operating Officer position – we are in the final rounds of our final three candidates and should have those finished up in the first week of December.
  - Nursing/Allied Health management roles: We have filled the House Supervisor/Drug Room Nurse position which is fantastic, and I am working with three recruiters to hopefully fill the Laboratory Manager position.
  - I am assisting Shawn and Chelssa with marketing efforts to find mid-level practitioners and physicians. We are working with a local videographer and digital creator to put together a recruitment video so we can specifically target certain demographics and areas. More to come on this!
- Our Employee Holiday Party is coming up on Friday, December 15<sup>th</sup>. It will be located at the Almanor Recreation Center in Chester. We will have fun games, prizes, food, drinks and more!
- We switched HR/Payroll systems from ADP to Paycom. We have officially entered into our first pay period with Paycom and are ironing out the bumps as we go along. We're excited for this new system as it will make payroll much easier for our Finance team and it offers better HR system functionality for our management and staff.
- Feedback is continuing to be positive regarding our Newsletter! November's version is attached to this board report.

### **Open Positions for November 2023:**

- Registered Nurse (Full Time, Part Time, Per Diem) (Acute & ER experience preferred)
- LVN (Full Time, Part Time, Per Diem)
- CNA (Full Time, Part Time, Per Diem)
- Laboratory Manager (Full Time)
- Clinical Laboratory Scientist (Full Time, Part Time, Per Diem)
- Housekeeper (Full Time, Per Diem)
- Diet Aide/Kitchen Helper (Per Diem)
- Occupational Therapy Assistant (Part Time)

Sincerely,

Jennie Mathews  
Director of Human Resources

## List of Staff: Additions & Deletions

October 1<sup>st</sup> – 31<sup>st</sup>, 2023

Activity/Event	Status	Job Title	Start/End Date
<b><u>ADDITIONS</u></b>	PD	Radiologic Technologist	10/19/2023
	PD	Respiratory Therapist	10/17/2023
	FT	Maintenance Worker	11/1/2023
<b><u>CONDITIONAL ADDITIONS</u></b>	None		
<b><u>DELETIONS</u></b>	FT	Housekeeper	10/05/2023

Jennie Mathews, Director of HR

# Seneca Healthcare District NEWSLETTER



## Thanksgiving Word Search



L	R	Y	P	I	W	T	V	L	M	S	T	U	F	F	I	N	G	Z	K	H	F	R
D	V	A	R	C	S	T	O	G	E	T	H	E	R	N	N	P	H	R	G	T	E	O
A	F	N	I	K	P	M	U	P	V	F	V	P	C	F	V	L	A	Q	N	F	A	D
V	N	E	E	I	P	A	P	P	L	E	T	F	J	A	B	S	R	V	I	T	S	I
I	O	Y	V	A	R	G	M	G	F	T	H	O	T	L	B	M	V	F	V	R	T	N
O	V	P	S	Q	U	A	S	H	X	E	U	G	V	L	A	Z	E	A	I	A	U	N
Y	E	G	I	S	E	D	A	R	A	P	A	R	R	E	H	G	S	M	G	D	Y	E
D	M	O	J	I	U	E	J	S	K	H	H	T	K	Z	R	V	T	I	S	I	L	R
K	B	B	G	R	E	E	N	B	E	A	N	S	H	E	E	S	A	L	K	T	X	P
K	E	B	E	T	H	A	N	K	F	U	L	Q	B	E	Y	B	H	Y	N	I	F	S
C	R	L	D	T	N	R	O	C	R	A	N	B	E	R	R	I	E	S	A	O	E	O
O	S	E	O	T	A	T	O	P	D	E	S	S	E	L	B	I	F	W	H	N	W	E
R	I	D	V	S	E	V	A	E	L	I	V	G	F	B	V	V	K	I	T	S	G	V
N	U	Z	Y	F	P	V	M	A	Y	F	R	I	E	N	D	S	Z	B	Q	E	T	K
B	O	I	M	P	F	O	O	T	B	A	L	L	J	J	R	N	F	B	K	P	E	I
Y	R	O	L	L	S	O	W	X	I	P	V	H	E	N	O	B	H	S	I	W	J	J

### WORD SEARCH CONTEST!

First person to send me all of the hidden words  
in the search will receive a prize.

Email your words to [jmathews@senecahospital.org](mailto:jmathews@senecahospital.org)



#### PAGE 2

Notes & News

#### PAGE 3

The Staff Corner

#### PAGE 4

Departmental  
Updates

#### PAGE 5

New Hospital Build  
Updates



# NOTES & NEWS

*Winners of our Halloween Costume Contest!*

*Jay & JD*



*Disney Villains*

*Under the Sea*



2ND PLACE: TRACEY HUGO



1ST PLACE: BREE DENNY

*Winners of our 2023  
Pumpkin Contest!*



3RD PLACE: MARIAN THOMPSON, RENEE  
MERINO-LOWERY, OLIVIA VAN HUSEN



# The Staff Corner

## Employee of the Month: *Stacey McGarity*

We are so thankful and appreciative for how hard Stacey works in Housekeeping. She has stepped up weekly to fill open shifts, demonstrating that she is a team player and cares about our facility. Stacey works incredibly hard at her job and has filled in wherever needed, especially in the Skilled Nursing Facility.



NOVEMBER EMPLOYEE OF THE MONTH

Her hard work does not go unrecognized and we are very thankful for Stacey! Thank you from all of us at Seneca!

Nominated by: Jennifer Hall, Housekeeping Supervisor, and Jennie Mathews, Director of Human Resources

### NOVEMBER WORK ANNIVERSARIES

#### 1 Year

November 19th - Neal Cline (ER RN)

#### 3 Years

November 16th - Shawn McKenzie (Administration)

November 30th - Keri Alward (Lab)

#### 10 Years

November 18th - Andrea Kelly

#### 11 Years

November 19th - Kacie Broussard (Care Coordination)

#### 15 Years

November 21st - Marilyn Goodman (Lab)

#### 24 Years

November 18th - David Monday (Lab)



### *Staff Update*

Kandis Powell has officially transitioned from the I.T. Department into a new role! She started working as our new Clinic Data Analyst in early November. We're very thankful for her time spent in I.T. and thrilled for what the future holds for her!

## NEW HIRES THIS MONTH

WELCOME TO  
SENECA HEALTHCARE  
DISTRICT



Julie Richter  
PD Respiratory Therapist



Cory Murchison  
FT Maintenance Worker



Margaret Pilgrim  
FT Materials Mngmt/Plant  
Operations Assistant

*Welcome*



# Departmental Updates



## SAVE THE DATE!

Our Seneca Holiday Party will be on Friday, December 15th at 6pm. It will take place at the Almanor Recreation Center in Chester. More details coming soon!



## Paycom Update

We appreciate your patience as we go through this transition process. Please direct all Paycom questions to Kristin, Jennie, Corie, or Janelle.



## Provider Update

**Heather Smith PA-C**, has been working with the Seneca Team as a Primary Care Provider for several months now. Patients and the community have been providing lots of positive feedback regarding her. **Dr. Thomas Greely** has been with the team for a little under a month. He will be available to see patients on Mondays. **Lori Koehler, FNP-C** has officially accepted an offer from Seneca to join our team as a Primary Care Provider, she is expected to start in January. We will be releasing more information regarding Lori to staff and the public as we near her start date. As of January, we will have three Primary Care Providers that will be accepting new patients. Our goal is to share this information with staff and the public so that people know we have providers that are accepting patients.



### Meet **THOMAS GREELY, MD** **PRIMARY CARE PROVIDER**

Dr. Greely joined the Seneca team on Monday, October 23rd. He is a primary care provider with over 30 years of experience. He is an active volunteer in this community and part of The Almanor Foundation. We are excited to welcome him to the team. Please be sure to introduce yourself and say, "Hi" when you see him around campus.

### Compliance or Privacy Reporting

If you have privacy or compliance concerns to report, please call:

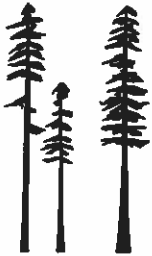
**Charlene Almocera**  
**(833) 227-3743/Internal Ext. 1516**

To report anonymously, please leave a message at:

**Compliance Hotline**  
**(833) 227-3743 / Internal Ext. 1525**

We also have blank compliance forms for you to complete and drop into one of the Compliance Drop Boxes next to each Time Clock. Concerns or reports submitted are all investigated without fear of retaliation to the reporting employee. We prefer that you leave your name so that Compliance can respond to you timely with the status of your report as some issues may take longer to investigate and work through remediation.

## NEW HOSPITAL BUILD NEWS



### General Update

The Timber Harvest is well in progress. The trees designated for removal have been cut down, the timber operators have removed stumps, deck-piled logs, and started the process of backfilling holes where the stumps were removed. The New Hospital Build Team, including representatives from Seneca, Boldt and HGA are busy working behind the scenes to finalize details needed for construction from the equipment lists, wall colors, flooring finishes to furniture and more. The team is combing through every detail to make sure it is correct. The latest meetings have revolved around furniture selections and signage for the interior and exterior of the hospital. The current timeline is below.

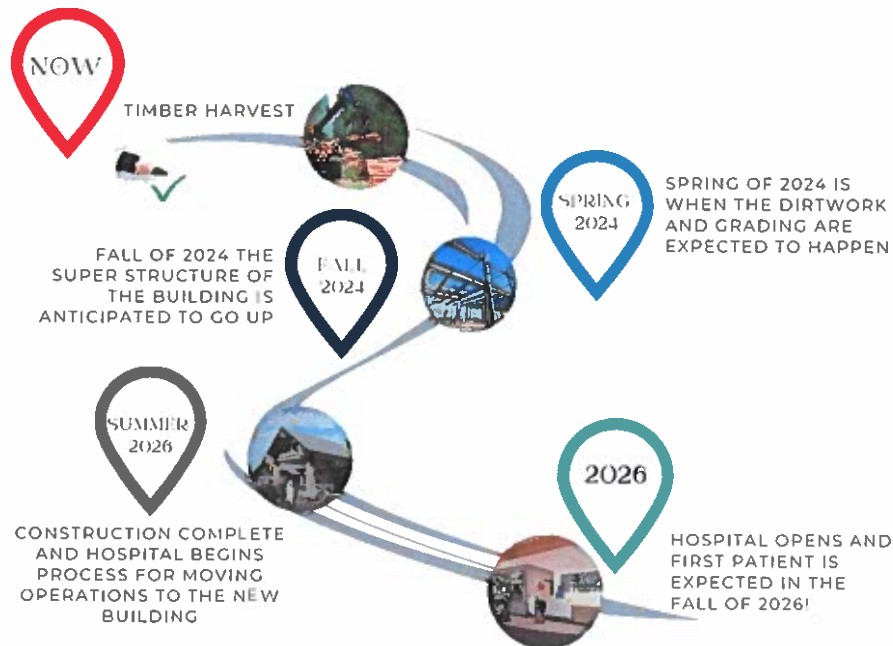
### Timeline Update

Due to the delay caused by the Blue Heron's nest, the overall time line has been pushed back approximately six months. The timeline for the build is an estimate and is subject to change.

#### NEW HOSPITAL

### TIMELINE

*Note\* this timeline is estimated and subject to change*



TAB

N.4

# Marketing/PR Report

Attached

## Current Projects Update November 2023

- **New Build Campaign /Philanthropy**

- Donor Tree/Heavy Timber – this is continued from previous months and still an ongoing project.
  - Waiting on responses from Boldt to questions brought up during the meeting with Collins
- *Donor Brief arrived and is in the Admin office. A copy of this has been shared with staff to help drum up excitement*

- **General Marketing**

- Radio Ads: New radio ads are completed for December have been recorded and are scheduled to start in rotation.
- **DECAD OPTION – GENERAL**
  - THE HOLIDAY SEASON CAN BE A BUSY AND EXCITING TIME FULL GIVING, YUMMY FOOD AND MORE. SENECA HEALTHCARE DISTRICT WOULD LIKE WISH YOU ALL HAPPY AND HEALTHY HOLIDAYS THIS YEAR. WE WOULD ALSO LIKE TO REMIND YOU THAT COLD AND FLU SEASON IS UPON US. STAY HEALTHY THIS SEASON, GET VACCINATED, WASH HANDS AND DON'T FORGET WE ARE HERE IF YOU NEED US. APPOINTMENTS CAN BE SCHEDULED BY CALLING THE ALMANOR CLINIC AT 1-833-227-3743 THAT'S 1 833 CARE SHD.
- **DEC 2023 – CHILDRENS WELLNESS**
  - SENECA HEALTH CARE DISTRICT IN CHESTER CONTINUES TO EXPAND THEIR FAMILY PRACTICE TEAM OF HEALTH CARE PROFESSIONALS . DID YOU KNOW THAT CHILDREN'S WELLNESS EXAMS ARE AVAILABLE AT THE LAKE ALMANOR CLINIC IN CHESTER. CHILDRENS WELLNESS EXAMS ARE RECOMMENDED EVERY YEAR. THIS HELPS TO ENSURE THE HEALTH AND WELLBEING OF YOUR LITTLE ONES. LET PROVIDERS AT SENECA HELP TAKE CARE OF YOUR FAMILY TODAY. SENECA OFFERS A FULL COMPLIMENT OF HEALTH CARE. IT'S GOOD TO KNOW THAT COMPASSIONATE AND QUALITY HEALTH CARE CONTINUES TO BE A HALLMARK OF WHO SENECA IS. CALL 1-833-227-3743 FOR AN APPOINTMENT TODAY.
- **DEC 2023 – COMPASSION**
  - COMPASSIONATE AND QUALITY HEALTH CARE IS THE HALLMARK OF SENECA HEALTH CARE DISTRICT IN CHESTER. SENECA HAS RECENTLY ADDED 2 PRIMARY CARE PROVIDERS TO OUR TEAM THAT ARE ACCEPTING NEW PATIENTS AND AN ADDITIONAL PRIMARY CARE PROVIDER IS SCHEDULED TO START IN JANUARY. SENECA OFFERS A FULL ARRAY OF HEALTH CARE SERVICES. TO SCHEDULE AN APPOINTMENT CALL 1-833-227-3743 THAT'S 1-833- CARE SHD. SENECA HEALTH CARE DISTRICT ON BRENTWOOD DRIVE, CHESTER.
- LACC Newsletter - Continual updates are released and- Winter Ads in development now.
  - An ad to promote Heather and Tom as primary care providers and a teaser about Lori anticipated to start in January with more information to follow.
- Highlife magazine – continued ads.
- MVL Magazine – Ads continued – working on Ads for the spring.
- Phonebook: complete for the 2024 year. -Add are scheduled to go out in January that will remind people that the old phone numbers for Seneca will start phasing out.
- Ravenlight Productions:
  - Ravenlight is working with Marketing and HR on a provider recruitment campaign.
    - Proposed script  
*Scene 1: [Long, Busy Waiting Room in City Clinic]*  
*Visual: Long queue of patients, crowded, chaotic.*

*Audio: Loud conversations, babies crying.*

*Voice over: "Is this your everyday?"*

**Scene 2:** *[Close-up: Busy Doctor's Digital Chart]*

*Visual: Close-up of a digital chart filled with back-to-back appointments.*

*Audio: Notification pings, phones ringing.*

*Voice over: "Ever feel like your constantly being pulled in every direction? Thinking about change of pace?"*

**Scene 3:** *[Lake Almanor Walk-In Clinic]*

*Visual: Warm, inviting clinic space with staff and patients smiling. (Young child smiling at doctor?)*

*Audio: Birds chirping, wind rustling through trees.*

*Voice over: "Consider joining a team where you are more than just a name badge. You and your work are valued."*

**Scene 4:** *[Lifestyle: Lake Almanor Activities]*

*Visual: Quick cuts between a golfer swinging, a man playing corn hole, and a wakeboarder on Lake Almanor.*

*Audio: Lake water lapping, distant laughter, birdsong.*

*Voice over: "Discover work-life balance at Seneca Health care in Chester."*

**Scene 5:** *[Ending Screen]*

*Visual: Seneca Healthcare District Logo appears with Lake Almanor in the background.*

*Audio: Birds chirping, wind rustling through trees fade out.*

*Voice over & text: "Learn more and apply at [senecahospital.org/coreers](https://senecahospital.org/coreers)"*

➤ Website Updates

- Updating Billing pages to remove HRG bill pay options on the 28<sup>th</sup> of this month
  - Marketing to go out for this to let patients know.

- Provider pages

- Pages for H. Smith, B. Watson, S. Jensen, D. Ware added to site to help with google search and seo optimization

Working on pages for T. Greely, and L. Koehler

- Continued from last month

- Provider Recruitment Page -The recruitment page is in progress and once the PD and further information is gathered it will go live. These pages will be part of the provider campaign, I am updating documents for these pages and working with HR for positions descriptions to add to these.
  - Home Page – The home page is being updated and refreshed, we will work on updating the entire website through the first quarter of next year.

- **Philanthropy**

- Continuing to oversee this and work with donors on how to donate.

- Several meetings and phone conversations have taken place with donors.
    - The attached letter is going out to our list of contacts and donors.